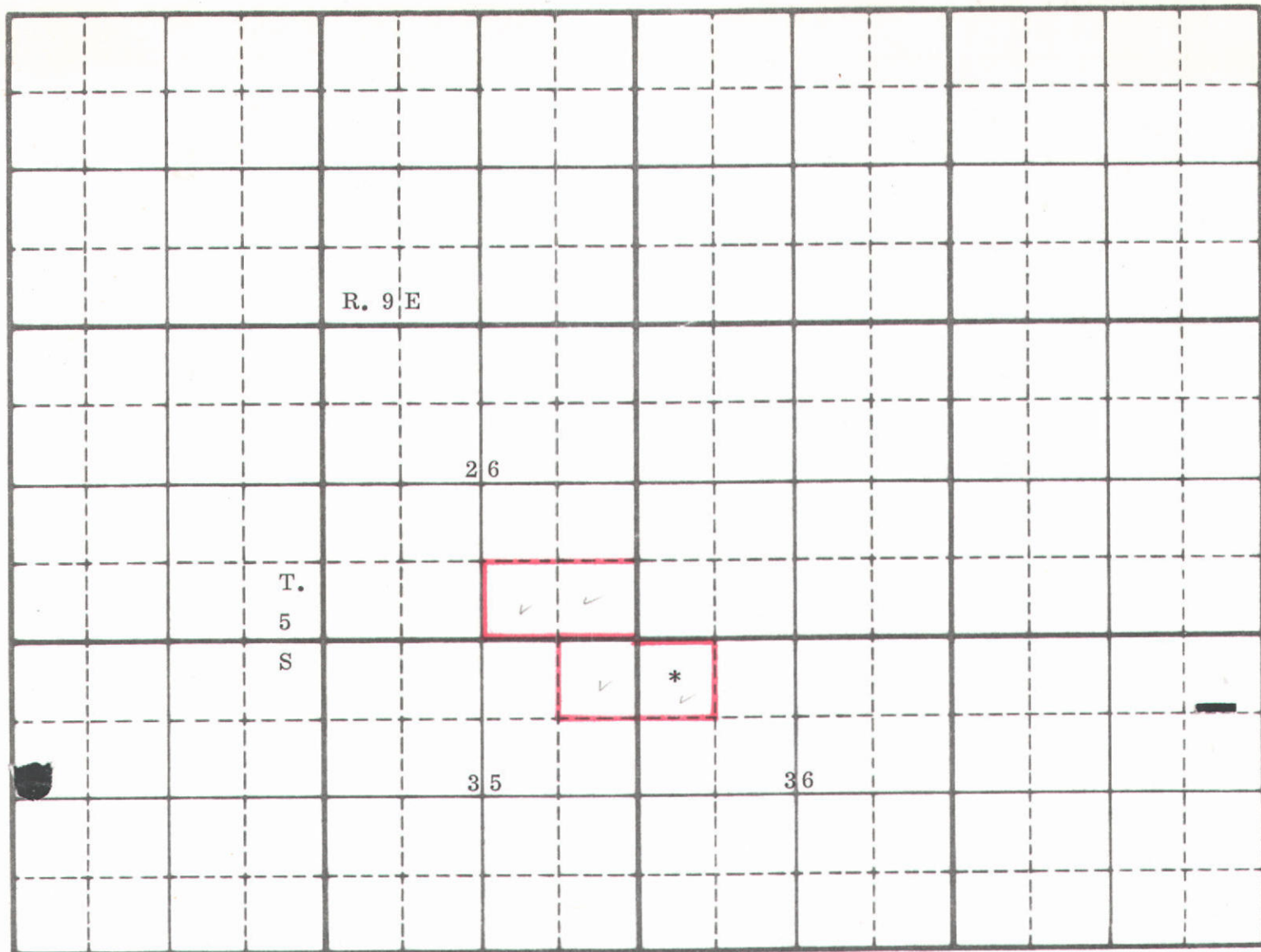


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Clarence W. Simpson this 24 day of September, 19 73.  
Glenns Perry, State  
Clarence W. Simpson  
 (signature)

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,  
 hereby approve the above application for amendment for Permit No. 21356/61-2086.

Witness my hand this 2 day of October, 19 73.

R. Keith Higgins  
 Director

Permit No 21356/61-2086  
Clarence W. Simpson

RECEIVED

SEP 8 1971

## Affidavit of Publication

Department of Water Administration

### NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Clarence W. Simpson, Box 117, Glenns Ferry, Idaho, has received an approved Permit No. 21356/61-2086 issued by the Idaho Department of Water Administration authorizing the diversion of 1.0 cubic feet per second of water from Little Canyon Creek. The priority to be established under this permit is July 5, 1961 and the permit was approved February 2, 1950.

Water is to be diverted by pump and pipe from a point within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 36, T. 5S, R. 9E, B. M., Elmore County to be used for irrigation purposes in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 26; NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 35; NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 36; T. 5S, R. 9E, B. M.

Proof of the application of the water to beneficial use was submitted to the Department on July 8, 1971. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON  
Director

Published in the Mountain Home News, Mtn. Home, Idaho, on August 5th and August 12th, 1971.

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-  
tion having been made on the 5 day  
of August, 1971, and  
the last publication having been made on the  
12 day of August,  
1971; every Thursday issue of the paper  
during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 12  
day of August, 1971

Vivian M. Waters  
Notary Public

61 2086

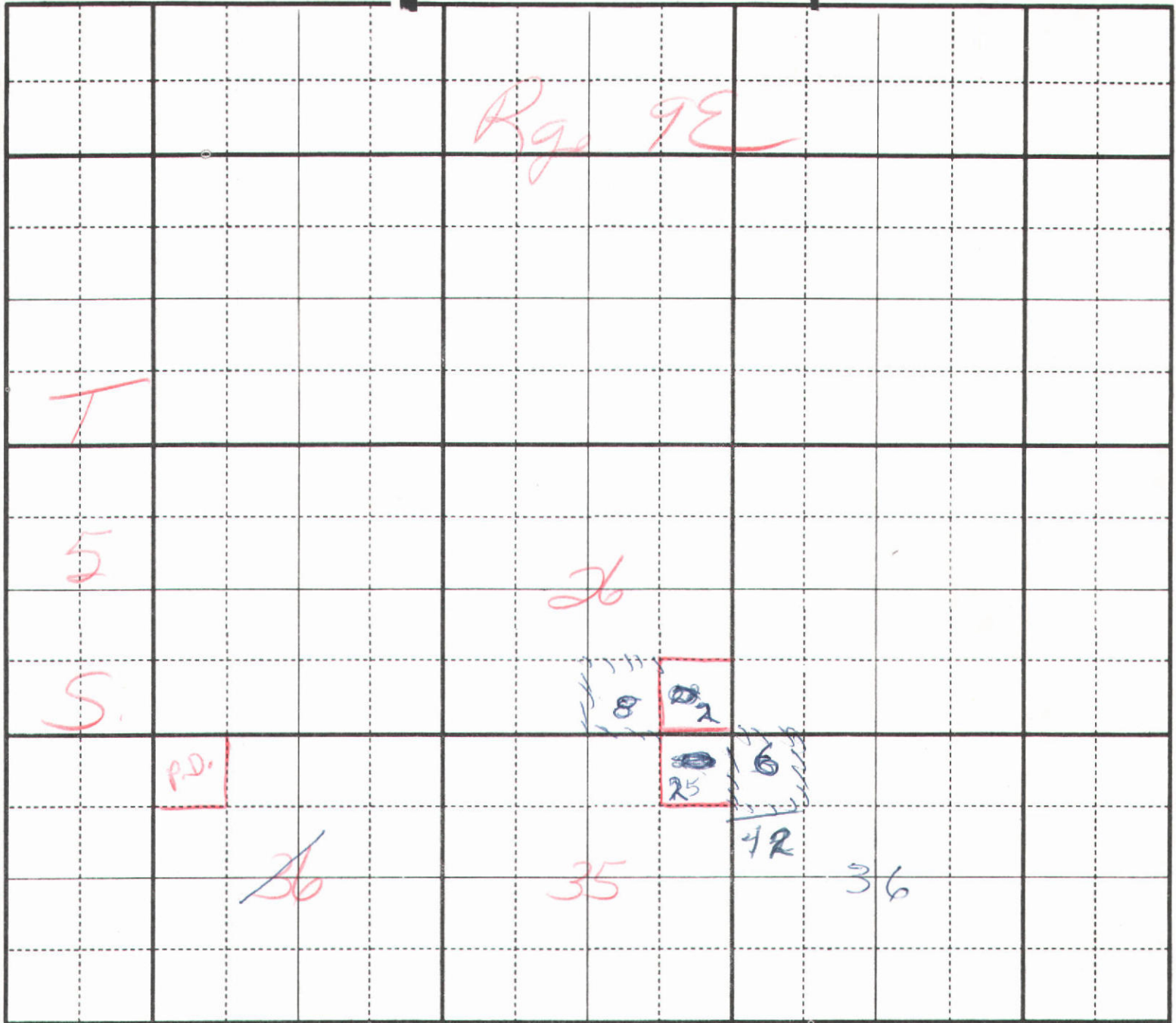


Diagram of System

DATE

EXAMINATION RECORDS

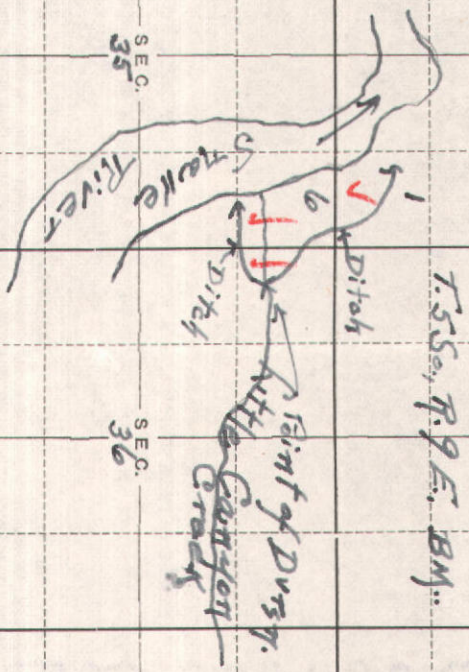
by: \_\_\_\_\_

by: \_\_\_\_\_

by: \_\_\_\_\_

by: \_\_\_\_\_

NAME OF APPLICANT Ralph C. Simpson, Glens Ferry, Idaho.



21356  
Permit Map No. 21356  
As Approved  
FEB 2 1950  
MARK R. KULP  
State Reclamation Engineer

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 21356/61-2086 Priority July 5, 1961 Amount 0.82 cfs  
(late proof)

THIS IS TO CERTIFY, that CLARENCE W. SIMPSON  
of Glenns Ferry, Idaho, has complied with the terms and conditions of Permit  
No. 21356/61-2086 issued pursuant to Application for Permit dated January 30, 1950,  
and has submitted proof to the Department of Water Administration on July 8, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.05 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from Little Canyon Creek  
tributary of the Snake River, is hereby confirmed in the following amounts:

Amount 0.82 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.82 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 36, Twp. 5 S, Rge. 9 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 185 acre feet per year or \_\_\_\_\_  
4.5 acre feet per acre.

Description and location of place of use:

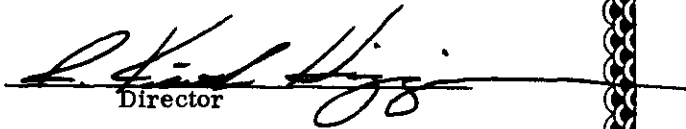
| TWP. | RANGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 S  | 9 E   | 26  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 8                | 2                | 10     |
|      |       | 35  | 25               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 25     |
|      |       | 36  |                  |                  |                  |                  | 6                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 6      |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 41

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of

October, 19 73.

  
Director

61 2086

# APPLICATION FOR AMENDMENT

RECEIVED  
SEP 25

SEP 25 1973

1973  
Department of Water Administration

Permit No. 21356/61-2086

Comes now Clarence W. Simpson of (address) \_\_\_\_\_

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21356/61-2086, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE  
NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 36 Twp. 55  
Rge. 9E, B. M., County of ELMORE. Other points of diversion:

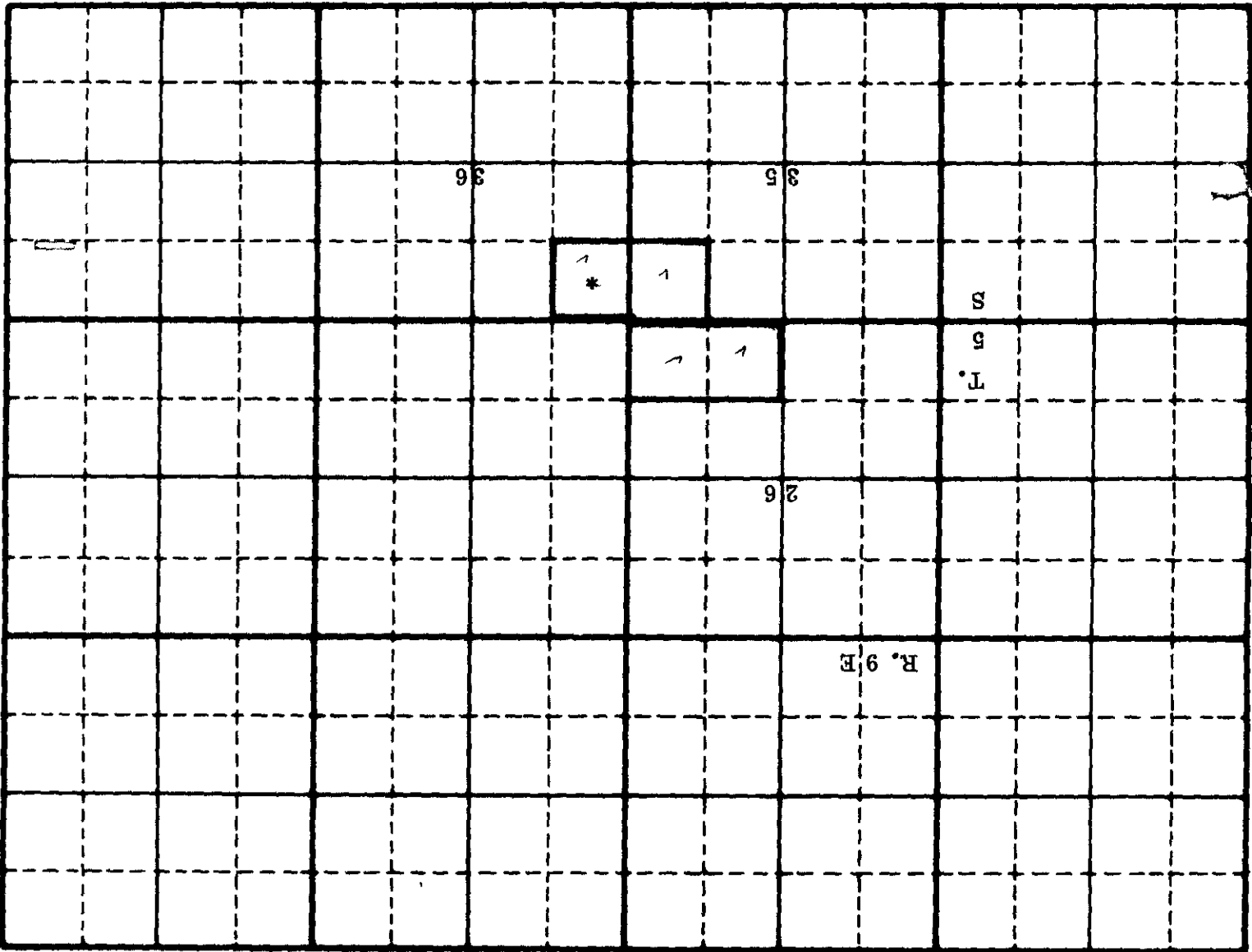
Amount NO CHANGE 195 for acre feet purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 61 2086

(Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale. 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at St. Louis, Mo. this 24 day of September, 19 73.  
*(Signature)*  
*(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

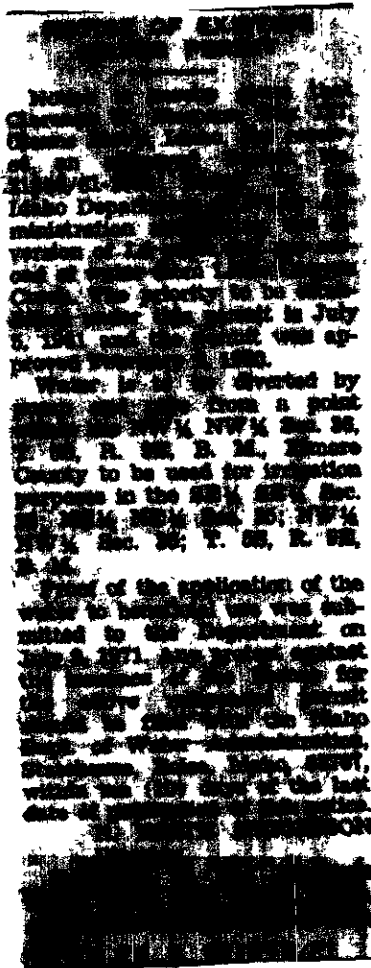
I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 21356/61-2086.

Witness my hand this 2 day of October, 19 73.

Director

Trunk 28 21356/61-2086  
Bernice M. Simpson

**Affidavit of Publication** Department of Water Resources



County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters... do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2... consecutive weeks, the first publica-  
tion having been made on the 5 day  
of August, 1971, and  
the last publication having been made on the  
12 day of August,  
1971; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice

Lloyd S. Waters

Subscribed and sworn to me this 12  
day of August, 1971

Bernice M. Simpson  
Notary Public

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21356/61-2086 )  
in the name of CLARENCE W. SIMPSON )  
\_\_\_\_\_ )

ORDER

WHEREAS, on January 30, 1950, Ralph C. Simpson applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 1.0 cubic feet per second of water from Little Canyon Creek, tributary to the Snake River, from a point within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T. 5S, R. 9E, B.M., Elmore County, to be used for irrigation purposes; and,

WHEREAS, on February 2, 1950, the Department approved said application and issued Permit No. 21356 with the condition that one-fifth of the work be completed on or before August 2, 1952; and that the whole of said works be completed on or before February 2, 1955; and that the water be appropriated to a beneficial use on or before February 2, 1960; and,

WHEREAS, on February 8, 1955, proof of completion of works was made; and,

WHEREAS, on April 9, 1955, Ralph C. Simpson assigned all his right and interest in and to Permit No. 21356 to Clarence W. Simpson; and,

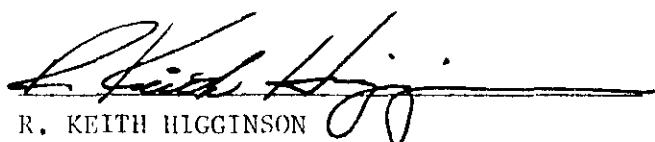
WHEREAS, on June 1, 1971, the Department notified the permit holder that Permit No. 21356/61-2086 was subject to cancellation for failure to submit proof of beneficial use of water due on February 2, 1960; and,

WHEREAS, proof of beneficial use of water was received by the Department on July 8, 1971; and,

WHEREAS, Section 42-218a of the Idaho Code provides that in the event that proof of beneficial use is submitted after the deadline set forth in the conditions of approval, the priority date of such permit shall be advanced the same number of days that said proof is late;

IT IS, THEREFORE, HEREBY ORDERED that the priority under Permit No. 21356/61-2086 be and is advanced to July 5, 1961.

Dated this 9<sup>TH</sup> day of July, 1971.

  
R. KEITH HIGGINSON  
Director

DWM:DR

61 2086

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21356/61-2086 )  
in the name of CLARENCE W. SIMPSON )  
\_\_\_\_\_ )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

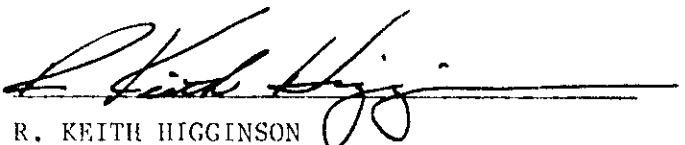
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 21356 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 9<sup>TH</sup> day of July, 1971.

  
R. KEITH HIGGINSON  
Director

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUL 8 1971

Department of Water Administration

1. a) Name of Permit Holder CLARENCE W SIMPSON
- b) Post Office Address Bx 117 GLENN FERRY, IDAHO 83623
2. Permit Number 61-2086 old no 21356
3. Date of Priority that you are prepared to establish JUN 30 1950
4. a) Source from which water was appropriated Little Canyon Creek about 1/2 mile from mouth
- b) Location of the point of diversion: North 1/4 NW 1/4, Section 36  
Township 55, Range 9E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:  
amount ~~4.6 to 5.1 cfs~~ <sup>1.5 cfs</sup> for irrigation purposes from 4/15 to 9/15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount ~~4.6 to 5.1 cfs~~ for " purposes from 4/15 to 10/15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount ~~4.6 to 5.1 cfs~~ for " purposes from 4/15 to 9/15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated \_\_\_\_\_ cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Charts of performance of 7 1/2 H.P. Berkeley pump

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7 1/2 horsepower Berkeley centrifugal pump and 1350 ft of helix and cement pipe with 34 and 28 ft lifts to open ditches to fields

b) Describe the type and size of measuring device which you have installed at your point of diversion: NO

c) Give well drillers name and address and date the well was completed \_\_\_\_\_

exam. typed 9-24-71

61 2086

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |     | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 55   | 9E    | 36  |       |       |       |       | 9A    |       |       |       |       |       |       |       |       |       |       |       | 9      |
| 55   | 9E    | 26  |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 7     | 37     |
| 55   | 9E    | 35  |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       | 26  |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 14    | 14     |
|      |       | 35  | 25    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 25     |
|      |       | 36  |       |       |       |       | 11    |       |       |       |       |       |       |       |       |       |       | 7     | 11     |

10. Remarks: *Some of this needs leveling work and possibly 3 or four more acres can be added west. The section line between sect. 26 and 35 runs east and across fields and as to the acreage in each section I do not know what is a lot in each sect along the Snake river.*

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 7/1971 (Date) Clarence W. Dimpson (Signature)

State of Idaho ss.  
County of Elmore

On this 7th day of July, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dona F. Michael  
Notary Public residing at Hammett

My commission expires August 23, 1972

APPLICATION FOR PERMIT  
To Appropriate the Public Waters of the State of Idaho

APPLICATION NO. 29048  
PERMIT NO. 21356  
DISTRICT NO.  
Stanton Park  
Mountain Home, Idaho

1. Name of Applicant: RALPH C. SIMPSON

Postoffice address: Box 447, Glenns Ferry

County: Elmore

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

Assigned to

Clarence W. Simpson  
Glenns Ferry -  
Idaho

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: One

cubic feet per second.

3. Source of water supply: Little Canyon Creek

which is a tributary of Snake River

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the NW 1/4 NW 1/4

of Section 36 , T. 5 S. , R. 9 E. , B.M., County of Elmore

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$1,200.00

8. Kind of works: Motor, pump, pipe and ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 9 inches feet;  
dimensions of flume:

Diameter of pipe inches; length of conduit 3/4 miles.

Average grade per mile 10 feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Five (5) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

RALPH C. SIMPSON Applicant.

By Stanton Park Agent.

Date of first receipt at Department of Reclamation: 1:45 P. M. January 30, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21356  
Recorded in Book 76 Page 21356 Approved February 2, 1950  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve he same, subject to the following limitations and conditions:  
Bond in the sum of \$ to be filed on or before  
Work to begin on or before April 2, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.  
One-fifth of the work above specified to be completed on or before August 2, 1952  
The whole of said work to be completed on or before February 2, 1955  
Beneficial use of water appropriated in accordance herewith, to be made on or before February 2, 1960  
WITNESS My hand this 2nd day of February, 1950

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd day of February, 1950.  
STATE OF IDAHO  
Countersigned: By C. A. ROBINS Governor.  
(SEAL) By J. D. "CY" PRICE Secretary of State.

REMARKS:

14.

| Twp.                                                                  | Range | Sec.           | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals                                                          |
|-----------------------------------------------------------------------|-------|----------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------------------------------------|
|                                                                       |       |                | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |                                                                 |
| 5 S.                                                                  | 9 E.  | 26<br>35<br>36 | 25                             |                                |                                |                                | 11                             |                                |                                |                                |                                |                                |                                |                                | 14                             |                                |                                |                                | 14<br>25<br>11<br>50                                            |
| Total Number of Acres to be Irrigated -                               |       |                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 50                                                              |
| IN THE PROBATE COURT<br>of ELMORE COUNTY, STATE OF IDAHO              |       |                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                                 |
| In the Matter of the Estate of )<br>RALPH CHARLES SIMPSON, Deceased ) |       |                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | Decree of Settlement of Final Account<br>and Final Distribution |
| *****                                                                 |       |                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                                 |
| (to) William J. Simpson and Amanda M. Simpson share and share alike.  |       |                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                                 |
| (dated) 12th November 1954                                            |       |                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                                                 |
|                                                                       |       |                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | E. W. Latimore<br>Probate Judge                                 |

LICENSE ISSUED FOR 82 SEC. FT.  
LICENSE P13

A S S I G N M E N T

For value received, I hereby assign all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 21356 to Clarence W. Simpson of Glenss Ferry, Idaho.

WILLIAM J. SIMPSON  
Permit holder

AMANDA M. SIMPSON  
Wife of Permit Holder.

State of Idaho )  
County of Elmore ) ss

On this 9th day of April, 1955, before me, a Notary Public for the State of Idaho, residing at Glenss Ferry, Idaho, personally appeared William J. Simpson and Amanda M. Simpson, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notorial Seal, the day and year in this certificate first above written.

(SEAL)

GEO. F. ROBERTSON  
Notary Public, residing at  
Glenss Ferry, Idaho

My commission expires Feb 14, 1956.

Received and filed for record in the Department  
of Reclamation at Boise, Idaho, June 2, 1955.

MARK R. KULP  
State Reclamation Engineer

Permit No. 21356  
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that CLARENCE W. SIMPSON of Glenss Ferry, County of Elmore, and State of Idaho, the holder of Permit No. 21356, issued upon Application No. 29048 bearing date of priority of January 30, 1950, authorizing the diversion of One second foot of the waters of Little Canyon Creek, a tributary of Snake River, County of Elmore State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use One second foot of the waters of Little Canyon Creek; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 36, Township 5 South, Range 9 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26; NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 35; NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 36; All in Township 5 South, Range 9 East, B.M.

Witness my hand this 3rd day of June, A. D. 1955.

MARK R. KULP  
State Reclamation Engineer

Proof of completion of works made February 8, 1955  
Certificate of Completion of Works issued June 3, 1955.

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

October 16, 1973

Re: Permit No. 21356/61-2086

Clarence W. Simpson  
Box 117  
Glenns Ferry, Idaho 83632

Dear Mr. Simpson:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt # 12411 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosure

61 2086

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

September 18, 1973

Re: Permit No. 21356/61-2086

Mr. Clarence W. Simpson  
Box 117  
Glenns Ferry, Idaho 83632

Dear Mr. Simpson:

A representative of this Department has made an examination of the works covered by the above referenced permit and has found the following:

Quantity of water diverted: 1.05 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.82 cfs

The maximum quantity diverted shall not exceed 185 acre feet per year.

Beneficial use: Irrigation of 41 acres within the SE1/4 Sec. 36; NW1/4NW1/4 Sec. 35; NW1/4NW1/4 Sec. 36; Twp. 5 S, Rge. 9 E, B.M.

Point of diversion: NW1/4NW1/4 Sec. 36, Twp. 5 S, Rge. 9 E, B.M.

Source: Little Canyon Creek

Priority date established: July 5, 1961 (late proof)

The place of use found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a Water License can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 10 day period.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/b.jg  
Enclosure

61 2086

- Amendment required.  
I would expect that  
the applicant might  
be hostile. If so  
please contact me  
to answer any questions  
that may arise concerning  
the exam

Jim Booker

61 2086

## FIELD REPORT

1 Name of permit holder Clarence W. Simpson

Post office address Glenns Ferry, Idaho Phone

Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒ Little Canyon Creek

(name spring, stream, etc.)

Tributary to Snake River

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from April 15 to September 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 N/S, Range 9 E, B.M., Section 36, Subdivision NW 1/4 NW 1/4, Elmore  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 71/2 hp Berkely centrifugal pump and 1350' of helcore and cement pipe with 34 and 28' lifts to open ditches to fields

Measuring device required    yes ☐    no ☒

6 Lands to be irrigated or place of use

[illegible]

**TOTAL ACREAGE** 61 2086

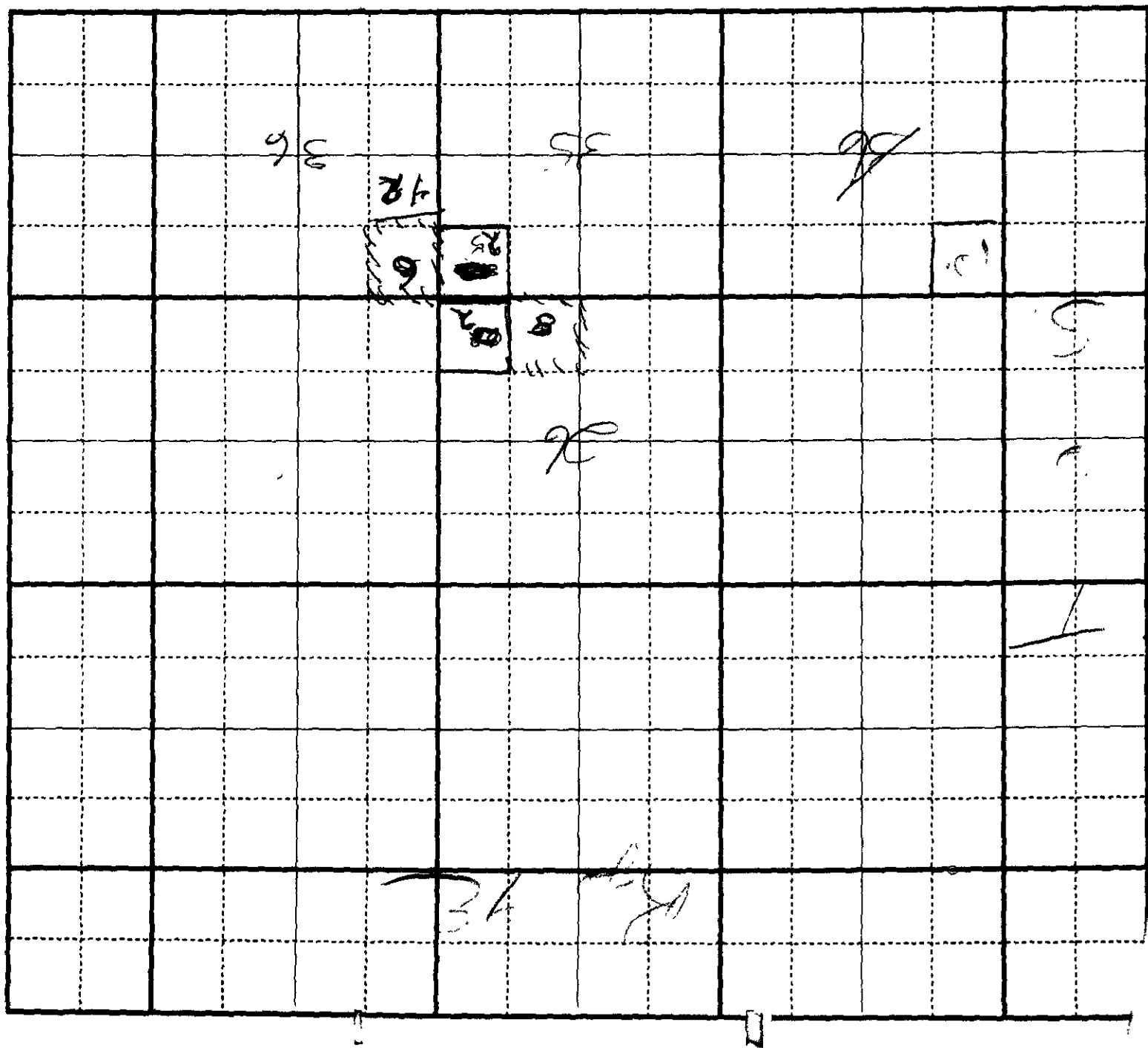


Diagram of System

EXAMINATION RECORDS

DATE

|           |       |
|-----------|-------|
| by: _____ | _____ |
| by: _____ | _____ |
| by: _____ | _____ |
| by: _____ | _____ |

DATE OF EXAM 1973 July 19

ACREAGE  
Found 44  
Recommended 44

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = .588 c.f.s. V = 198 AF/Ann. from April 15 to Sept 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: Little Canyon Creek  
twp. 5 N/S Rge. 9 E/W, B.M., Sec. 36, Sub. NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Elmore County

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Total Q measured 1.05 cfs Method of measurement Pugmug

Total Q recommended .88 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 198 Ac Ft

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use Should include SW & SE  $\frac{1}{4}$  Sec 26 T5S R9E  
Other None

MEASUREMENT CALCULATION:

Q = See Pugmug Notes  
Q = 1.05 cfs  
V = (4.5)(44) = 198 ac ft/ann

SYSTEM DESCRIPTION:

7.5 HP Bobcat & 1/2" line to 260' to 3 PM  
12" pipe to 176' to 7" Berkey Centrifugal pump 6" inlet  
4" of 1/2" hose to 5010183

REMARKS:

Acres determined from ASCS Photo

At the time of this exam one older woman who has  
No interest in this place was adverse to the dept's operations

Examiner's Signature James Butler Date 19 July 73

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

UL 2086

**September 16, 1971**

**Re: Permit No. 21356/61-2086**

**Mr. Clarence W. Simpson  
Box 117  
Glenns Ferry, Idaho 83623**

**Dear Mr. Simpson:**

**We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.**

**Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.**

**Very truly yours,**

**Donald W. McEldowney  
Appropriation Supervisor**

**DWM:DR**

July 26, 1971

Re: Permit No. 21356/61-2086

Clarence W. Simpson  
Box 117  
Glenns Ferry, Idaho

Dear Mr. Simpson:

The legal notice for the above-referenced permit is being published in the Mountain Home News, Mountain Home, Idaho on August 5th and August 12th, 1971.

You will be required to submit an affidavit of publication to this Department. The affidavit may be obtained from the above-mentioned newspaper upon payment of the bill of publication.

Please find enclosed the two Orders which you returned to this Department. You should keep these Orders on file for your own reference.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BB  
Enc: Orders

61 2086

July 26, 1971

Re: Permit No. 21356/61-2086 - Clarence W. Simpson

Mountain Home News  
P. O. Drawer 0  
Mountain Home, Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Clarence W. Simpson, Box 117  
~~Clarence W. Simpson, Idaho~~, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BB  
Enc: legal notice

61 2086

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Clarence W. Simpson, Box 117,  
Glenns Ferry, Idaho, has received an approved Permit No.  
21356/61-2086 issued by the Idaho Department of Water Administration auth-  
orizing the diversion ~~storage~~ of 1.0 cubic feet per second ~~more feet~~  
~~per second~~ of water from Little Canyon Creek.  
The priority to be established under this permit is July 5, 1961  
and the permit was approved February 2, 1950.

Water is to be diverted by pump and pipe  
from a point within the NW1/4 Sec. 36, T. 5S, R. 9E, B.M., Elmore County,  
  
to be used for irrigation purposes  
in the SE1/4 Sec. 26; NE1/4 Sec. 35; NW1/4 Sec. 36; T. 5S, R. 9E, B.M.

Proof of the application of the water to beneficial use was ~~submitted~~  
submitted to the Department on ~~or before~~ July 8, 1971. Any protest  
against the issuance of the license for the above referenced permit should  
be filed with the Idaho Dept. of Water Administration, Statehouse, Boise,  
Idaho, 83707, within ten (10) days of the last date of publication of this  
notice ~~of protest or the licensing of the permit. Otherwise any person who~~  
~~to the state submitted proof is the person who has no right~~

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, Idaho,  
on August 5th and August 12th, 1971.

Permit No. 21356/61-2086

Director:

You are hereby authorized to have the above notice published at my expense  
in the Mountain Home News of Mtn. Home, Idaho;  
published in the county in which the works are situated.

Clarence W. Simpson Box 117 Glenns Ferry, Idaho  
(Signature) (Address) 83623

July, 19, 1971  
(Date)

61-2086

July 13, 1971

Re: Permit No. 21356 (New No. 61-2086)

C  
Mr. Clarence W. Simpson  
Box 117  
Glenns Ferry, Idaho 83623

O  
Dear Mr. Simpson:

O  
We acknowledge receipt of your affidavit submitted as proof of beneficial use in connection with the above referenced permit. Enclosed you will find an Order which advances the priority under this permit to July 5, 1961.

P  
During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a permit holder to make proof of beneficial use.

P  
Y  
The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a newspaper as prescribed by the Department. If you will complete and return the enclosed advertising authorization, we will cause the notice to be published.

Y  
If you have any questions regarding this matter or if we may be of further assistance, please feel free to contact us at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR

Enc: Orders (2)  
Adv. authorization

61 2086

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.



Show to whom, date and address  
where delivered



Deliver ONLY  
to addressee

### RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

31334

1

CHARLANCE SIMPSON

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

6/13/71

3

SHOW WHERE DELIVERED (*only if requested*)

61-2086

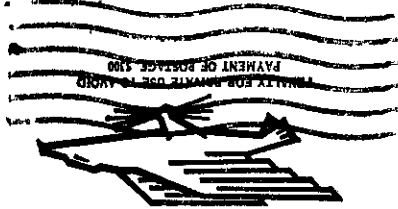
POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN  
TO



61 2085

POD Form 3811 Apr. 1969 CSF-16-71EAB-11

June 1, 1971

CERTIFIED MAIL #3133↑

Re: Permit No. 21336 (New No. 61-2086)

Clarence W. Simpson  
Box 942  
Glenms Ferry, Idaho 83623

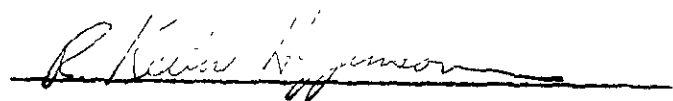
Dear Mr. Simpson:

It appearing to the Department of Water Administration that the terms and conditions of Permit 21336/61-2086 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit proof of beneficial use of water due on February 2, 1960, you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before July 11, 1971, why said permit should not be cancelled.

Permit 21336/61-2086 claims the use of 1.0 cubic feet per second of water from Little Canyon Creek

the point of diversion was to be located within the NE 1/4, Sec. 36, T. 38,

R. 9E, B.M. and the permit was approved Feb. 2, 1950.

  
R. KEITH HIGGINSON  
Director

61 2086

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

RE: Permit No. 21356

Date March 31, 1961

Clarence W. Simpson  
Glenns Ferry, Idaho

Dear Sir:

The date for proof of application of water to beneficial use, as set out under the terms of Permit No. 21356 is due not later than Feb. 2, 1960. If by this date you are not prepared to make this proof, you may make it at a later date, however, your priority will be advanced the same length of time for which the proof is late.

Before this proof can be made, the statutory requirement is that a Notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county.

We enclose Form 10, in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date or before the time you intend to make proof. This form, in duplicate, is to include the time of day, the date (allowing for four weeks publication), the name of the town, the address of the Notary Public before whom you will appear to make the depositions of proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use or lands which are irrigated—by 40-acre legal land description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

Also enclosed is Form 11, which is the authorization for us to have the Notice published in the designated county newspaper, at your expense. This is to be returned with Forms 10.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set and at the place named, before the Notary Public, as advertised in the publication notice.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

Enc. 10--- 11 This notice should have been mailed in 1960. Please return these papers made up as soon as possible

21356

✓  
June 3, 1955

RE: Permit No. 21356

Mr. Clarence W. Simpson  
Box 942  
Glenns Ferry, Idaho

Dear Mr. Simpson:

We return the Assignment of Permit No. 21356 to you which has been recorded in this Department.

We also enclose Certificate of Completion of Works issued on this Permit for the diversion of 1 second foot of water from Little Canyon Creek with point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 36, Township 5 South, Range 9 East, B.M. for irrigation of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 26; NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 35; NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 36, same Township and Range.

We also enclose departmental receipt No. 27370 for \$5.50 which includes fifty cents for recording the Assignment and \$5.00 for Certificate of Completion of Works.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hl1  
Enc.

21356

**IN THE PROBATE COURT**  
**ELMORE**  
 OF ~~SANDWICH~~ COUNTY, STATE OF IDAHO

In the Matter of the Estate of

Decree of Settlement of Final Account  
and Final Distribution**RALPH CHARLES SIMPSON** deceased**Amanda M. Simpson**the **administratrix of the estate**of the above named deceased, having on the **30th**

day of **October**, 195**4**, rendered and presented for settlement and filed in this court by **her** final account and report of **her** administration of said estate, which account was for final settlement, and having with said account filed a petition for the final distribution of the estate;

And the said account and petition this day coming on regularly to be heard, and proof having been made to the satisfaction of the Court that notice of the day appointed for the settlement of said account and hearing of said petition had been duly given as required by law and the order of this Court, and no exception or objection in writing to said account or petition having been filed or made; the said

**administratrix**appearing by **her**

attorney, and no objection being made;

And it appearing to the Court, after having fully examined the said account and the vouchers filed herein and heard the testimony in support thereof, that said account is in all respects true and correct;

that the residue of money in the hands of the **administratrix** at thetime of filing said account was **none**; that the sum of **\$7894.92**has been expended by **said administratrix**

as necessary charges, debt, claims and expenses of administration, the vouchers whereof have been presented and filed; and that said account is in all respects true and correct and entitled to be settled, allowed and approved, and the Court having duly considered all the matters aforesaid;

IT IS ORDERED AND DECREED, That the said final account be and the same hereby is in all respects as the same was rendered and presented for settlement, approved, allowed and settled;

And it further appearing that since the rendition of said final account there has been received by said

**administratrix**

the

sum of **none**and that there has been disbursed by **her**sum of **none**

the vouchers whereof, together with a statement of said receipts and disbursements, are now reported and filed, the said statement, receipts and disbursements are settled, allowed and approved, and it

No. .... Filed ....., 195....., Clerk

Recorded in Book ....., Page .....

21356

none

none

Ralph Charles Simpson

in

Jerome

Idaho

9th

March

54

William J. Simpson, father  
Amanda M. Simpson, mother  
Clarence W. Simpson, brother  
Mrs. G. H. Novis }  
Mrs. B. H. Ohlensier } sisters  
Mrs. W. F. Piske }  
Mrs. L. W. Novis }

William J. Simpson and Amanda M. Simpson are

all

Ralph Charles Simpson

Lot 1, Sec. 26, Twp. 58, R. 9 EBM; Lot 6, Sec. 35, Twp 58  
R. 9 EBM; that portion of the NW 1/4 Sec. 26, Twp. 58, R. 9  
EBM lying south of railroad; and NW 1/4 Sec. 36, Twp. 58, R.  
9 EBM, Elmore County, Idaho.

One-half interest in the following livestock:

6 head open heifers, 12 head cows, 7 head of bulls,  
6 head of bull calves and 8 head of heifers bred.

1939 Chevrolet pickup  
1941 International pickup  
1939 Ford truck

One-half interest in the following:

Hay derriek, spring tooth harrow, harrow, milking machine,  
Hammer mill, Power binder, Manure spreader, tractor plow,  
cream separator, tractor VAC, cultivator, Eversman land float,  
Graham H&S plow, corrugator, mower, stock trailer.

Deceased's one-half interest in producer equity retains with Jerome  
Cooperative Creamery.

Deceased's one-half interest in W. I. P. O. A. Stock.

William J. Simpson and Amanda M. Simpson share  
and share alike.

12th November

4

E. W. Latimore

21.55

IN THE PROBATE COURT

CLINTON COUNTY, STATE OF OHIO

Final Settlement of Final A

For from a statement is  
made of said on file in the

April 1955  
M. J. ...  
E. J. ...

and any other property not now known or discovered  
which may belong to the said estate or to which the said estate may have any interest, be and the same is hereby  
distributed as follows, to-wit: to

Done in open Court this

day of

1955

in presence of

Probate Judge

(Seal)

Glenns Ferry, Idaho.  
May 26th. 1955

Mr Mark R. Kulp.

State-Reclamation Engineer  
Department of Reclamation.

Dear Sir:

Some time ago we received  
a request from you for  
a copy of the Court Order  
showing distribution of the  
Estate of Ralph C. Simpson,  
Deceased.

We were delayed in obtaining  
this copy, receiving it just  
this morning.

Yours Truly  
W. J. Simpson.

RECEIVED

MAY 31 1955

Department of Reclamation

21356

✓  
April 11, 1955

RE: Permit No. 21536

B-4942  
Mr. Clarence W. Simpson  
Glenns Ferry  
Idaho

Dear Mr. Simpson:

This morning's mail brings us return of the Assignment of Permit No. 21536 from William J. Simpson and Amanda M. Simpson to you, but the copy of the appointment of Amanda M. Simpson as administratrix of the estate of Ralph Charles Simpson is not sufficient.

If the estate has been settled, we should have a copy of the Decree of Distribution awarding the property to William J. Simpson.

On the other hand, an assignment or a deed from Amanda M. Simpson as administratrix of the estate of Ralph Charles Simpson assigning this property to you would be sufficient if the estate has been settled.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hl1  
Enc.

21356

✓  
April 6, 1955

RE: Permit No. 21356

Mr. Clarence W. Simpson  
Glenns Ferry  
Idaho

Dear Mr. Simpson:

On February 19 we returned the Assignment of Permit No. 21356 from William J. Simpson and wife to you in order that we might have some showing as to their ownership of the Permit which is of record in the name of Ralph C. Simpson.

In that letter we requested that you furnish this Department with a copy of the will of Ralph C. Simpson or the Decree of Distribution of the Estate awarding the property to William J. Simpson.

To date we have received no reply to this letter and are, therefore, bringing it to your attention.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll

21356

February 19, 1955

RE: Permit No. 21356

Mr. Clarence W. Simpson  
Glenns Ferry  
Idaho

Dear Mr. Simpson:

We acknowledge receipt of an Assignment of Permit No. 21356 from William J. Simpson and wife to you accompanied by the fifty cents recording fee. (Succul)

However, as mentioned in our letter to you of February 9 the records in this Department show Permit No. 21356 in the name of Ralph C. Simpson. In order to accept an Assignment from William J. Simpson and wife as heirs to the estate of Ralph C. Simpson it will be necessary first to have a record of either the will of Ralph C. Simpson or the Decree of Distribution of his estate awarding the property of William J. Simpson.

We return the Assignment in order that the Notary Public may complete his Certificate by stating who appeared instead of just the word "they".

Very truly yours,

MARK R. KULP  
State Reclamation Engineer.  
By

Chief Clerk

A:cu  
Enc.

21356

✓  
February 9, 1955

RE: Permit No. 21356

C  
O  
P  
Y  
  
Mr. Clarence W. Simpson  
Glenns Ferry  
Idaho

Dear Mr. Simpson:

We are in receipt of your affidavit offered in proof of completion of works on Permit No. 21356 accompanied by your check for the \$5.00 fee in connection therewith.

Our records show that this Permit is in the name of Ralph C. Simpson. If it has been assigned to you, you should submit an assignment on the form enclosed, executed by Ralph C. Simpson and wife before a Notary Public. The recording fee for this is fifty cents.

On the other hand, if you are making this proof as agent for Ralph C. Simpson, your affidavit should so state.

Please advise as to this.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hl1  
Enc.

21356

Permit No. 21356STATE OF IDAHO  
Department of ReclamationRECEIVED  
FEB 9 1955

## Proof of Completion of Works

Department of Reclamation

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of ELMORE

ss.

CLARENCE W. SIMPSON, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 21356, and that his postoffice address is GLENN'S FERRY State of IDAHOSecond: That the name of the stream from which said water is to be diverted is LITTLE CANYON CREEKThird: That the point of diversion of said water is NW 1/4 NW 1/4 SEC 36 T 55 R 9 E B.M. county of ElmoreFourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Feb 2, 1955Fifth: That the use for which said water is intended is IRRIGATIONSixth: That on the date above mentioned, the works constructed under said permit were (~~or were not~~) fully completed and consisted of the following:I. Kind of works: PUMP & PIPE

(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam.....feet, length of dam at top.....feet, length of dam at bottom.....feet. Material used in construction.....

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir.....acre feet.

(c) Size of headgate: Width.....feet, height.....feet.

(d) Conduit PIPE width at bottom.....feet, width at water line.....  
(State whether ditch, flume or pipe)feet, depth of water.....feet; diameter of pipe but pump inches, average grade per mile is.....feet. Length of conduit is 1200 feet miles.Seventh: That said works are capable of conducting to the place of intended use.....  
ONE second feet of water.Eighth: That water appropriated under said permit is available for IRRIGATING acres of land described as follows: Twp 55 Range 9 E PARTS OF 14 ACRES of SEC 26 & SE 1/4 & SE 1/4; SEC 35, NE 1/4 NE 1/4, 25 acres and SEC 36 NW 1/4 & NW 1/4 11 acres

Ninth: Remarks: That

Clarence W. Simpson  
(Sign Here)Subscribed and sworn to before me this 8<sup>th</sup> day of February, 1955My commission expires 10/8/58

Notary Public.

21356

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**December 1, 1954**

**RE: Permit No. 21356**

**INSTRUCTIONS**  
**PROOF OF COMPLETION OF WORKS**

**Mr. Ralph S. Simpson**  
**Box 942**  
**Glenns Ferry, Idaho**

Boise, Idaho

Dear Sir:-

Under the terms of your permit No. 21356 you are required to complete your diversion works on or before February 2, 1955 I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

**MARK R. KULP**

State Reclamation Engineer

21356

February 6, 1950

Re: Permit No. 21356

Mr. Stanton Perk  
Mountain Home, Idaho

Dear Mr. Perk:

We enclose Permit No. 21356 in the name of  
Ralph C. Simpson, together with Departmental Receipt  
No. 22047 for the \$5.00 filing fee.

Mr. Simpson's attention is directed to the  
limitations and conditions as given on the fourth  
page under approval of the State Reclamation Engineer.

Very truly yours,

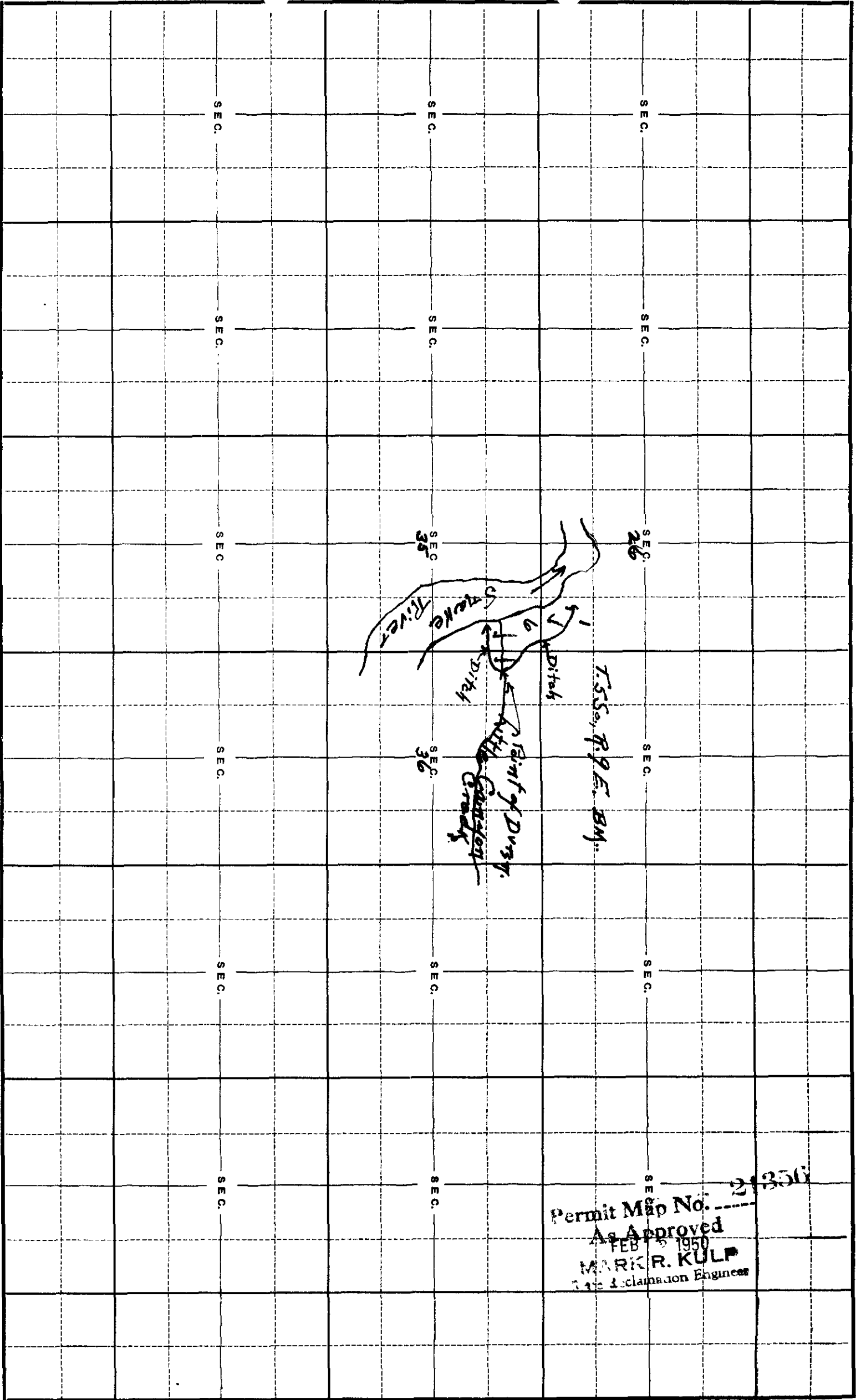
MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:bh  
Enc.

21356

NAME OF APPLICANT Ralph C. Simpson, Glens Ferry, Idaho.



SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK,

21356