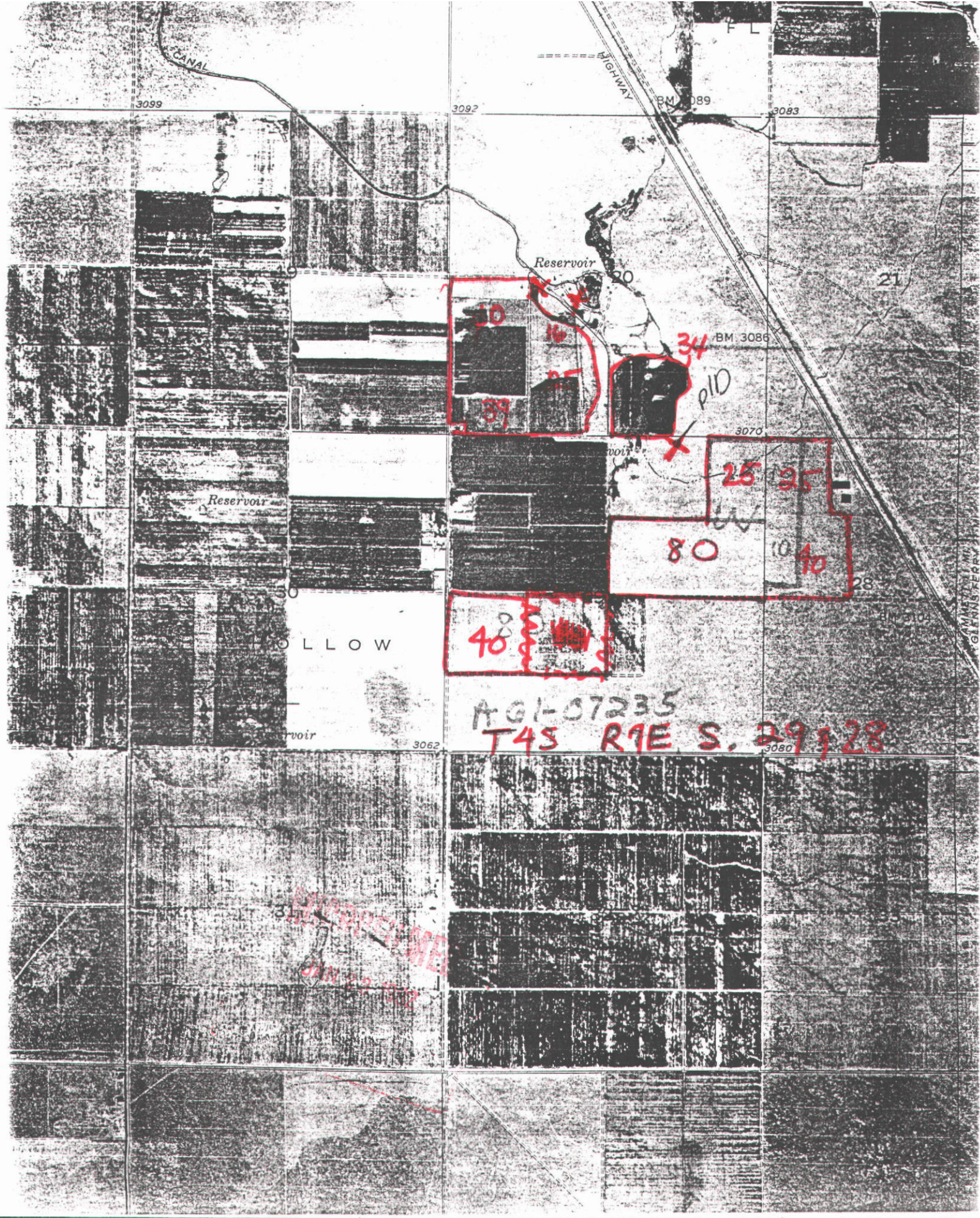




RECEIVED
NOV 15 1991

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 6 day of

November, 1991, and the last publication having been made on the 13 day of

November, 1991; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13th day of

November, 1991

MICROFILMED
JAN 23 1992

Justice M Eddy
(Notary Public)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 61-02139, 61-07235

Notice is hereby given that Charles J. and/or Dons J. and/or David A. Olson of Mountain Home has applied to the Department of Water Resources for a change of point of diversion and place of use of the water of groundwater. The right sought to be changed is evidenced by licenses and is recorded as follows:

(1) 61-02139

Amount: 3.03 cfs

Priority: 6/22/1961

(2) 61-07235

Amount: 2.86 cfs

Priority: 7/03/1975

Point(s) of Diversion: (1) T4S R7E S. 20 NESW; (2) T4S R7E S. 29 NWNE

The water is used for irrigation purposes for (1) T4S R7E S. 20 SW1/4 AND SWSE, (2) T4S R7E S. 28 NWNW, SWNW, S. 29 NENE, SWNE, SENE, NESW, NWSW in Elmore County.

TO BE CHANGED AS FOLLOWS

Amount: No change.

Point(s) of Diversion: (1 and 2) T4S R7E S. 29 NWNE, S. 20 NESW (2 points).

The water will be used for irrigation purposes for (1) no change, (2) T4S R7E S. 28 NWNW, SWNW, S. 29 NENE, SWNE, SENE, and NWSW in Elmore County.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before November 25, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 11/06 and 11/13/1991.

To Mountain Home

Rge. 7 E.

Trsp. 4 S.

56
138
194 Acres

19



56
98
154 AC

IRRIGATION REQUIREMENT = 4.5 AF/ACRE/SEASON = 693 AF/SEASON

AREA - ~~194~~ ¹⁵⁴ ACRES

SUBD - ~~85~~

Q - ~~1.04~~ c.f.s.

3.03 c.f.s. or 22

MR. GROFFEMA HAS SOLD SE 1/4 SEC 19 WITH DISTRICT WATER - DOES NOT WANT THE GROUND INCLUDED UNDER THIS PERMIT. 7-21-68 DE

80868



29808

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Ralph Groefsema
Box 606
Mountain Home, Idaho

Permit No. G-29808

Examination for Completion of Works & Beneficial Use

County Elmore

Quantity: 19.2 c.f.s. Sec. 20 T.4S R. 7 E., B.M.

Source: a well

P.D.: NE 1/4 SW 1/4, Sec. 20, T. 4 S., R. 7 E., B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: Permit No. 20363, R-885, R-1030
Mt. Home Irrig. Dist

Filed: June 13, 1961

Due: June 15, 1966

Made: June 24, 1966

Priority: June 22, 1961
(late proof)

125 HP US Heclo's tank
1271021

WESTERN PUMP

17 RF 46

6 inches 365'

8" DISCHARGE 16' DATE 4-25-61

INTO STORAGE

RESERVOIR

15" OUTLET FROM RESERVOIR
THROUGH CANAL DITCHES

1/2 R 46 1/2 sec

1 R 96 1/2 sec

RECEIVED
JUN 30 1966
Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....4.... consecutive weeks, the first publica-
tion having been made on the ...26th... day
of ...May..., 19...66..., and
the last publication having been made on the
...16th... day of ...June...
19...66...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ...17th...
day of ...June..., 19...66...

Jane Lathrop
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on
the 24th day of June, 1966, at
Mountain Home, County of El-
more, State of Idaho, before
Wayne DeBoer, Notary Public, at
190 E. 2nd No., Mountain Home,
Idaho proof will be submitted of
the completion of works for the
diversion of 2.0 cubic feet per
second of underground water from
a well, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. G-29808,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is Ralph Groef-
sema, Box 606, Mountain Home,
Idaho.

2. Said works of diversion will
be fully completed on the date for
such completion, and the amount
of water which said works are
capable of conveying to the place
of use is 2.0 cubic feet per sec-
ond.

3. The use to which said water
has been applied is irrigation pur-
poses and the amount applied to
beneficial use is 2.0 cubic feet per

second.

4. The point of diversion of
said water is NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20,
T. 4 S., R. 7 E.

5. The place where said water
is used is SW $\frac{1}{4}$ SWSE $\frac{1}{4}$, Sec. 20,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 4 S., R. 7
E., B. M.

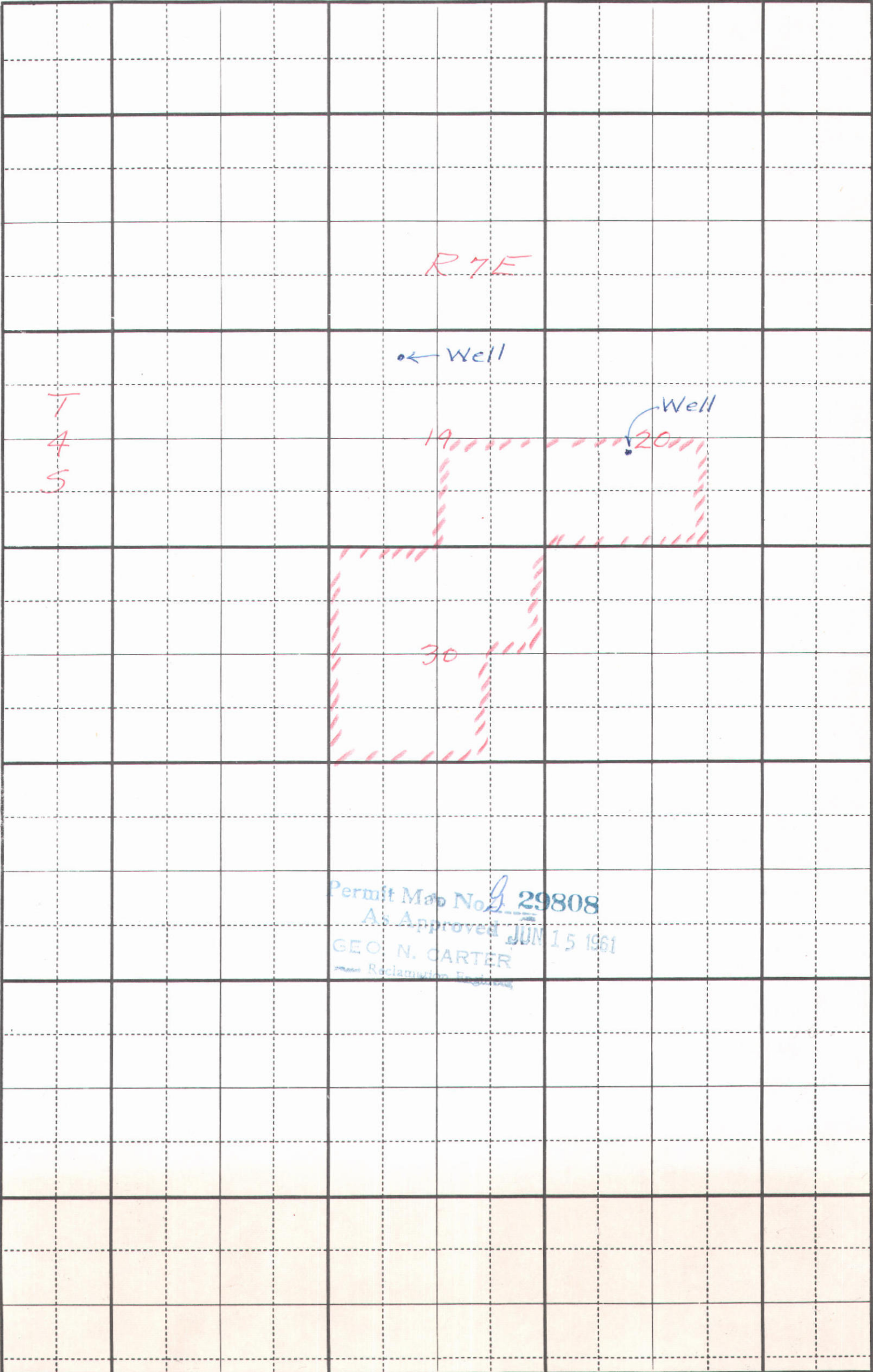
6. The date of priority which
said user is prepared to establish
is June 13, 1961.

CARL E. TAPPAN
State Reclamation
Engineer

First publication May 26, 1966.
Last publication June 16, 1966.

NAME OF APPLICANT Ralph Groefsema

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29808

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 10 1991

Transfer No. 3888

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Charles J. &/or Doris J. &/or David A. Olson Phone 587 3729
Post Office address Rt 1 Box 777E Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Adding new well to regain lost production in old wells; changing 40 acres POU to more productive land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|------------------|-------------|-------------------|-----------------------------|
| <u>61-02139</u> | <u>6-22-1961</u> | <u>3.03</u> | <u>Irrigation</u> | <u>4-01</u> to <u>11-01</u> |
| <u>61-07235</u> | <u>7-03-1975</u> | <u>2.86</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 5.89 cubic feet per second and/or 1638 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	29	4S	7E	ELMORE	existing wells
		NE	SW	20	4S	7E	ELMORE	
		NE	SW	20	4S	7E	ELMORE	
								New well

5. Lands irrigated or place of use:

Twp.	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			61-02139 = NO CHANGE																154
			61-07235:																
4S	7E	28							25	40									65
		29	25		40	40					40								145

Total acres 364

PART 1

6 General Information:

- a. Description of diversion system 3 integrated wells, mainlines & Sprinkle irrigation
754 53 1825
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Att. C.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
40 acres in NESW Sec 29 taken out of production in
lieu of additional acreage in Sec. 28.
- d. Remarks:
Drilling permit to be issued after driller is contracted.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-2139 & 61-7235And said application is hereby APPROVED, subject to the following limitations and conditions:See attached sheet for conditions of approval.

MICROFILMED

JAN 23 1992

Witness my hand this

20th

day of

December19 91R. Glen Saylor

Chief, Water Allocation Bureau

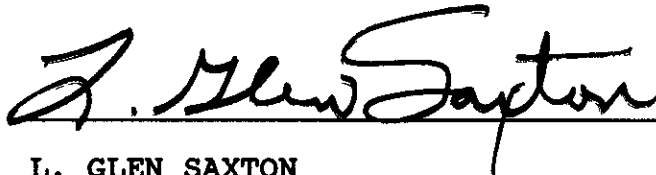
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-2139 & 61-7235

Transfer No. 3888

1. Water rights holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of December, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECORDED
JAN 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED
OCT 10 1991
 Department of Water Resources
 Western Regional Office

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 61-02139 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Att. A. ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 6-22-1961

5. Water is used for the following purpose:

amount 3.03 for Irrigation purposes from 4-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.03 cubic feet per second and/or 693 acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	20	4S	7E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	20									6	40	39	25			34		154

RECEIVED
JAN 23 1992

Total acres 154

9. Describe any other water rights used for the same purpose as described above

61-01235

- If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Point(s) of Diversion.

3. Lands irrigated or place of use.

Total acres

1.	amount	for	purposes from	to	
	(cts/ac-ft)				
	amount	for	purposes from	to	
	(cts/ac-ft)				
	amount	for	purposes from	to	
	(cts/ac-ft)				
2	Points) of Diversion				

- ### 3. Lands irrigated or place of use

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
OCT 10 1991

Department of Water Resources
Western Regional Office

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by.

a Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 61-07235 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

d Transfer No. _____ which produced this right.

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☒ Tax Notice Att. B. ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-03-1975

5. Water is used for the following purpose

amount 2.86 for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.86 cubic feet per second and/or 945 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	29	4S	7E	EIMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	28						15	10										25
		29	25		40	40					40	40							185

FILED
JAN 23 1992

Total acres 210

9. Describe any other water rights used for the same purpose as described above

61-02139

PART 2

Transfer No. 000

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C)

- | | | | | |
|----|-----------------------|-----|---------------|----|
| 1. | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| 2. | Point(s) of Diversion | | | |

2. Point(s) of Diversion

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount (cfs/ac-ft) for purposes from to
amount (cfs/ac-ft) for purposes from to
amount (cfs/ac-ft) for purposes from to

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for divers.

JAN 23 1992

3 Lands irrigated or place of use:

[illegible]

Total acres

3098

3092

EM 089

3083

Reservoir

80

LLOW

40

AGI-07235
T43 RTE 5

voir

3062

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

RECEIVED

JAN 23 1992

SCALE: 2 inches equal 1 mile. Draw plan in ink.

B. CHANGES IN NATURE OF USE

1 New Nature of Use

N/A

Amount
(cfs/ac-ft)

Hours/days/year

Period of Use

2 Quantity and quality of return flows and location of discharge.

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Charles J. Olson

Subscribed and sworn to before me this

9th

October

1991

(Notary Public)

Linda M. Ramsey

My commission expires

12-6-91

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

MM

Received by

Date 10-10-91

11:25am

Protest filed by

Prelim. check by

Fee

Date 10-10-91

Received by

Mountain Home News
11/6 and 11/18/1991

Pub. dates

Watermaster recommendation requested on

rec'd.

by

Copy of transfer sent to lien holder

JAN 23 1992

RECEIVED

Recommended for ☐ approval ☐ denial

Hearing held by Date

Copies of protest forwarded by

Transfer No

3888

8

of

8

Page

PART 3

RECEIVED

NOV 15 1991

Affidavit of Publication

Department of Water Resources
Western Regional Office

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

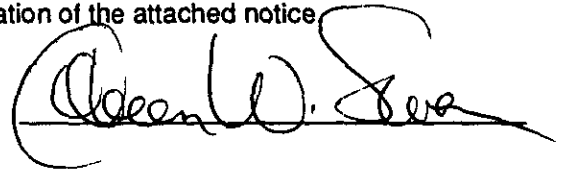
Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

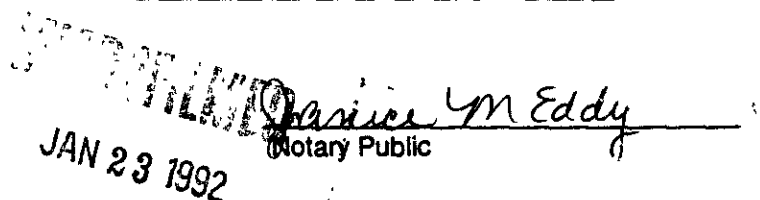
2 consecutive weeks, the first publi-
cation having been made on 6 day of
November, 19 91, and the last publi-
cation having been made on the 13 day of
November, 19 91; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice



Subscribed and sworn to me this 13th day of
November, 19 91


Notary Public
JAN 23 1992

WATER LICENSE

Water License No G-29808 Priority June 22, 1961 Amount 3.03 c.f.s.
(late proof)

THIS IS TO CERTIFY, that Ralph Groefsema
of Mountain Home, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 13, 1961; that Permit G-29808 was issued pursuant
to said application; that the proposed works were completed on or about April 1962,
with a storage/or carrying capacity of 3.03 c.f.s., said works consisting of motor, pump,
storage reservoir and earth ditches, and that on June 24, 1966,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 693
acre feet per season, with a maximum rate of diversion of 3.03 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to November 1;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE 1/4 SW 1/4, Sec 20, T. 4 S., R. 7 E., B.M., and
other additional points _____, in the County of
Elmore; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 693 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 S.	7 E.	20									16	40	39	25			34		154

Total number of acres irrigated 154

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of November, 1968.

R. Keith Higin
State Reclamation Engineer

61 2139

29808

61-2139

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37822
Permit No. G- 29808
District No.

FHA Letter

1. Name of Applicant: **Ralph Groefsema**
Postoffice address: **Mountain Home** County: **Elmore** State: **Idaho**
2. Quantity of water claimed: **19.2 cubic feet per second**
(a) Rate of withdrawal in cubic feet per second **19.2** or Idaho
Miners' inches **0** or gallons per minute
(b) Annual withdrawal in acre feet per annum **0**
3. Source of water supply: **subterranean**
4. Location of point of diversion or well is in the **NE 1/4** of the **NW 1/4** Section **19**
NE 1/4 of Section **20**
Twp. **4 S**, Rge. **7 E.**, B.M., County of **Elmore**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the **1/4** of the **1/4** of Section **19**, Twp.
7 E., B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the **1/4** of the **1/4** of Section **19**, Twp. **7 E.**, B.M.
7. Kind of works: **Wells, pumps and ditches**
8. Estimated cost of works: **\$40,000**
9. (a) Is reservoir to be used? **yes**
(b) Capacity of reservoir: **65 acre feet**
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$
(c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
Permits No. 20363, R-885 and R-1030 Mountain Home Irrigation Dist.
(a) **19.2** (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Ralph Groefsema Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 2:00 P.M. June 13, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29808

Recorded in Book 105 Page 29808 Approved June 15, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ **to be filed on or before** _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **December 15, 1963**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 15, 1966

Witness my hand this 15th day of June, 1961

GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th
day of June, 1961

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/.....**ROBERT E. SMYLLIE**

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 S	7 E	19																	160
		20																240	
		30	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	560	
																		TOTAL	960
LICENSE ISSUED FOR 3.03 SEC. FT.																			
LICENSE PAG 29808																			

CF¹ E IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[] Water Right Number (s): 61-10247

* 61-10250

61-02139

Department of Water Resources

JAN 11 1999

[] Old Mailing Address: RT1 Box 777E

MTN Home ID 83647
~~* David Olson only~~

[] New Mailing Address: RT1 Box 777M

MTN Home ID 83647

New Telephone Number: () -

[] Signature of Claimant: David Olson

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

RECEIVED

FEB 8 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 61-02139/07235

Transfer No. 3888 David A Olson

2. Name of Water Right Holder(s): Charles J. Olson, Doris J. Olson,

Address: Rt 1 Box 777E Mountain Home Idaho 83647

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒

Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

Charles J. Olson
Signature

(& title if on behalf of a company or organization)

Feb 5, 1993
Date

FEB 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 4, 1993

CHARLES J OLSON
DORIS J OLSON
DAVID A OLSON
RT 1 BOX 777E
MOUNTAIN HOME ID 83647

RE: Approved Transfer No. 3888/Water Right No(s). 61-02139/07235

Dear Water Right Holder:

On December 20, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

Cindy Zimmerman
for SHARLA CURTIS
Sr. Water Resource Agent

Enclosure

FILED
FEB 17 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CHARLES J. OLSON
RT 1 Box 7775

Address MTN HOME ID 83647
DRILL PERMIT 61-91-4-007

Owner's Permit No 2139 61-7235

2. NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>16"</u> inches	<u>1 1/2</u> feet	<u>66 1/2</u> feet
<u>250</u> inches	<u>14"</u> inches	<u>660</u> feet	<u>1200</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☒ Knife ☐ Torch
Size of perforation 3/8 inches by 3/8 inches 16"
Number 1/8 From 4" To _____

<u>16"</u>	<u>164</u> perforations	<u>395</u> feet	<u>435</u> feet
<u>16"</u>	<u>84</u> perforations	<u>450</u> feet	<u>470</u> feet
<u>16"</u>	<u>224</u> perforations	<u>500</u> feet	<u>555</u> feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name SEE PPH 1
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18' Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

7. WATER LEVEL

Static water level 388' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature 67 OF Quality GOOD
Describe artesian or temperature zones below _____

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1700</u>	<u>450'</u>	<u>7 HRS</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20"	0	3	SURFACE		
	3	5	HARD PAN		
	5	12	SOIL		
	12	72	GREY LAVA		
	72	77	COURSE GREY LAVA		
	77	85	BRN LAVA		
	85	92	GREY LAVA		
	92	98	BRKN GREY LAVA		
	98	134	GREY LAVA		
	134	141	BRN LAVA/CLAY		
	141	156	BRKN LAVA/CLAY		
	156	161	BLK BASALT		
	161	163	CINDERS (GREY)		
	163	166	BRKN GREY LAVA		
	166	194	BRN LAVA		
	194	208	BRKN GREY LAVA		
	208	217	CINDERS		
	217	226	CINDERS / BASALT		
	226	243	GREY LAVA		
	243	249	BRN CLAY		
	249	266	GREY LAVA		
	266	277	HARD GREY LAVA		
	277	279	GREY LAVA / CINDERS		
	279	291	RED CLAY		
	291	302	GREY LAVA / CINDERS		
	302	317	GREY LAVA		
	317	320	GREY LAVA / CLAY		
	320	331	GREY LAVA		
	331	346	BRN CLAY		
	346	361	CLAY/WATER TAIL/SAND/CINDERS		
	361	366	GREY LAVA / CLAY		
	366	386	GREY LAVA		
	386	395	BRN CLAY / FINE SAND		
	395	418	BRN CLAY, SAND, GRAVEL		
	418	434	TAN CLAY SAND & GRAVEL		
16"	434	440	TAN CLAY		

10.

Work started 14 NOV 91 finished 15 MAY 92

6. LOCATION OF WELL

Sketch map location must agree with written location

N

W

E

S

Subdivision Name _____

Lot No. _____

Block No. _____

County ELMORE

NE 1/4 Sec 20 T. 4 N. R. 7 E/W

11. DRILLERS CERTIFICATION

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hickey Drilling Firm No. 160

Address See 2nd page Date _____

Signed by (Firm Official) _____
and
(Operator) Geo. A. Galt

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well. *pg 2 of 2*

1. WELL OWNER

Name CHARLES OLSEN
Address _____
Owner's Permit No. _____

7. WATER LEVEL

Static water level 388 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 67 OF. Quality GOOD
Describe artesian or temperature zones below _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1700</u>	<u>750'</u>	<u>7 HRS</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	434	440	TAN CLAY		
16"	440	451	SAND & GRAVEL		
	451	455	FEA GRAVEL & SAND		
	455	467	COURSE SAND		
	467	472	BIG GRAVEL / COURSE SAND		
	472	476	CLAY, BENONITE		
	476	487	HARD CLAY		
	487	494	CEMENT SAND (CAVEY)		
	494	496	BRN SAND		
	496	538	BRN COURSE SAND & GRAVEL		
	538	544	RIVER ROCK & GRAVEL		
	544	556	CLAY & GRAVEL		
	556	576	CLAY & SAND		
	576	591	SAND		
	591	595	CLAY & SAND		
	595	598	GRAVEL & ROCK		
	598	610	SAND, GRAVEL & CLAY		
	610	616	TAN SAND, CLAY & GRAVEL		
	616	622	BLUE CLAY, SAND & GRAVEL		
	622	639	BRN CLAY SAND & GRAVEL		
	639	651	BLUE SAND & CLAY		
	651	658	SAND		
	658	670	BLUE CLAY		
14"	670	691	SAND		
	691	704	SAND, GRAVEL & WATER TAIL		
	704	711	SAND, CINDER		
	711	730	SAND, CINDER, & GRAVEL		

JUN 15 1992

Department of Water Resources
Water Resources Division

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
<u>1.250</u> inches	<u>14"</u>	<u>660</u> feet	<u>720</u> feet

Was casing drive shoe used? ☒ Yes ☐ No TOP + BOTTOM
Was a packer or seal used? ☐ Yes ☐ No OF 14" LINER
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 4 inches 14"

Number	From	To
<u>16"</u> <u>84</u> perforations	<u>595</u> feet	<u>615</u> feet
_____ perforations	_____ feet	_____ feet
<u>14"</u> <u>280</u> perforations	<u>670</u> feet	<u>710</u> feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

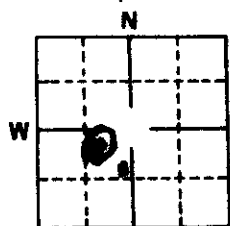
Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout☐ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port 2" PIPE 4' LONG(TO SPEC'S) L CASING TO CEMENT PLATFORM

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County ELMOREN 1/2 1/4 SW 1/4 Sec. 20, T. 4 N/S, R. 7 (E/W).

10.

Work started 14 NOV 91 finished 15 MAY 92

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name HUCKEY DRILLING Firm No. 160Address PO BOX 243 Date 6-9-92FEB 17 1993
Signed by _____ (Official)

and

(Operator) Geor. A. Galt

December 27, 1991

Charles J. Olson
Doris J. Olson
David A. Olson
Rt 1 Box 777E
Mountain Home, ID 83647

RE: Transfer of Water Right Nos. 61-02139 / 61-07235

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3888). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JAN 23 1992

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: December 16, 1991

RE: TRANSFER 3888/License No.s 61-2139 & 61-7235

=====

This transfer adds a point of diversion to the two rights above and changes the place of use for a portion of right 61-7235. approval of the transfer is recommended with the conditions below.

- 1) Water rights holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 2) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 3) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 4) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
JAN 23 1992

Drilling Permit No. 6-91-W-007
Water Right Perm. 61-2834, 61-7235
Injection Permit No. _____

9 PENDING TRANSFER AP.

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) CHARLES J. OLSON

2. Mailing Address RT 1 Box 777E

City & State MOUNTAIN HOME ID Zip Code 83647 Telephone 587-3729

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SW 1/4, or Gov't Lot No. _____

Sec. 20, Twp. 4S, Rge. 7E, County ELMORE

Street Address of Well Site —

Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. IRRIGATION

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 500'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. Geothermal well)
() 212° or more (Geothermal well)

N **ED**

JAN 23 1992

6. Construction Start Date 11-8-91

Anticipated Well Driller HICKEY

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Charles J. Olson Date 11-08-91

Title OWNER
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 11/8/1991

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. ~~Diversion from this well limited to 3.03 cfs authorized by Dr~~
~~license 61-2139 until transfer application adding this~~
~~point of diversion to license 61-7235 is approved.~~
is not authorized until the pending application for transfer is approved.

David R. Tuttle Jr.
Signature of Authorized Department Representative

Mgr. Western Reg Off
Title

Receipt No. W013864 Received by CYH Fee 200.00 Date 11-8-91

EXTENSION OF DRILLING PERMIT

JAN 23 1992

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: lw

1. Right number 61-02139 Applicant CHARLES J. +/or DONS J. +/or
61-07235 DAVID A. OLSON
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
a. ☐ All of right.
b. ☒ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
c. ☒ Check description of point(s) of diversion
d. ☒ Check description of place of use.
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
g. ☒ Check proof of ownership of right &/or land from which water is transferred
h. ☒ Check for expansion in use of right. Comments 40 acres in N2SW, sec 29 taken
out of production in lieu of additional acreage in 28
no other wa on abandoned acres.
i. ☒ Check for existing water rights from same source, on land water is being transferred to.
- Right number(s) 71-07235
- j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? MHN HM IRRIG Comment letter sent ☐ Yes ☐ No
DIST.

FINAL PROCESSING REVIEW BY: DET

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* 46

4. By DET Date 12/5/1991
12-16-91

* All uses within Watermaster Districts require special conditions.

RECEIVED
DEC 13 1991

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. 61-02139, 61-07235

Notice is hereby given that Charles J. and/or Dons J. and/or David A. Olson of Mountain Home has applied to the Department of Water Resources for a change of point of diversion and place of use of the water of groundwater. The right sought to be changed is evidenced by licenses and is recorded as follows:

- (1) 61-02139 Amount: 3.03 cfs Priority: 6/22/1961
(2) 61-07235 Amount: 2.86 cfs Priority: 7/03/1975

Point(s) of Diversion: (1) T4S R7E S.20 NESW
(2) T4S R7E S.29 NWNE

The water is used for irrigation purposes for (1) T4S R7E S.20 SW1/4 AND SWSE,
(2) T4S R7E S.28 NWNW, SWNW, S.29 NENE, SWNE, SENE, NESW, NWSW in Elmore County.

TO BE CHANGED AS FOLLOWS

Amount: No change.

Point(s) of Diversion: (1 and 2) T4S R7E S.29 NWNE, S.20 NESW (2 points).

The water will be used for irrigation purposes for (1) no change,
(2) T4S R7E S.28 NWNW, SWNW, S.29 NENE, SWNE, SENE, and NWSW in Elmore County.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before November 25, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 11/06 and 11/13/1991.

MICROFILMED

JAN 23 1992

CONSOLIDATED TAX NOTICE AND RECEIPT

ELMORE		COUNTY		PROPERTY TAX 1990		DATE		AMOUNT		RECEIPT	
MARKET VALUE	TAX CODE ARE	PARCEL NUMBER	EX. IN. FE	COUNTY FAIR	COUNTY FAIR	COUNTY FAIR	COUNTY FAIR	COUNTY FAIR	COUNTY FAIR	COUNTY FAIR	COUNTY FAIR
99730	9	04S07E207810	R- 5295	3431%	290.54	4.83	1151.62	0057%	3.39	77.57	575.81
		240.00 ACRES		0040%				0916%	534.33	140.15	
		SU4 W2SE4		.6310%				.1655%			
		SEC 20 T4S R7E		.0919%	77.81						
OMESTEAD											
15050											
ET MARKET											
84680											
				TOTAL TAXES	1.3328%	1128.62					
				SOLID WASTE FEE		23.00					
				TOTAL DUE		1151.62					

the point of division is located on the property the right number is 61-02139

OLSON, CHARLES J, DORIS J, &
OLSON, DAVID A
RT 1, BOX 777E

MTN HOME ID 83647 0000

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFFICE

MICROFILMED
JAN 23 1992

Attachment
A.

CONSOLIDATED TAX NOTICE AND RECEIPT

ELMORE COUNTY
REAL PROPERTY TAX 1990

MARKET VALUE 25170 TAX CODE AREA 9 PARCEL NUMBER 04807E290610 BILL NUMBER R- 5309

W2NE4 80.00 ACRES
SEC 29
T4S R7E

OLSON, MELROSE C
P O BOX 1208
FREELAND WA 98249 0348

DELINQUENT CERT

YOUR CANCELLED CHECK IS YOUR RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT

ELMORE COUNTY
REAL PROPERTY TAX 1990

MARKET VALUE 21840 TAX CODE AREA 9 PARCEL NUMBER 04807E294810 BILL NUMBER R- 5311

N2SW4 80.00 ACRES
SEC 29 T4S R7E
OLSON, MELROSE C
P O BOX 1208
FREELAND WA 98249 0348

DELINQUENT CERT

YOUR CANCELLED CHECK IS YOUR RECEIPT

COUNTY	RATE	AMOUNT	FULL PAYMENT
COUNTY FAIR	.3431%	86.36	TAX 335.48
VETERANS MEM	.0057%	1.43	PEN
HOSPITAL DIST	.0040%	1.01	SUB TOT
SCHOOL #193	.0916%	23.06	INT
GLENNS FERRY HW	.6310%	158.83	TOT
MTN HOME FIRE	.1655%	41.66	1ST INSTALLMENT
	.0919%	23.13	TAX 167.74
			PEN
			SUB TOT #1110
			INT 4 Dec 90
			TOT
TOTAL TAXES	1.3328%	335.48	2ND INSTALLMENT
			TAX 167.74
			PEN
			SUB TOT #1270
			INT 11 Jun 91
			TOT
TOTAL DUE		335.48	

LEVY LISTS AT TAX COLLECTOR'S OFFICE

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.3431%	74.93	FULL PAYMENT
COUNTY FAIR	.0057%	1.24	TAX 291.08
VETERANS MEM	.0040%	0.87	PEN
HOSPITAL DIST	.0916%	20.01	SUB TOT
SCHOOL #193	.6310%	137.81	INT
GLENNS FERRY HW	.1655%	36.14	TOT
MTN HOME FIRE	.0919%	20.08	1ST INSTALLMENT
			TAX 145.54
			PEN
			SUB TOT #110
			INT 4 Dec 90
			TOT
TOTAL TAXES	1.3328%	291.08	2ND INSTALLMENT
			TAX 145.54
			PEN
			SUB TOT #1270
			INT 11 Jun 91
			TOT
TOTAL DUE		291.08	

LEVY LISTS AT TAX COLLECTOR'S OFFICE

The point of decision for right to 61-07235-
is located on this property 12 R-5309

Attachment
B.



Farm Credit Services

RECEIVED

OCT 10 1991

Department of Water Resources
Western Regional Office

411 Blaine Street
P.O. Box 730
Caldwell, Idaho 83608-0730
208/458-8871 208/454-9201
FAX 208/458-4858

TO: Idaho Department of Water Resources
1301 N. Orchard
Boise, Idaho 83706

FROM: Charles W. Bryan, Jr.
Senior Appraiser
FCS-Caldwell

Charles W. Bryan, Jr.

DATE: October 7, 1991

SUBJECT: Proposed Application for Transfer of Water Right:
#61-02139

The transfer of water right applied for as attached does not adverse Farm Credit Services' lien position. If the final transfer or any future change in this right removes lands irrigated or points of diversion from right 61-02139, then our position could be impacted.

Please notify this office of any changes to the proposed transfer as attached.

cc Linda Ramsey

STATE OF IDAHO

ss.

County of Canyon

On this 7th day of October, 1991, before me personally appeared Charles W. Bryan Jr., to me known to be the person described in and who executed the within instrument, and acknowledged that he executed the same as his free act and deed.

Marion Obermeyer
Notary Public for the State of Idaho
Residing at Emmett, Idaho
My commission expires 3-9-94.

MICROFILMED

JAN 23 1992

Attachment C.

RECEIVED

OCT 10 1991

Rte. 1, Box 777E
Mtn. Home, ID
9 October 1991

Department of Water Resources
Western Regional Office

Cindy Hodge
Water Resource Agent
ID Dept. of Water Resources
2735 Airport Way
Boise, ID

Madam:

Enclosed are the applications for consolidating the water licences and the additional information that you required. If there is any additional procedures or information needed please advise me.

I have enclosed my check for \$50⁰⁰.

Sincerely,
Charles J. Olson

MICROFILMED

JAN 23 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name RALPH GROEFESMA
Address MOUNTAIN HOME, IDAHO
Owner's Permit No. WATER RIGHT PREV.
FILED 0-28808

2. NATURE OF WORK

- ☐
- New well
- ☒
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe method of abandoning)

WORKOVER: SIDEDRILL 10" LINER

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
-
- ☐
- Municipal
- ☐
- Industrial
- ☐
- Stock

4. METHOD DRILLED

- ☒
- Cable
- ☐
- Rotary
- ☐
- Dug
- ☐
- Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 456 1/2 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

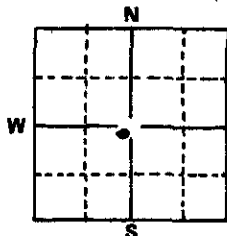
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth _____ feet
Material used in seal ☒ Cement grout ☐ Puddling clay
GROUTED INTO ROCK

6. LOCATION OF WELL

Sketch map location must agree with written location.

County ELMORE
NE 1/4 Sec. 20, T. 4 N, R. 7 E

7. WATER LEVEL

Static water level 324.5 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

- ☐
- Pump
- ☐
- Bailor
- ☐
- Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	378'		TOP OF LINER		
	378	385	BASALT, DK GREY		✓
	385	413	CLAY, GRY, W/ THIN SAND STREAKS	✓	
	413	419	CLAY, LT. GRY W/ BASALT GRAVEL CONTENT		✓
	419	421	SAND & GRAVEL MIX (BASALT)	✓	
	421	427	GREY-TAN CLAY W/ IMBEDDED GRAVELS		✓
	427	435	FRACTURED BASALT GRAVEL & BURNED CLAY IN INTERSTICES	✓	
	435	436	COARSE GREY SAND & GRAVEL (80% BASALT) POORLY SORTED	✓	
	436	437	GREY-TAN CLAY		✓
	437	438	BASALT W/ CLAY BINDER		✓
	438	440	CLAY W/ IMBEDDED BASALT (ROCKY CLAY)		✓
	440	440.5	BASALT W/ CLAY BINDER? (CLAYEY ROCK)		✓
	440.5	442	FINE CLAYEY SAND & SANDY CLAY LAYERS (THIN STREAKS)	✓	
	442	443	SAND, COARSE	✓	
	443	458	THIN LAYERS CLAY & SAND	✓	
	458		SAND, SILTY & MICACEOUS		

10.

Work started JAN 23, 1970 finished FEB 26, 1970

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.# 80
MTN. HOME WELL DRILLER
Driller's or Firm's Name _____ Number _____
HAMMETT, IDAHO
Address _____
Hugh Harden 24 FEB
Signed By _____ Date _____
61-2139

November 4, 1968

Re: Permit No. G-29808

Mr. Ralph Groefsema
Box 606
Mountain Home, Idaho 83647

Dear Mr. Groefsema:

Enclosed herewith is your Water License issued on the
above numbered permit.

Also enclosed is departmental receipt No. 2255 for \$15.
in payment of fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CBA:kh

Enclosures

29808

September 30, 1968

Re: Permit No. G-29808

Ralph Groefsema
Box 606
Mountain Home, Idaho

Dear Mr. Groefsema:

A representative of this department has made an examination of the works covered by your permit G-29808 and has found the following:

Quantity of water diverted: 3.03 c.f.s.
Amount of water that can be recognized as beneficially used under Idaho Law: 3.03 c.f.s.
Purpose of use: irrigation of 154 acres in the
SW¹/₄, SW¹/₄SE¹/₄, sec. 20, T. 4 S., R. 7 E., E.M.

The priority date established is: June 22, 1961.

A fee totaling \$ 15.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

29808

September 30, 1961

Re: Permit No. G-29808

Ralph Groefsema
Box 606
Mountain Home, Idaho

Dear Mr. Groefsema:

A representative of this department has made an examination of the works covered by your permit G-29808 and has found the following:

Quantity of water diverted: 3.03 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.03 c.f.s.

Purpose of use: irrigation of 154 acres in the
S14, S14S14, sec. 20, T. 4 S, R. 7 E, B.M.

The priority date established is: June 22, 1961.

A fee totaling \$ 15.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McKidowney
Appropriation Examiner

DWM:ks

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

September 30, 1968

Re: Permit No. G-29808

Ralph Groefsema
Box 606
Mountain Home, Idaho

Dear Mr. Groefsema:

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Amount of water that can be recognized as beneficially used under Idaho Law: 3.03 c.f.s.

Purpose of use: irrigation of 154 acres in the
SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 20, T. 4 S, R. 7 E, B.M.

The priority date established is: June 22, 1961.

A fee totaling \$ 15.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in cursive script that reads "Donald W. McEldowney".

Donald W. McEldowney
Appropriation Examiner

DWM:ks

J2

A29808

November 1, 1967

Re: Permit G-29808

Ralph Groofsma
P. O. Box 606
Mountain Home, Idaho 83647

Dear Mr. Groofsma:

Pursuant to your letter of October 4, 1967, and your personal appearance in the Department of Reclamation please be advised that the Department of Reclamation will conduct a reexamination of the water measurement made in connection with Permit No. G-29808.

Please advise the department as soon as the repairs have been made to your system. Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:ks

29808

LEGAL NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 24th day of June, 1966, at Mountain Home, County of Elmore, State of Idaho, before Wayne DeBoer, Notary Public, at 136 E. 2nd No., Mountain Home, Idaho proof will be submitted of the completion of works for the diversion of 2.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29808, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ralph Groefsema, Box 606, Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 2.0 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 4 S., R. 7 E.

5. The place where said water is used is SW $\frac{1}{4}$ SWSE $\frac{1}{4}$, Sec. 20, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 4 S., R. 7 E., B. M.

6. The date of priority which said user is prepared to establish is June 13, 1961.

CARL E. TAPPAN
State Reclamation
Engineer

First publication May 26, 1966.
Last publication June 16, 1966.

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

19523

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

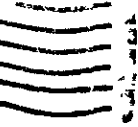
DATE DELIVERED

DEC 20 1957

SHOW WHERE DELIVERED (only if requested)

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



POSTMARK OF
DELIVERING OFFICE



INSTRUCTIONS: Show name and address below and
complete instructions on other side, where applicable.
Moisten gummed ends, attach and hold firmly to back
of article. Print on front of article **RETURN**

RETURN
TO 

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Room 107, Statehouse

POST OFFICE, STATE, AND ZIP CODE

Idaho 83701

29808

POD Form 3811 Apr. 1967

GPO-16-71548-10

October 16, 1967

Re: Permit No. G-29808

Ralph Groefsema
Box 606
Mountain Home, Idaho 83647

Dear Mr. Groefsema:

It appearing to the State Reclamation Engineer that the terms and conditions of Permit G-29808 to appropriate the public waters of the State of Idaho, have not been complied with as to failure to submit fees due of \$17.00,

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the State Reclamation Engineer on or before November 27, 1967 why said permit should not be cancelled.

Permit G-29808 claims the use of 19.2 cubic feet per second of water. The point of diversion was to be located NW1/4, S. 19, and NE1/4, S. 20, T. 4 S, R. 7 E, B.M./ and the permit was approved June 15, 1961. ~~Elmore Co.,~~

State Reclamation Engineer

*see letter dated Oct 4, 1967
Requesting Reexamination of Well
do not Enail.*

C&A.

29808

RECEIVED
OCT 4 1967

Deer

October 4, 1967

Mr. Ralph Groefsema
P. O. Box 606
Mountain Home, Idaho
83647

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

Re: Permit 429808

Dear Mr. Higginson:

In line with our conversation in your office of recent date, I hereby request an extension of time on the measuring of the water in the above named permit.

The reason being that the bowls on the pump were badly worn when your representative measured the water this summer. Prior to this time, the pump was producing nearly twice the water as when it was measured.

Financial reasons have kept me from putting in new bowls, however I expect to be able to do so this fall.

I will notify you when they are repaired.

Cordially yours,

Ralph Groefsema

Ralph Groefsema

PH 587-4031

RG/EP

29808

R
OCT 4 1967
Deo
ction

October 4, 1967

Mr. Ralph Groefsema
P. O. Box 606
Mountain Home, Idaho
83647

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

Re: Permit G29808

Dear Mr. Higginson:

In line with our conversation in your office of recent date, I hereby request an extension of time on the measuring of the water in the above named permit.

The reason being that the bowls on the pump were badly worn when your representative measured the water this summer. Prior to this time, the pump was producing nearly twice the water as when it was measured.

Financial reasons have kept me from putting in new bowls, however I expect to be able to do so this fall.

I will notify you when they are repaired.

Cordially yours,

Ralph Groefsema
Ralph Groefsema

RG/gp

August 28, 1967

Re: Permit G-29808

Ralph Groefsema
Box 606
Mountain Home, Idaho

Dear Mr. Groefsema:

A representative of this department has made an examination of the works covered by your permit G-29808 and has found the following:

Quantity of water diverted: 1.04 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 1.04 c.f.s.

Purpose of use: Irrigation of 194 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19; SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 4 N, R. 7 E, B.M.

The priority date established is: June 22, 1961.

A fee totaling \$ 17.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElldowney
Water Rights Clerk

DWM:rw

29808

August 28, 1967

Re: Permit G-29808

Ralph Groefsema
Box 606
Mountain Home, Idaho

Dear Mr. Groefsema:

A representative of this department has made an examination of the works covered by your permit G-29808 and has found the following:

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Purpose of use: irrigation of 194 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19;
SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 4 S, R. 7 E, B.M.

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Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:mw

29808

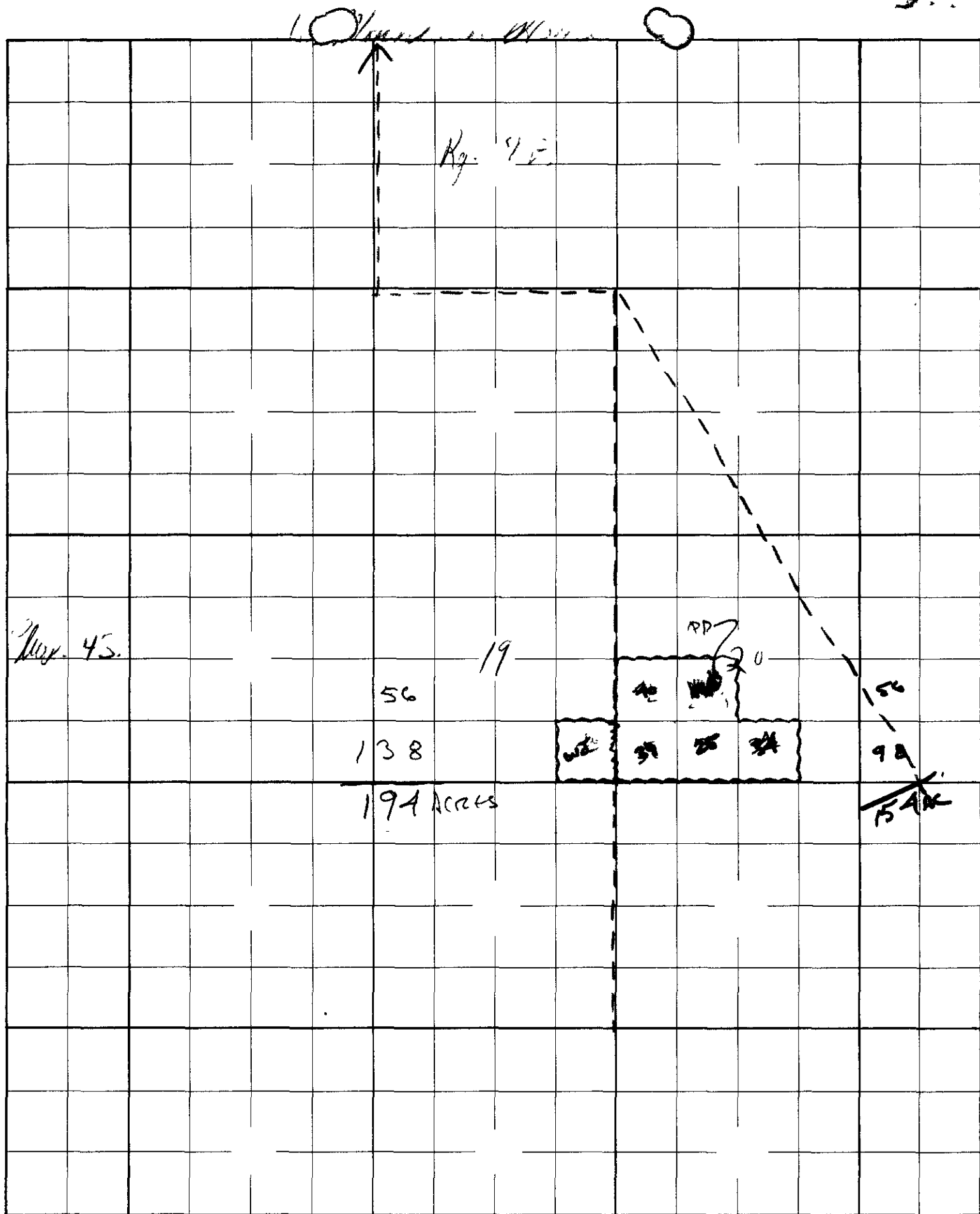
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29808

REPORT ON PROOF OF Completion of Works & Beneficial Use



IRRIGATION REQUIREMENT = 4.5 AF/ACRE/SECTION = 693 AF/SECTION

AREA - ~~194~~ 154 ACRES

SUBD - 85

Q - ~~100~~ c.f.s.

3.03 c.f.s. or so

MR. CARPENTER HAS ALSO SEEN SEC 19 WITH DIFFERENT WATER - DOES NOT WANT THE CROWN INCLUDED UNDER THIS PERMIT. 7-21-68 DE

802.128

J
40.9
B-353

56.4

18" POWER

STOCKPILE RESERVATION
TOWNSHIP
RESERVATION

I
33.4

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29808

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Ralph Groefsema
2. Source of water supply: a well
3. Location of point of diversion: Is in the NE1/4 SW1/4 of Section 20
T. 4 S R. 7 E. County of Elmore
4. Describe works as they exist, giving dimensions and capacities of same:
125 HP U.S. HOLLOW SHAFT MOTOR #1220421
WESTERN PUMP # 17 RE AC 6 STAGES
365' 8" DISCHARGE 16' INTO STORAGE
RESERVOIR 18" STORAGE RES. OUTLET - THROUGH
EARTH DITCHES
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW1/4, SW1/4, Sec. 20; SE1/4, Sec. 19, T. 4 S., R. 7 E., S.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

SPARKING METER USED.

1 Rev - 96 1/2 sec - 1.04 cfs
3 Rev - 99 sec. 3.03 cfs

This examination was made on the 23rd day of AUG, 1967

(Signed) Dean Reynolds Examiner.

29808

DW
Plat =

Ralph Groefsema 3' x 20"
Box 606
Mountain Home, Idaho 2901

Permit No. G-29808

Examination for Completion of Works & Beneficial Use

County Elmore

Quantity: 19.2 c.f.s. Sec. 20 T4S R. 7 E., B.M.

Source: a well

P.D.: NE 1/4 SW 1/4, Sec. 20, T. 4 S., R. 7 E., B.M.

Use: Irrigation

Extension:

Completion of Works:

Other Rights: Permit No. 20363, R-885, M-1030
Mt. Home Irrig. Dist

Filed: June 13, 1961

Due: June 15, 1966

Made: June 24, 1966

Priority: June 22, 1961
(See proof)

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29808

5073368

125 HP US

1274021

WESTERN PUMP

17 RF 46

acres 36.5

8' diameter 16'

into storage

24542 US. 2

ec

Re: Permit No. **G-29808**

July 8, 1966

**Ralph Groefsema
Box 606
Mountain Home, Idaho**

Dear Mr. Groefsema:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the **Mountain Home News** all submitted in proof of completion of works and beneficial use on Permit No. **G-29808**.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

**R. KEITH HIGGINSON
Deputy State Reclamation Engineer**

RKH:ar

29808

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-29808 ✓

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

RECEIVED
JUN 30 1961
Department of Reclamation

Ques. 1. State your name, residence occupation and postoffice address: Ralph Groefsema,
Box 606, Mountain Home, Idaho, Farmer and Real Estate Salesman.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business
(if foreign corporation, give name of postoffice of statutory agent), your
position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: G-29808 ✓
Approved in June 15, 1961.

Ques. 4. State source of water supply: Subterranean
Give location of point of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T4S, R7E, BM

Ques. 5. Describe your works of diversion: Well, pump, headgates, and ditches
; state amount of water they are capable of con-
veying from point of diversion to place of use: 2 second ft.; Give name of canal or ditch
or other works by which water is conducted to such place of use: private ditch
and resivoir; if a well, state depth of well 600 feet; depth and size of
casing 3 feet of 20 inches; depth to water 290 feet; if pump is used,
state discharge of pump: 8 inches; tell how it was measured or determined by
Cippilittie Wier & pipe orifice; if sprinkler irrigation, give number and size
of nozzles and operating pressure: None

Ques. 6. State for what purpose water is used: Irrigation & livestock water
(If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:

125 acres in SW $\frac{1}{4}$; 30 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T4S, R7E; 40 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 19, T4S, R7E, BM

No log

29 808

State nature of all improvements which have been made as a direct result of said use:

Land can now be used for irrigated crops including potatoes, pasture, hay, etc.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Bill Gayley, Mountain Home, Idaho, Billy Major Lukehart, Boise, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Livestock water, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T4S, R7E, BM; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, T4S, R7E, BM

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: April 1962 - Time used since first use:

Each year thereafter

(75 inches used in 1962 and 1963. 100 inches used in 1964 and 1965)

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

52 Acres in Mountain Home Irrigation District Water

(sign)

Ralph L. Luma

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Mountain Home, County of Elmore

State of Idaho, on this 24th day of June, A. D. 19 66.

My commission expires: September 1968

Ralph L. Luma

29808

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-29808

RECEIVED
JUN 30 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works
DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Harlan Olsen, 34 years old, 115 Abbott Drive, Mountain Home, Idaho, farmer.

Ques. 2 Are you acquainted with Ralph Groefsema, the holder of Permit No. G-29808? How long have you known him and where does he reside?

Known him for 2 1/2 years in Mountain Home, Idaho

Ques. 3. Have you read or heard said Permit No. G-29808 read, and are you familiar with its provisions and conditions: Yes XX No.

Ques. 4. State source of water supply: Subterranean

Give location of place of diversion, showing subdivision, section, township and range
Northeast quarter Southwest quarter, Section 20, Township 4 South, Range 7 East, RM

Describe works for conveying water to place of use: Well pump headgates and ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 2 second feet How much water have you seen being so conveyed? 2 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

125 acres in SW 1/4; 30 acres in SE 1/4 SW 1/4, Sec. 20, T4S, R7E; 40 acres in SE 1/4 SE 1/4, Sec. 19, T4S, R7E, RM

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Livestock water; SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20, T4S, R7E, BM; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, T4S, R7E, BM

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land is a silty loam, class I, Four acre feet of water required using one inch
per acre in summer months.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? Spring of 1964

Other times you have seen such use: Several times each year since.

(Signed):

Harlan Olson

- * * * * *

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home

 , County of Elmore, State of Idaho, on
this 24th day of June, A. D. 19 66

Wayne J. DeBoer

Notary Public for the State of Idaho

Residing Mountain Home, Idaho

My commission expires Sept. 1968

29808

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. G-29808

* * * * *



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Jimmie Ferris, 55 years old, Route 1 Box 771, Mountain Home, Idaho, Labor.

Ques. 2 Are you acquainted with Ralph Groefsema, the holder of Permit No. G-29808? How long have you known him and where does he reside?

Known him 4 years in Mountain Home, Idaho

Ques. 3. Have you read or heard said Permit No. G-29808 read, and are you familiar with its provisions and conditions: Yes XX No.

Ques. 4. State source of water supply: Subterranean

Give location of place of diversion, showing subdivision, section, township and range
Northeast quarter Southwest quarter, Section 20, Township 4 South, Range 7 East, BM

Describe works for conveying water to place of use: Well Pump headgates and ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 2 second feet How much water have you seen being so conveyed? 2 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

125 acres in SW $\frac{1}{4}$; 30 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T4S, R7E; 40 acres in

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T4S, R7E, BM

29808

RECEIVED
Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Livestock water: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T 1 S, R 7 E, EM; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec 19, T 1 S, R 7 E, EM

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land is a silty loam, class 1. Four acre feet of water required using one inch per acre in summer months.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? Spring of 1962

Other times you have seen such use: Several times each year since.

(Signed):

Jimmie Ferris

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Home, County of Elmore, State of Idaho, on this 24th day of June, A. D. 19 66

[Signature]

Notary Public for the State of Idaho

Residing Mountain Home, Idaho

My commission expires Sept 1968

RECEIVED
JUN 30 1966

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... consecutive weeks, the first publica-
tion having been made on the day
of, 19, and
the last publication having been made on the
..... day of
19, every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 17th
day of June, 1966.

Jane Lathrop
Notary Public

APPLICATION OF WATER TO DOMESTIC USE

Notice is hereby given that on
the 20th day of June, 1966, at
Mountain Home, County of Elmore,
State of Idaho, before me,
Walter Decker, County Clerk, at
the Elmore and No. Mountain Home,
Idaho, there will be submitted, at
the convenience of the public, for the
diversion of 2.0 cubic feet per
second of water from the
Elmore River, and at the application to
domestic use of said water, in
accordance with the terms and
conditions of Permit No. 6-1966,
hereinafter issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dresses of the person or corporation
holding said permit is Ralph Crof-
fema, Box 606, Mountain Home,
Idaho.
2. Said works of diversion will
be fully completed on the date for
such completion, and the amount
of water which said works are
capable of conveying to the place
of use is 2.0 cubic feet per sec-
ond.
3. The use to which said water
has been applied is irrigation pur-
poses, and the amount applied to
domestic use is 2.0 cubic feet per

Notice is hereby given that on
the 20th day of June, 1966, at
Mountain Home, County of Elmore,
State of Idaho, before me,
Walter Decker, County Clerk, at
the Elmore and No. Mountain Home,
Idaho, there will be submitted, at
the convenience of the public, for the
diversion of 2.0 cubic feet per
second of water from the
Elmore River, and at the application to
domestic use of said water, in
accordance with the terms and
conditions of Permit No. 6-1966,
hereinafter issued by the Depart-
ment of Reclamation of the State
of Idaho.

First publication May 26, 1966.
Last publication June 16, 1966.

G-29808

Department of Reclamation

no! ~~B~~

152

DATE _____ *Lutherbert*

RANGE _____ T. _____

CASING

ORIFICE SIZE 16 x 8 _____

STARTING TIME 9.00 A.M.

TIME	PUMPING LEVEL	ORIFICE READING	G.P.M.	MINERS INCHES
9:30	368	12	1000	118 Same air in center
10 00	355 353	10	910	101
10 30	368	12	1000	111 air in center
10 35	340	8	540	93
10 40	353	5	640	71
10 45	320	4	400	33

REMARKS

Tried to install 380 of p. 290 including bowls
able to get about 324 ~~into~~ into well.

10.20 water temp 66°

recovery good back to state

29808

May 20, 1966

Re: Permit No. G-29808

Ralph Groefsema
Box 606
Mountain Home, Idaho

Dear Mr. Groefsema:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29808. The proofs are to be made ~~at Mountain Home, Idaho, on the 24th day of June, 1966~~, on the 24th day of June, 19 66, before Wayne DeBoer Mountain Home, Idaho Notary Public.

As of this date, we have mailed the Notice to the Mountain Home News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bosch
Office Manager

Encl.

cc: Notary

29808

Re: Permit No. G-29808

May 20, 1966

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to June 24, 1966. The expense of the publication is to be paid by Ralph Groefsema of Box 606, Mountain Home, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

CET:mr

Enc. legal notice

29808

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that ~~as to the~~, on the 24th day of June, 1966, at Mountain Home, County of Elmore, State of Idaho before Wayne DeBeer, Notary Public, at (address) 190 E. 2nd No., Mountain Home, Idaho, proof will be submitted of the completion of works for the diversion of 2.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29808, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ralph Groefsema, R or 606, Mountain Home, Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.0 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 2.0 cubic feet per second.

4. The point of diversion of said water is NW 1/4, Sec. 20, T. 4 S., R. 7 E.

5. The place where said water is used is SW 1/4, SW 1/4, Sec. 20, SE 1/4, Sec. 19, T. 4 S., R. 7 E., B. M.

6. The date of priority which said user is prepared to establish is June 13, 1961

CARL E. TAPPAN

State Reclamation Engineer

29808

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) _____

(P. O.) _____

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mountain Home News of ✓
Mountain Home, Idaho Published in
the county in which the works are situated.

x Ralph Graffman

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

29808

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G - 29808

April 4, 1966

Ralph Groefsema
Route #1, Box 95N
Mt. Home, Idaho

Dear Mr. Groefsema:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 29808 are due not later than June 15, 1966

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

Carl E. Tappan

STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

29808

September 25, 1961

Re: Permit No. G-29808
License No. R-885 - Ralph Crossisema

Edward W. Warr, Supervisor
Farmers Home Administration
Box 2797
Boise, Idaho

Dear Mr. Warr:

The records have been marked and your letter placed in Permit No. G-29808 file. The water license has been issued for R-885.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

PAUL H. THOMAS, Deputy
State Reclamation Engineer

RT:ew

29808

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
PO Box 2797
Boise, Idaho

SEP 25 1961
Department of Reclamation

Permit G-29808

September 21, 1961

State of Idaho
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Mr. Ralph Groefsema of Mountain Home, Idaho has granted to the United States of America (Farmers Home Administration a mortgage which includes Water License # R-885 and permit # G29808. He has agreed not to assign or amend these without the consent of Farmers Home Administration.

Would you please make this notation on his permit and verify to us that this has been done?

Thank you.

Sincerely yours,

Edward W. Warr
Edward W. Warr
County Supervisor

R-885 Licensed p 6651

29808

June 26, 1961

Re: Permit No. G-29808

Mr. Ralph Groefsema,
Rt. #1, Box 95 N,
MountainHome, Idaho.

Dear Mr. Groefsema:

We enclose Permit No. G-29808 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6054 which was issued covering payment in the amount of \$9.75 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer
By

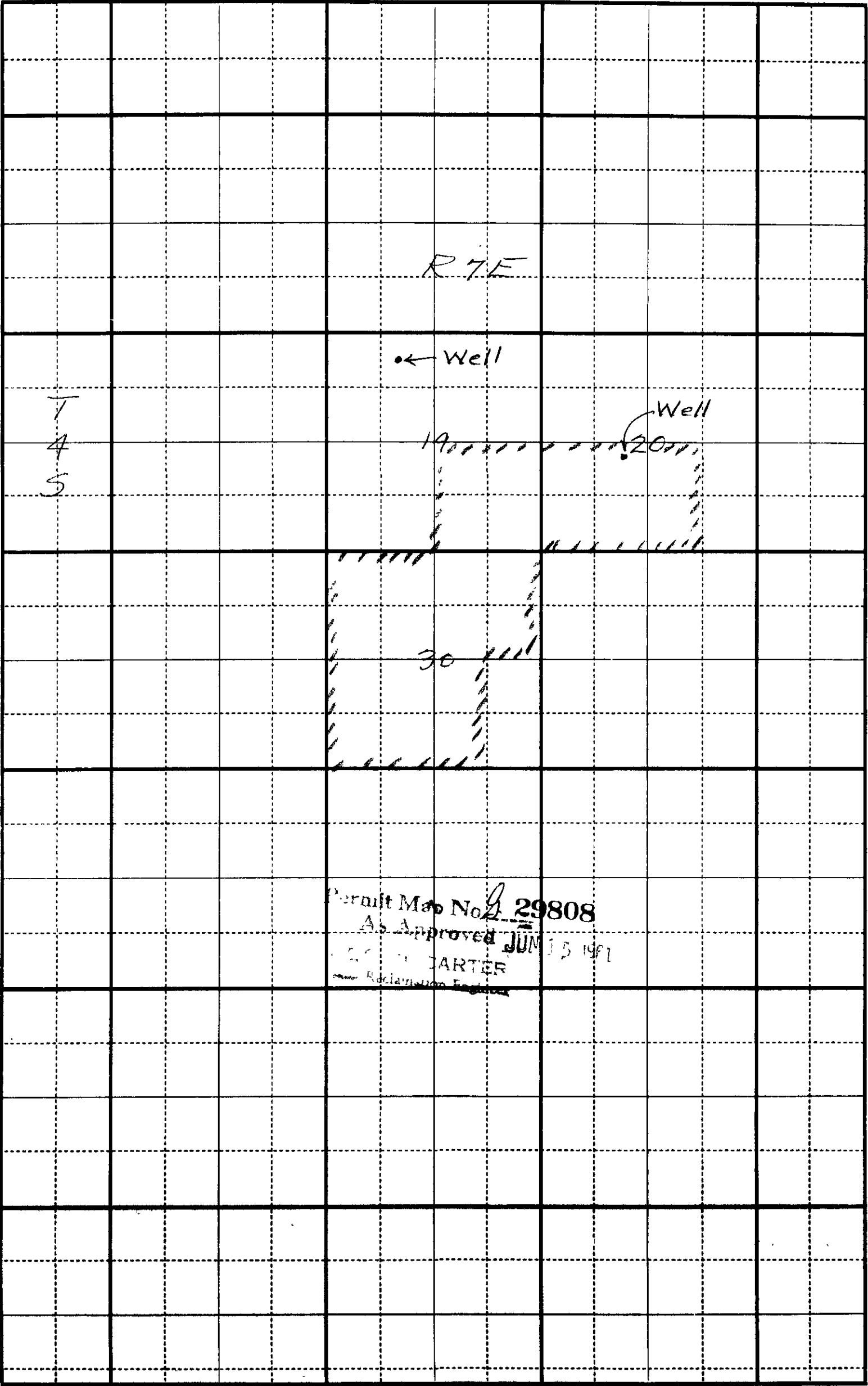
(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:spak

29808

NAME OF APPLICANT Ralph Groefsema

Form No. 0



SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

29808

REAL ESTATE

Lost River Agency

Serving Central Idaho . . . Land of Opportunity

PHONE 105

ARCO, IDAHO

June 10th, 1961

O T JONES
REAL ESTATE BROKER
LICENSED AUCTIONEER

RECEIVED

JUN 13 1961

NOTARY PUBLIC
LONG TERM REAL ESTATE
LOANS
BUSINESS OPPORTUNITIES

Department of Reclamation

Mr George N. Carter
Reclamation Engineer
State House
Boise, Idaho.

Re--Application for Subterranean water
permit for W. D. Scogings
Mackay, Idaho.

Dear Mr Carter -:

Please find enclosed the following items for the above
permit,

- (1)--Permit filled out and signed
- (2)--Maps in duplicate
- (3)-- Our Check in the amount of \$6.75 as filing fee

Thanking you very kindly for your help in this matter
and if there is any thing we have not completed, please let us know.

Very Truly Yours

O. T. Jones
O. T. Jones
Box 156
Arco, Idaho.

CENTRAL IDAHO . . .

Production center for High Class Livestock,
Commercial and Certified Potatoes, Hay
and Grain.

THE HEART OF THE BEST HUNTING
AND FISHING COUNTRY

OTJ/s

ATOMIC INDUSTRIAL AREA . . .

Center of Idaho AEC Operations
Extensive Development Possibilities