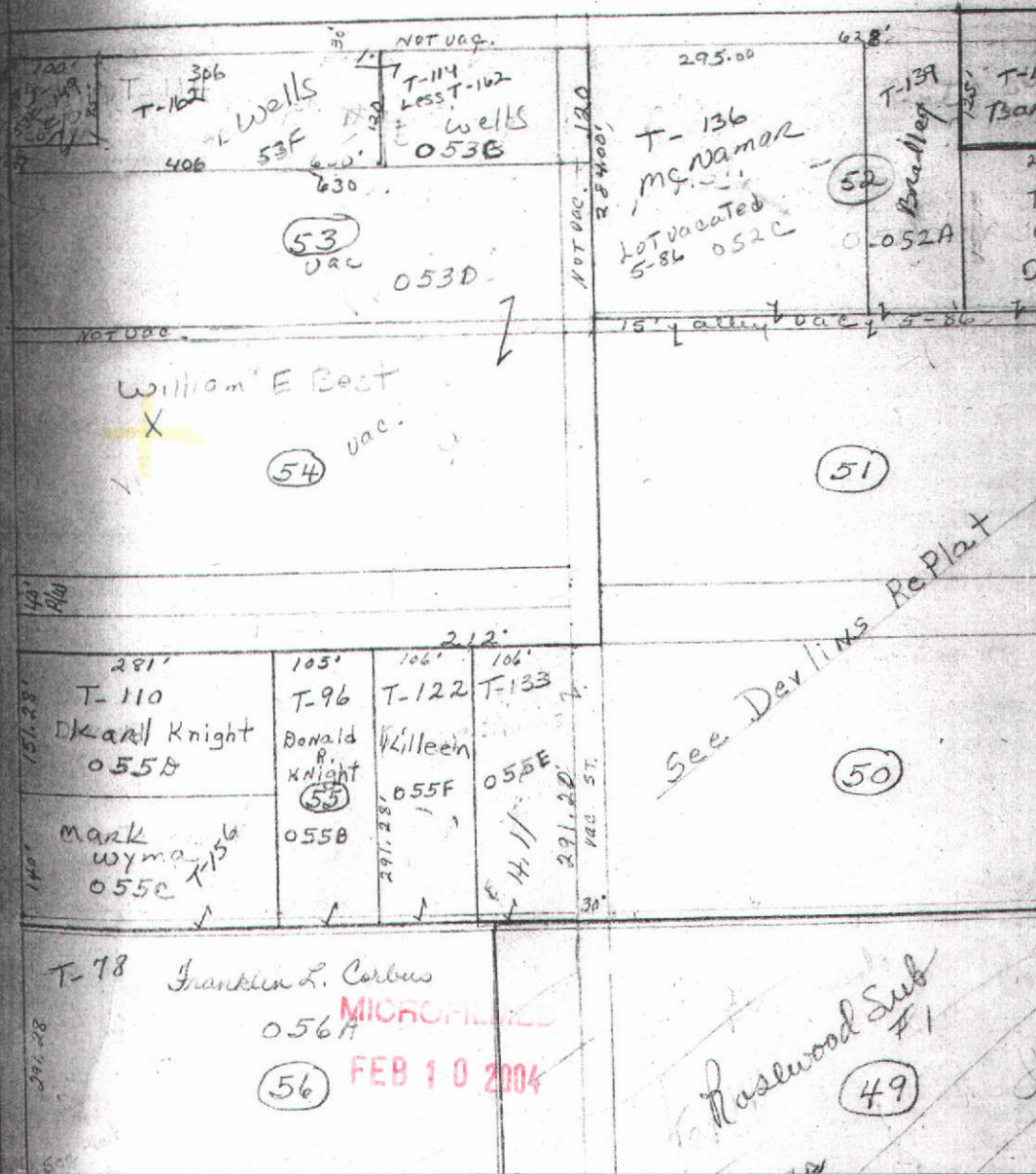
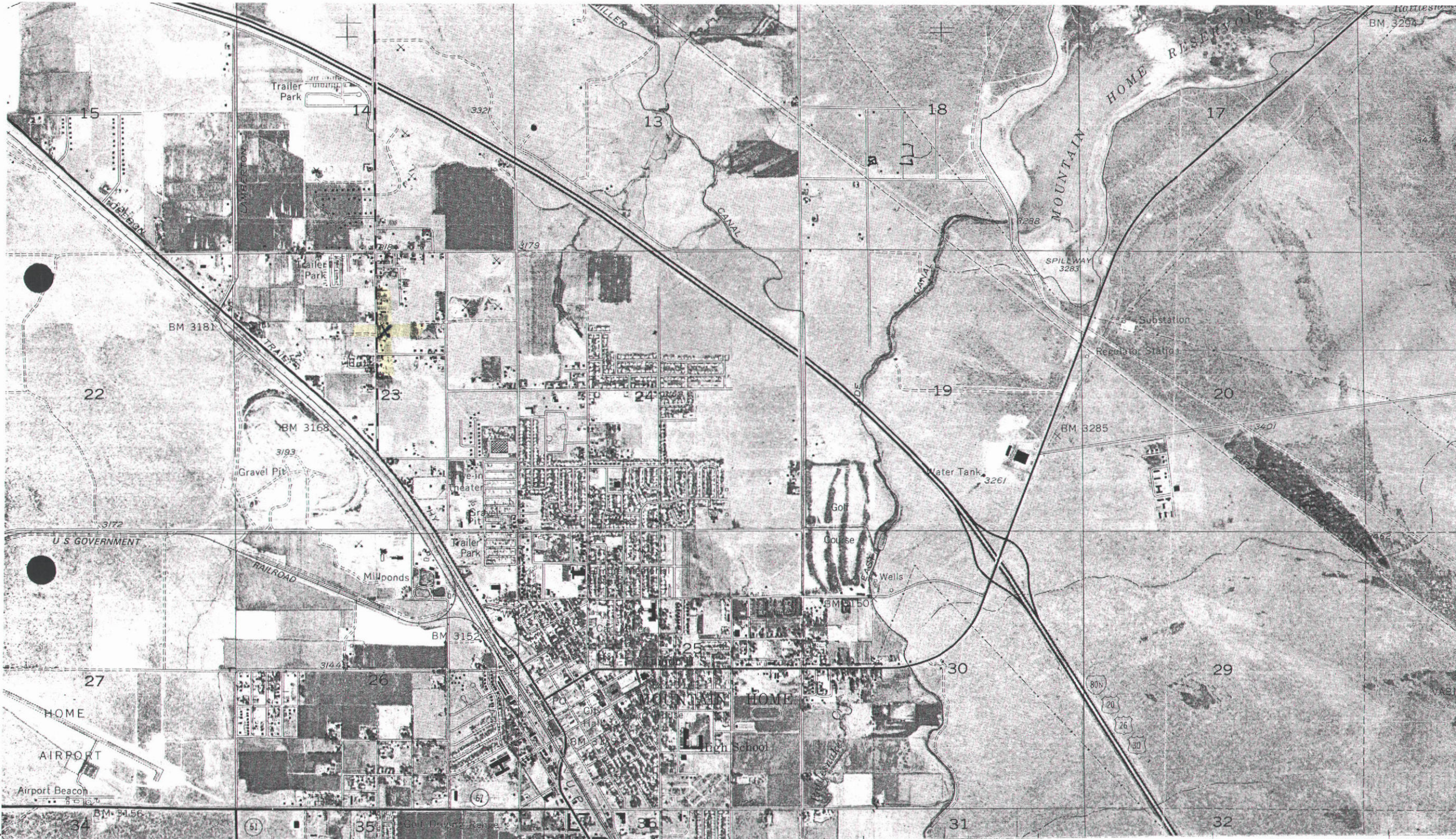


See Next Page

Location of well X





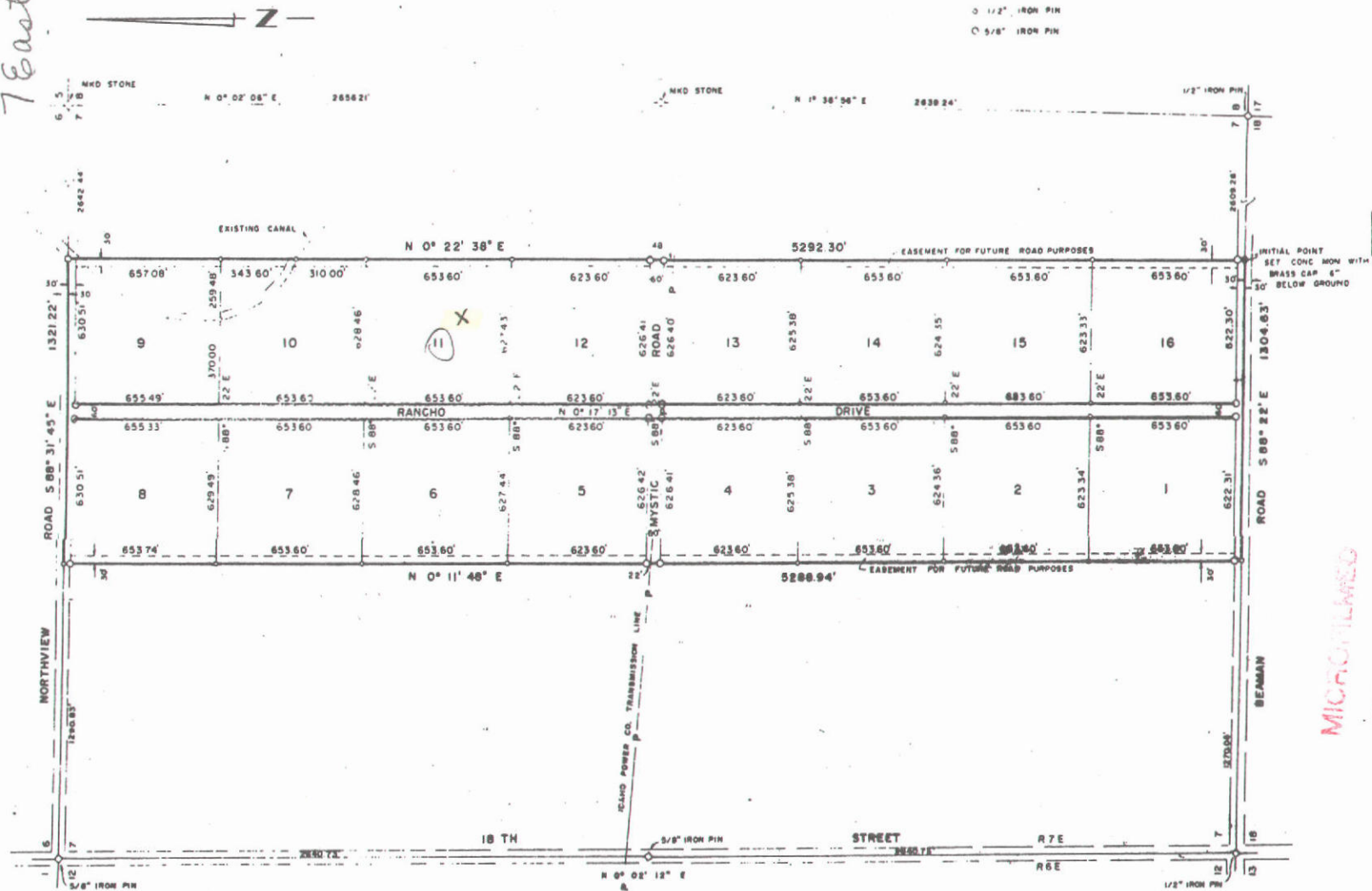
550203

FEB 10 2006

EL RANCHO SUBDIVISION

OF THE E1/2 OF THE W1/2 OF SECTION 7, T3S, R7E, OF THE BOISE MERIDIAN
ELMORE COUNTY, IDAHO

SCALE 1" = 300'



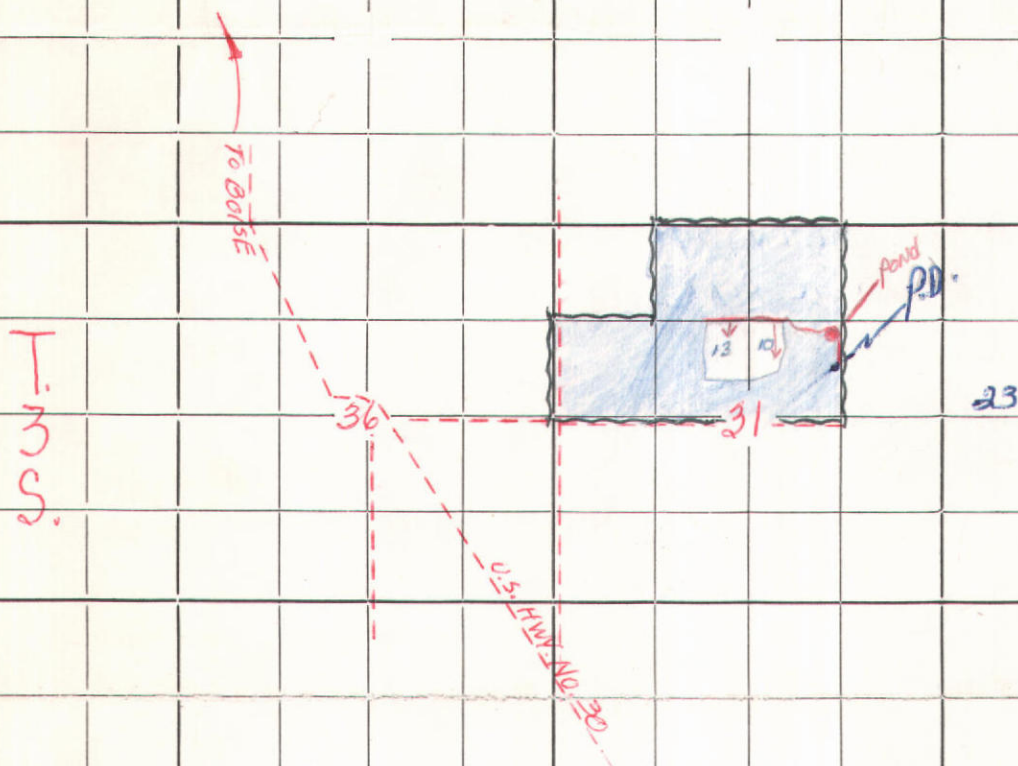
Guaranty Title, Inc.
206 South Third Street East
Mountain Home, Idaho 83647

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

MICROFILMED
FEB 10 2004



R-7E.



Subdivisions 2

area 23 acres

allow 1/4 1.1 cfs.

Q 46 CFS OR 23 inches

RECEIVED
APR 1 11 1960

Department of Reclamation
Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in

said newspaper for 4 consecutive weeks, the

first publication having been made on the 18th

day of February, 1960, and the

last publication having been made on the 10th day

of March, 1960; every number of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 11th day

of March, 1960.

J. E. Cannon

Notary Public

**NOTICE OF PROOF COMPLETION
OF WORKS AND APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 a.m., on the 22nd day of March, 1960, at Mountain Home, County of Elmore, State of Idaho, before Salome McNeilly, Notary Public, at 260 E. Jackson, proof will be submitted of the completion of works for the diversion of 2.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G25531 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Lloyd R. Anderson, Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.8 cubic feet per second.

3. The use of which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 2.8 cubic feet per second.

4. The point of diversion of said water is in the approximate center of the southwest quarter of the northeast quarter of section thirty-one, Township Three South, Range Seven East, Boise Meridian.

5. The place where said water is used is in the northwest quarter of the northeast quarter, the southwest quarter of the northeast quarter, the southwest quarter of the northwest quarter and the southeast quarter of the northwest quarter, all in Section Thirty-one, Township Three South, Range Seven East, Boise Meridian, in Elmore County, Idaho.

6. The date of priority which said user is prepared to establish is March 17, 1955.

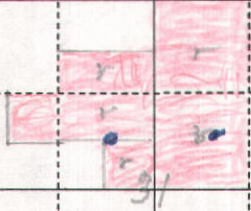
Geo. N. Carter
State Reclamation Engineer.
First Publication February 18, 1960.
Last Publication March 10, 1960.

J 25531

NAME OF APPLICANT Lloyd H. Anderson, Mountain Home, Idaho.

Form No. 0

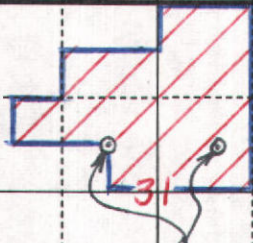
Twp. 3.S. R. 7.E.



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

R-7E

T.
3
S.



Points of Diversion - WELLS

Permit Map No. 9-25531
As Approved
MAR 28 1955
MARK R. KULP
State Reclamation Engineer

**NOTICE OF PROOF COMPLETION
OF WORKS AND APPLICATION
OF WATER TO BENEFICIAL USE**

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Geo. N. Carter
State Reclamation Engineer.

First Publication February 18, 1960.
Last Publication March 10, 1960.

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 61-2104 Priority 3-31-55 Amount 0.46 cfs

THIS IS TO CERTIFY, that Lloyd R. Anderson
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-2104 issued pursuant to Application for Permit dated March 17, 1955,
and has submitted proof to the Department of Water Administration on April 11, 1960,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.46 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.46 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.46 cfs of water be diverted at

any one time, said waters to be diverted within the (1) SE $\frac{1}{4}$ NW $\frac{1}{4}$, (2) SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31,

T. 3S, R. 7E, B.M.

in the county of Elmore and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 103.5 acre feet per year or _____

4.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	7 E	31			10				13										23

Total number of acres irrigated 23

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16th day of

July, 1971.


Director

61-2104

61-2104

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33399
Permit No. G- 25531
District No.

1. Name of Applicant: LLOYD R. ANDERSON,
Postoffice address: Mountain Home, County: Elmore, State: Idaho.
2. Quantity of water claimed: 2.8 cubic feet per second,
 (a) Rate of withdrawal in cubic feet per second. 2.8 or Idaho
 Miners' inches 140 or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow, (Wells)
 In the center of SE $\frac{1}{4}$ NW $\frac{1}{4}$ and
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 31
 Twp. 3.S., Rge. 7.E., B.M., County of Elmore,
5. Water is to be used for: Irrigation and domestic purposes,
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, Pumps and ditches also pipe-line.
8. Estimated cost of works: \$5,000.00
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five, years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right from the Mt. Home
 Irrigation District for 64 acres.
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

By

Agent.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

Recorded in Book 90 Page 25531 Approved Mar. 28, 1955

Bond in the sum of \$ _____ **to be filed on or before** _____

Work to begin on or before May 28, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 28, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 28, 196

Witness my hand this 28th day of March, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and IRA W. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th
day of March, 1955

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3.S.	7.E.	31		40	40		20		10	30								140	
LICENSE ISSUED FOR 0.46 SEC. FT. LICENSE PAGE NO. _____																			



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 15, 2003

WILLIAM BEST
SUSAN BEST
1800 N 3RD W
MOUNTAIN HOME ID 83647

RE: Applications for Transfer 70975 & 70976 – Right 61-2104

Dear Applicant(s):

The Department acknowledges the withdrawal of Applications for Transfer 70975 and 70976 that proposed changes to Water Right 43-7002.

The application has been voided and no further action will be taken.

A request for the refund of filing fees has been made and our Fiscal Section will issue a refund of \$200.00.

Sincerely,

Pamela S. Skaggs
Sr. Water Resource Agent

PSS:klt

MICROFILMED
FEB 10 2004

RECEIVED

DEC 11 2003

RECEIVED

DEC - 8 2003

Department of Water Resources

MEMORANDUM

Department of Water Resources

COPY

DATE: 12/02/03

FROM: Lori Graves *g*

TO: Debbie Allen

RE: Refund

RECEIVED

DEC 09 2003

WATER RESOURCES
WESTERN REGION

Hi Debbie, please refund \$100 paid per receipt no. W030921 and \$100 paid per receipt no. W030922 to

William and Susan Best
1800 N 3rd W
Mountain Home ID 83647

Prior to advertising, Mr. And Mrs. Best decided to withdraw the two transfers that they filed.

Thank you.

MICROFILMED

FEB 10 2004

70975 + 70976

William E. Best

1800 Canyon Creek Road
Mountain Home, Idaho 83647

(208) 587-7046
shodan.wattg.net

RECEIVED

DEC 02 2003

WATER RESOURCES
WESTERN REGION

December 1, 2003

*Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082*

Dear Lori,

Enclosed please find the form you faxed to us today. Yes, we would like to withdraw from the application of water right transfer.

I am writing to clarify that we sent two checks for \$100.00 because we were going to split the water right for different properties. If you need two withdrawal forms, let us know. Thanks for your time on this matter.

Sincerely,


William E. Best

MICROFILMED
FEB 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2795 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DICK KEMPTHORNE
GovernorKARL J. DREIER
DirectorWITDRAWAL

RECEIVED

DEC 02 2003

WATER RESOURCES
WESTERN REGION

TO WHOM IT MAY CONCERN:

(2)

I hereby withdraw Application(s) for Transfer of Water

Right No(s) - 61-2104I understand that the withdrawal does not adversely
affect the above-referenced water right(s).Signed at Mountain Home ID
city stateon this 1st day of December 2003
199William E. Best
Applicant Holder

WITNESSED BY

Susan J. Best

MICROFILMED

FEB 10 2004

(Internet)

no. of Attachments: 9/10 ^{WEP}

Page 1 of 45 WB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 70975

10717
WITHDRAWN
12-02-2003

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

SEP 12 2003

**WATER RESOURCES
WESTERN REGION**

ERN REGION
Name of applicant William E. BEST and/or SUSAN L. BEST Phone (208) 587-7046

Post Office address 1800 North 3rd West Mountain Home ID 83647

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ **Change nature of use**☐ Change period of use☒ Other

☒ Other Change ownership

2. Describe the reason for the proposed changes Original well unuseable - New point of diversion for ALFALFA and/or GRASS

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|--------------|-----------------------|------------------|------------------|
| 61-02104 | MAR 31, 1955 | .02 cfs | Irrigation | MAR 15 to NOV 15 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred .02 cubic feet per second and/or _____ acre-feet per annum
3. Source of water A ground source tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total score 1

FEB 13 2004

70975

PART 1

5. General Information:

a. Description of diversion system A ground source, 5HP pump 1 1/2" pipe

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
No effect. The well is not being used because of costly upgrades.

d. Remarks:
Right after requested change: Property also known as
Lot 54 Jerome Addition
1 year required to establish irrigation system

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICHAEL
FEB 10 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE ATTACHMENT

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 61-02104 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☒ Tax Notice☐ Warranty Deed☐ Other _____**3. Source of water** A ground water source tributary to _____**4. Date of priority** MAR 31, 1955**5. Water is used for the following purposes:**

amount 0.46 cfs for irrigation purposes from MAR 15 to NOV 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 0.46 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	31			10				13										23

Total acres 23**9. Describe any other water rights used for the same purpose as described above** _____

MICHAEL

FEP 10 2004

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.02 cfs for irrigation purposes from MAR 15 to NOV 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	31			10					13									23

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICAC
FEB 10 2004

PART 3**B. CHANGES IN NATURE OF USE**

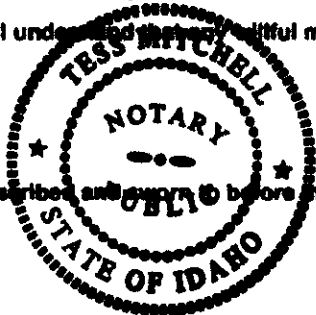
1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

11th day of September, 192003

(Signature of Applicant)

Tess Mitchell

(Notary Public)

My commission expires

12/28/07**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by KG Date 9/12/03

Protest filed by _____

Prelim. check by _____ Fee 100.00Received by KG Date 9/12/03W030921

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

MICROFILMED
FEB 10 2004

735 K6E13

Covey, Wm

Print Key Output

5769551 VAR5MO 000526 S1039GTM 06/27/03 Page 1 09:35:34

Display Device X6
User CDUNTER

6/27/03 PMD100 - PARCEL MASTER INQUIRY 09:34:50

PARCEL RP 00076000053D A F9=MS F10=SM F12=RC F14=HD
F19=SP

BEST, WILLIAM E
LEGAL DESCRIPTION
VAC LOTS 53 & 54 LESS TAX 114
& TAX 149 JEROME ADD

1800 N 3RD W CODE AREA 52-0000 OWNER CD
PARC TYPE LOC CODE 100

MTN HOME 1D 83647
1800 N 3RD W 83647 PREV PARCEL
EFFDATE 1201994 EXPDATE

Y	for parcel comments	QUANTITY	UN	VALUE	HD	MRKT	HD	EXMP	CB	MRKT	OTHER
15	2003	7230	AC	32605							
32	2003			1368							
37	2003			104221							

TOTALS 7230 138194 104221 50000

ENTER NEXT PARCEL NUMBER RP
F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Stch F22=EU

(Proof of ownership)

MICROFILMED
FEB 10 2004

copy of CURRENT water right for Location
AFTER THE REQUESTED CHANGE

Page 1

07/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 61-10613

WATER RIGHT NUMBER: 61-10613

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SUSAN J BEST 1800 N 3RD W MOUNTAIN HOME, ID 83647 (208)587-7046
Current Owner	WILLIAM E BEST 1800 N 3RD W MOUNTAIN HOME, ID 83647 (208)587-7046

Priority Date: 01/01/1930

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.060 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 23, Twp 03S, Rge 06E, B.M.
ELMORE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	06E	23			X														

Conditions of Approval:

- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

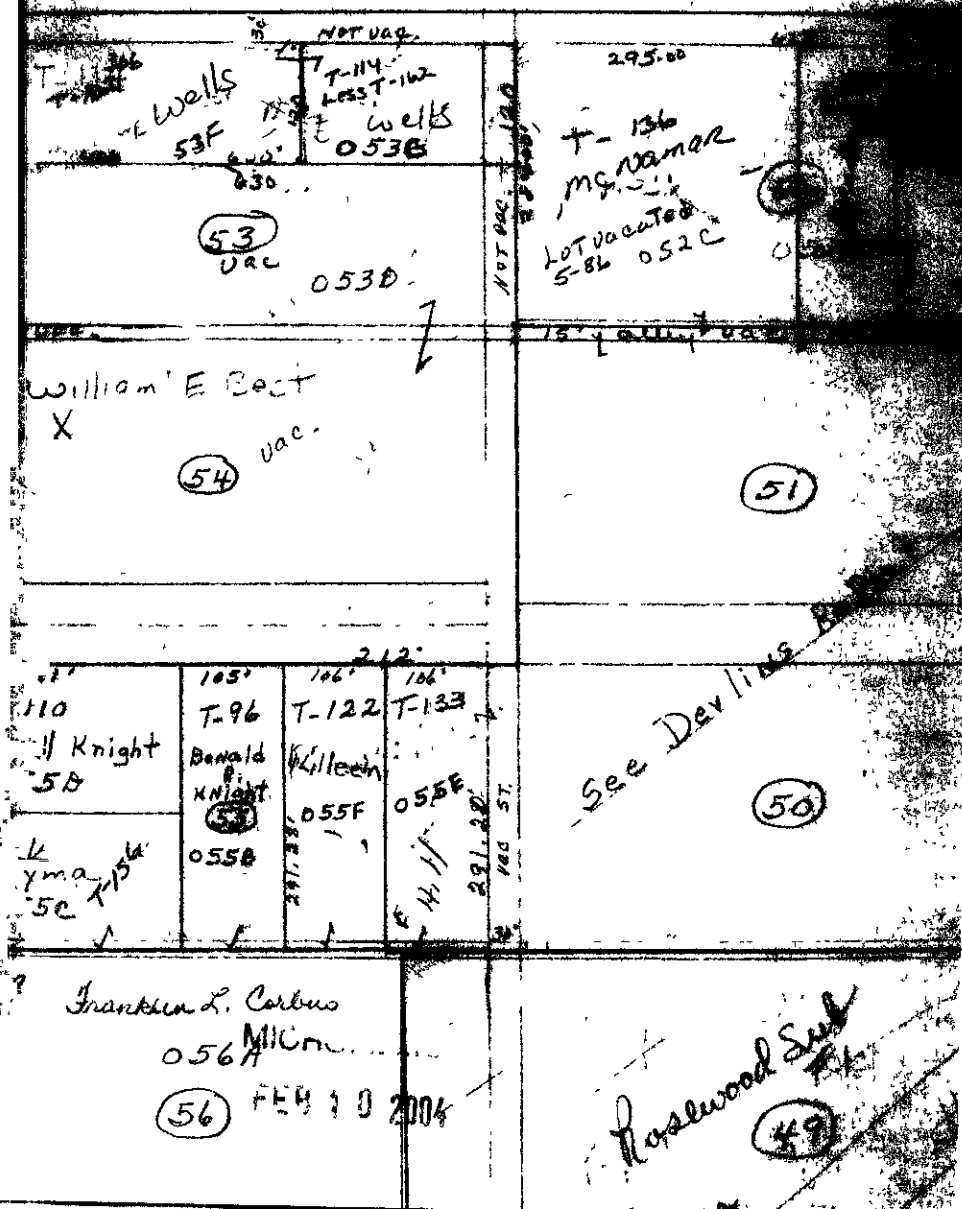
- Explanatory PARCEL NO. 00076000053D PROPERTY LOCATED IN JEROME ADDITION

MICHAEL L. LEE

APR 10 2004

See Next Page

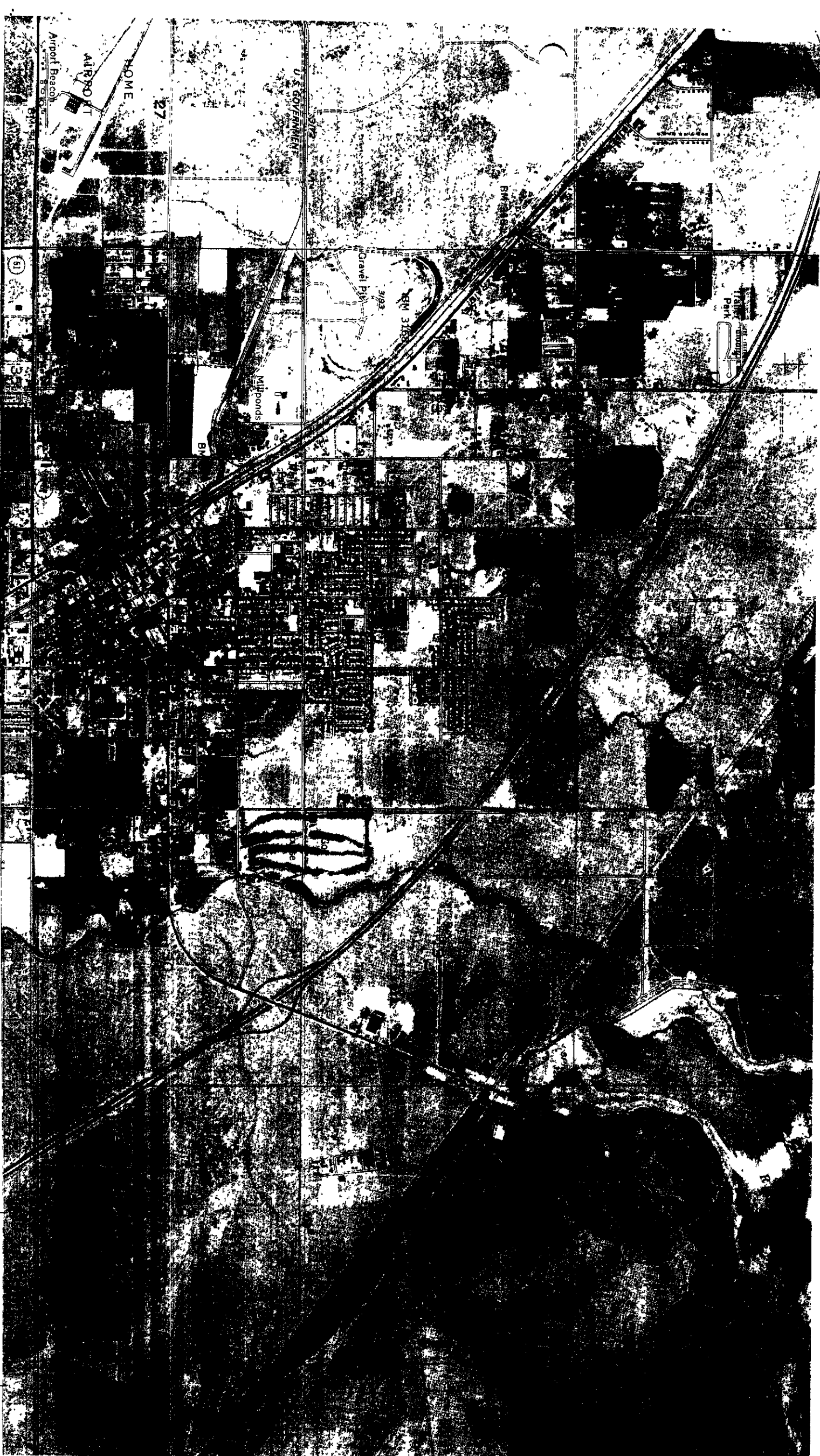
Location of well X



PRINCIPAL NUMBERD HIGHW

01

11716 RIVER / 2001 06/11 AL 41000000 / 10000000



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 61-2104 Priority 3-31-55 Amount 0.46 cfs

THIS IS TO CERTIFY, that Lloyd R. Anderson
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-2104 issued pursuant to Application for Permit dated March 17, 1955,
and has submitted proof to the Department of Water Administration on April 11, 1960,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.46 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, the water hereby confirmed in the following amounts:
Amount 0.46 cfs for irrigation from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.46 cfs of water be diverted at
any one time, said waters to be diverted within the (1) SE 1/4, (2) SW 1/4, Sec. 31,

T. 3S, R. 7E, B.M.

in the county of Elmore, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 105.5 acre feet per year or

4.5 acre feet per acre.

Description and location of place of use:

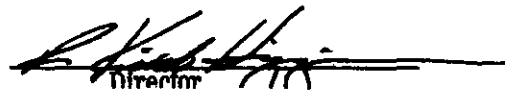
TWP	RANGE	SEC	NE 1/4	SE 1/4	SW 1/4	NW 1/4	SW 1/4	SE 1/4	SW 1/4	SE 1/4	TOTALS
3 S	7 E	31			10			13			23

Total number of acres irrigated 23

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16th day of

July, 1971.


Director

ALL subsequent forms
Are for "Right As
Recorded".

FE9 13 2004

EUMORE, IDAHO

PSA-578(02-01-91)

FARM NUMBER: 187

Operator Name and Address

BARRY ANDERSON
881 BOX 755
MOUNTAIN HOME, ID 83647-9732

ID 0839

REPORT OF ACREAGE
FARM AND TRACT DETAIL LISTING

Form Approved - OMB No. 0560-0004
PROGRAM YEAR 2002
DATE: 05-21-2002

Original: _____

Revision: _____

Cropland: 82.6

Farmland: 140.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/Type	Int Use	Ind Use	Reported Acreage	Determined Acreage	R/	Crop Stat	Prod Share	Prd ID
263	1	Ir	ALFAL		Forage		10.10			1	1.0000	0839
	2	Ir	ALFAL		Forage		21.20			1	1.0000	0839
	3	Ir	ALFAL		Forage		51.30			1	1.0000	0839
Crop Type Prc IU Non-Irrig Irrigated 82.6												
Photo Number/Legal Description: 119 R7E T3S SEC 31												
Cropland: 82.6 Reported: 82.6 Difference: .0 Reported D.S.R: .0												

MICHEL
FEB 10 2004

MORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1998

FARM NUMBER: 187

FARM AND TRACT DETAIL LISTING

DATE: 06-11-1998

Operator Name and Address ID

Original: _____

BARRY L ANDERSON 0839

Revision: gd

RR 1 BOX 756
MOUNTAIN HOME, ID 83647-9732

Cropland: 82.6

Farmland: 140.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	D/ H	Crop Stat	Plnt Prac	Prod Share	Prod ID
263	1	Ir	ALFAL		Hay	NCROP	10.10			I			DEF
	2	Ir	OATS	SPR	Grain		20.00			I	2		DEF
	3	Ir	ALFAL		Hay	NCROP	51.30			I			DEF
		Crop NCROP		Nirr 61.4	Irr	Crop OATS		Nirr 20.0					
Photo Number/Legal Description: K18 R 7E T 3S SEC 31													
Cropland:		82.6	Reported:		81.4	Difference:		-1.2	Reported D,B,S,R,A:				.0

MICHAEL

FEB 10 2004 PAGE 1

ALMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1997

FARM NUMBER: 187

FARM AND TRACT DETAIL LISTING

DATE: 06-17-97

Operator Name and Address ID

Original: *ja*

BARRY L ANDERSON 0839

Revision:

RR 1 BOX 756
MOUNTAIN HOME, ID 83647-9732

Cropland: 77.6

Farmland: 140.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	D/ N	Crop Stat	PltPr FCIC	Prod Share	Prod ID
263	1	Ni	ALFAL		Hay	NCROP	10.10			I			DEF
	2	Ir	WHEAT	SW	Grain		16.20			I			DEF
	3A	Ir	ALFAL		Hay	NCROP	21.30			I			DEF
	3B	Ir	WHEAT	SW	Grain		30.00			I			DEF
		Crop NCROP		Nirr 31.4	Irr	Crop WHEAT		Nirr 46.2					

Photo Number/Legal Description: K18 R 7E T 3S SEC 31

Cropland: 77.6 Reported: 77.6 Difference: .0 Reported D,B,S,R,A: .0

MICHAEL - PAGE 1

FEB 10 2004

MORE, IDAHO

Form Approved - OMB No. 0560-000

FSH-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1996

FARM NUMBER: 187

FARM AND TRACT DETAIL LISTING

DATE: 05-24-96

Operator Name and Address ID

Original: *gd*

BARRY L ANDERSON 0839

Revision:

RR 1 BOX 756
MOUNTAIN HOME, ID 83647-9732

Cropland: 77.6

Farmland: 140.6

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	PltPr FCIC	Prod Share	Prod ID
263	1	Ir	ALFAL		Hay	CUPCP	10.10			I			DEF
	2	Ni	FALOW			ACR	16.20			I			DEF
	3A	Ir	ALFAL		Hay	CUPCP	21.30			I			DEF
	3B	Ir	WHEAT	SW	Grain		30.00			I	2		DEF
		Crop ACR		Nirr 16.2	Irr	Crop CUPCP		Nirr 31.4	Irr	Crop WHEAT		Nirr	Irr 30.0
Photo Number/Legal Description: K18 R 7E T 3S SEC 31													
Cropland:		77.6	Reported:		77.6	Difference:		.0	Reported D,B,S,R,A:		.0		

MICHAEL

FFA 10 2004

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 70376

RECEIVED

SEP 12 2003

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

WITHDRAWN
12-02-2003

**WATER RESOURCES
WESTERN REGION**

RESOURCES
RN REGION

Name of applicant William E BEST and/or Susan J. BEST Phone (208) 887-7046

Post Office address 1800 North 3rd West Mountain Home ID 83647

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change Ownership
- 2 Describe the reason for the proposed changes Original Well unusable - New point of diversion for Alfalfa and/or grass

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|---------------------|-----------------------|-------------------|--------------------------------|
| <u>61-02104</u> | <u>MAR 31, 1955</u> | <u>.08 cfs</u> | <u>Irrigation</u> | <u>MAR 15</u> to <u>NOV 15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred <u>.08</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>A ground source</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 4

70976

PART 1**6. General Information**

a. Description of diversion system A ground source, 5HP, 2" pipe

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No effect. The well is not being used because of costly upgrades.

d. Remarks:

Right after requested change: Property also known as
Lot 11 EL Rancho Subdivision
1 yr required to establish irrigation system

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICHO. LIMEZ
FEB 10 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) SEE ATTACHMENT

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02104 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water A ground water source tributary to _____

4. Date or priority MAR 31, 1955

5. Water is used for the following purpose:

amount 0.46 cfs for Irrigation purposes from MAR 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.46 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	31			10					13									23

Total acres 23

9. Describe any other water rights used for the same purpose as described above _____

FEB 10 2004

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.08 cfs for Irrigation purposes from MAR 15 to NOV 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	31			10				13										23

Total acres 23**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
FEB 10 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

SEE ATTACHMENTS

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Microfilm

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 11th day of September, 19 2013



(Signature of Applicant)

(Notary Public)

My commission expires 12/28/07**FOR DEPARTMENT USE ONLY**Transfer contains KG pages and KG attachmentsReceived by KG Date 9/12/03

Protest filed by _____

Prelim. check by _____ Fee 100.00Received by KG Date 9/12/03W030922

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

Michael Mitchell
APR 30 2004

ELMORE COUNTY ASSESSOR
JAMES HAYDON
50 S 4TH E, STE 2
MTN HOME, ID 83647

2003

THIS IS NOT A BILL
DO NOT PAY

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

42 OF LOT 11.
EL RANCHO SUB

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number. 208-587-2126 EXT 507

PARCEL ADDRESS.

5290 N 24TH E 83647

BEST WILLIAM E & SUSAN J.

1800 N 3RD W
MTN HOME

ID 83647

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 52-0000

Parcel Number RP 001410010118 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
5 RES RURAL SUB TRACT 7 IMP TO MANUF HOME	4.710 AC	25,855 17,191	29,135 17,086
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	4.710	43,046 8,596 34,450	46,221 46,221

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	116.28	156.02	208-587-2130	09/02/2003
SCHOOL #193	189.24	253.90	208-587-2580	06/17/2003
MTN HOME HWY	26.70	35.82	208-587-3211	09/04/2003
MTN HOME FIRE	23.18	31.08	208-587-9640	08/13/2003
HOSPITAL DIST	39.54	53.04	208-587-8401	NOT REQUIRED
SUBTOTAL:	394.94	529.86		
TOTAL PROPERTY TAXES & FEES:	394.94	529.86		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

FEB 10 2004

PAGE 1 OF 1

2/10/03

PMO100 - PARCEL MASTER INQUIRY

14:05:36

PARCEL: RP 00141001011B A

F4=MH F9=MS
F17=DD

F14=HO

BEST, WILLIAM E & SUSAN J

LEGAL DESCRIPTION

S2 OF LOT 11 BLK 1.
EL RANCHO SUB.

1800 N 3RD W

CODE AREA 5200

OWNER CODE

PARC TYPE

LOC CODE 300

MTN HOME ID 83647

EFFDATE 1201994

EXPDATE

5290 N 24TH E 83647

PREV PARCEL

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2002	4710	AC	25855				
47	2002			17191	17191	8596		

TOTALS

4710

43046

17191

8596

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

MICROSOFT
FEB 10 2004

142 OF LOT 11 BLK 2
EL RANCHO SUB

DATE	TIME	REPORT
10-10-68	10:00	10-10-68
10-10-68	10:00	10-10-68

MICROFILMED
FEB 10 2004

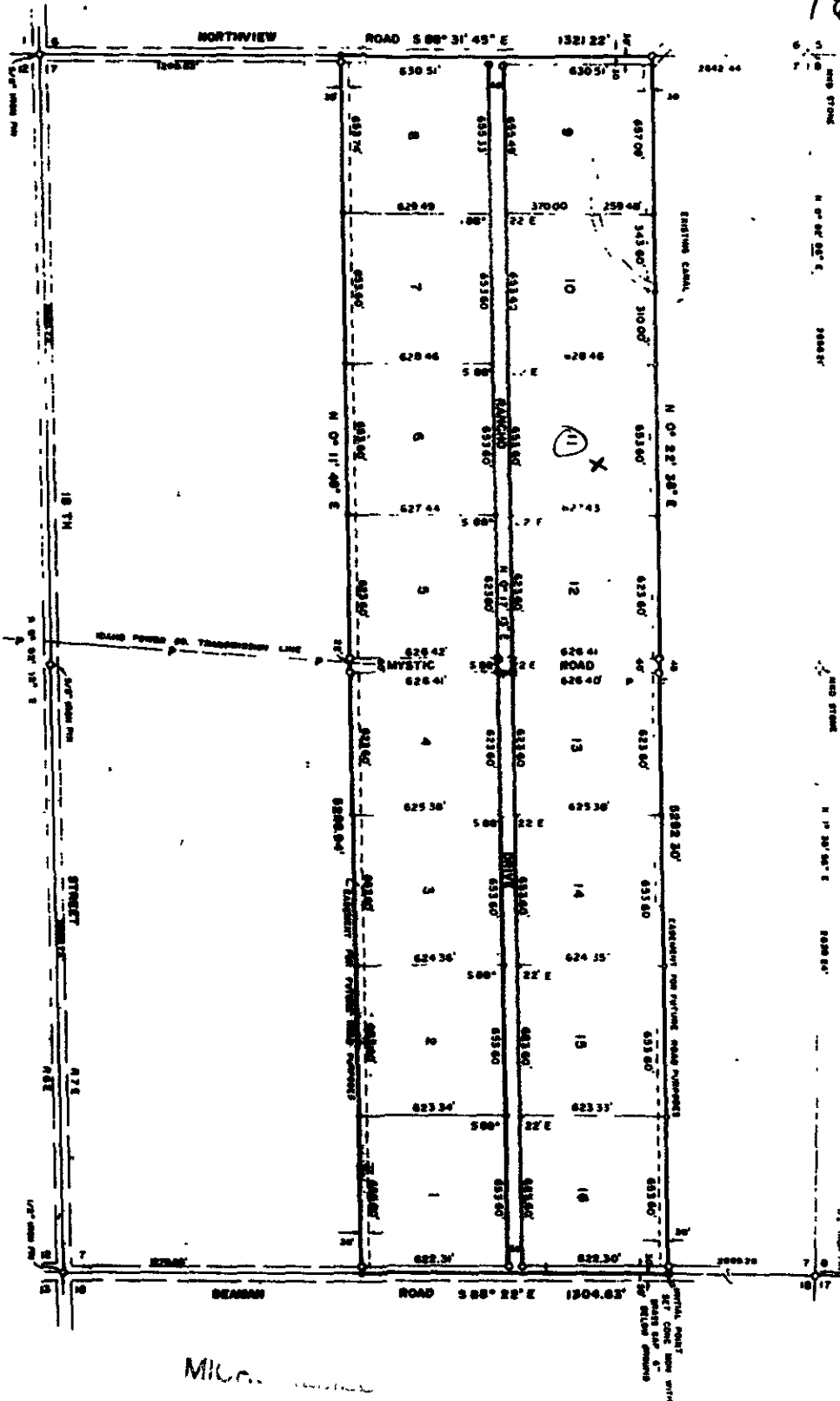
SE 1/4 NW 1/4

Sec 7
3 South
7 East

EL RANCHO SUBDIVISION

OF THE E 1/2 OF THE W 1/2 OF SECTION 7, T3S, R7E, OF THE BOISE MERIDIAN
ELMORE COUNTY, IDAHO
SCALE 1" = 300'

0 1/4" 1000' PM
0 5/8" 1000' PM



MICROFILMED

FEB 10 2004

Quaranty Title, Inc.
206 South Third Street East
Mountain Home, Idaho 83647

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

Interstate Airway
Communications Station

CANAL

1

3284

12

3318.5

FEEDER

6

CANAL

Approved
Location
Metric

7

3374

3309

5

8

3444

9

34


Director

2001

**THIS IS NOT A BILL.
DO NOT PAY.**

ASSESSMENT NOTICE & ESTIMATE OF TAX

PARCEL DESCRIPTION:
W2NE4 S2NE4NW4
NE4SW4NW4 SE4SE4NW4
N2SE4NW4
SEC 31 T3S R7E

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: 208-587-2126 EXT 507

PARCEL ADDRESS:

E 12TH

S 83647

ANDERSON BARRY L

RR 1 BOX 756
MTN HOME

ID 83647

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 52-00

Parcel Number: RP 03S07E310610 A

Circuit Breaker is Not Included.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION		LOTS/ACRES		LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1	IR AG	64.000	AC	26,560	26,560
5	DRY GRAZING	70.000	AC	2,100	2,100
10	RURAL AG HOMESITE	1.000	AC	13,000	13,000
19	WASTE	5.000	AC		
32	NON RES RURAL IMP			5,351	5,351
SUBTOTAL:		140.000		47,011	47,011
LESS HOMEOWNERS EXEMPTION:					
NET TAXABLE PROPERTY VALUE:				47,011	47,011

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
SUBTOTAL:				
FEE:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

Page 1 OF 1

FEB 10 2004

ELMORE, IDAHO

PSA-578 (02-01-91)

FARM NUMBER: 187

REPORT OF ACREAGE
FARM AND TRACT DETAIL LISTING

Form Approved - OMB No. 0560-0004
PROGRAM YEAR 2002
DATE: 05-21-2002

Operator Name and Address ID
BARRY J. ANDERSON 0839

881 BOX 55
MOUNTAIN HOME, ID 83647-9732

Original: _____
Revision: _____
Cropland: 82.6
Farmland: 140.0

Tract Number	Field Num ID	Irr Prc	Crop	Yr/ Type	Int Use	Und Use	Reported Acreage	Determined Acreage	R/ Sta	Crop Stat	Prod Share	Prd ID
263	1	Ir	ALFAL		Forage		10.10			1	1.0000	0839
	2	Ir	ALFAL		Forage		21.20			1	1.0000	0839
	3	Ir	ALFAL		Forage		51.30			1	1.0000	0839
ALFAL Type Prc 100 Non-irrig Irrigated 82.6												
Photo Number/Legal Description: T19 R7E T3S SEC 31												
Cropland: 82.6 Reported: 82.6 Difference: .0 Reported D.S.R: .0												

MICHAEL
MAY 23 2004

MORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1998

FARM NUMBER: 187

FARM AND TRACT DETAIL LISTING

DATE: 06-11-1998

Operator Name and Address ID
BARRY L ANDERSON 0839
RR 1 BOX 756
MOUNTAIN HOME, ID 83647-9732

Original: _____
Revision: gd
Cropland: 82.6
Farmland: 140.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lad Use	Reported Acreage	Determined Acreage	D/ H	Crop Stat	Plnt Prac	Prod Share	Prod ID
263	1	Ir	ALFAL		Hay	NCROP	10.10			I			DEF
	2	Ir	OATS	SPR	Grain		20.00			I	2		DEF
	3	Ir	ALFAL		Hay	NCROP	51.30			I			DEF
		Crop NCROP		Nirr 61.4	Irr	Crop OATS		Nirr 20.0		Irr 20.0			
Photo Number/Legal Description: K18 R 7E T 3S SEC 31													
Cropland: 82.6 Reported: 81.4 Difference: -1.2 Reported O,B,S,R,A: .0													

MICRO

FEB 13 2004

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1997

FARM NUMBER: 187

FARM AND TRACT DETAIL LISTING

DATE: 06-17-97

Operator Name and Address ID

Original: *gd*

GARRY L ANDERSON 0839

Revision:

RR 1 BOX 756
MOUNTAIN HOME, ID 83647-9732

Cropland: 77.6

Farmland: 140.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	D/ H	Crop Stat	PltPr FCIC	Prod Share	Prod ID
263	1	Ni	ALFAL		Hay	NCROP	10.10			I			DEF
	2	Ir	WHEAT	SUW	Grain		16.20			I			DEF
	3A	Ir	ALFAL		Hay	NCROP	21.30			I			DEF
	3B	Ir	WHEAT	SUW	Grain		30.00			I			DEF
		Crop NCROP		Nirr 31.4	Irr	Crop WHEAT		Nirr 46.2		Irr 46.2			
Photo Number/Legal Description: K18 R 7E T 3S SEC 31													
Cropland:		77.6	Reported:	77.6	Difference:	.0	Reported D,B,S,R,A:	.0					

MICRO
FEB 10 2004

ANDRE, IDAHO

Form Approved - OMB No. 0560-000

FSN-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1996

FARM NUMBER: 187

FARM AND TRACT DETAIL LISTING

DATE: 05-24-96

Operator Name and Address ID

Original: *gd*

BARRY L. ANDERSON 0839
RR 1 BOX 756
MOUNTAIN HOME, ID 83647-9732

Revision:

Cropland: 77.6

Farmland: 140.6

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	D/ M	Crop Stat	PltPr FCIC	Prod Share	Prod ID
263	1	Ir	ALFAL		Hay	CUPCP	10.10			I			DEF
	2	Ni	FALOW			ACR	16.20			I			DEF
	3A	Ir	ALFAL		Hay	CUPCP	21.30			I			DEF
	3B	Ir	WHEAT	SUN	Grain		30.00			I	2		DEF
		Crop ACR		Nirr 16.2	Irr	Crop CUPCP		Nirr 31.4	Irr	Crop WHEAT		Nirr	Irr 30.0
Photo Number/Legal Description: K18 R 7E T 3S SEC 31													
Cropland:		77.6		Reported:		77.6		Difference:		.0		Reported D,B,S,R,A: .0	

MICRO

FEB 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 25, 2003

William and Susan Best
1800 N 3rd W
Mountain Home ID 83647

Re: Transfer Applications

Dear Mr. And Mrs. Best:

The department recently received your two transfer applications. Both proposals involve changing the place of use for portions of water right 61-2104 currently owned by Mr. Barry Anderson. As I reviewed with you on the telephone, that ground water right was developed and used on Anderson's property to supplement primary water rights owned and controlled by the Mountain Home Irrigation District. After discussing the issues with department administration, it was brought to my attention that a transfer seeking to change a supplemental water right into a primary water right generally constitutes an enlargement of use within an area served by a water delivery organization. This is because the primary water right would continue to be used on the same land or would be used on other land served by the delivery organization. Such a transfer would result in more acres being irrigated under the combination of the primary and supplemental water rights. Transfers applications resulting in an enlargement of use cannot be approved pursuant to I. C. § 42-222.

Exceptions to the enlargement argument can be found. For example, historical use of the supplemental right can be quantified. The delivery organization could agree to permanently idle the portion of the primary water right that has been used to irrigate the land served by the supplemental right. Under those conditions, the supplemental right could be reconfigured as a primary right. But the delivery organization is not likely to permanently surrender a portion of its water right to allow the proposal to move ahead. Processing of your transfer applications can continue if the irrigation district provides an affidavit permanently retiring the associated portion of its primary water right(s).

The preceding exception to the enlargement argument is more feasible if the applicant also owns the primary right in question. The applicant would control the primary right and could agree to permanently retire it from use, allowing the proposal to be advanced.

Your applications will most likely be denied if processed. You can withdraw the applications and receive a full refund of the filing fees you paid. Please use the enclosed withdrawal form to do that. A refund cannot be issued if processing continues.

MICRO. 11/27/03
FEB 10 2004

You can seek to transfer your supplemental water right from one supplemental location to another. This avoids the difficult issue of retiring a primary water right. You could withdraw the current applications and possibly file another application(s) for a simpler and more approvable transfer proposal.

Please provide your written response within thirty (30) days. A lack of response will be interpreted as no interest in pursuing the current transfer applications or in receiving a refund. Please contact me if you have any questions.

Sincerely,



Lori Graves
Sr. Water Resource Agent

Cc: Barry Anderson

MICROFILMED
FEB 10 2004

*Barry L. Anderson
R.R. 1 Box 756
Mountain Home, Idaho 83647
(208) 587-5052*

November 12, 2003

TO: Lori Graves,
Water Resources

FROM: Barry L. Anderson
RR1, Box 756
Mountain Home, ID. 83647

SUBJECT: Kind of crops grown on my land

To Whom It May Concern:

Crops grown on this farm for the previous three years from 2001 – 2003 have consisted of alfalfa only. No other crops were grown. This information can be verified through the N.R.C.S. in Mountain Home. If you need more information please call 587-5052.

Yours truly,

Barry L. Anderson



MICROFILMED
FEB 10 2004

Mountain Home Irrigation

November 6, 2003

Department of Water Resources
Attention: Laurie Graves

Dear Sir or Madam:

The following is data concerning water delivery for Barry Anderson from the Mountain Home Irrigation for the years; 2001-2003. Mr. Anderson has 64 shares with MHID and on a normal year would receive 3 Ac. Foot per share. Mr. Anderson used all the water he was allowed for those years.

2001 8/10 Ac. Foot per share

2002 2 Ac. Foot per share

2003 1 ½ Ac. Foot per share

Sincerely,



Sheryle Hanks-Landon
MHID, Secretary

October 6, 1971

Re: License No. 61-2104 - Lloyd R. Anderson

Lloyd R. Anderson
Mountain Home,
Idaho 83647

Dear Mr. Anderson:

Pursuant to our letter of July 16, 1971 in which we enclosed the above referenced license; please find enclosed your Receipt No. 6754 for licensing fee of \$9.00.

Please forgive the delay in sending this receipt to you.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:CR

Enc: Receipt No. 6754

61 2104

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

July 16, 1971

Re: License No. 61-2104 - Lloyd R. Anderson

Lloyd R. Anderson
Mountain Home,
Idaho 83647

Dear Mr. Anderson:

Please find enclosed the above referenced license.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

61 2104

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

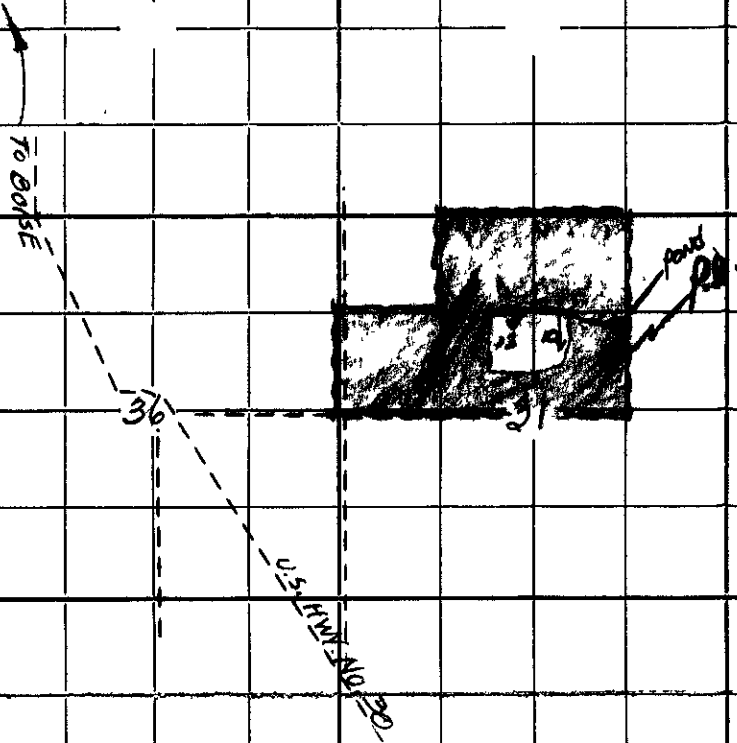
PERMIT NO. Q-25531

REPORT ON PROOF OF Completion of Works & Beneficial Use

Lloyd R. Anderson, Rt. #1, Box 83, Mtn. Home, Idaho

R-7E.

T.
3
S.



Subdivisions 2

area 23 acres

allow Yw 101 cfs.

Q 46 CFS or 23 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25531This proof is for Completion of Works of Beneficial Use In Water District No. _____1. Name of applicant Lloyd R. Anderson2. Source of water supply: Subterranean flow (Wells)3. Location of point of diversion: Is in the Center of SE 1/4 of Section 31T. 3 S R. 7 E.B.M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: 440 Massey Harris tractor & 16" pulley 5' x 15' belt to western hand roller pump # 25608
6" pulley on pump 6" x 140' column 24" x 2' casing h: 94" D.D. near
well depth 135' 6" x 3' discharge pipe into open ditch

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, NE 1/4, SE 1/4 all in Sec. 31., Twp. 3 S., Rge. 7 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Benny Anderson (son) participated in the examination

measurement was made by taking weir measurement
.30 over 2' weir or 55 inches

This examination was made on the 4th day of August, 1964

D 25531

(Signed)

Tom Heber
Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

AUG 5 1964

Department of Reclamation

4118-61
noted 11/11/54
May 20
OD
135' x 18' h. 94'
75' from well
6" to 10" from 24'

Lloyd R. Anderson
Rt. #1, Box 83
Mountain Home, Idaho
Permit No. G-25531

US Tractor Power
Proof
Check out Land location
does to ground

Examination for Completion of Works & Beneficial Use

County Elmore

31-3S.-7E.

Q2 2.8 c.f.s.

S. = Wells

P.D. = SW. NE. } Sec. 31, T.3S. - R.7E, B.1.
SE. NW.

Use = Irrigation & Domestic

Filed = March 17, 1955

Due = March 28, 1960

Driller - Henry Johnson - 12" hole
Eaton Bros. Reamed to 18"

Protest - None

Well 2' from 18" well 135' h. 95' - 1

Right from Mtn. Home Irrigation
Dist. for 64 acres.



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

June 1, 1971 CERTIFIED MAIL

Re: Permit No. G-25531 (New No. 61-2104)

Lloyd R. Anderson
Route 1, Box 83
Mtn. Home, Idaho 83647

Dear Mr. Anderson:

It appearing to the Department of Water Administration that the terms and conditions of Permit G-25531/61-2104 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit licensing fee of \$9.00, you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before July 11, 1971, why said permit should not be cancelled.

Permit G-25531/61-2104 claims the use of 2.8 cubic feet per second of water from wells within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 31, T. 3S, R. 7E, B.M., and the permit was approved March 28, 1955.


R. KEITH HIGGINSON
Director

61 2104

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

51341

1

2

X *Hayf R Anderson*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

6/3/71

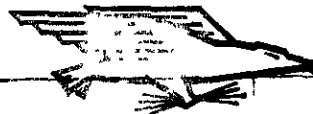
6/3/71

3

SHOW WHERE DELIVERED (*only if requested*)

61 21 1

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



PENALTY FOR POSTAGE USE TO AVOID
PAYMENT OF POSTAGE, \$300



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



POD Form 3811 Apr. 1969 e55-16-71548-11

61 21/4

June 1, 1971

CERTIFIED MAIL

* 31341

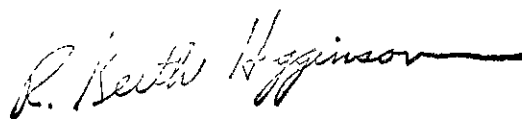
Re: Permit No. G-25531 (New No. 61-2104)

Lloyd R. Anderson
Route 1, Box 83
Mtn. Home, Idaho 83647

Dear Mr. Anderson:

It appearing to the Department of Water Administration that the terms and conditions of Permit G-25531/61-2104 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit licensing fee of \$9.00, you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before July 11, 1981, why said permit should not be cancelled.

Permit G-25531/61-2104 claims the use of 2.8 cubic feet per second of water from wells within the SE¹/₄ and SW¹/₄ of Sec. 31, T. 3S, R. 7E, B.M., and the permit was approved March 28, 1955.



R. KEITH HIGGINSON
Director

61 2104

00 - June 20-62

State of Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

August 5, 1964

Re: Permit No. G-25531

Lloyd R. Anderson
Rt 1, Box 83
Mountain Home, Idaho

Dear Mr. Anderson:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-25531 shows the well is ~~capable~~ capable of conveying 55 miner's inches, or 1.40 c.f.s. of water for the irrigation of 23 acres.

Upon receipt of the statutory fees, totaling \$9.00, which consists of a Completion of Works fee of \$----- and License and Certificate of Water Right fee of \$----- based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of March 17, 1955 to the use of .46 second feet of subterranean water with the point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31 for irrigation of 23 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 3 S., R. 7 E., S.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

E:Rmr

25531

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**

RECEIVED
APR 1 11960
Department of Reclamation

✓
Permit No. G-25531

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Lloyd R. Anderson, Route 1, Box 83, Mountain Home, Idaho. I am a farmer.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. --

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G-25531, dated March 28, 1955. Date of Priority, March 28, 1955

Ques. 4. State source of water supply and give exact location of point of diversion. *March 17*

Ans. A well, 135 feet deep, located in the southwest quarter of the northeast quarter of Section Thirty-one, Township Three South, Range Seven East, Boise Meridian.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well is 135 feet deep; 18 in. casing; 94 ft. to water level. Western Landroller 6" turbine, 10" bowls, 3 stage, 75 inches of water delivered, measured by a weir. Ditch from well to irrigated land is 22 feet wide, 1 ft. deep. Distance from well to irrigated land is about 1,000 feet.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. Water used for irrigation.

Ans. 10 acres in the southwest quarter of the northeast quarter
30 acres in the southeast quarter of the northwest quarter
20 acres in the northeast quarter of the northwest quarter
10 acres in the southwest quarter of the northwest quarter
5 acres in the northwest quarter of the northeast quarter, Sec 31

Land is all fenced. A flume has been installed across irrigation district canal. Land is cultivated, leveled and in production. *T3S-R7E*

G25531

JD

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. --

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 75 inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. --

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used. In 1955 started to use water from the well and

Ans. has used 75 inches of continuous flow each year since 1955. 64 acres in 1955; 75 acres in 1959.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Water from Mountain Home Irrigation District has also been used 3 ft. per acre.

(Sign)

X Lloyd R. Anderson

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Mountain Home, County of Elmore,

State of Idaho, on this 22nd day of March, A. D. 1960.

James M. Healey

My commission expires 12/4/60

25531

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**

RECEIVED
JUL 11 1960
Department of Reclamation

Permit No. G-25531

Proof of Application of Water to Beneficial Use

Deposition of Witness^{and} Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Arthur A. Krafft, 73 years of age, retired. My address is
Rural Route 1, Box 103A, Mountain Home, Idaho

Ques. 2. Are you acquainted with Lloyd R. Anderson, the holder of Permit No. G-25531? How long have you known him and where does he reside?

Ans. I have known him since 1946. He lives on a farm southeast of Mountain Home, Idaho

Ques. 3. Have you read or heard read said Permit No. G-25531, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water is a well located in the southwest quarter of the northeast quarter of Section 31, Township 3 South, Range 7 East, Boise Meridian. The water is carried from the well to place of use by a ditch approximately 1000 feet long, 2½ feet wide and 1 ft. deep.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Ditch will carry 150 inches

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount? 75 inches. I was there when the driller tested it.

Ans.

J25531

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

10 acres in the southwest quarter of the northeast quarter;
Ans. 30 acres in the southeast quarter of the northwest quarter;
20 acres in the northeast quarter of the northwest quarter;
~~10 acres in the southwest quarter of the northwest quarter;~~
5 acres in the northwest quarter of the northeast quarter, Sec. 31
Land is all fenced. A flume has been installed across irrigation district
canal. Land is cultivated, leveled and in production.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. -----

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Soil is same as other farming land in Mt. Home vicinity.
1 inch of water per acre is ample

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No, I do not.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Each year since 1955 I have observed use. 75 inches has been
used continuously ever since the well was drilled.

(Signed) X Arthur A. Kraboff.

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home,
County of Elmore, State of Idaho, on this 22nd day of March,
A. D. 1960.

Louise M. Kelley
Notary Public.

My commission expires December 4, 1960.

J25531

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 1 11 1960
Department of Reclamation

Permit No. G-25531

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Frank W. Krafft, 61 years of age, retired. My address is
Rural Route 1, Box 103A, Mountain Home, Idaho.

Ques. 2. Are you acquainted with Lloyd R. Anderson, the
holder of Permit No. G-25531? How long have you known him and where does
he reside?

Ans. I have known him since 1946. He lives on a farm southeast of
Mountain Home, Idaho

Ques. 3. Have you read or heard read said Permit No. G-25531, and are you
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Source of water is a well located in the southwest quarter of the
northeast quarter of Section 31, Township 3 South, Range 7 East, Boise
Meridian. The water is carried from the well to place of use by a
ditch approximately 1000 feet long, 2½ feet wide and 1 ft. deep.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. Ditch will carry at least 100 inches of water. I have seen
it carry 75 inches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. 75 inches.

J25531

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. 10 acres in the southwest quarter of the northeast quarter;
30 acres in the southeast quarter of the northwest quarter;
20 acres in the northeast quarter of the northwest quarter;
~~10 acres in the southwest quarter of the northwest quarter;~~
5 acres in the northwest quarter of the northeast quarter. Sec. 31.
Land is all fenced. A flume has been installed across irrigation dis-
trict canal. Land is cultivated, leveled and in production.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. --

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Cultivated land same as other land in Mountain Home area. 1 inch of water per acre is adequate.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No, I do not

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen it used each year since 1955

(Signed) Frank W. Kraft

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 22nd day of March, A. D. 1960.

Leanne M. Healy
Notary Public.

My commission expires December 4, 1960

25531

RECEIVED
APR 1 11960

Department of Reclamation
Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in

said newspaper for 4 consecutive weeks, the

first publication having been made on the 18th

day of February, 1960, and the

last publication having been made on the 10th day

of March, 1960; every number of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 11th day

of March, 1960.

J E Cannon

Notary Public

J 25531

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

February 10, 1960

Re: Permit No. G-25531
Lloyd R. Anderson

Notary
Selene McNeilly,
260 E. Jackson,
Mountain Home, Idaho.

Dear Madam:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-25531, in the name of Lloyd R. Anderson. Final Proof is to be made before you, as Notary on the 22nd day of March, 1960, at 10:00 o'clock A.M., at Mountain Home, Idaho.

As of this date we have mailed the Notice to the Mountain Home News with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge
Chief Clerk

Encl.

EPR:Pk

cc: Applicant
Foran Hall, Attorney

25531

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Date: Feb. 10, 1960

Re: Permit No. G-25531
Lloyd R. Anderson

Mountain Home News,
Mountain Home, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **March 22, 1960** the date set for proof; the expense of the publication is to be paid by the applicant

Lloyd R. Anderson

of **Mountain Home, Idaho**

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication**

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.
KPR :pak

25531

PHONE 12

PERCE HALL

ATTORNEY AT LAW

MOUNTAIN HOME, IDAHO

February 9, 1960

RECEIVED
FEB 10 1960
Department of Reclamation

Department of Reclamation
State House
Boise, Idaho

Gentlemen:

In behalf of Lloyd R. Anderson I am enclosing in duplicate Form 36, together with authorization to publish the notice in the Mountain Home News at Mountain Home, Idaho.

Very truly yours,



Perce Hall

Enclosures

PH:sm

1525531



NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 9, 1960

(P. O.) Mountain Home, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Mountain Home News of Mountain Home, Idaho published in
the county in which the works are situated.

Lloyd R. Anderson

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

825531

RECEIVED
FEB 1 01960
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00, A.M., on the 22nd day of March, 1960, at Mountain Home, County of Elmore, State of Idaho before Salome McNeilly, Notary Public, at (address) 260 E. Jackson, proof will be submitted of the completion of works for the diversion of 2.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 025531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Lloyd R. Anderson, Mountain Home, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.8 cubic feet per second.

3. The use of which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 2.8 cubic feet per second.

4. The point of diversion of said water is in the approximate center of the southwest quarter of the northeast quarter of Section Thirty-one, Township Three South, Range Seven East, Boise Meridian.

5. The place where said water is used is in the northwest quarter of the northeast quarter, the southwest quarter of the northeast quarter, the southwest quarter of the northwest quarter and the southeast quarter of the northwest quarter, all in Section Thirty-one, Township Three South, Range Seven East, Boise Meridian, in Elmore County, Idaho.

6. The date of priority which said user is prepared to establish is March 28, 1955.

Geo. H. Carter
State Reclamation Engineer

025531

February 4, 1960

Re: Permit No. 0-25531
Lloyd K. Anderson

Perce Hall
Attorney at Law
Mountain Home, Idaho

Dear Mr. Hall:

It is not necessary, to amend the amount of water claimed under any permit before the advertising except in case of surface water where the permit claims over 6.4 c.f.s and requires advertising before the proofs of completion of works, an amendment may be made reducing the amount to 6.4 cfs or less, and the proof of completion of works may be made by the holder of the permit before a Notary Public without advertising.

Amendments are necessary where the point of diversion is moved to another "40-acre" tract or where land not shown on the permit is irrigated.

Any legal notice should show the conditions as accurately as possible and must also agree with the permit, except amount of water can be shown less but never more.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

25531

PHONE 12

PERCE HALL

ATTORNEY AT LAW

MOUNTAIN HOME, IDAHO

February 2, 1960

RECEIVED
FEB 4 1960
Department of Reclamation

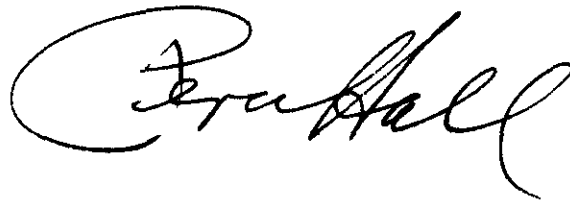
Department of Reclamation
State House
Boise, Idaho

Gentlemen:

Re: Permit No. G25531
Lloyd R. Anderson

Mr. Anderson has asked me to assist him in making final proof under the above mentioned permit. The quantity of water claimed in the permit is 2.8 cubic feet per second, or 140 miner's inches. Mr. Anderson has only been able to develop 75 inches of water and will submit his final proof on that amount. Do you want him to amend his application with respect to the amount of water before we proceed with the publication of the notice?

Very truly yours,



Perce Hall

PH:sm

G25531

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 25531

Date: January 1, 1960

Lloyd R. Anderson
Mountain Home, Idaho

Dear Mr. Anderson:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 25531 are due not later than ~~March 22~~, 1960

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

Enclosures Form 36 (2)
11 (1) instructions

825531

March 31, 1953

RE: Permit No. G-25531

Mr. Lloyd R. Anderson
Mountain Home
Idaho

Dear Mr. Anderson:

We enclose Permit No. G-25531 and direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

We also enclose departmental receipt No. G-1048 for the \$5.50 filing fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu
Enc.

25531

April 13, 1960

RE: Permit No. G-25531

Mr. Lloyd R. Anderson
Route #1, Box 83
Mountain Home, Idaho

Dear Mr. Andersons:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Mountain Home News, all submitted in proof of completion of works and beneficial use on Permit No. G-25531.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR

25531

PHONE 12

PERCE HALL
ATTORNEY AT LAW
MOUNTAIN HOME, IDAHO

RECEIVED
APR 1 11960
Department of Reclamation

April 8, 1960

State of Idaho
Department of Reclamation
State House
Boise, Idaho

Gentlemen:

In behalf of Lloyd R. Anderson I am enclosing affidavit of publication of notice of proof of completion of works, deposition of the holder of the permit and depositions of two witnesses concerning the application of water to beneficial use.

Very truly yours,

A large, stylized handwritten signature in cursive script that reads "Perce Hall". The signature is written in dark ink and is the central focus of the lower half of the letter.

Perce Hall

Enclosures

PH:sm

25531

NAME OF APPLICANT.....Lloyd A. Anderson, Mountain Home, Idaho.

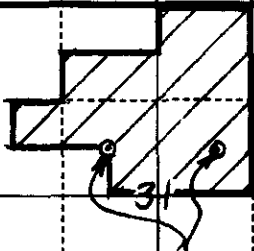
Form No. 0[illegible]

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

NAME OF APPLICANT LLOYD R. A. PERSON

Form No. 0

R-7E



T.
3
S.

Points of Diversion - WELLS

Permit Map No. 9-25531
As Approved
MAR 28 1956
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

25531

**NOTICE OF PROOF COMPLETION
OF WORKS AND APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that, at 10:00 a.m., on the 22nd day of March, 1960, at Mountain Home, County of Elmore, State of Idaho, before Edw. McNeilly, Notary Public, at 160 E. Jackson, proof will be submitted of the completion of works for the diversion of 2.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G25531 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Lloyd R. Anderson, Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, the amount of water which said works are capable of conveying to the place of use is 2.8 cubic feet per second.

3. The use of which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 2.8 cubic feet per second.

4. The point of diversion of said water is in the approximate center of the southwest quarter of the northeast quarter of section thirty-one, Township Three South, Range Seven, East, Boise Meridian.

5. The place where said water is used is in the northwest quarter of the northeast quarter, the southwest quarter of the northeast quarter, the southwest quarter of the northwest quarter and the southeast quarter of the northwest quarter, all in Section Thirty-one, Township Three South, Range Seven, East, Boise Meridian, in Elmore County, Idaho.

6. The date of priority which said user is prepared to establish is March 17, 1956.

Geo. N. Carter
State Reclamation Engineer.

First Publication February 18, 1960.
Last Publication March 10, 1960.