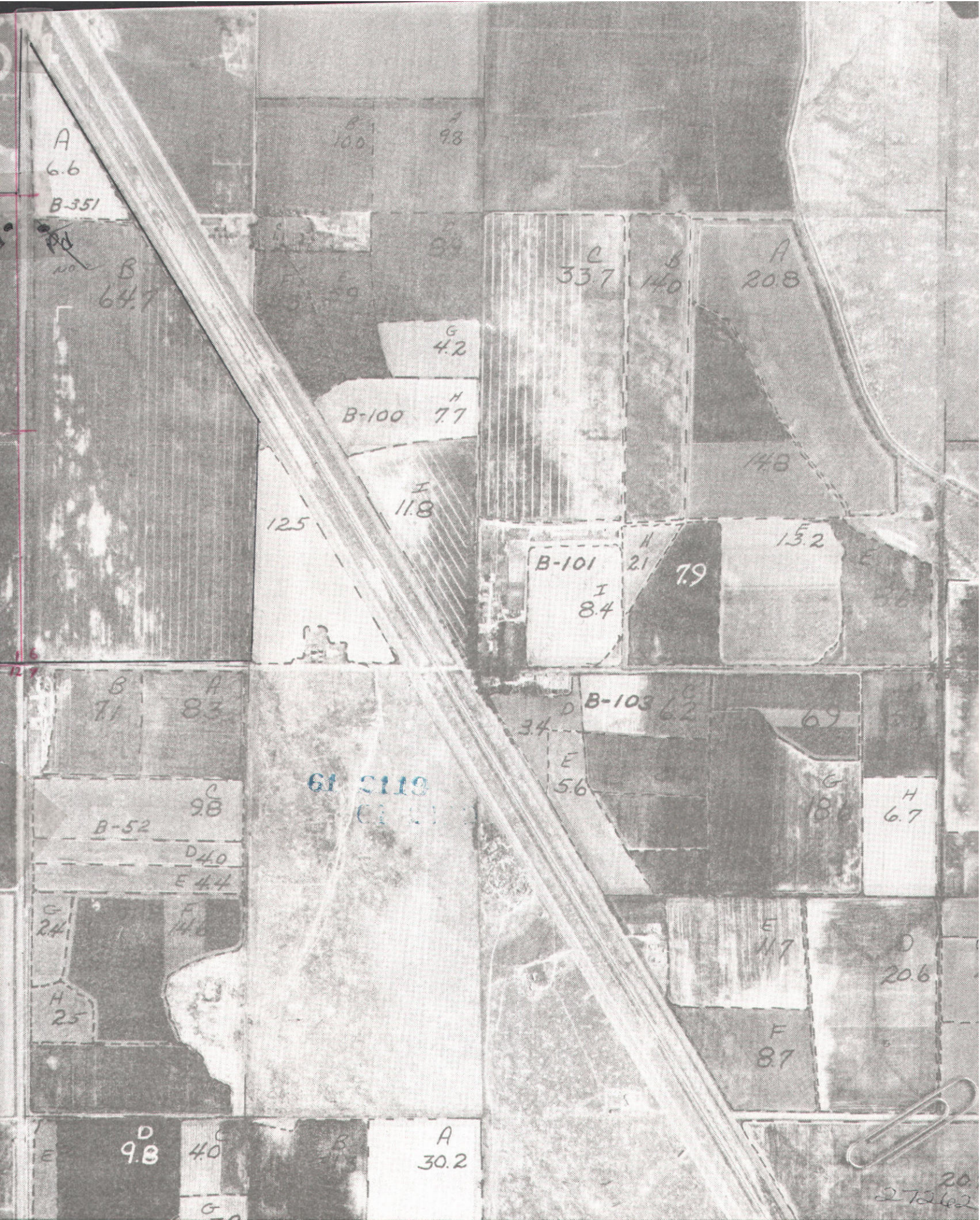


27262





A

6.6

B-351

100

98

NO

B

64.7

G  
4.2

B-100

H  
7.7

C  
33.7

D  
14.0

A  
20.8

14.8

12.5

I  
11.8

B-101

I  
8.4

H  
2.1

7.9

E  
13.2

B

7.1

A

8.3

C  
9.8

B-52

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4.0

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61 2112

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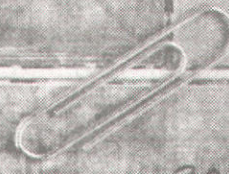
D  
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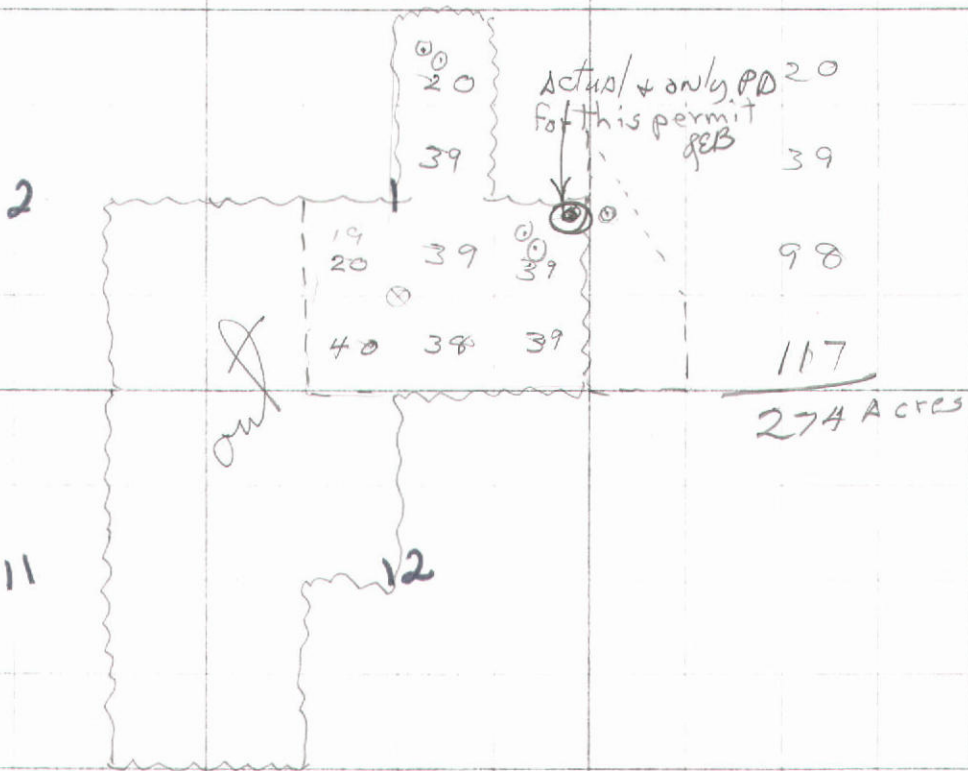
A  
30.2



20  
27262

Range 6 East

Township 4 South



61 2119

This exam is being  
made again in order to  
determine the place of use, point of  
diversion and beneficial use.

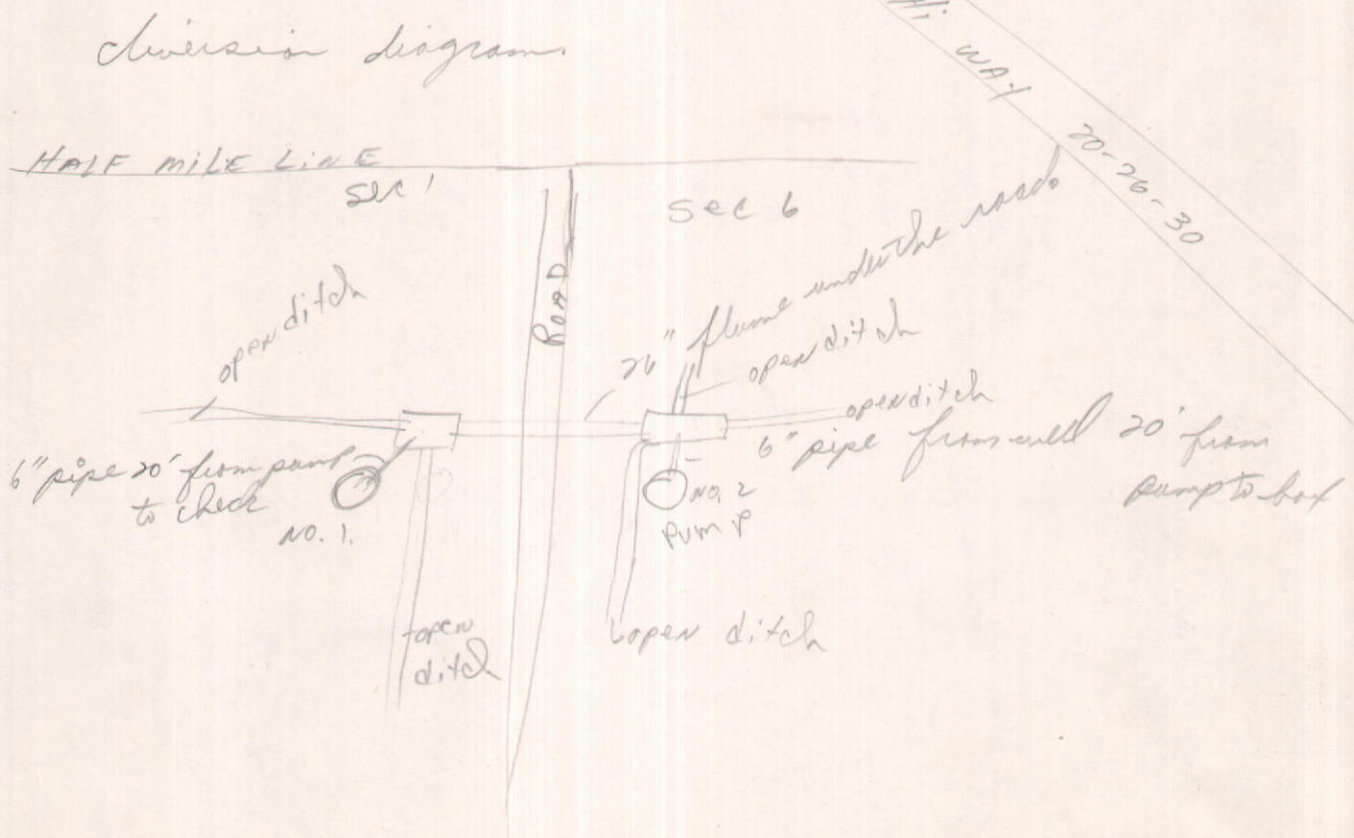
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-27262 61-2119

REPORT ON PROOF OF Completion of Works & Beneficial Use

Lewis C. Freer, Rte. #1, Box 876, Mt. Home, Idaho



61-2119  
27262



1/4 COR

L.A. Freer

T-4-S R G E

27262

D64  
40 A

D61  
40 A

D6  
33 A

19 A

31 A

House  
has  
Buildings

40 A

40 A

40 A

40 A

1/4 COR

PD

21  
11/2

61-2119

27262

16  
12-7

61-2119  
27262

B  
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C  
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cc  
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20  
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B  
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25.8

7.5

C  
19.9

B  
26.3

26.7

B-95

18.4

33.7

F  
20.9

E96L6

611E-19



RECEIVED  
MAR 8 1963

Department of Reclamation

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Staters do  
solemnly swear that I am the foreman, the  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

...4... consecutive weeks, the first publica-  
tion having been made on the 7<sup>th</sup> day

of February, 1963, and  
the last publication having been made on  
the 28<sup>th</sup> day of February, 1963;

every number of the paper during  
the period and time of publication and that  
the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Staters

Subscribed and sworn to me this 1<sup>st</sup>

day of March, 1963

Edna L. Rutherford  
Notary Public

#### NOTICE OF PROOF OF COM- PLETION OF WORKS and AP- PLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at  
2 P.M., on the 4th day of March,  
1963, at Mountain Home, County  
of Elmore, State of Idaho, before  
Salome McNeilly, Notary Public,  
at 340 No. 2nd East, Mtn. Home,  
Idaho, proof will be submitted of  
the completion of works for the  
diversion of 2 cubic feet per second  
of underground water from a well,  
and of the application to beneficial  
use of said water, in accordance  
with the terms and conditions of  
Permit No. G-27262, heretofore  
issued by the Department of Rec-  
lamation of the State of Idaho.

1. The name and postoffice ad-  
dress of the person or corporation  
holding said permit is Lewis C.  
Freer, Mtn. Home, Idaho, RFD No.  
1 Box 876.

2. Said works of diversion will  
be fully completed on the date  
set for such completion, and the  
amount of water which said works  
are capable of conveying to the  
place of use is 2 cubic feet per  
second.

3. The use to which said water  
has been applied is irrigation,  
stock water and domestic pur-  
poses, and the amount applied to  
beneficial use is 2 cubic feet per  
second.

4. The point of diversion of said  
water is NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section

1. Township 4 South, Range 6  
East, Boise Meridian.

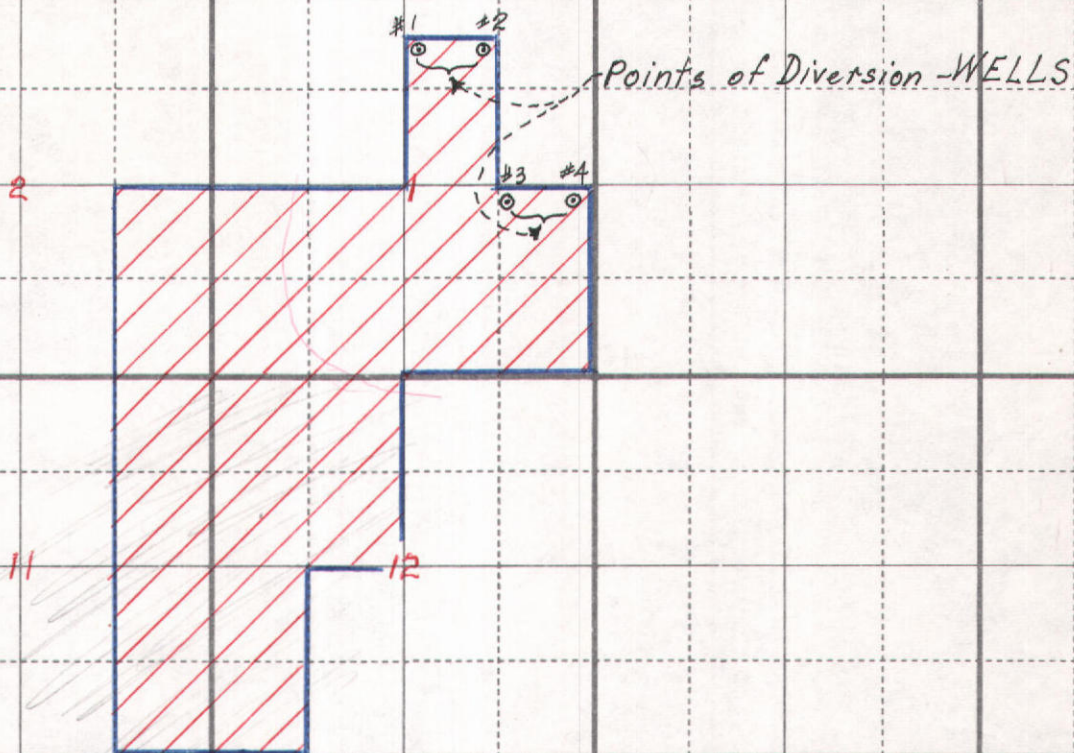
5. The place where said water  
is used is the SE $\frac{1}{4}$  and the E $\frac{1}{2}$   
of the SW $\frac{1}{4}$  Section 1, Township  
4 South, Range 6 East, Boise Mer-  
idian.

6. The date of priority which  
said user is prepared to establish  
is Feb. 26, 1958.

GEO. N. CARTER  
State Reclamation Engineer  
First publication Feb. 7, 1963.  
Last publication Feb. 28, 1963.

27262

R-6E.

T.  
4  
S

Permit Map No. 27262  
As Approved  
MARK R. KULP  
State Reclamation Engineer

MAR 4 1958

NOTICE OF PROOF OF COM-  
PLETION OF WORKS and AP-  
PLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 2 P.M., on the 4th day of March, 1963, at Mountain Home, County of Elmore, State of Idaho, before Salome McNeilly, Notary Public, at 340 No. 2nd East, Mtn. Home, Idaho, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27262, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Lewis C. Freer, Mtn. Home, Idaho, RFD No. 1 Box 876.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is irrigation, stock water and domestic purposes, and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section

1, Township 4 South, Range 6 East, Boise Meridian.

5. The place where said water is used is the SE $\frac{1}{4}$  and the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  Section 1, Township 4 South, Range 6 East, Boise Meridian.

6. The date of priority which said user is prepared to establish is Feb. 26, 1958.

GEO. N. CARTER

State Reclamation Engineer  
First publication Feb. 7, 1963.  
Last publication Feb. 28, 1963.

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 27262/61-2119 Priority Feb. 26, 1958 Amount 1.18 cfs

THIS IS TO CERTIFY, that LEWIS C. FREER  
of Mountain Home, Idaho, has complied with the terms and conditions of Permit  
No. 27262/61-2119 issued pursuant to Application for Permit dated February 26, 1958,  
and has submitted proof to the Department of Water Administration on March 4, 1963,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.18 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 1.18 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 1.18 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 1, Twp. 4 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 573 acre feet per year or  
4.5 acre feet per acre.

Description and location of place of use:

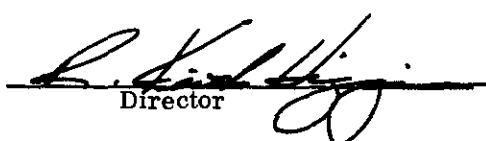
| TWP | RANGE | SEC. | SE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | NE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 S | 6 E   | 1    |                  | 20               | 39               |                  |                  |                  |                  |                  | 20               |                  |                  | 40               | 39               | 39               | 38               | 39               | 274    |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 274

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9<sup>th</sup> day of

November, 19 73.

  
Director

61 2119

61- 2119

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35188  
 Permit No. G- 27262  
 District No.

Lewis C. Freer  
~~Box 332~~, R.F.D. #1, Box 1  
 Mountain Home, Idaho

1. Name of Applicant: LEWIS C. FREER  
 Postoffice address: ~~Box 332~~, Mtn. Home County: Elmore State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. 16 or Idaho  
 Miners' inches 800 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from wells
4. Location of point of diversion or well is in the <sup>Two</sup> ~~NE 1/4~~ <sup>Two in the</sup> ~~NE 1/4~~ <sup>NE 1/4</sup> of the ~~NE 1/4~~ <sup>SE 1/4</sup> of Section 1  
 Twp. 4 S., Rge. 6 E., B.M., County of Elmore
5. Water is to be used for: Irrigation - Stock water- domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
 Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
 at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, pumps, gravity ditches
8. Estimated cost of works: \$ 10,000
9. (a) Is reservoir to be used? May put in a small balancing reservoir, low dam - Approx. 10 A.F.  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5  
 years. ( Est. lift 20 Ft.)
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: See Permit No. 20106
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Lewis C. Freer  
Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 4:00 P. M. February 26, 1958

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-27262

Recorded in Book 96 Page 27262 Approved March 4, 1958

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 4, 1960

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 4, 1963

Witness my hand this 4th day of March, 1958

/s/ MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of March, 1958

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ JAS. H. YOUNG  
Secretary of State.

/s/ ROBERT E. SMYLIE  
Governor

12.

| Twp. | Range | Sec.                                          | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|-----------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |                                               | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4 S. | 6 E.  | 1                                             | 20  | 40  |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 380    |
|      |       | 2                                             |     |     |     |     |     |     |     |     |     |     |     |     | 40  |     |     | 40  | 80     |
|      |       | 11                                            | 40  |     |     |     |     |     |     |     |     |     |     |     | 40  |     |     | 40  | 160    |
|      |       | 12                                            |     |     |     |     | 40  | 40  | 40  | 40  |     | 40  | 40  |     |     |     |     |     | 240    |
|      |       | Total number of acres to be irrigated - - - - |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

LICENSE ISSUED FOR 77X SEC. 11,  
LICENSE PAGE NO.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**



Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

November 13, 1973

Re: Permit No. 27262/61-2119

Lewis C. Freer  
Route 1, Box 876  
Mountain Home, Idaho 83647

Dear Mr. Freer:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

We are also enclosing Receipt #12503 for \$21.00 covering the licensing fee.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosures

61 2119

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

September 11, 1973

Lewis C. Freer  
Route 1, Box 876  
Mountain Home, Idaho 83647

Dear Mr. Freer:

A representative of this Department has made an examination of the works covered by your Permit No. 27262/61-2119 and has found the following:

Quantity of water diverted: 1.18 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.18 cfs

The maximum quantity of water diverted shall not exceed 573 acre feet per season.

Beneficial use: Irrigation of 274 acres within the WL/2NE1/4, E1/2SW1/4, SE1/4, Sec. 1, Twp. 4 S, Rge. 6 E, B.M.

Point of diversion: NE1/4SE1/4, Sec. 1, Twp. 4 S, Rge. 6 E, B.M.

The priority date established is: February 26, 1958

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth above.

If you do not concur with these findings, please contact this office within the 30 day period.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

61 2119

Form 23  
2M-4-65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. 61-2119 (G-27262)

REPORT ON PROOF OF beneficial use - re-examination

61 2119

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. 61-2119 (G-27262)

This proof is for **beneficial use**

In Water District No. ....

1. Name of applicant **Lewis C. Freer, R.F.D. #1, Box 876, Mountain Home, Idaho 83647**

2. Source of water supply **ground water**

3. Location of point of diversion Is in the ( 2 points) NW $\frac{1}{4}$ NE $\frac{1}{4}$  & ( 2 / points) in NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 1

T. 4 S R 6 E County of **Elmore**

4. Describe works as they exist, giving dimensions and capacities of same

A well, 20 ft. deep; 6" casing, 20' deep; ~~18" to~~ 18' to water. A parma Water Lifter pump 7 $\frac{1}{2}$  hp electric motor; pump capable of discharging 100 inches of water. This is a trench well, one-fourth mile long Well is a length (depth unknown) of 30' x 36" concrete tile. Water level is standing at 4'. System is composed of earth ditches for surface irrigation

5. Water is used for: **Irrigation** - Domestic - Stockwater - irrigation is the

6. State whether or not water has been turned into works of diversion **only benf. use**

7. List legal subdivisions of lands to be irrigated If proof is for beneficial use, give exact number of acres under cultivation on each forty-acre tract. (Describe manner and place of use if other than irrigation)

T. 4 S., Rge. 6 E., B.M.

Sec. 1 W $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$  380 acres

Sec. 2 E $\frac{1}{2}$ SE $\frac{1}{4}$  80

Sec. 11 E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  160

Sec. 12 NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$  240

Total 860 acres

I have found 274 Acres irrigated from the well (sump) in NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 1 T4S R6E.

The well in Sec 6 & the land that it irrigates are not to be included on this permit. No amendment is required

(Submit map on attached plat, showing location and details of above description.)

8. What large area would the water here appropriated finally reach?

Remarks

This is a re-examination in order to determine the exact points of diversion and place of use and also to determine ~~the~~ the beneficial use.

The first examination indicated that there was a well in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 1 T. 4 S., R. 6 E., B.M. and also a well in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 6, T. 4 S., R. 7 E., B.M., The exam also indicated that there was land within Sec. 6, T. 4 S., R. 7 EBM being irrigated. The exam did not clearly state to what beneficial use the water had been applied.

This examination was made on the 13

day of Sept, 1971

(Signed)

James Booker

Examiner.

61 2119

B-333

50 15

E 20

95

109

B 40  
218364

B-37

103

45

240

1536  
217

E  
23

B  
165  
20

119

39

C  
168

117

B-351

47

38.2

33

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38

C  
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B  
263

26.7

B-95

18.4

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27262

27262

A  
66  
B-351

89

42

B-100 H  
77

I  
118

125

B-101

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79

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H  
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B-52

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D40

E44

D  
9.8

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A  
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F  
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Range 6 East

Township 4 South

2

11

12

out

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39

19

20

39

39

40

38

39

Actual + only PD 20  
for this permit  
JEB

39

98

117

274 Acres

61 2119

Permit No. 61-2119

Examination for beneficial use

County Elmore

Quantity: 16 c.f.s. Sec. 1 T4S R. 6 E.

Source: ground water

P.D.: 2 points in NW $\frac{1}{4}$ NE $\frac{1}{4}$   
2 points in NE $\frac{1}{4}$ SE $\frac{1}{4}$

Use: Irrigation - Domestic - Stockwater

Extension:

Protest:

Completion of Works:

Other Rights: 20106

Filed: 2-26-58

Due: 3-4-63

Made: 3-8-63

Priority: 2-26-58

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

This exam is being  
made again in order to  
determine the place of use, point of  
diversion and beneficial use.

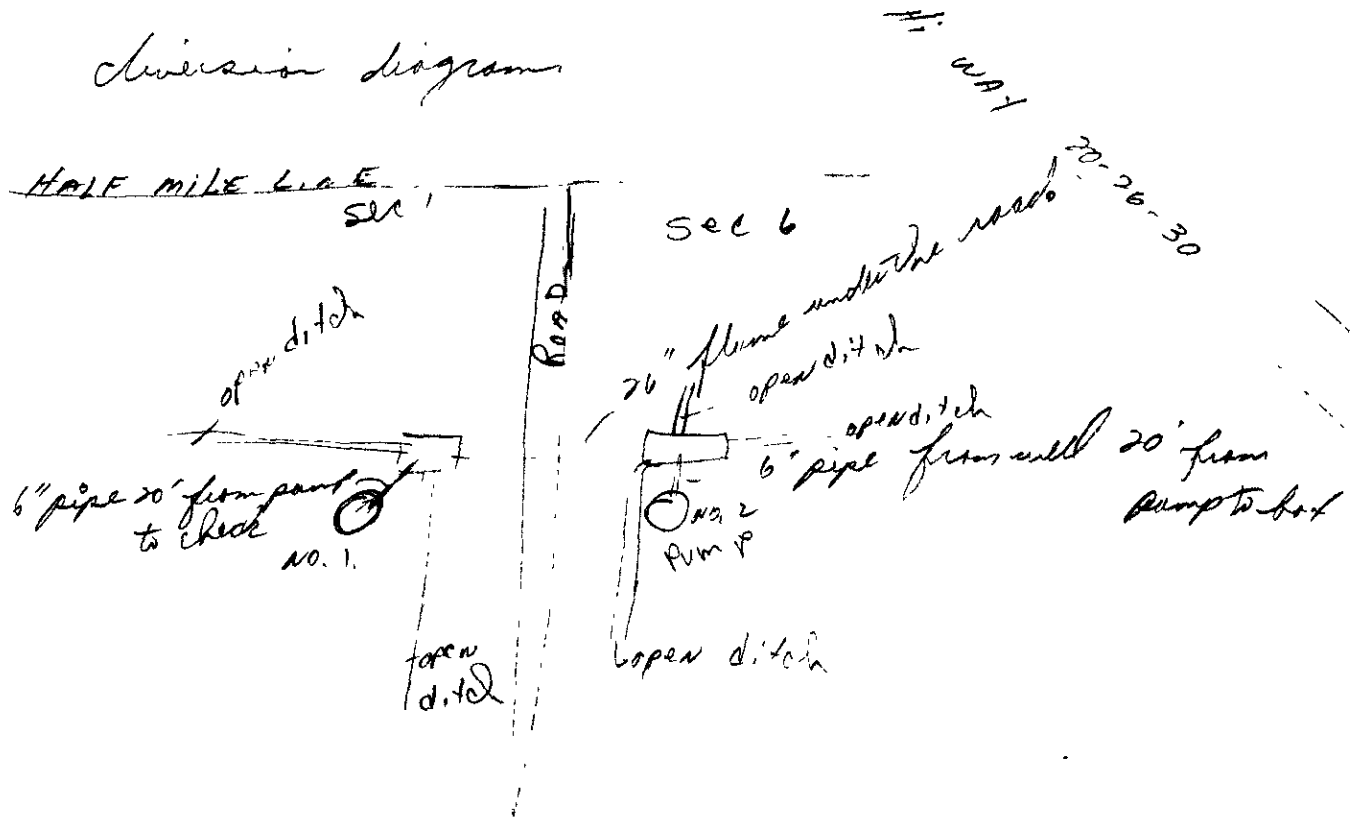
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-27262 61-2119

REPORT ON PROOF OF Completion of Works & Beneficial Use

Lewis C. Freer, Rte. #1, Box 876, Mt. Home, Idaho



61-2119

27262



LJ-200  
1-63

# STATE OF IDAHO DEPARTMENT OF RECLAMATION

Date \_\_\_\_\_, 19\_\_ DISCHARGE MEASUREMENT NOTES

River at

*W.O. 1* *Forras + Frey*

| Angle east-<br>of-south | Dist.<br>from<br>initial<br>point | Width | Depth | Observe-<br>tion depth | Revo-<br>lutions | Time<br>in<br>sec-<br>onds | VELOCITY    |                          | Adjust-<br>ed for<br>hor.<br>angle or | Area | Discharge |
|-------------------------|-----------------------------------|-------|-------|------------------------|------------------|----------------------------|-------------|--------------------------|---------------------------------------|------|-----------|
|                         |                                   |       |       |                        |                  |                            | At<br>point | Mean<br>in ver-<br>tical |                                       |      |           |
|                         | .6                                | .20   | —     |                        |                  |                            |             |                          |                                       |      |           |
|                         | 1.0                               | .45   | .16   |                        | 15               | 42                         | .387        |                          |                                       | .072 | .028      |
|                         | 1.5                               | .50   | .31   |                        | 30               | 47                         | .656        |                          |                                       | .155 | .102      |
|                         | 2.0                               | .50   | .40   |                        | 40               | 44                         | .915        |                          |                                       | .120 | .183      |
|                         | 2.5                               | .50   | .47   |                        | 60               | 43                         | 1.38        |                          |                                       | .235 | .324      |
|                         | 3.0                               | .50   | .47   |                        | 80               | 45                         | 1.75        |                          |                                       | .235 | .411      |
|                         | 3.5                               | .375  | .25   |                        | 60               | 42                         | 1.41        |                          |                                       | .094 | .133      |
|                         | 3.75                              | .125  | —     |                        |                  |                            |             |                          |                                       |      | 2.181     |

No. \_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_

Chk. by *nyk*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Date \_\_\_\_\_, 19\_\_ **DISCHARGE MEASUREMENT NOTES**

**River at**

[illegible]

Yo. \_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_ Chk. by PLA

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-27262 / 61-2119

This proof is for Completion of Works & B/U

In Water District No. \_\_\_\_\_

1. Name of applicant Lewis C. Freer
2. Source of water supply: subterranean from wells
3. Location of point of diversion: Is in the NW1/4, NE1/4 (2 in each) Section 1  
T. 4 S R. 6 E BM \_\_\_\_\_ County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Both wells had 7 1/2 hp motor and belt driven up 3 Perma water lifts. No. 1 ser no. 3156570 6" discharge. No. 2 ser no. 457746 6" discharge. See diagram.

5. Water is used for: Irrigation, stock water and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W1/4NE1/4, S1/2 Sec. 1., E1/4SE1/4 Sec 2., E1/4NE1/4, E1/4SE1/4 Sec. 11., NW1/4, W1/4SW1/4 Sec. 12., all in Twp. 4 S., Rge. 6 E B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: Forrest Freer 587-4800

License 61-2080 0.68 CFS NE 1/4 SW 1/4 Sec 1 436E

PD Change 1 well NE 1/4 SE 1/4 1 well in NW 1/4 SW 1/4 sec 6 436E. 1 well was dry in NW 1/4 NE 1/4 sec 1 but was abandoned because of insufficient water. The second well was never dug. Both wells measured as French well 19' feet deep. Per line indicate land presently owned.

This examination was made on the 1 day of July, 1920

(Signed) William Belvin Examiner.

AKD 7/9/70

61-2119 82014  
27262

Specimen Exam

Lewis C. Freer  
Rte. #1, Box 876  
Mtn. Home, Idaho

Permit No. G-27262 61-2119

Examination for Completion of Works & Beneficial Use

County Elmore Sec. 1 T. 4S, R. 6 E BM

Quantity: 16.0

Source: wells

P.D.: none (2) } sec 1, T. 4S - R 6 E  
          Nese (2)

Use: IRRIGATION - stock - domestic

Extension:

Protest:

Completion of Works:

Other Rights: Permit 20106

Filed: 2-26-58

Due: 3-4-63

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

L.A. Freer

1/4 COR

40 A

33A

40 A

31 A

40 A

40 A

40 A

40 A

21

11 12

61-2119

27262

RECEIVED

JAN 23 1970

Department of Reclamation

Enclosed is material which may be of interest to you.

Thomas H. Coriell

Thomas H. Coriell  
County Office Manager  
Elmore County ASCS Office  
P. O. Drawer 1  
Mountain Home, Idaho 83647

Enclosure

61-2119

27262

17

16

15

7.5

189

184

cc  
6.6

189

B-87

9.5  
B

103  
C

B-93

14.9  
C

2.5  
A

2.1  
B  
2.1364

4.0  
A

2.4  
C

2.3  
C

16.5  
B

119

16.6  
C

117

B-351

614

537

132

47

June 27, 1966

RE: Permit G-27262

Mr. Lewis C. Freer  
Route #1, Box 876  
Mountain Home, Idaho

Dear Mr. Freer:

Our field engineer has been in your area during the last two irrigation seasons. Upon checking the above referenced permit we find that only two of your four wells are being used. The other two wells are not wired and therefore we cannot finish our examination until all four wells are put in use.

Would you be so kind as to inform us when the wells will be ready to measure. At that time we will again have our engineer come by to measure the water.

Hoping to hear from you in the near future.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

*Item made  
7-1-70  
Kd*

27262

March 13, 1963

Re: I 27262 (not a drilled well)  
French well

Lewis C. Freer  
Rt 1, Box 876  
Mountain Home, Idaho

Dear Mr. Freer:

We find, after checking our files, that we have no log on your well, Permit No. G-27262.

Since 1953 the law has required that logs on all wells must be filed in this department. The log is an important part of your recorded water right.

Statutes require that the driller turn in the log to this department within 30 days after completion of the well.

Statutes also require that every well driller must have a well driller's license which is issued by this department. Wilson & Dodge do not have such a license, nor have they ever had one.

Please forward to this office the full names and address of said Wilson & Dodge so that we may contact them in regard to this matter.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Ralph W. Thomas  
Deputy State Reclamation Engineer

RWT:mr

4 log in

27262

1M April 1962

March 12, 1963

Re: Permit No.G-27262

Lewis C. Freer  
Route #1, Box 876  
Mountain Home, Idaho

Dear Mr. Freer:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Mountain Home News, all submitted in proof of completion of works and beneficial use on Permit No.G-27262.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

27262

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-27262

Proof of Application of Water to Beneficial Use  
and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.  
Ans. Lewis C. Freer; RFD #1, Box 876, Mt. Home, Idaho; Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. --

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-27262; March 4, 1958; <sup>2-26</sup>March 2, 1958.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean water; northeast corner of the northeast quarter of the southeast quarter, Township Four South, Range Six East, Boise Meridian. Section One.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. A well, 20 ft. deep; 6 inch casing, 20 ft. deep; 18 ft. to water. A Parma Water Lifter pump, 7½ hp electric motor; pump capable of discharging 100 inches of water. This is a trench well, one-fourth mile long.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation and stock water; used on cultivated land in the southeast quarter, Section One, Township Four South, Range Six East, Boise Meridian. The land was reclaimed from brush.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Wilson & Dodge, Mountain Home, Idaho

27262

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Used for irrigation and stock water only

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 160 inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. --

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water was first used in the Fall of 1961 and the entire irrigation season of 1962. Full amount of water produced was used through existing irrigation ditches

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Some water from Mountain Home Irrigation District has been used on this land during the period this water was applied to the land.

(Sign)

*Levi C. Finner*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Mountain Home, County of Elmore,

State of Idaho, on this 4th day of March, A. D. 1963,

*James M. Geary*  
Notary Public for Idaho,

My commission expires 12/4/64

Residing at Mt. Home, Idaho.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Used only for irrigation and stock water.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Land is medium soil. I would estimate 160 inches.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: Fall of 1961

Other times you have seen such use: I also saw it being used during the irrigation season of 1962.

(Signed)

Lloyd R. Anderson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home

          , County of Elmore, State of Idaho, on this 4th day of March,

A. D., 1963.

Lecorne M. Kelly

Notary Public for State of Idaho

Residing: Mt. Home, Idaho

My commission expires: 12/4/64

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-27262

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Lloyd R. Anderson; 57 years of age; Farmer; Route 1, Box 756, Mt. Home, Idaho

Ques. 2. Are you acquainted with Lewis C. Freer, the holder of  
Permit No. G-27262 ? How long have you known him and where does he reside:

I have known him for twelve years. He resides on a farm south of Mountain  
Home, Idaho

Ques. 3. Have you read or heard said Permit No. G-27262 read, and are you familiar  
with its provisions and conditions: Yes: X No: \_\_\_\_\_

Ques. 4. State source of water supply: A trench well, which is located in the  
northeast corner of the northeast quarter of the southeast quarter, Section  
State place of diversion: One, Township Four South, Range Six East, Boise Meridian

Describe works for conveying water to place of use: Water is pumped from the well  
and conveyed in ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: at least 250 inches How much water have you seen being so  
conveyed: I have seen at least 250 inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

The southeast quarter, Section One, Township Four South, Range Six East,  
Boise Meridian

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Used only for irrigation and stock water

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Land is Medium soil. I would estimate 160 inches.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: Fall of 1961

Other times you have seen such use: I also saw it being used during the irrigation season of 1962.

(Signed)

Jimmie Aguirre

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home

          , County of Elmore, State of Idaho, on this 4th day of March,

A. D., 1963.

Louise M. Nease

Notary Public for State of Idaho

Residing: Mountain Home, Idaho

My commission expires: 12/4/64

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-27262

RECEIVED  
MAR 8 1962  
Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Jimmie Aguirre, 41 years of age, Farmer, Route 1, Box 834, Mt. Home,  
Idaho

Ques. 2. Are you acquainted with Lewis C. Freer, the holder of  
Permit No. G-27262 ? How long have you known him and where does he reside:

I have known Mr. Freer about 12 years. He resides south of Mountain Home,  
Idaho

Ques. 3. Have you read or heard said Permit No. G-27262 read, and are you familiar  
with its provisions and conditions: Yes: X No: \_\_\_\_\_

Ques. 4. State source of water supply: A trench well, which is located in the  
northeast corner of the northeast quarter of the southeast quarter, Section  
State place of diversion: One, Township Four South, Range Six East, Boise Meridian

Describe works for conveying water to place of use: Water is pumped from the well  
and conveyed in ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: at least 250 inches How much water have you seen being so  
conveyed: I have seen at least 250 inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

The southeast quarter, Section One, Township Four South, Range Six East,  
Boise Meridian.

# Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Hutton do  
solemnly swear that I am the foreman, the  
publisher of the

## MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

4.... consecutive weeks, the first publica-  
tion having been made on the 7<sup>th</sup> day  
of February....., 1963., and  
the last publication having been made on  
the 28<sup>th</sup> day of February.....,  
1963.; every number of the paper during  
the period and time of publication and that  
the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Hutton

Subscribed and sworn to me this 1<sup>st</sup>  
day of March....., 1963.

Edna L. Rieckhoff  
Notary Public

277.62

January 31, 1963

Re: Permit No. G-27262

Mr. Lewis C. Freer,  
R. F. D. #1, Box 876,  
Mountain Home, Idaho.

Dear Mr. Freer:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-27262. The proofs are to be made at 2:00 o'clock P.M., on the 4th day of March, 1963, before Salome McElvilly, 340 No. 2nd East, Mountain Home, Idaho, Notary Public.

As of this date we have mailed the Notice to the Mountain Home News Mountain Home, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

Enc.  
EPR:pmk  
cc: Notary

27262

1200  
6-28-61

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-27262  
Lewis C. Freer

Date: January 31, 1963

Mountain Home News,  
Mountain Home, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **March 4, 1963** the date set for proof; the expense of the publication is to be paid by the applicant

**Lewis C. Freer**

of R.F.D.#1, Box 876, Mountain Home, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

*GEO. N. CARTER*  
GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

27262

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

JAN 31 1966

Department of Reclamation

Notice is hereby given that at 2 P M., on the 4<sup>th</sup> day of March 1963, at Mountain Home, County of Elmore, State of Idaho, before Salome McNeilly, Notary Public, at (address) 340 No 2nd East Mtn Home, Idaho, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. D-27262, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Lewis C. Greer, Mtn Home, Idaho R.F.D. #1 Box 876

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is Irrigation and stock water & domestic purposes, and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , ~~Section 1 Township 4 South, Range 6 East, Boise Meridian.~~

5. The place where said water is used is the SE  $\frac{1}{4}$  and the E  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 1 Township 4 South, Range 6 East, Boise Meridian

6. The date of priority which said user is prepared to establish is Feb. 26, 1958

Leo H. Carter  
State Reclamation Engineer

27262  
21

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date)

(P. O.)

January 25, 1963  
Mountain Home, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

*The Mountain Home News* of *Mountain Home, Idaho* published in  
the county in which the works are situated.

*Lewis C. Freer*

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

27262

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- **27262**

Date: **Jan 2, 1963**

**Louis C. Freer**  
**Box 332**  
**Mountain Home, Idaho**

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- **27262** are due not later than **March 4, 1963**

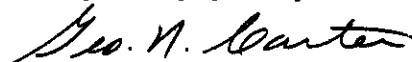
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER  
State Reclamation Engineer

Enclosures **Form 36 - 11**

27262

May 20, 1959

Re: Permit No. 20161  
G- 27262

*file*

Boise Loan and Realty  
707 Bannock  
Boise, Idaho

Gentlemen:

Enclosed are copies of Permit No. 20161 and  
Permit No. 27262 which you requested by telephone  
yesterday.

We also enclose departmental receipt No.  
G-1023 for \$1.50 on Permit No. G-27262 and Receipt  
No. 29609 for \$2.50 on Permit No. 20106.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

Chief Clerk

EPR:ew

27262

March 7, 1958

Re: Permit No. G-27262

Mr. Lewis C. Freer  
Box 332,  
Mountain Home, Idaho

Dear Mr. Freer:

We enclose Permit No. G-27262 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose departmental receipt No. G-3170, which was issued covering payment in the amount of \$8.75 for the filing fee of the above mentioned permit.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

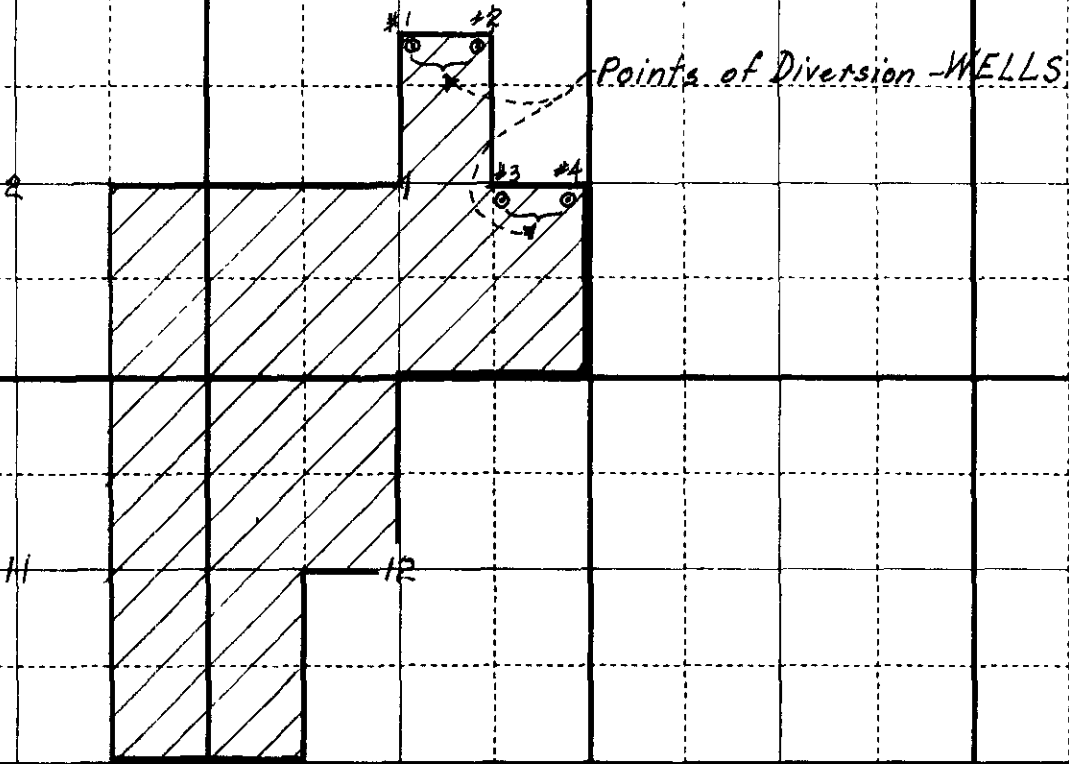
Edna P. Rutledge (Mrs.)  
Chief Clerk

EPR:lw  
Encls. (2)

27262

R-6E.

T.  
4  
S



Permit Map No. 27262  
As Approved  
JAN 10 1962  
KULP

NOTICE OF PROOF OF COM-  
PLETION OF WORKS and AP-  
PLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at  
2 P. M. on the 4th day of March,  
1963 at Mountain Home, County  
of Blaine State of Idaho, before  
S. Leone McNeilly, Notary Public,  
at 40 No 2nd East, Mtn. Home,  
Idaho, proof will be submitted of  
the completion of works for the  
diversion of 2 cubic feet per second  
of underground water from a well,  
and of the application to beneficial  
use of said water, in accordance  
with the terms and conditions of  
Permit No. G-27262, heretofore  
issued by the Department of Rec-  
lamation of the State of Idaho.

1 The name and postoffice ad-  
dress of the person or corporation  
holding said permit is Lewis C.  
Greer Mtn Home, Idaho, RFD No.  
1 Box 876

Said works of diversion will  
be fully completed on the date  
set for such completion, and the  
amount of water which said works  
are capable of conveying to the  
place of use is 2 cubic feet per  
second.

The use to which said water  
has been applied is irrigation,  
stock water and domestic pur-  
poses and the amount applied to  
beneficial use is 2 cubic feet per  
second.

4 The point of diversion of said  
water is NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section

1 Township 4 South, Range 6  
East, Boise Meridian.

5 The place where said water  
is used is the SE $\frac{1}{4}$  and the E $\frac{1}{2}$   
of the SW $\frac{1}{4}$  Section 1, Township  
4 South, Range 6 East, Boise Mer-  
idian.

6 The date of priority which  
said water is prepared to establish  
is Feb 26, 1958.

GEORGE N. CARTER

State Reclamation Engineer  
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