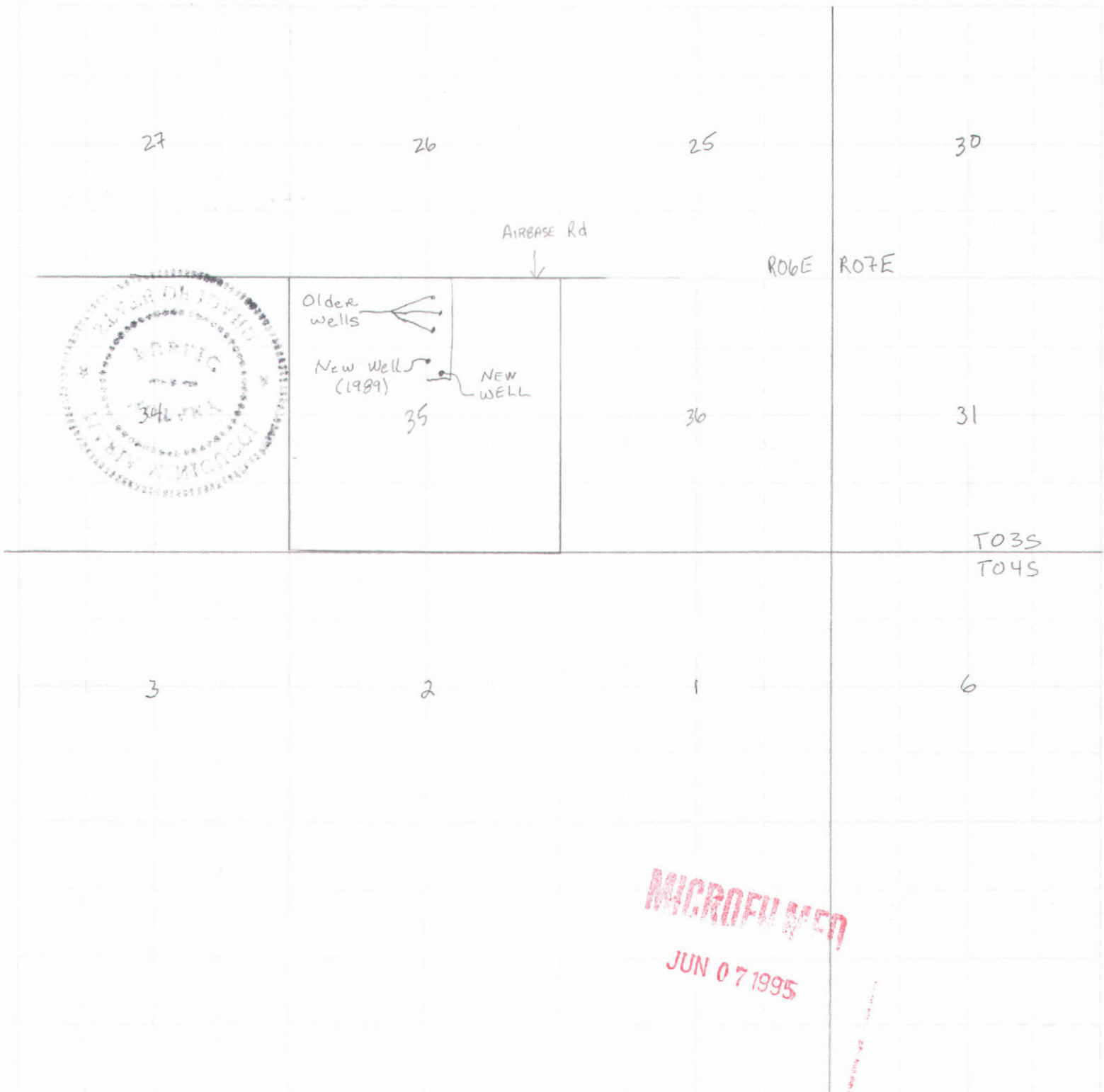


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 61-02144 & A61-2144**

Notice is hereby given that Meadows Mobile Home Park of Mountain Home, ID has applied to the Department of Water Resources for an addition of two existing points of diversion to the following described water rights pursuant to section 41-222 of Idaho Code.

**WATER RIGHTS AS RECORDED
Water Right No. 61-02144/A61-2144.**

Basis: License.

Date of Priority: 07/21/1961.

Source: Ground Water.

Amount: .58 cfs.

Use: Irrigation/Domestic.

Point of Diversion: NWNE, Sec. 35, T03S, R06E (3 points).

Place of Use: W1/2NE, Sec. 35, T03S, R06E, 15 acres total.

**THE FOLLOWING PORTIONS OF
WATER RIGHT 61-02144 AND
ADJUDICATION CLAIM A61-02144
P/D TO BE CHANGED
AS FOLLOWS**

Water Right No. 61-02144 & A61-02144.

Point of Div.: NWNE, (3 points); SWNE, (proposed existing well); SENW, (proposed existing well); Sec. 35, T03S, R06E.

Place of Use: no change.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25 on or before April 24, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director
Published in the Mountain Home News
on April 5 and 12, 1995.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 5th day of April, 1995, and the last publication having been made on the 12th day of April, 1995; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 14th day of April, 1995

Brenda M. Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

RECEIVED

APR 18 1995

WATER RESOURCES
WESTERN REGION

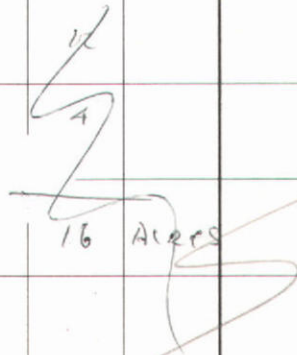
JUN 07 1995

RANGE G E

TWP 3 S

35

12
4



NOTE PD #3
NOT BEING
USED

AREA - ¹⁵~~16~~ ACRES

SUBD - 2

allow @ ¹⁵~~16~~ ⁵⁸~~100~~ c.f.s. domestic
~~and irrigation~~ supplemental to
license G-26306



RECEIVED
JUL 22 1966

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....4.... consecutive weeks, the first publica-
tion having been made on the ...23rd... day
of ...June..., 19.66..., and
the last publication having been made on the
...15th... day of ...July....
19.66...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ...15th...
day of ...July..., 19.66...
.....Jane Lathrop.....
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on
the 22nd day of July, 1966, at
Mountain Home, County of El-
more, State of Idaho, before Bill
Sanders, Notary Public, at 250
East 3rd North, Mountain Home,
Idaho, proof will be submitted of
the completion of works for the
diversion of 1.6 cubic feet per
second of underground water from
a well, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. G-29989,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or corpora-
tion holding said permit is W. G.
Brown & J. C. Jackson (partner-
ship), Mountain Home, Idaho.

2. Said works of diversion will
be fully completed on the date
for such completion, and the
amount of water which said works
are capable of conveying to the
place of use is 1.6 cubic feet per
second.

3. The use to which said water
has been applied is domestic
and irrigation, purposes and the
amount applied to beneficial use
is 1.6 cubic feet per second.

4. The points of diversion of
said water are 3 wells in the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 3 S., R. 6
E., B.M.

5. The place where said water
is used is W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 35, T.
3 S., R. 6 E., B.M.

6. The date of priority which
said user is prepared to establish
is July 21, 1961.

CARL E. TAPPAN
State Reclamation
Engineer

First publication June 23, 1966.
Last publication July 15, 1966.

RECEIVED
JUL 22 1966

Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that on the 22nd day of July, 1966, at Mountain Home, County of Elmore, State of Idaho, before Bill Sanders, Notary Public, at 250 East 3rd North, Mountain Home, Idaho, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29989, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is W. G. Brown & J. C. Jackson (partnership), Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is domestic and irrigation, purposes and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The points of diversion of said water are 3 wells in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 3 S., R. 6 E., B.M.

5. The place where said water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 35, T. 3 S., R. 6 E., B.M.

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CARL E. TAPPAN
State Reclamation
Engineer

First publication June 23, 1966.
Last publication July 15, 1966.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

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solemnly swear that I am the foreman, or
publisher of the

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a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....4.... consecutive weeks, the first publica-
tion having been made on the ..23rd.. day

of ..June..., 19..66., and
the last publication having been made on the

....15th.. day of ..July..
19..66...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ..15th..

day of ..July..., 19..66..

.....Jane Lathrop..
Notary Public

RECEIVED
JUL 22 1966

Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

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conditions of Permit No. G-29989, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is W. G. Brown & J. C. Jackson (partnership), Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is domestic and irrigation, purposes and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The points of diversion of said water are 3 wells in the NW 1/4 NE 1/4, Sec. 35, T. 3 S., R. 6 E., B.M.

5. The place where said water is used is W 1/2 NE 1/4, Sec. 35, T. 3 S., R. 6 E., B.M.

6. The date of priority which said user is prepared to establish is July 21, 1961.

CARL E. TAPPAN
State Reclamation
Engineer

First publication June 23, 1966.
Last publication July 15, 1966.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

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a weekly newspaper of general circulation,
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the last publication having been made on the

....15th day of July....
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proper and not in a supplement thereof.

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during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 15th....
day of July...., 19.66....

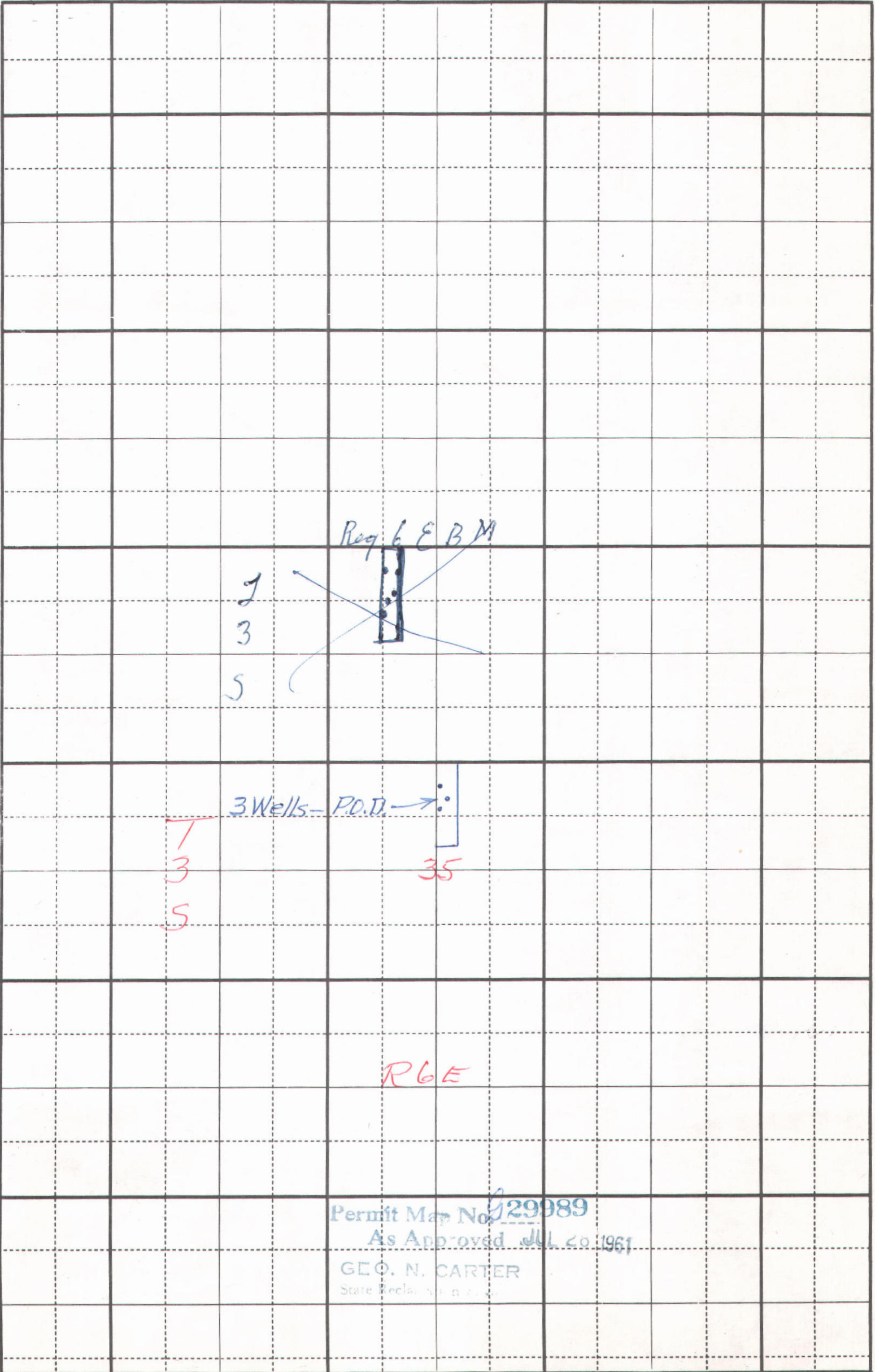
Jane Lathrop
Notary Public

29989

NAME OF APPLICANT

Meadow's trailer park
M Brown

Form No. 0



Permit Map No. 29989
As Approved JUL 20 1961
GEO. N. CARTER
State Reclam. Comm.

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4564
WATER RIGHT NO. 61-02144

This is to certify that: **MEADOWS MOBILE HOME PARK**
C/O CHARLES KERSTEIN
16970 MEADOW LN
NAMPA ID 83687

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.30 CFS	60.0 AF
DOMESTIC	01/01 to 12/31	0.58 CFS	
	Totals	* 0.58 CFS	*

SOURCE

GROUNDWATER

Priority: 07/21/1961

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 35, Township 03S, Range 06E
SWNE , Sec. 35, Township 03S, Range 06E
SENE , Sec. 35, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	35	NWNE 12	SWNE 3		15
Total number of acres irrigated:						15

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

RECORDED

JUN 07 1995

TRANSFER NO. 4564
WATER RIGHT NO. 61-02144

CONDITIONS/REMARKS:

2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4564 shall not exceed 0.58 cfs, nor a total combined annual volume of 60.0 af for irrigation use and 0.6 afa per home for domestic use.
7. Domestic use is for lots within Meadows Mobile Home Park.
8. Three points of diversion located within NWNE, S35, T03S, R06E.

Dated this 5th day of June, 1995.

J. Glen Saxton
Chief, Water Alloc. Bureau

FILED

JUN 07 1995

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4564

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 1 JUN 26 1995

Name of applicant Charles Kerstein, Meadows Mobile Home Park Phone (208) 467-3012 Department of Water ResourcesPost Office address 16970 Meadow Ln. Nampa ID 83687**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Two wells have been added to the water right since the right was licensed. The latest well was drilled in 1989.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|-------------------|--------------------|---------------|---------------------------|
| <u>61-02144</u> | <u>07/21/1961</u> | <u>.58</u> | <u>IRR</u> | <u>04 - 01 to 12 - 31</u> |
| | | | <u>DOM</u> | <u>01 - 01 to 12 - 31</u> |
| <u>A61-02144</u> | <u>07/21/1961</u> | <u>IRR .30</u> | <u>IRR</u> | <u>04 - 01 to 10 - 31</u> |
| | | <u>.28</u> | <u>DOM</u> | <u>01 - 01 to 12 - 31</u> |
2. Total amount of water being transferred .58 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	35	03S	06E	ELMORE	THREE WELLS
		SW	NE	35	03S	06E	ELMORE	WELL DRILLED ^{IN 1976} PREVIOUS TO 1967 Log #A
		SE	NW	35	03S	06E	ELMORE	WELL DRILLED IN 1989 Log #B

5. Lands irrigated or place of use.

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03S	06E	35		12	3														15

Total acres 15

PART 1**6 General Information:**

a Description of diversion system 5 wells, 35,000 gal pressure tank, piped
to trailer homes & lawns

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ~~No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes~~

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

N/A

d. Remarks:

The 1989 well is located on or near line
between SENW and SWNE, S35, T3S, R6E.

(per SRBA exam + map)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

JUL 7 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 61-02144

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.58 CFS
DOMESTIC	to	
	Totals	0.58 CFS

SOURCE

GROUNDWATER

Priority: 07/21/1961

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 35, Township 03S, Range 06E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	35	NWNE 12	SWNE 3		15
Total number of acres irrigated:						15

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. 3 P/D IN NWNE, S35, T3S, R6E.
2. USE IS FOR DOMESTIC & LAWN IRRIGATION AT TRAILER COURT.

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Claim No. A61-92144 "

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	0.30 CFS
DOMESTIC	01/01 to 12/31	0.28 CFS
	Totals	0.58 CFS

SOURCE

GROUNDWATER

Priority: 07/21/1961

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 35, Township 03S, Range 06E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S 06E 35	NWNE 12	SWNE 3		15
		Total number of acres irrigated:		15

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. 5 P/D IN NWNE, S35, T3S, R6E.
2. THIS CLAIM WAS FILED TO REPLACE CLAIM NO. A61-04052, WHICH WAS BASED ON A PREVIOUSLY FILED STATUTORY CLAIM, BUT DOES NOT MENTION IRRIGATION AS A USE.
3. LICENSE ONLY LISTED 2 P/D'S IN NWNE; HOWEVER, CLAIMANT INDICATED THERE ARE ACTUALLY 5 P/D'S IN THIS AREA. THE EXTRA 3 ARE SHALLOW WELLS WHICH ARE USED FOR IRRIGATION OF LAWNS AS A SUPPLEMENT TO THE DEEP WELLS. CLAIMANT INDICATES THESE WELLS HAVE BEEN HERE SINCE PRIORITY DATE ON LICENSE.
4. ALSO, THE P/D WAS SHOWN IN SWNE, SECTION 35 ON THIS CLAIM BUT IT WAS LISTED AS NWNE ON LICENSE. CONSEQUENTLY, I CHANGED THE CLAIM TO REFLECT THE CORRECT LOCATION OF THE WELLS.
5. EACH SHALLOW WELL USES A 5 HP PUMP AND ALL ARE APPROXIMATELY 60' DEEP. L.R.W.-1/6/95

JUL 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

a. Decree No _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____

b. License No 61-02144 issued by the Idaho Department of Water Resources.

c. Claim No A61-02144 on file with the Idaho Department of Water Resources.

d. Transfer No _____ which produced this right

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3 Source of water Groundwater tributary to _____

4. Date or priority 07/21/1961

5. Water is used for the following purpose

amount _____ for domestic purposes from 01 - 01 to 12 - 31
 (cfs/ac-ft)
 amount .58 for irrigation purposes from 04 - 01 to 10 - 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right .58 cubic feet per second and/or _____ acre-feet per annum

7 Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Local name for diversion
		NW	NE	35	03S	06E	Elmore	(Three wells)

8. Lands irrigated or place of use

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
03S	06E	35		12	3														15

Total acres 15

9 Describe any other water rights used for the same purpose as described above _____

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ NO If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

[illegible]

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

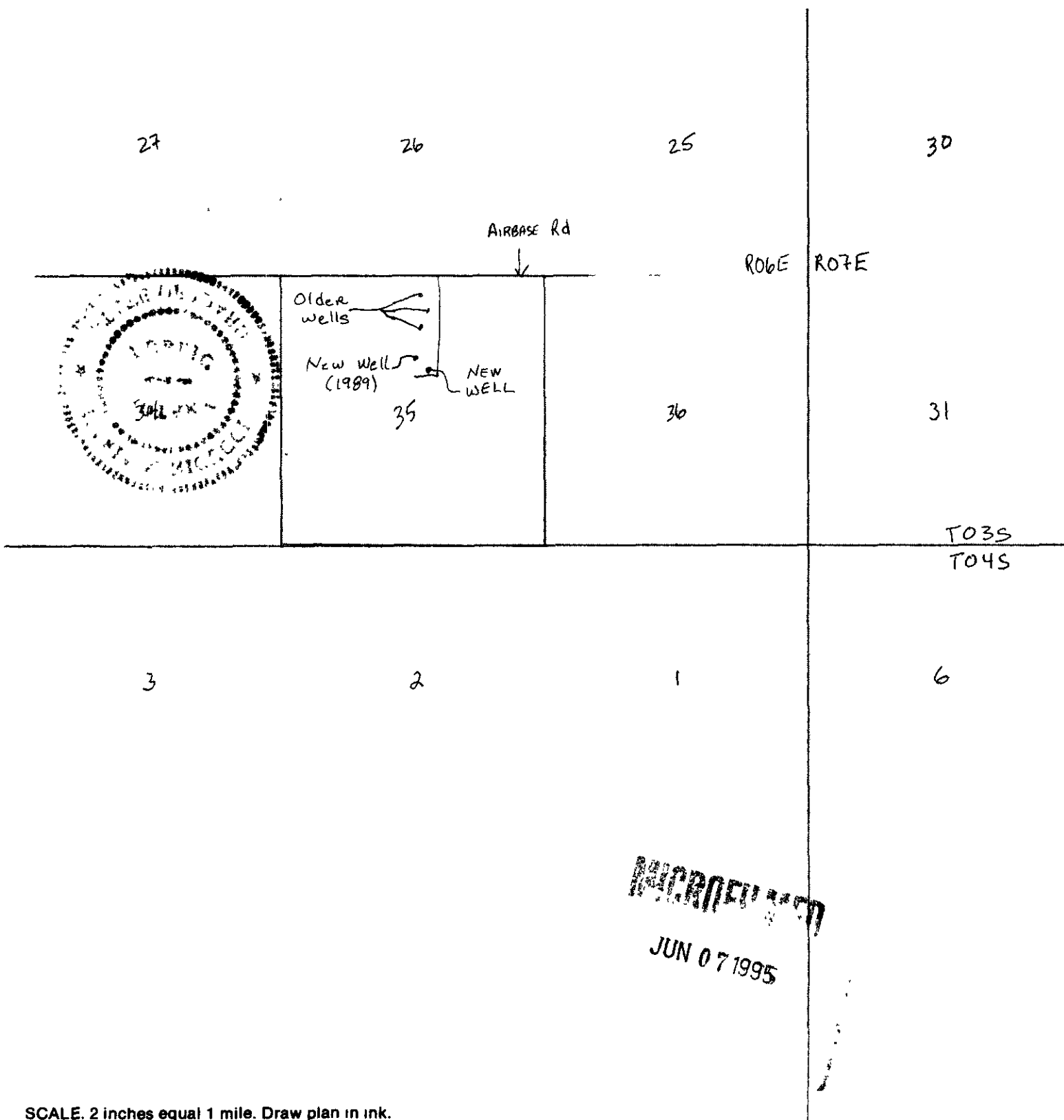
1.	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			

[illegible][illegible]**Total Acres**

JUN 07 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
2	Quantity and quality of return flows and location of discharge:			
3	Describe effects on other water uses resulting from the proposed change:			

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 2ND day of MARCH, 1995.

(Signature of Applicant)

(Notary Public)

My commission expires 06/26/1999

Receipt No. W018663. **FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by JFW Date 3/2/95 Fee 100.00

Prelim check by g

Received by JFW Date 3/2/95

Published in MTN Home News Pub. dates 4-5 + 12, 1995

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

Hearing held by _____ Date _____

Copies of protest forwarded by _____

by Drs rec'd. _____

Copy of transfer sent to lien holder _____

RECEIVED
JUN 07 1995

State of Idaho

License and Certificate of Water Right

Water License No. G-29989 Priority July 21, 1961 Amount .58 c.f.s.

THIS IS TO CERTIFY that

W. C. BROWN & J. C. JACKSON

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 21, 1961; that Permit No. G-29989 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of .58 second feet, was issued thereunder on April 4, 1968, showing that said works were completed on the 22nd day of July, 1966; and that on the 22nd day of July, 1966 W. C. BROWN & J. C. JACKSON

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of three wells

a tributary of subterranean flow for the purpose of domestic & irrigation (trailer under Use Permit No. G-29989 of the Department of Reclamation, and court) that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume ~~of Licenses, at Page~~ on the 4th day of April, 1968.

The right hereby confirmed dates from July 21, 1961.

The Point of Diversion is located

in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 3 S, R. 6 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .58 cubic feet per second.

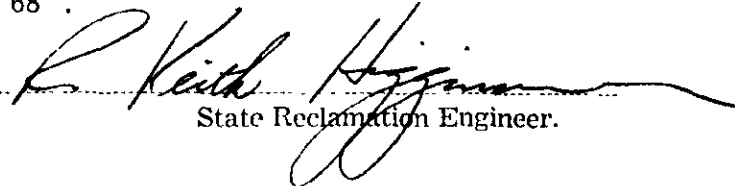
Description and location of use:

Twp	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	6 E	35	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12	12
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	3	3
			Total acres to be irrigated:		15
			(domestic & lawn irrigation at trailer court)		

UN

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of April, 1968.


State Reclamation Engineer.

61 2144

29989

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38008
Permit No. G- 29989
District No.

1. Name of Applicant: W. G. Brown & J. C. Jackson
Postoffice address: Mtn. Home County: Elmore State: Idaho
2. Quantity of water claimed: 1.6 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
three wells
4. Location of point of diversion of ~~water~~ is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35
Twp. 3 S. , Rge. 6 E. , B.M., County of Elmore
5. Water is to be used for: domestic and irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the W $\frac{1}{2}$ $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35 , Twp. 3 S.
Rge. 6 East , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, pumps and pipeline
8. Estimated cost of works: \$1,500.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
Well water License No. G-26306
(a) 1.6 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Domestic and irrigating for 15 acres, 170 trailers, 600 to 700 people, and commercial laundry.
Permit License #G-26306 well amount .3 cfs has been drained by neighbor, Mr. Bill Devlin, till
Remarks: it will only handle a 1 horse motor. 3 new wells to hold pressure on 1000 gal. tank to 50 lbs.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Meadows Trailer Park Applicant.

By W. G. Brown, Owner Agent.

Date of first receipt at Department of Reclamation: 3:00 P.M. July 21, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29989

Recorded in Book 105 Page 29989 Approved July 28, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 28, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 28, 1966

Witness my hand this 28th day of July, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of July, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 S	6 E	35	1/2														15 acres		
TO ALL WHOM IT MAY CONCERN:			Permit No. G-29989 CERTIFICATE OF COMPLETION OF WORKS																
This is to certify that W. G. BROWN & J. C. JACKSON of Mountain Home, County of Elmore, and State of Idaho the holders of Permit No. G-29989, issued upon Application No. G-38008 bearing date of priority of July 21, 1961, authorizing the diversion of 1.6 second feet of waters of three wells, County of Elmore, State of Idaho, for domestic and irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .58 second feet of the waters of three wells from subterranean flow; that the point of diversion of said waters is NW 1/4 NE 1/4, Section 35, Township 3 South, Range 6 E., B. M., and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:																			
			W 1/2 NE 1/4, Section 35, Township 3 South, Range 6 E., B. M. (trailer court)																
Proof of Completion of Works Made: July 22, 1966																			
Witness my hand this 4th day of April, A. D. 1968			s/ R. KEITH HIGGINSON State Reclamation Engineer																
			LICENSE ISSUED FOR 0.58 SEC. FT. LICENSE PAGE NO. 29989 dj																



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 5, 1995

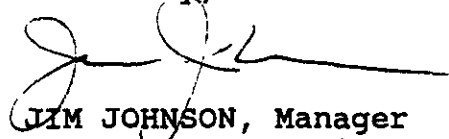
MEADOWS MOBILE HOME PARK
C/O CHARLES KERSTEIN
16970 MEADOW LN
NAMPA ID 83687

Transfer of Water Right No. 61-02144

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4564). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

File
JUN 07 1995

MEMORANDUM

TO: FILE NO. 61-02144
FROM: PAM SKAGGS^{PS} STATE OFFICE
SUBJECT: TRANSFER NO. 4564
DATE: June 1, 1995

=====

Transfer No. 4564 was filed to add two existing points of diversion to Right No. 61-02144 as recorded. No actual change to the system will take place.

Standard seasons and volumes for irrigation and domestic use were added to the right. The irrigated acres were specifically identified on the license while the domestic use was not, nor was the diversion rate for each individual use identified. The rate of diversion for **irrigation** was limited to 0.02 cfs/acre or 15 acres x 0.02 cfs = **0.30 cfs** and diversion volume limited to 4.0 af x 15 acres = **60.0 afa**.

Review of the water right file finds reference to 175 lots on the beneficial use statements and an estimated 350 lots with only 80 in use during the licensing exam. The full rate of diversion could support the highest estimate of lots with the storage system, but an exact number of domestic uses was not confirmed on the license, transfer application or SRBA Claim.

The full rate of diversion, **0.58 cfs**, may apply and was retained for **domestic use**. The combined uses are limited to the licensed rate of diversion of **0.58 cfs**. The volume for **domestic use** was limited in conditions to **0.6 afa per home**. Clarification of the domestic use will occur through the SRBA investigation.

Other recommended conditions include irrigation overlap, multiple points of diversion/measuring devices and standard transfer conditions.

RECEIVED
JUN 07 1995

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4564

Date Reviewed 06-01-95 38

Right(s) 41-02144 _____

☒ Print Split Summary ☒ Run POU Comparison Report

B:Change P/D (C)Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA/P/D Change

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right Season/Vol. C/4.0

(1) ☒ Priority (2) ☒ Use (3) _____ Season (4) _____ Rate (5) _____ Volume

(6) ☒ Source (7) _____ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map

(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion
IRR Limits

(3) Assign standard seasons DOM 01-01 to 12-31 IRR 04-01 to 10-31

(4) Rate per use = $15 \times .02 = 6.30 \text{ cfs}$ IRR (0.58 cfs) DOM

(5) No VOL on License - IRR = $4 \times 5 = 20 \text{ cfs}$ $.3 \times 213 \times 1.9835 = 126.7$

← # of DOM unknown - Proof notes 175 lots - EG estimates 350/80 in use.

Don't assign vol. for DOM - SRBA will complete .58 support 200+ homes

(7) Add 2 P/Ds + QDs - existing wells with storage tank.

3 P/Ds NONE

Transfer Remarks DOM/ Meadows Mobile Home Park.
Conditions R31, T07, T08, T09, T17

*WB4/ IRR Vol limit-total
water per home DOM

Database/Processing Notes T file - Total Line * cfs * IRR VOL
non-additive No VOL total line just*

PA
6/6/95

WR Reports File _____

Transfer Memo Complete ☒

WRO749NP
No. 161-02144

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/01/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MEADOWS MOBILE HOME PARK C/O CHARLES KERSTEIN 16970 MEADOW LN NAMPA ID 83687 (208) 467-3012	07/21/1961	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.300 CFS 0.580 CFS	60.00 AFA
TOTAL DIVERSION:					* 0.580 CFS	*

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S35 NWNE SWNE SENW ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
03S	06E	35	:		12		03	:											15.0
TOTAL ACRES																		15.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-02144 61-02246 61-04052

Other Water Rights Listing Overlapping Place(s) of use:
61-00193 61-00266 61-02144 61-02246 61-04002 61-04003 61-04005

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: * The total instantaneous diversion of water from all points of diversion under Transfer No. 4564 shall not exceed 0.58 cfs, nor a total combined annual volume of 60.0 af for irrigation use and

WR0749NP
No. T61-02144

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/01/95
PAGE: 2

=====

Remarks: 0.6 afa per home for domestic use.
Domestic use is for lots within Meadows Mobile Home Park.
Three points of diversion located within NWNE, S35, T03S, R06E.

Dates: App. Received: Priority Date: 07/21/1961
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 03/08/1995 User-ID: LGRAVES Subject: TRANSFER NO. 4564
Transfer filed to update existing records to add two existing
wells being used for the system operation for a total of 5 wells.

Audit: 03/08/95 LGRAVES 05/30/95 SCURTIS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 05/30/95

PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

61-02144

JACKSON , J. C.
BROWN , W. C.

0.58

T#4564

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: LyAPPLICANT Meadows MobileHome Park

1. Right number 61-82144
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ SRBA claim. Comments Domestic + Irrig cfs amts clarified
 - k. ☒ Use within Water District? ☐ Yes ☐ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No
 - l. ☐ Legal notice electronically transmitted to DWR03::Vault? ☒ Yes

FINAL PROCESSING REVIEW BY: Der

1. Watermaster recommendation requested on NA Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DerDate 5/16/95

RECEIVED

MAY 26 1995

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 5th day of April, 1995, and the last publication having been made on the 12th day of April, 1995; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 14th day of

April, 1995

Donald Jacob
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

RECEIVED
APR 18 1995

JUN 07 1995

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO.
61-02144 & A61-2144

Notice is hereby given that Meadows Mobile Home Park of Mountain Home, ID has applied to the Department of Water Resources for an addition of two existing points of diversion to the following described water rights pursuant to section 42-222 of Idaho Code.

WATER RIGHTS AS RECORDED

Water Right No.	61-02144/A61-2144
Basis	License
Date of Priority	07/21/1961
Source	Ground Water
Amount	.58 cfs
Use	Irrigation/Domestic
Point of Diversion	NWNE, Sec 35, T03S, R06E (3 points)
Place of Use	W1/2NE, Sec 35, T03S, R06E 15 acres total

THE FOLLOWING PORTIONS OF WATER RIGHT 61-02144 AND ADJUDICATION CLAIM A61-02144 P/D TO BE CHANGED AS FOLLOWS

Water Right No.	61-02144 & A61-02144
Point of Div.	NWNE, (3 points) SWNE, (proposed existing well) SENE, (proposed existing well) Sec 35, T03S, R06E
Place of Use.	no change

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25 on or before April 24, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Mountain Home News on April 5 and 12, 1995.

RECORDED

JUN 07 1995

USE TYPEWRITER OR
BALL POINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Department of Water Resources within 30 days after the completion or abandonment of the well.

Log
"A"

1. WELL OWNER

Name Meadows-Tenney Park
Address MT Home
Owner's Permit No. _____

386 feet below land surface
No. G.P.M. flow _____
Quality _____
☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
[Abandoned (Describe method of abandoning)]

3. TEST DATA

☐ Pump ☐ Baller ☒ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (Specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yds. No.
	From	To		
8	0	9.8	Sand & Clay & Gravel	X
8	9.8	16.5	Gray loam Hard	
16	16.5	23	Brown clay sand	
73	23	80	Gray loam	
40	80	92	Black m. loam	
12	92	104	Gray loam Hard	
154	104	114	Red loam	
162	114	123	Gray loam Hard	
263	123	167	Red loam & sand	
307	167	307	Gray loam	
307	307	307	Gray loam & sand	
307	307	345	Gray loam	
345	345	415	Red loam	X
415	415	405	Gray loam Hard	
405	405	489	Gray loam & sand	
489	489	515	Red loam & sand	X
515	515	530	Gray loam	

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 550 feet
Casing schedule ☒ Steel ☐ Concrete
Thickness 250 inches Diameter 6 7/8 inches From 1 foot To 44 feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 44 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface sealing
☒ Overbars to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____

County Elmore
NE 1/4 NW 1/4 Sec. 35, T. 3, N. 6, E. 1/4

10. Work started 3/17/76 finished 3/19/76

11. DRILLER'S CERTIFICATION

Firm Name USGS Hillston Drilling Firm No. 35
Address MT Home Date 3/19/76
Signed by (Firm Official) Ron
and Ron
Operator

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT

9/6

Log "B"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

MAR 03 1989 WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1 of 2

1. WELL OWNER Name <u>Mendows Trailer Court</u> Address _____ Owner's Permit No. <u>43-39-2-65</u>		7. WATER LEVEL Static water level <u>425</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF, Quality _____ Describe artesian or temperature zones below																																																																																																																																																																																										
2. NATURE OF WORK ☐ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ Discharge G.P.M. _____ Pumping Depth _____ Hours Pumped _____ RECEIVED MAR 27 1989																																																																																																																																																																																										
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes/No</th> </tr> </thead> <tbody> <tr><td>12"</td><td>0</td><td>9</td><td>Top soil</td><td></td></tr> <tr><td></td><td>9</td><td>23</td><td>Gray lava</td><td></td></tr> <tr><td></td><td>23</td><td>35</td><td>Sand + gravel</td><td></td></tr> <tr><td></td><td>35</td><td>40</td><td>gray lava</td><td></td></tr> <tr><td></td><td>40</td><td>44</td><td>broken cinders</td><td>X</td></tr> <tr><td></td><td>44</td><td>100</td><td>gray lava</td><td></td></tr> <tr><td></td><td>100</td><td>102</td><td>Black cinders</td><td></td></tr> <tr><td></td><td>102</td><td>218</td><td>loss of return</td><td></td></tr> <tr><td></td><td>218</td><td>220</td><td>broken brown lava</td><td></td></tr> <tr><td></td><td>220</td><td>238</td><td>gray lava</td><td></td></tr> <tr><td></td><td>238</td><td>280</td><td>broken cinders + lava</td><td></td></tr> <tr><td></td><td>280</td><td>288</td><td>broken lava + cinders</td><td></td></tr> <tr><td></td><td>288</td><td>298</td><td>broken lava</td><td></td></tr> <tr><td></td><td>298</td><td>330</td><td>gray lava</td><td></td></tr> <tr><td></td><td>330</td><td>333</td><td>Black cinders</td><td></td></tr> <tr><td></td><td>333</td><td>350</td><td>gray lava</td><td></td></tr> <tr><td></td><td>350</td><td>351</td><td>Black cinders</td><td></td></tr> <tr><td></td><td>351</td><td>365</td><td>gray lava</td><td></td></tr> <tr><td></td><td>365</td><td>366</td><td>broken lava + cinders</td><td></td></tr> <tr><td></td><td>366</td><td>367</td><td>broken lava</td><td></td></tr> <tr><td></td><td>367</td><td>380</td><td>gray lava</td><td></td></tr> <tr><td></td><td>380</td><td>385</td><td>broken cinders</td><td></td></tr> <tr><td></td><td>385</td><td>402</td><td>gray lava</td><td></td></tr> <tr><td></td><td>402</td><td>406</td><td>Black + red cinders</td><td></td></tr> <tr><td></td><td>406</td><td>418</td><td>gray lava</td><td></td></tr> <tr><td></td><td>418</td><td>420</td><td>Black cinders</td><td></td></tr> <tr><td></td><td>420</td><td>435</td><td>gray lava</td><td></td></tr> <tr><td></td><td>435</td><td>437</td><td>Black cinders</td><td></td></tr> <tr><td></td><td>437</td><td>440</td><td>gray lava</td><td></td></tr> <tr><td></td><td>440</td><td>448</td><td>Black + red cinders</td><td>X</td></tr> <tr><td></td><td>448</td><td>465</td><td>gray lava</td><td></td></tr> <tr><td></td><td>465</td><td>466</td><td>black + red cinders</td><td>X</td></tr> <tr><td></td><td>466</td><td>471</td><td>Broken cinders</td><td>X</td></tr> <tr><td></td><td>471</td><td>483</td><td>gray lava</td><td></td></tr> <tr><td></td><td>483</td><td>505</td><td>broken cinders</td><td>X</td></tr> <tr><td></td><td>505</td><td>510</td><td>gray lava</td><td></td></tr> </tbody> </table>		Bore Diam.	Depth From	To	Material	Water Yes/No	12"	0	9	Top soil			9	23	Gray lava			23	35	Sand + gravel			35	40	gray lava			40	44	broken cinders	X		44	100	gray lava			100	102	Black cinders			102	218	loss of return			218	220	broken brown lava			220	238	gray lava			238	280	broken cinders + lava			280	288	broken lava + cinders			288	298	broken lava			298	330	gray lava			330	333	Black cinders			333	350	gray lava			350	351	Black cinders			351	365	gray lava			365	366	broken lava + cinders			366	367	broken lava			367	380	gray lava			380	385	broken cinders			385	402	gray lava			402	406	Black + red cinders			406	418	gray lava			418	420	Black cinders			420	435	gray lava			435	437	Black cinders			437	440	gray lava			440	448	Black + red cinders	X		448	465	gray lava			465	466	black + red cinders	X		466	471	Broken cinders	X		471	483	gray lava			483	505	broken cinders	X		505	510	gray lava	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED APR 28 1989																																																																																																																																																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>54</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between struts Describe access port _____		10. Work started <u>2-23-89</u> finished <u>3-1-89</u>																																																																																																																																																																																										
6. LOCATION OF WELL Sketch map location must agree with written location. N W E S Subdivision Name <u>_____</u> Lot No. <u>JUN 04 1995</u> County <u>Elmore</u> Sec. <u>35</u> T. <u>3</u> N/S, R. <u>6</u> E/W.		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hiddleston's</u> Firm No. <u>35</u> Address <u>Bl. Home, Id.</u> Date <u>3-1-89</u> Signed by (Firm Official) <u>Mark S. Hiddleston</u> and (Operator) <u>Mark S. Hiddleston</u>																																																																																																																																																																																										

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

page 2

2, 4, 6-

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that W. G. Brown & J. C. Jackson
 of Mountain Home , County of Elmore , and State of
 Idaho , the holder^s of Permit No. G-29989 , issued upon
 Application No. G-38008 bearing date of priority of July 21, 1961. , authorizing the
 diversion of 1.6 second feet of waters of three wells

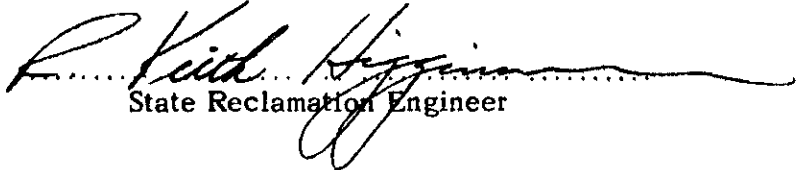
 County of Elmore , State of Idaho, for domestic and irrigation
 purposes, have fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 58 second feet of the waters of three wells from subterranean
 flow

that the point of diversion of said waters NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, Township 3 South, ...
 Range 6 E., B. M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 35, Township 3 South, Range 6 E., ...
 B. M. (trailer court)

Proof of Completion of Works Made; July 22, 1966

Witness my hand this 4th day of April , A. D. 19 68..


 State Reclamation Engineer

29989

April 4, 1968

Re: Permit No. G-29989

C
O
P
Y

Mr. W. G. Brown & J. C. Jackson
Meadows Trailer Park
Mountain Home, Idaho 83647

Gentlemen:

Enclosed are your Certificate of Completion of Works
and License and Certificate of Water Right on the above numbered
permit.

Also enclosed is departmental receipt No. 450, in the
amount of \$5.00, covering the fees.

Very truly yours,

C. STEPHEN ALLRED, Assistant
State Reclamation Engineer

CSA:ew

Enclosure: certificates
receipt

29989

January 30, 1968

Re: Permit No. G-29989

W. G. Brown & J. C. Jackson
Mountain Home,
Idaho 83647

29989

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-29989 and has found the following:

Quantity of water diverted: .58 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: .58 c.f.s.

Purpose of use: municipal domestic

The priority date established is: July 21, 1961.

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElweeney
Water Rights Clerk

DWM:ks

checked
signed
by
Mrs Mary E. Owen

29989

January 30, 1968

Re: Permit No. G-29989

W. G. Brown & J. C. Jackson
Mountain Home,
Idaho 83647

Gentlemen:

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Very truly yours,

Donald W. McElDowney
Water Rights Clerk

DWM:ks

29989

DON SAMUELSON
GOVERNOR



R KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

January 30, 1968

Re: Permit No. G-29989

W. G. Brown & J. C. Jackson
Mountain Home,
Idaho 83647

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-29989 and has found the following:

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Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".

Donald W. McEldowney
Water Rights Clerk

DWM:ks

RECEIVED

FEB 2 1968

Department of Reclamation

29989

26306

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. _____

2

REPORT ON PROOF OF _____

29989

RANGE G E

Twp 3 S

35

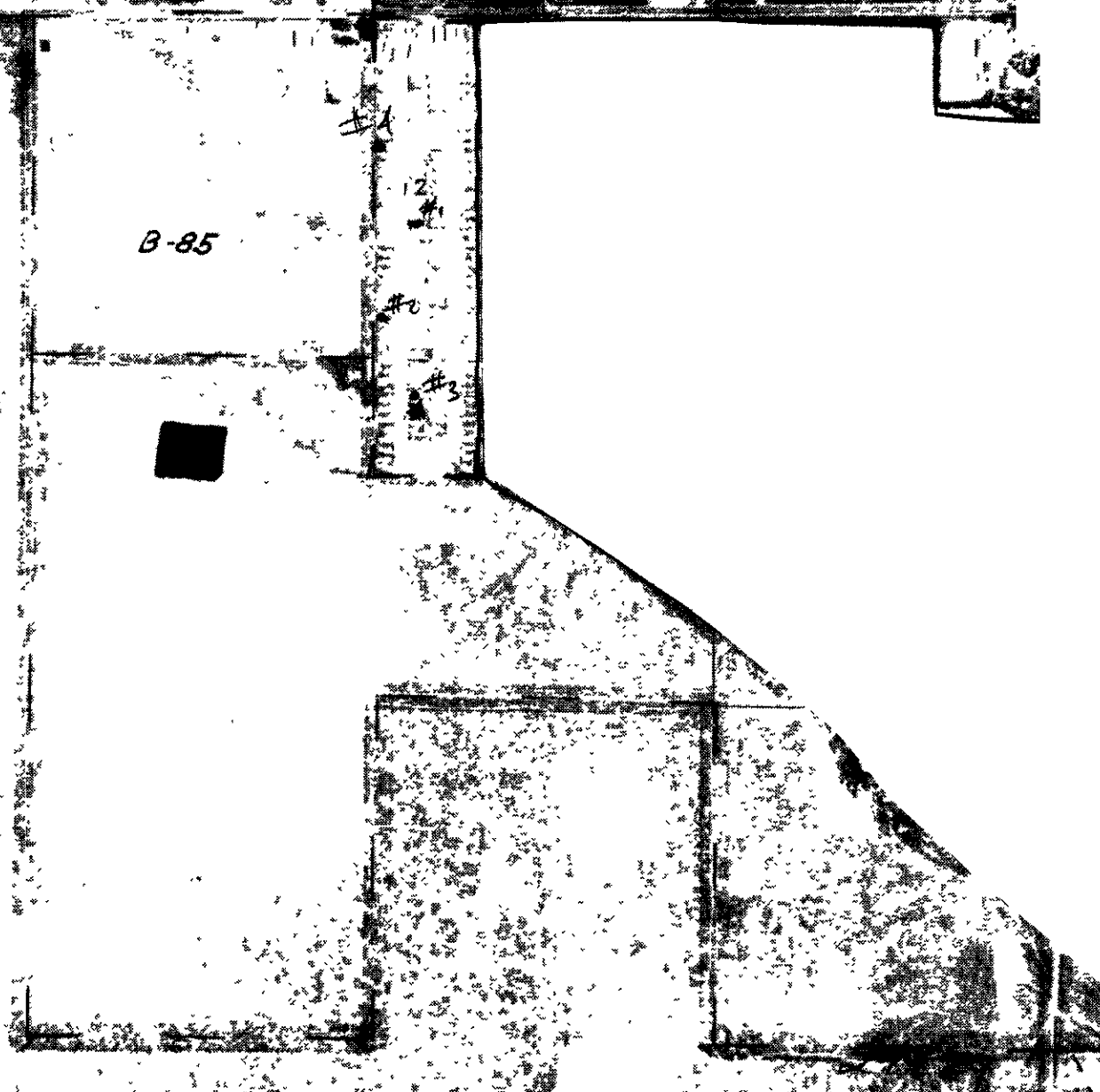
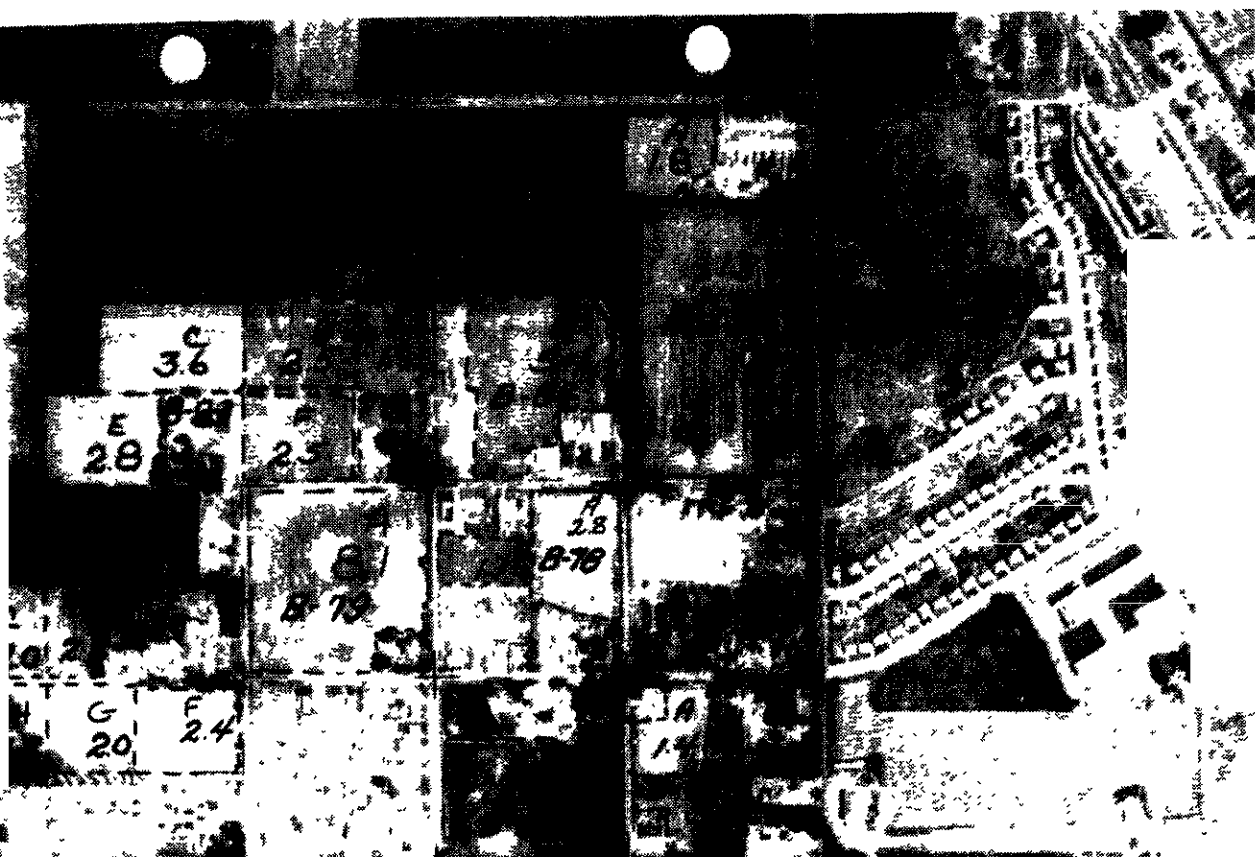
16 Acres

NOTE PD #3
NOT BEING
USED

~~AREA~~ 15
~~16~~ ACRES

~~SUBD~~ 2

allow @ .58 ~~1.58~~ c.f.s. domestic
~~and irrigation~~ supplemental to
license G-26306



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29989

This proof is for COMPLETION of works In Water District No. _____

1. Name of applicant W.G. BROWN & J.C. JACKSON

2. Source of water supply: SUBTERANEAN

3. Location of point of diversion: Is in the NW 1/4 NE 1/4 of Section 35
T. 3 S R. 6 E County of ELMORE

4. Describe works as they exist, giving dimensions and capacities of same:

- PD#1 1 HP BURKE # C1729XB, 1 HP BURKE # C1729XB 1
CENTRIFUGAL PUMP, 1" DISCHARGE THROUGH 50 gal PRESSURE TANK
PD#2 1 HP BURKE # 426532 1" LINE THROUGH 50 gal PRESSURE TANK
PD#3 20 HP SUBMERSIBLE (520') 3500 gal PRESSURE STORAGE TANK 2" LINE
PD#4 1 HP BURKE 1 3/4" LINE TO MAIN LINE not under this permit

5. Water is used for: DOMESTIC & IRRIGATION Trailer Court

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/2 NE 1/4, Sec. 35, T3S, R. 6E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

TRAILER COURT CAPACITY FOR 350
TRAILERS (APPROX) PRESENTLY ONLY
APPROX 80 SPACES RENTED. LAWN
FOR COMPLETE PARK INDICATED.

allow 120 gpd per person, assume 4 people per trailer &
full occupancy $Q = 4(350)120 = 168000 \text{ gpd} \approx 117 \text{ gpm} = .26 \text{ cfs}$
plus 50-1/2" nozzle @ 50 psi - .38 cfs ^{7.32} total - .64 cfs ⁵⁰ $\approx .58$

This examination was made on the 23RD day of AUG, 1987

(Signed) Dora Reynolds Examiner.

29989 DW Plat

W.C. BROWN & J.C. JACKSON
Box 245
Homedale, Idaho
Permit No. G-29989

Examination for Completion of Works & Beneficial Use

County Elmore

35
Sec. 35 T. 40 R. 6 E

Quantity:

Source: SUBSTERNANIAN

P.D.: NW 1/4 NE 1/4 Sec 35

Use: DOMESTIC & IRRIGATION

Extension:

Protest:

Completion of Works:

Other Rights: G-26306

Filed: JULY 21, 1961

Due: JULY 28, 1966

MADE: JULY 22, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Re: Permit No. **G_29989**

July 29, 1966

**J.C. Jackson, 7 1/2 Miles
Box 245
Homedale, Idaho**

Dear Mr. Jackson:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Mountain Home News~~ all submitted in proof of completion of works and beneficial use on Permit No. **G-29989**.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

**M. Russell Borch
Office Manager**

MRS:mr

29989

RECEIVED
JUL 22 1966

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....4.... consecutive weeks, the first publica-
tion having been made on the 23rd day
of June, 1966, and
the last publication having been made on the
15th day of July,
1966; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 15th
day of July, 1966.
Jane Lathrop
Notary Public

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on
the 22nd day of July, 1966, at
Mountain Home, County of El-
more, State of Idaho, before Bill
Barnes, County Public, at 254
East 3rd North Mountain Home,
Idaho, proof will be submitted of
the completion of works for the
diversion of 1.6 cubic feet per
second of water from the
to
in
and

The same person or persons
of the person or persons
holding said permit is W. G.
Brown & J. C. Jackson (partner-
ship), Mountain Home, Idaho.

2. Said works of diversion will
be fully completed on the date
for such completion, and the
amount of water which said works
are capable of conveying to the
place of use is 1.6 cubic feet per
second.

3. The use to which said wa-
ter has been applied is domestic
and irrigation purposes and the
amount applied to beneficial use
is 1.6 cubic feet per second.

4. The works of diversion of

5. The date of completion of
said works is July 15, 1966.
in June 1966.

Bill Barnes
County Public

First publication June 28, 1966.
Last publication July 16, 1966.

RECEIVED

JUL 23 1966

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd L. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...4... consecutive weeks, the first publica-
tion having been made on the 23rd day
of June, 1966, and
the last publication having been made on the
15th day of July,
1966; every Thursday issue of the paper
during the period and time of publication and
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to the first publication of the attached notice.

Lloyd L. Waters
Subscribed and sworn to me this 15th
day of July, 1966.
Jane L. Lathrop
Notary Public

APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that on
the 23rd day of July, 1966, at
Mountain Home, County of El-
more, State of Idaho, before me,
Lloyd L. Waters, Foreman of the
Mountain Home News, at 228
West Main, Mountain Home,
Idaho, proof will be submitted of
the completion of works for the
diversion of 1.5 cubic feet per
second from the
the
and
of Idaho.

1. The name and postoffice ad-
dress of the person or corpo-
ration holding said right is W. C.
Harris, P. O. Box 100, Partner-
ship, Mountain Home, Idaho.

2. The water diversion will
be for the purpose of the right
for said diversion, and the
amount of water which said works
are capable of diverting to the
place of use is 1.5 cubic feet per
second.

3. The use to which said wa-
ter has been applied is domestic
and irrigation purposes and the
amount applied to beneficial use
is 1.5 cubic feet per second.

4. The place of diversion of
the water is

5. The date of priority which
said user is required to establish
is July 23, 1966.

W. C. HARRIS
Partner-
ship

JUL 23 1966
ELMORE COUNTY, IDAHO

29989

RECEIVED

22 1966

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....4.... consecutive weeks, the first publica-

tion having been made on the 23.... day

of June...., 19.66., and
the last publication having been made on the

....15.... day of July....

19.66.; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 15....

day of July...., 19.66..

...Jane Lathrop...
Notary Public

NOTICE OF APPLICATION FOR WATER TO
BE USED FOR AGRICULTURAL USE

Notice is hereby given that on
the 22nd day of July 1966, at
Mountain Home, Idaho, Bill
Waters, owner of the Elmore
River Water Right, No. 100
and the Elmore Mountain Home,
Idaho, will be represented of
the connection of works for the
diversion of 1.6 cubic feet per
second of water from

of Idaho.

1. The name and location ad-
dress of the person or corpora-
tion applying for water is W. G.
Waters, 100 Elmore River Water
Right, Mountain Home, Idaho.

2. The date of application will
be July 22, 1966, at the date
for such application, and the
amount of water which said works
are capable of diverting to the
place of use is 1.6 cubic feet per
second.

3. The use to which said wa-
ter has been applied is domestic
and irrigation purposes and the
amount applied to beneficial use
is 1.6 cubic feet per second.

4. The date of priority which
said user is entitled to establish
is July 22, 1966.

First 23 day of June, 1966.
Last 15 day of July, 1966.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-29989

RECEIVED
JUL 22 1961
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: J. C. Jackson,
Box 245, Homedale, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

I am a partner with Mr. W. G. Brown.

Ques. 3. State number, approval date of permit, and date of priority: Permit No. G-29989; Approval date of Permit July 28, 1961; Date of Priority July 21, 1961

Ques. 4. State source of water supply: 3 subterranean wells

Give location of point of diversion, showing subdivision, section, township and range
Meadows Trailer Park,
NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 35, T. 3 S., R. 6 E., Boise Meridian, Elmore
County, Idaho

Ques. 5. Describe your works of diversion: Pumped out of well and into central
supply
irrigation system & domestic water; state amount of water they are capable of con-
veying from point of diversion to place of use: 1.6 cu. ft./per second
or other works by which water is conducted to such place of use: None

3 wells, 18 to 24 feet
deep; if a well, state depth of well deep; depth and size of
of each well 10' in spring
casing 10 inches in width to depth; depth to water 16' in fall; if pump is used,

state discharge of pump: 1 $\frac{1}{4}$ " on each / of 3 pumps
tell how it was measured or determined by spe-
cifications provided by manu-/facturer of each pump

if sprinkler irrigation, give number and size
of nozzles and operating pressure: about 50 1/8" sprinklers are operated from
the high pressure pumps at about 55 pounds of pressure

Ques. 6. State for what purpose water is used: primarily for irrigation purposes,
domestic use (If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:

Meadows Trailer Park located at the above description, consisting of ap-
proximately 18 acres which are irrigated by said wells; ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

Re. 107

29989

State nature of all improvements which have been made as a direct result of said use:

The installation and operation of a 175 unit trailer park

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Ira Blubaker, deceased

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

not applicable

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

not applicable

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1.6 cu. ft. per second / for approximately 10 years

Water has been used continuously for approximately 10 years.

Ques. 10. Describe all other water rights appurtenant to same place of use: None

(sign) J. C. Jackson

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Mountain Home

, County of

Elmore

State of Idaho, on this 22nd day of July, A. D. 1966.

My commission expires: March 3, 1969

W. H. London
Notary Public for Idaho
Residing at Mt. Home, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-29989

RECEIVED
JUL 22 1966
Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Adolph Schultz, Box 198, Meadows Trailer Park, Mountain Home,
retired farmer

Ques. 2 Are you acquainted with yes, the holder of
Permit No. G-29989 ? How long have you known him and where does he reside?

5 years, Homedale, Idaho

Ques. 3. Have you read or heard said Permit No. G-29989 read, and are you familiar
with its provisions and conditions: Yes X No. /

Ques. 4. State source of water supply: 3 wells

Give location of place of diversion, showing subdivision, section, township and range

Meadows Trailer Park, NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 35, T. 3 S., R. 6 E.,
B.M., Elmore County, Idaho

Describe works for conveying water to place of use: Water is pumped out of the

3 wells into a central irrigation system, and the premises are irrigated
by sprinklers

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 1.6 cu. ft. per second How much water have you seen being so

conveyed? approximately 1.6 cu. ft. per second as estimated by number of
sprinklers being used in the system and according to pump manufacturers
estimated delivery

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

approximately 18 acres of law is irrigated on the Meadows Trailer Park
located in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 35, T. 3 S., R. 6 E., B. M.,
Elmore County, Idaho

29989

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Not applicable

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

The 18 acres of land irrigated consists of a lawn in and around the trailer park, and to irrigate said lawn it will require approximately 1.6 cu. feet of water per second

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 5 or 6 years ago

Other times you have seen such use: continuously since the past 5 or 6 years

(Signed):

Adolph Schultz

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Home, County of Elmore State of Idaho, on this 22nd day of July, A. D. 19 66

N.H. Gaudin

Notary Public for the State of Idaho

Residing Mountain Home, Idaho

My commission expires

March 3 1969

29989

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-29989

RECEIVED
JUL 22 1966
Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Mary G. Shore, Box 3, Meadows Trailer Park, Mountain Home, Idaho,

Assistant Manager

Ques. 2 Are you acquainted with yes, the holder of

Permit No. G-29989? How long have you known him and where does he reside?

3 years, Homedale, Idaho

Ques. 3. Have you read or heard said Permit No. G-29989 read, and are you familiar with its provisions and conditions: Yes X No. /

Ques. 4. State source of water supply: 3 wells

Give location of place of diversion, showing subdivision, section, township and range

Meadows Trailer Park, NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 35, T. 3 S. R. 6 E.,

B. M., Elmore County, Idaho

Describe works for conveying water to place of use: Water is pumped out of the 3 wells into a central irrigation system, and the premises are irrigated by sprinklers

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 1.6 cu. ft. per second How much water have you seen being so

conveyed? approximately 1.6 cu. ft. per second as estimated by number of sprinklers being used in the system and according to pump manufacturers estimated delivery

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

approximately 18 acres of lawn is irrigated on the Meadows Trailer Park

located in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 35, T. 3 S., R. 6 E., B. M.,

Elmore County, Idaho

D

29989

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Not applicable

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

The 18 acres of land irrigated consists of a lawn in and around the trailer park, and to irrigate said lawn it will require approximately 1.6 cu. feet of water per second

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? about 5 years ago

Other times you have seen such use: continuously for the past three years

(Signed):

Mrs. Mary G. Shoen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Home, County of Elmore, State of Idaho, on this 22nd day of July, A. D. 1966

R. H. Sanders

Notary Public for the State of Idaho

Residing Mountain Home, Idaho

My commission expires

March 3, 1969

29989

RECEIVED
JUN 16 1968

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) _____

(P. O.) _____

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mountain Home News of
Mtn. Home, Idaho Published in
the county in which the works are situated.

X Kenneth Shore

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

29989

ACKNOWLEDGEMENT

RECEIVED

Date: _____ 7/26

Re: Application No. Department of Reclamation

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. _____, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

X Kenneth Shere

Applicant

Box 3 Meadows Trailer Park 29989
Mtn. Home Idaho

RECEIVED
JUN 16 1966

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at M., on the 22 day of July, 191966 at Mt. Home, County of Elmore, State of Idaho before Bill Sanders, Notary Public, at (address) 250 East 3rd North, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29989, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is W. G. Brown & J. C. Jackson (Partnership) Mtn Home Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is domestic & irrigation
_____, purposes and the amount applied to beneficial use is
1.6 cubic feet per second.

4. The points of diversion of said water ^{are} three wells in the NW 1/4
Section 35, Twp. 3 S. Rge. 6 E. B. 1

5. The place where said water is used is W 1/2 NE 1/4 Section 35
Twp. 35. Rge. 6 E. BM.

6. The date of priority which said user is prepared to establish is July 21, 1961.

State Reclamation Engineer

29989

Re: Permit No. G-29989

June 17, 1966

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to July 22, 1966. The expense of the publication is to be paid by Kenneth Shere of Box 3, Meadows Trailer Park, Mt. Home to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

GCT:mr

Enc. legal notice

29989

ROBERT E. SMYLLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

June 17, 1966

RECEIVED
JUL 23 1966
Department of Reclamation

Re: Permit No. G-29989
W. G. Brown and J. C. Jackson

Kenneth Shore
Box 3
Meadows Trailer Park
Mountain Home, Idaho

Dear Mr. Shore:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29989. The proofs are to be made ~~xxxxxxxxxxxxxxxxxxxx~~ on the 22nd day of July, 19 66, before Bill Sanders 250 East 3rd North Notary Public.

As of this date, we have mailed the Notice to the Mountain Home News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bosch
Office Manager

Encl.

cc: Notary

29989

50 12, 1966

Re: Permit No. G-29989
W. G. Brown and J. C. Jackson

Kenneth Shore
Box 3
Meadows Trailer Park
Mountain Home, Idaho

Dear Mr. Shore:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29989. The proofs are to be made at ~~xxxxxxxxxxxxxx~~ o'clock ~~xxxxxxxxxxxxxx~~ on the 22nd day of July, 19 66, before Bill Sanders
250 East 3rd North Notary Public.

As of this date, we have mailed the Notice to the Mountain Home News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bosch
Office Manager

Encl.

cc: Notary

29989

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 29989

May 2, 1966

W. G. Brown & J. C. Jackson
Meadows Trailer Park
Mountain Home, Idaho

Gentlemen:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 29989 are due not later than **July 28, 1966**

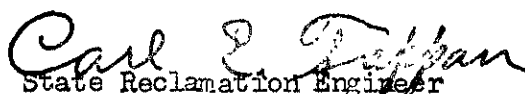
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,


State Reclamation Engineer

Enclosures **F**orm 36 and 11

29989

August 9, 1961

Re: Permit No. G-29989
W. G. Brown & J. C. Jackson

Meadows Trailer Park,
Mountain Home, Idaho.

Gentlemen:

We enclose Permit No. G-29989 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6288 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

29989

NAME OF APPLICANT

Midwest Trailer Park
H. Brown

Form No. 0

Reg 6 E B M

1

3

5

3 Wells - P.O.D. →

1

3

5

35

R 6 E

Permit No. 29989

As Approved July 20, 1961

GEO. H. BROWN

Anderson, Kaufman and Anderson
Attorneys for Petitioners.
508 Idaho Bldg., Boise, Idaho.
First publication June 23, 1966.
Last publication July 7, 1966.

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that on the 22nd day of July, 1966, at Mountain Home, County of Elmore, State of Idaho, before Bill Sanders, Notary Public, at 250 East 3rd North, Mountain Home, Idaho, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and

conditions of Permit No. G-29989, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is W. G. Brown & J. C. Jackson (partnership), Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is domestic and irrigation, purposes and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The points of diversion of said water are 3 wells in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T 3 S., R. 6 E., B.M.

5. The place where said water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 45, T. 3 S., R. 6 E., B.M.

6. The date of priority which said user is prepared to establish is July 21, 1961.

CARL E. TAPPAN
State Reclamation
Engineer
First publication June 23, 1966.
Last publication July 15, 1966.

NOTICE FOR PUBLICATION

FINAL PROOF — June 15, 1966.
Notice is hereby given that Verna Merrick, of Route B, Box 149, Bruneau, Idaho 83604, who made Desert Land Entry No. I-012128, March 19, 1962, for SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34 T 6 S., R. 4 E., Lots 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Lots 1, 2, 3, 4, Section 3, Township 7 S., Range 4 E., Boise Meridian, has filed notice of in-

69429