

## Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 38809  
PERMIT No. 30734  
DISTRICT No.

1. Name of Applicant: Floyd A. Wise, Jr.

Postoffice address: Glens Ferry

County: Elmore

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 2.56

cubic feet per second.

3. Source of water supply: Canyon Creek ★

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NE 1/4

of section 36 , T. 5 S. , R. 9 E. , B. M., County of Elmore

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the

of Section of

, T. , R. , B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T.

, R.

, B.M., in the

of Section

, T.

, R.

, B.M.

7. Estimated cost of works: \$5000

8. Kind of works: Pressure pump sprinkler - electric motor

9. Height of dam None

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width None

feet; height

feet

11. Ditch: Width at bottom

feet; width at water line

feet; depth of water

feet

dimensions of flume:

APPLICATION No. 3009  
PERMIT No. 30724  
DISTRICT No.

1. Name of Applicant: Floyd A. Wise, Jr.  
Postoffice address: Thomas Ferry County: Elmore State: Mississippi
- I. If applicant is a corporation, give:  
(a) Date and place of incorporation:  
(b) Amount of capital stock:  
(c) Amount paid in:  
(d) Names and addresses of directors:
- II. The financial resources of the applicant are:  
(a) Cash on hand:  
(b) Treasury stock:  
(c) Bond to be issued:  
(d) Other resources:
2. Quantity of water claimed: 2.56 cubic feet per second.
3. Source of water supply: Canyon Creek \* which is a tributary of
4. Location of point of diversion:                      feet distant from the  
corner of Section           , T.           , R.           , B.M., and is in the NE 1/4  
of section 36, T. 5 S., R. 9 E., B. M., County of Elmore
5. Water is to be used for Irrigation
6. If for mining, milling, power or manufacturing purposes, give:  
(a) Point of use of water:                      feet distant from                      corner of Section  
T.           , R.           , B.M., in the            of Section of           , T.           , R.           , B.M.  
(b) Amount of power generated:                      H.P., under                      feet head.  
(c) Water is to be returned to                      at a point                      feet  
distant from the                      corner of Section           , T.           , R.           , B.M., in the  
                     of Section           , T.           , R.           , B.M.
7. Estimated cost of works: \$ 5000
8. Kind of works: Treasure pump sprinkler - electric motor
9. Height of dam None feet; length of dam at top                      feet; length of dam at bottom  
feet; material used in dam:
10. Size of headgate: Width None feet; height                      feet.
11. Ditch: Width at bottom                      feet; width at water line                      feet; depth of water                      feet;  
dimensions of flume:  
Diameter of pipe                      inches; length of conduit                      miles.  
Average grade per mile                      feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is 6 additional years
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

Little Canyon Creek, per letter of 11-3-67

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Floyd A. Wise, Jr. Applicant.

By Floyd A. Wise, Jr. Agent.

Date of first receipt at Department of Reclamation: 1:30 P.M. September 20, 1962

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is 30734

Recorded in Book 100 Page 30734 Approved Sept. 20, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 20, 1962 and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 20, 1965

The whole of said work to be completed on or before September 20, 1967

Beneficial use of water appropriated in accordance herewith, to be made on or before September 20, 1973

WITNESS My hand this 20th day of September, 1962

s/ CARL L. TAYLOR, Assistant  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT L. JEVILLE, Governor of the State of Idaho,

and CARL L. TAYLOR, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th

day of September, 1962.

STATE OF IDAHO

Countersigned:

(SEAL) By CARL L. TAYLOR

By s/ ROBERT L. JEVILLE Governor.

Secretary of State.

Secretary of State

REMARKS:

14.

| Twp | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|-----|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |

36

30

40

5

10

5

100

PERMIT NO. 30734

Certificate of Completion of Works +

TO ALL WHOM IT MAY CONCERN:

This is to certify that FLOYDA A. WISE, JR. of Glenns Ferry, County of Elmore, and State of Idaho, the holder of Permit No. 30734, issued upon Application No. 38809 bearing date of priority of September 20, 1962, authorizing the diversion of 2.56 second feet of waters of Little Canyon Creek County of Elmore, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.56 second feet of the waters of Little Canyon Creek, that the point of diversion of said waters NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 36, Township 5 South, Range 9 East, Boise Meridian, and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 36, Township 5 South, Range 9 East, Boise Meridian.

Proof of Completion of Works made: September 8, 1967.

Witness my hand this 27th day of December, A.D. 1967

S/ R. KEITH HIGGINSON  
State Reclamation Engineer

**NOTICE OF EXISTING WATER PERMIT**  
 Notice is hereby given that Floyd A. Wise, Jr., Box 56, Glenna Ferry, Idaho, has received an approved Permit No. 30734/61-2152 issued by the Idaho Department of Water Administration authorizing the diversion of 0.91 cubic feet per second of water from Little Canyon Creek. The priority to be established under this permit is September 20, 1962, and the permit was approved September 20, 1962.  
 Water is to be diverted by pump and open ditch from a point within the NE 1/4 NW 1/4 Sec. 36, T. 5S, R. 9E, S. M., Elmore County, to be used for irrigation purposes in the SW 1/4 NE 1/4, S 1/2 NW 1/4, Sec. 36, T. 5S, R. 9E, S. M.  
 Proof of the application of the water to beneficial use was submitted to the Department on May 7, 1971. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.  
**R. KEITH HIGGINSON**  
 Director  
 Published in the Mountain Home News, Mtn. Home, Idaho, on May 27 and June 3, 1971.

RECEIVED

JUN 24 1971

Department of Water Administration

## Affidavit of Publication

County of Elmore }  
 STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

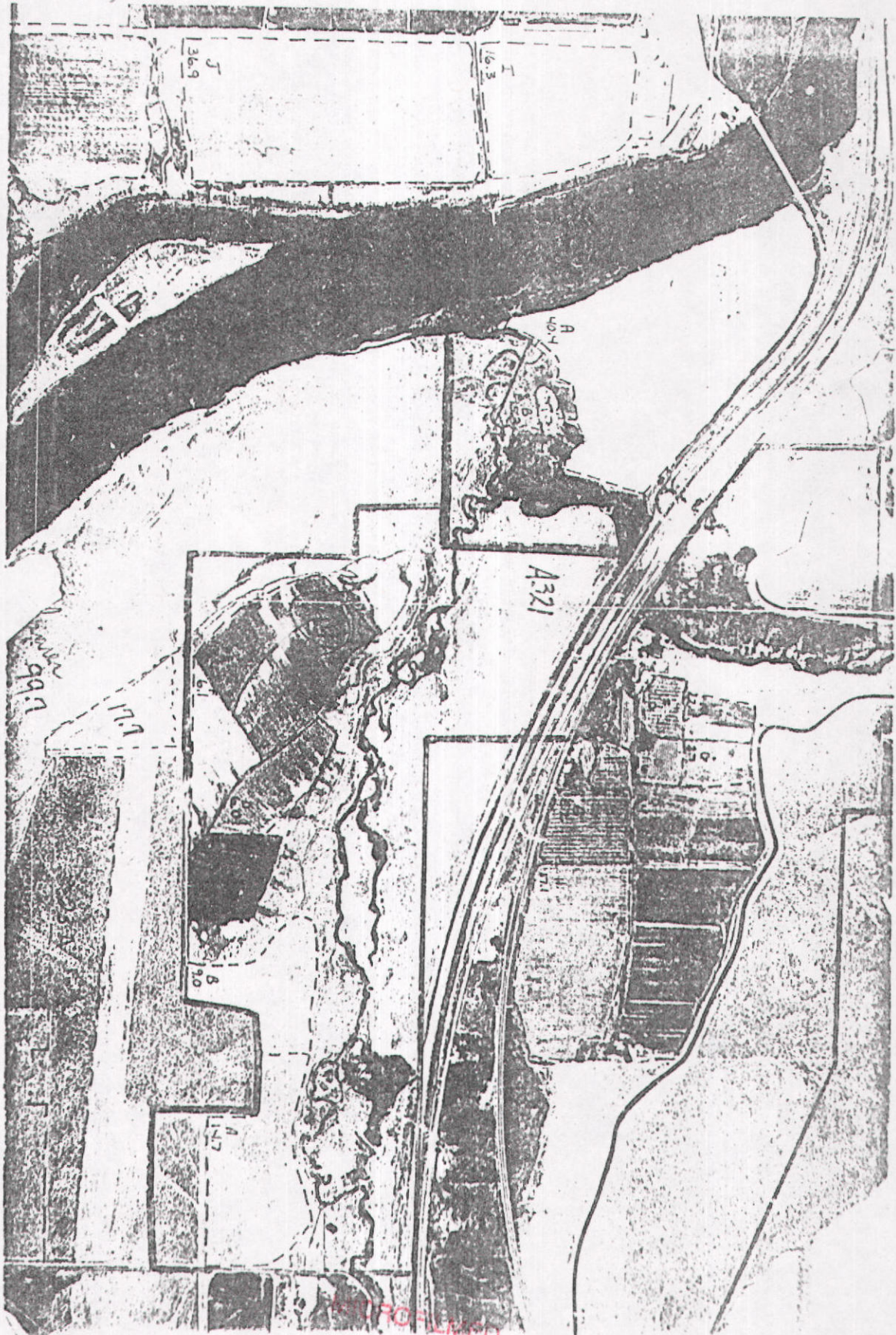
2 consecutive weeks, the first publication having been made on the 22 day of May, 1971 and the last publication having been made on the 3 day of June, 1971; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

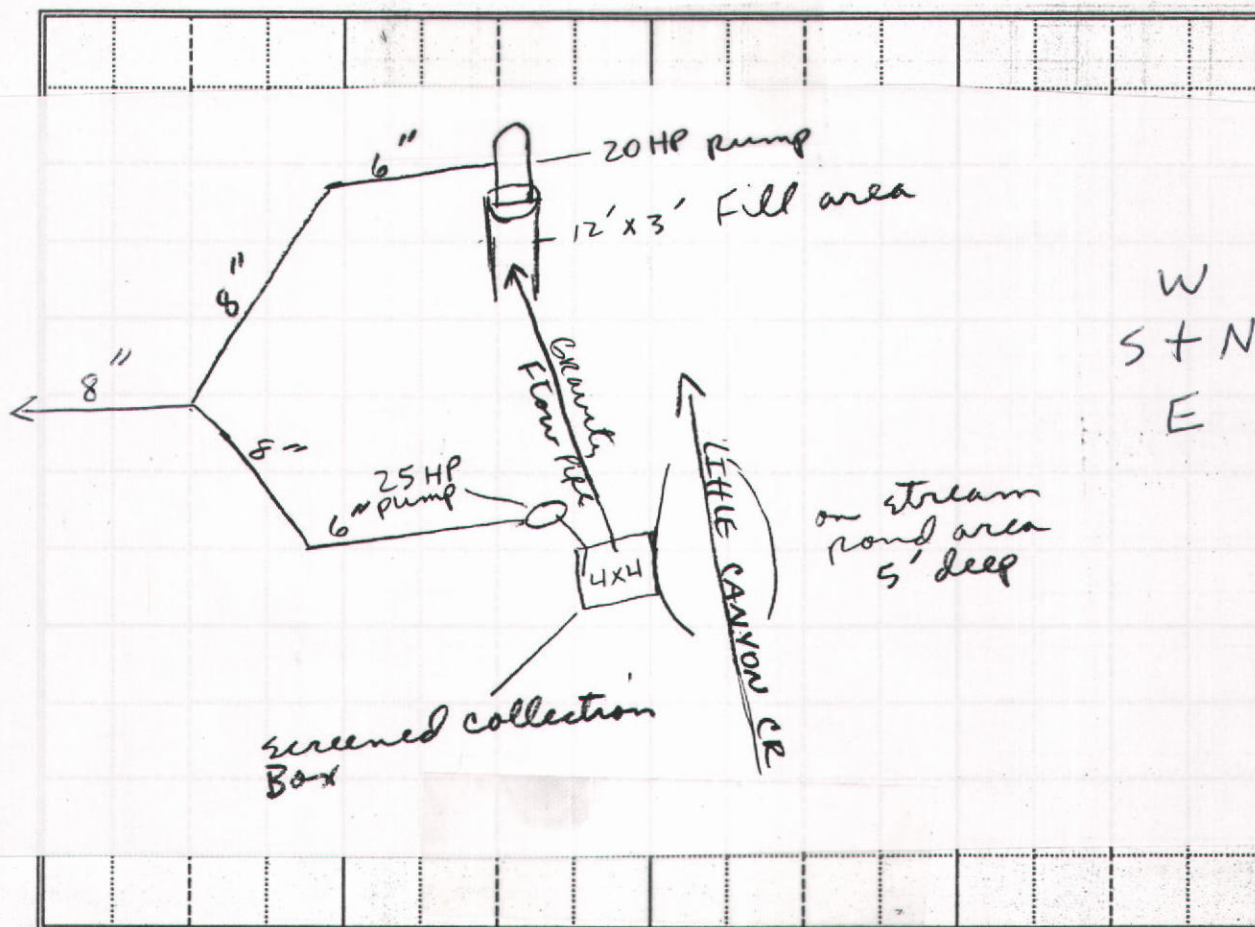
Subscribed and sworn to me this 3 day of June, 1971.

Vernon M. Waters  
 Notary Public



REFORMED  
FEB 11 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make  | Hp | Motor Serial No.  | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|----|-------------------|-----------|-----------------------------------|
|                                       | US Electric | 25 | 2528/509522020661 |           |                                   |
|                                       | US Electric | 20 | 1158031           |           |                                   |
|                                       |             |    |                   |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

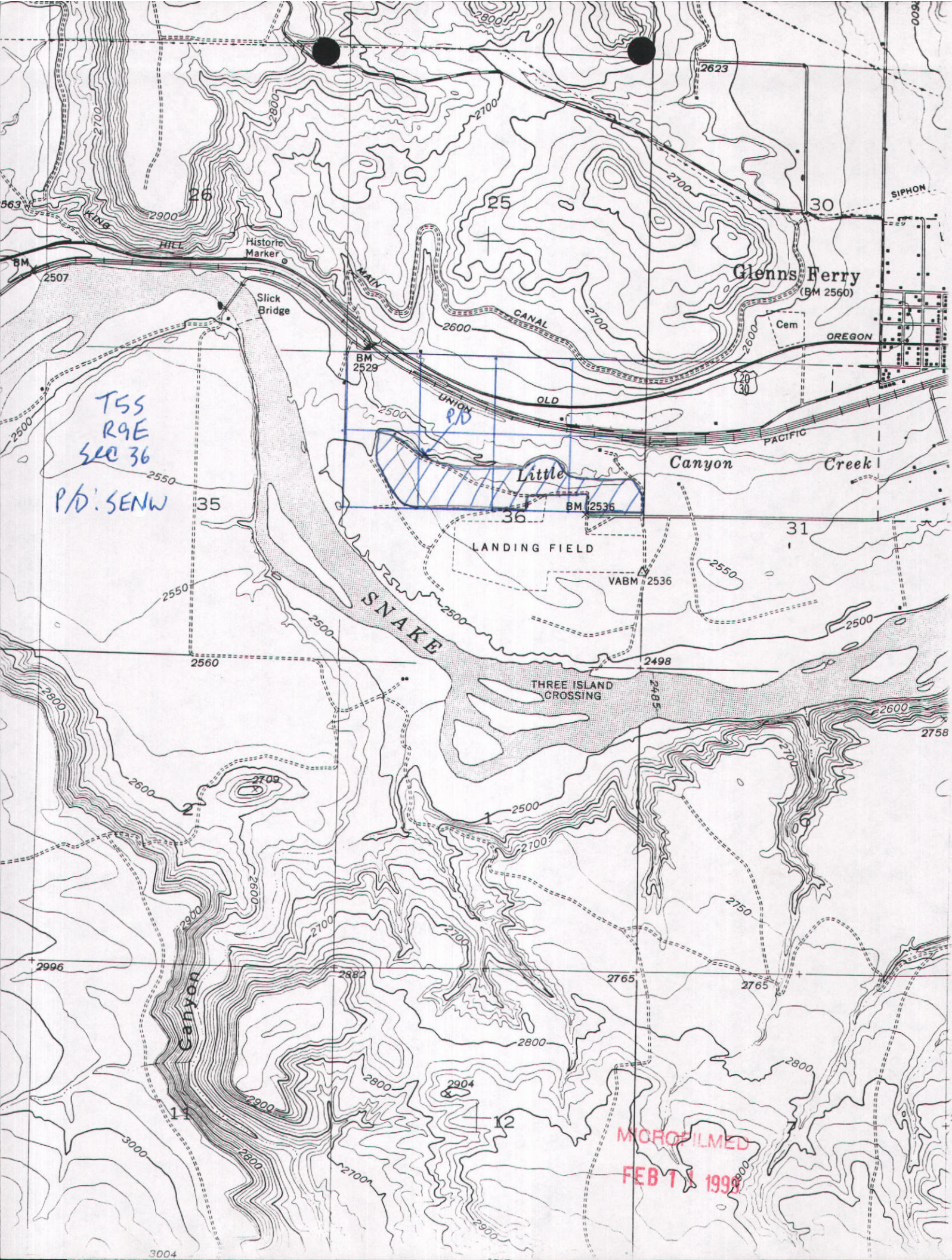
1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pressure Gage         |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:  $35 + 45 + 40 + 36 = 156 / 4 = 39 \text{ PSI average}$

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26/2  
35/36

25/30  
36/31

T175  
126

T68  
59

1 HEL  
37.6

2 HEL  
46.1

5 NHEL  
21.7

1  
32.7 NHEL

AIR PORT

T89  
397  
1 NHEL  
19.1

4 HEL  
83.1

5 HEL  
13.1

6 HEL  
94.9

CRP  
87-96  
6-51.1

35/36  
2

NHEL  
16.0

NHEL  
3.9

NHEL  
4.6

6 HEL  
9.2

HEL  
5  
13.9

9 HEL  
20.9

10 HEL  
45.2

SS 9E SEC 36

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FEB 11 1960



25 HP Pump

20 HP Pump



P/u

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December 27, 1967

Re: Permit 30734

Floyd A. Wise, Jr.  
Box 56  
Glenns Ferry, Idaho

Dear Mr. Wise:

Enclosed is the Certificate of Completion of Works on the  
above referenced permit.

Very truly yours,

C. Stephen Alfred  
Assistant State Reclamation Engineer

CSA:rw

Enclosure: Certificate

30734

October 30, 1967

Re: Permit No. 30734

Floyd A. Wiese, Jr.  
Glenns Ferry, Idaho

Dear Mr. Wiese:

We are in receipt of your affidavit of holder submitted as proof of completion of works under the above referenced permit. However, before we can continue processing the proof that you have submitted, we must have clarification on one point.

On September 20, 1962, your permit was approved to divert 2.56 c.f.s. of waters of Canyon Creek. Therefore, we are at a loss at understanding the reply you have entered under the second item of the affidavit, the name of the stream from which the water is diverted, as you have listed Little Canyon Creek as your source.

From all maps available to this office it appears as though your property is bordered by both Canyon Creek and Little Canyon Creek. Please advise the Department of Reclamation by return mail as to the correct nomenclature of the stream that you are diverting water from.

Your prompt attention to this matter is appreciated.

Very truly yours,

Donald W. McElowney  
Water Rights Clerk

DWM:df

30734

March 1, 1963

Re: Permit No. 3073h  
Floyd A. Wise, Jr.

Jean B. Hering, Secretary  
Water District No. 2  
Glenns Ferry, Idaho

Dear Mrs. Hering:

Mr. Floyd A. Wise, Jr. is holder of Permit No. 3073h which claims 2.56 c.f.s. from Canyon Creek with point of diversion in Section 36, T. 5 S., R. 9 E., B. 1 E. to irrigate 120 acres in Section 36, T. 5 S., R. 9 E., B. 1 E.

The stream has been called Canyon Creek in that area by several other applicants.

Social Securities payments are made whether the worker is drawing Social Security payments or is not drawing payments.

Mr. Wise is located near Snake River and is evidently out of the jurisdiction of your water district. It appears that the only water he would get is return flow or from tributaries in the lower end of Little Canyon Creek which at this time would require no regulation and his diversion would never be adjusted unless there was a lower water user with an earlier water right. There is no diversion upstream which would be adjusted to give Mr. Wise any water.

Very truly yours,

GEO. H. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

HT:GW

CC: Marvin Weston  
Box 72, Glenns Ferry, Id.

30734

October 4, 1962

Re: Permit No. 30734

Mr. Floyd A. Wise, Jr.,  
Glenns Ferry, Idaho.

Dear Mr. Wise:

We enclose Permit No. 30734 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~Enclosed~~ Departmental Receipt No. 11244 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

GEO. M. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

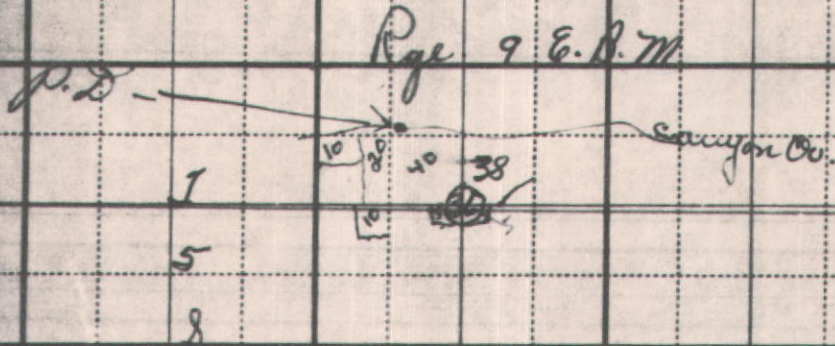
EPR:pak  
Encl.

30734

NAME OF APPLICANT

*Floyd A. Lewis Jr.*

Form No. 9



Permit Map No. 30734  
As Approved 20 1962  
GEO. N. CARTER  
State Reclamation Engineer

*30734*

P. O. Box 296  
Glenns Ferry, Idaho  
February 25, 1963

RECEIVED  
SEP 14 1962

Department of Reclamation

State of Idaho  
Department of Reclamation  
207 State House  
Boise, Idaho

To: Ralph W. Thomas, Deputy  
State Reclamation Engineer

Dear Mr. Thomas:

It has come to my attention that a man by the name of "Wise" is intending to use irrigation water from Little Canyon Creek this year. When in Boise recently I visited your office and checked the book in the vault, but saw no new entry. Since that time I've been told of Wise's plans. Has he made a filing? If so, would you quote such filing to me to enable us to know what situation exists? Our Watermaster will need the information and we will need it for assessment purposes. Possibly his application is pending (which would explain it not being entered on your water book.) Can he be assessed and is he entitled to call the Watermaster? If he is a bona fide user, will you please see that his name is placed on your mailing list?

Sorry that I did not learn of this sooner, so as not to be making an inquiry at a time so near our annual meeting day. Am sending this Special Delivery in hope that you will be able to get an answer to us before Monday evening (when we actually meet, instead of the afternoon time.)

As to the paying of Social Security on a Watermaster - if the Watermaster is already drawing upon his Social Security, does the District still pay in on him? There seems to be a conflict of opinion on that. Mr. Babington, I believe, does draw Social Security now. Please advise me.

Yours very truly,

*John B. Hering*

John B. Hering, Secretary  
Water District No. 2, Little Canyon Creek

30734

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO.      61-02152

Priority: March 6, 1965

Maximum Diversion Rate:      1.36 CFS  
Maximum Diversion Volume:      272.0 AF

This is to certify, that RICHARD W ANDERSON

PO BOX 807

GLENN'S FERRY ID 83623      has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 20, 1962; and has submitted Proof of Beneficial Use on May 7, 1971. An examination indicates that the works have a diversion capacity of 1.750 cfs of water from:

LITTLE CANYON CREEK

tributary to SNAKE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 1.36 CFS                 | 272.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SENEW, Sec. 36, Township 05S, Range 09E  
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05S        | 09E        | 36         | SWNE 15      | SENE 15      | SWNW 15      |              |
|            |            |            | SENE 23      |              |              | 68           |

Total number of acres irrigated:      68

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 22<sup>nd</sup> day of

JANUARY, 1999.

  
Acting for KARL J. DREHER, Director

MICROFILMED  
FEB 11 1999

RECEIVED

JAN 21 1999

State of Idaho  
Department of Water Resources

Department of Water Resources

**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 61-02152**

Date of Priority: March 6, 1965

Maximum Diversion Rate: 1.36 CFS

Maximum Diversion Volume: 272.0 AF

Comes now

RICHARD W ANDERSON

PO BOX ~~807~~ 807

GLENN'S FERRY ID 83623

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-02152, and requests that the permit be changed as follows:

Source: LITTLE CANYON CREEK

tributary to SNAKE RIVER

**BENEFICIAL USE**

**PERIOD OF USE**

**RATE OF DIVERSION**

**ANNUAL VOLUME**

IRRIGATION

03.  
03/01 to 10/31

1.36 CFS

272.0 AF

**LOCATION OF POINT(S) OF DIVERSION:**

SENEW, Sec. 36, Township 05S, Range 09E  
ELMORE County

**PLACE OF USE: IRRIGATION**

**TWN RGE SEC**

**ACRES**

**ACRES**

**ACRES**

**TOTAL**

05S 09E 36

SWNE 15

SENE 15

SWNW 15

SENEW 23

68

Total number of acres irrigated:

68

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Glenn's Ferry, this 18 day of June, 1999.

Richard W Anderson  
(Signature)

MICROFILMED

FEB 11 1999

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 61-02152**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by W Fee = \$50.00 Receipted by RG # 044414 Date 1/22/99

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 61-02152 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 22<sup>nd</sup> day of January, 1999.

[Signature]  
Acting for KARL J. DREHER, Director

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FEB 11 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                                |   |                        |
|--------------------------------|---|------------------------|
| IN THE MATTER OF PERMIT        | ) |                        |
|                                | ) |                        |
| NO. 61-2152     IN THE NAME OF | ) | ORDER OF REINSTATEMENT |
|                                | ) |                        |
| RICHARD W. ANDERSON            | ) |                        |
| <hr/>                          |   |                        |

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 61-2152 for issuance of a license, the Department finds, concludes and orders:

**FINDINGS OF FACT**

1. The Department approved Application for Permit No. 61-2152 to appropriate the public waters of the State of Idaho with a proposed priority of SEPTEMBER 20, 1962.
2. On APRIL 03, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 02, 1987.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

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FEB 23 1990

4. The license examination fee was received on  
NOVEMBER 16, 1989, 897 day(s) late.

#### CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 61-2152 should be advanced 897 day(s).

#### ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 61-2152 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 61-2152 is advanced to MARCH 06, 1965.

Dated this 22<sup>nd</sup> day of November, 1989.

*J. Glen Saptor*  
Chief, Water Allocation Bureau

**MICROFILMED**

FEB 23 1990

WATER RIGHT SPLIT  
SUMMARY

| ACTION          | RIGHT NO. | NAME                | AMOUNT CFS |
|-----------------|-----------|---------------------|------------|
| Original Permit | 61-2152   | Floyd A. Wise Jr.   | 2.56 cfs   |
| Full Assignment | 61-2152   | Richard W. Anderson | 2.56 cfs   |

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

JUL 5 1983

I, Floyd A. Wise, Jr., hereby assign to Richard W. Anderson  
of Almo, Idaho 83623 Box 3  
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 61-2152  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe that portion of the permit being assigned by listing the acreage within  
each 40-acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of June, 19 83.

Floyd A. Wise, Jr.  
Permit Holder

Signature of Permit Holder

State of Idaho

County of Blaine

On this 30 day of June, 19 83, personally  
appeared before me the signers of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Notary Public, State of Idaho

My commission expires 7/1/85

**Application For Permit  
To Appropriates the Public Waters of the State of Idaho**

APPLICATION No. 38809  
PERMIT No. 30734  
DISTRICT No.

1. Name of Applicant: Floyd L. Hise, Jr.

Postoffice address: Town Ferry

County: Elmore

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:  
(b) Amount of capital stock:  
(c) Amount paid in:  
(d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:  
(b) Treasury stock:  
(c) Bond to be issued:  
(d) Other resources:

2. Quantity of water claimed: 2,500 cubic feet per second.

3. Source of water supply: Big Lost Creek which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$  NW $\frac{1}{4}$

of section 36, T. 5 S., R. 9 E., B. M., County of Elmore

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$5000

8. Kind of works: Irrigation pump & sprinkler - electric motor

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet  
dimensions of flume:



Is the instrument to be used? No If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT ENOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

By / s/ J. A. Hays, Jr. Applicant.

By / s/ J. A. Hays, Jr. Agent.

Date of first receipt at Department of Reclamation: 11/10/1962

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is 7734  
Recorded in Book Page 7734 Approved 11/10/1962  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:  
Work to begin on or before November 20, 1962 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.  
One-fifth of the work above specified to be completed on or before March 20, 1964  
The whole of said work to be completed on or before September 20, 1967  
Beneficial use of water appropriated in accordance herewith, to be made on or before September 1, 1973

WITNESS My hand this 10th day of September, 1962

/ s/ J. A. Hays, Jr., Assistant  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, JEROME J. HAYES, Governor of the State of Idaho,

and J. A. Hays, Jr., Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of September, 1962.

STATE OF IDAHO

Countersigned: By / s/ J. A. Hays, Jr. Governor.  
Secretary of State.

10/10/1962

14

| NE 1/4                         | NW 1/4                         | SW 1/4                         | SE 1/4                         | Total |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------|
| NE 1/4, NW 1/4, SW 1/4, SE 1/4 | NE 1/4, NW 1/4, SW 1/4, SE 1/4 | NE 1/4, NW 1/4, SW 1/4, SE 1/4 | NE 1/4, NW 1/4, SW 1/4, SE 1/4 |       |
| 5                              | 10                             |                                |                                | 1     |

PERMIT NO. 20734

Conditions of Completion of Works +

TO ALL WHOM IT MAY CONCERN:

This is to certify that FLOYD A. WHEE, JR. of Glenn Ferry, County of Blaine, and State of Idaho, the holder of Permit No. 20734, issued upon Application No. 20000 bearing date of priority of September 20, 1962, authorizing the diversion of 2.50 second feet of waters of Little Canyon Creek County of Blaine, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the good of completion of the works of diversion set out and described in said Permit, that said works are adequate for diverting and conveying to the place of beneficial use 2.50 second feet of the waters of Little Canyon Creek, that the point of diversion of said waters is located, Sec. 24, Township 5 South, Range 5 East, Boise Meridian, and that the lands to be irrigated by the use of said water are described as follows, to-wit: Section 24, Township 5 South, Range 5 East, Boise Meridian.

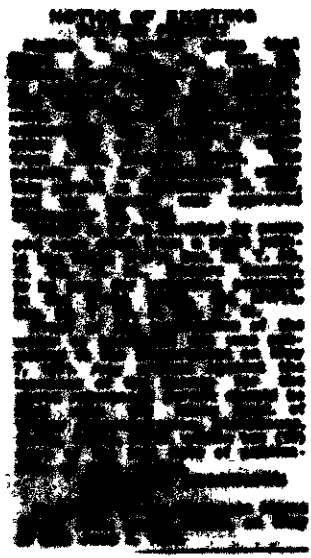
Proof of Completion of Works made September 6, 1967.

Witness my hand this 5th day of December, A.D. 1967

/ s/ J. A. Hays, Jr.  
State Reclamation Engineer

Department of Water Administration

**Affidavit of Publication**



County of Elmore  
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

*2* consecutive weeks, the first publica-  
tion having been made on the *27th* day  
of *May*, 1971, and  
the last publication having been made on the  
*3rd* day of *June*  
1971; every Thursday issue of the paper  
during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

*Lloyd S. Waters*

Subscribed and sworn to me this *3*

day of *June*, 1971.

*Vernon M. Waters*  
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 25, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RICHARD W ANDERSON  
PO BOX 807  
GLENN'S FERRY ID 83623

RE: WATER RIGHT NO. 61-02152

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED  
FEB 11 1999

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

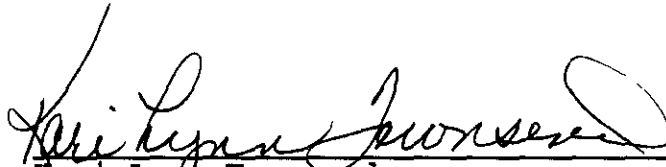
FEB 11 1999

CERTIFICATE OF MAILING

I hereby certify that on the 25th day of January, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

**Water Right No. 61-02152**

RICHARD W ANDERSON  
PO BOX 807  
GLENN'S FERRY ID 83623

  
Kari Lynn Townsend  
Secretary

MICROFILMED

FEB 11 1999

## MEMORANDUM

**DATE:** January 22, 1999

**TO:** Water Right File 61-02152

**FROM:** Shelley W. Keen *(SWK)*

**RE:** Period of Use

---

Today I received from Richard Anderson the Application for Amendment of Permit 61-02152. On the amendment he noted that he would like his period of use to be from 3/1 to 10/31 each year. We had recommended the standard season of 4/1 to 10/31 adopted by IDWR in 1992. Knowing that Jeff Peppersack is working to refine the standard seasons, I asked Jeff what his new data and methodology suggest for this right. Jeff said his final period of use map for Basin 61 shows a period of 3/15 to 11/15 for Mr. Anderson's locale. Therefore, I am recommending that right 61-02152 be licensed with a period of use from 3/15/ to 11/15.

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FEB 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 [www.idwr.state.id.us/idwr/idwrhome.htm](http://www.idwr.state.id.us/idwr/idwrhome.htm)

January 12, 1999

DIRK KEMPTHORNE

Governor

KARL J. DREHER

Director

RICHARD W ANDERSON  
PO BOX 940  
GLENNS FERRY ID 83623

RE: WATER RIGHT NO. 61-02152

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within 14 days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

FEB 11 1999



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 22, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RICHARD W ANDERSON  
PO BOX 940  
GLENN'S FERRY ID 83623

RE: WATER RIGHT NO. 61-02152

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion and place(s) of use developed are in locations other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the point(s) of diversion and place(s) of use and other information as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED  
FEB 11 1999

WR0749NP  
No. L61-02152

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 12/22/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | RICHARD W ANDERSON<br>PO BOX 940<br>GLENNS FERRY ID 83623 | 03/06/1965       | IRRIGATION | 04/01 10/31           | 1.360 CFS         | 272.00 AFA          |
| TOTAL DIVERSION: |                                                           |                  |            |                       | 1.360 CFS         | 272.00 AFA          |

Water Source: LITTLE CANYON CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 1.750 CFS

Point(s) of Diversion: T05S R09E S36 SENW ELMORE County

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE   |      |      |      | NW  |     |     |     | SW   |      |      |      | SE  |     |     |     |      |      |      |      |     |     |     |     |             |      |      |      |     |
|-----|-----|-----|---|------|------|------|------|-----|-----|-----|-----|------|------|------|------|-----|-----|-----|-----|------|------|------|------|-----|-----|-----|-----|-------------|------|------|------|-----|
|     |     |     |   | NENE | NWNE | SWNE | SENE |     |     |     |     | NENW | NWNW | SWNW | SENW |     |     |     |     | NESW | NWSW | SWSW | SESW |     |     |     |     | NESE        | NWSE | SWSE | SESE |     |
| T   | R   | S   | : | Lt   | Ac   | Lt   | Ac   | Lt  | Ac  | Lt  | Ac  | Lt   | Ac   | Lt   | Ac   | Lt  | Ac  | Lt  | Ac  | Lt   | Ac   | Lt   | Ac   | Lt  | Ac  | Lt  | Ac  | Lt          | Ac   | Lt   | Ac   | SUM |
| --- | --- | --- | : | ---  | ---  | ---  | ---  | --- | --- | --- | --- | ---  | ---  | ---  | ---  | --- | --- | --- | --- | ---  | ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---  | ---  | ---  | --- |
| 05S | 09E | 36  | : |      |      | 15   | 15   | :   |     |     | 15  | 23   | :    |      |      |     |     |     |     |      |      |      |      |     |     |     |     |             |      |      | 68.0 |     |
|     |     |     |   |      |      |      |      |     |     |     |     |      |      |      |      |     |     |     |     |      |      |      |      |     |     |     |     | TOTAL ACRES | 68.0 |      |      |     |

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:  
37-04112 61-02152

Dates: App. Received: 09/20/1962 Priority Date: 03/06/1965  
Proof Due Date: 09/20/1973 Proof Made Date: 05/07/1971  
Exam Made Date: 08/06/1998 Exam Sent to S.O.: 11/25/1998  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/22/98 SCURTIS

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

| WR-NUMBER  | SOURCE        | NE                  |    |          |    |          |    |          |    | NW |    |    |    |    |    |    |       | SW |    |    |    |    |    |     |     | SE |  |  |  |  |  |  |  | SUM |
|------------|---------------|---------------------|----|----------|----|----------|----|----------|----|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|-----|-----|----|--|--|--|--|--|--|--|-----|
|            |               | NE                  |    | NW       |    | SW       |    | SE       |    | NE |    | NW |    | SW |    | SE |       | NE |    | NW |    | SW |    | SE  |     |    |  |  |  |  |  |  |  |     |
|            |               | Lt                  | Ac | Lt       | Ac | Lt       | Ac | Lt       | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | Lt  | Ac  |    |  |  |  |  |  |  |  |     |
| L6102152   | T05S ROPE S36 | LITTLE CANYON CREEK |    |          |    |          |    |          |    |    |    |    |    |    |    |    |       |    |    |    |    |    |    |     |     |    |  |  |  |  |  |  |  |     |
|            | :             |                     |    | 15       |    | 15       |    | :        |    |    | 15 |    | 23 |    | :  |    |       |    |    | :  |    |    |    |     | :   | 68 |  |  |  |  |  |  |  |     |
| A0200214   | SNAKE RIVE :  | I                   | I  |          |    | :        | I  |          |    | :  |    |    |    |    | :  |    |       |    |    | :  |    |    |    |     | :   |    |  |  |  |  |  |  |  |     |
| A0200215   | SNAKE RIVE :  | I                   | I  |          |    | :        | I  |          |    | :  |    |    |    |    | :  |    |       |    |    | :  |    |    |    |     | :   |    |  |  |  |  |  |  |  |     |
| A0200216   | SNAKE RIVE :  | I                   | I  |          |    | :        | I  |          |    | :  |    |    |    |    | :  |    |       |    |    | :  |    |    |    |     | :   |    |  |  |  |  |  |  |  |     |
| A0200217   | SNAKE RIVE :  | I                   | I  |          |    | :        | I  |          |    | :  |    |    |    |    | :  |    |       |    |    | :  |    |    |    |     | :   |    |  |  |  |  |  |  |  |     |
| 0202040    | SNAKE RIVE :  |                     |    |          |    | :        |    |          | :  |    |    |    |    | :  |    |    | 05-12 |    | :  |    |    |    |    | :   | 12  |    |  |  |  |  |  |  |  |     |
| 0202041    | SNAKE RIVE :  |                     |    |          |    | :        |    |          | :  |    |    |    |    | :  |    |    | 05-12 |    | :  |    |    |    |    | :   | 12  |    |  |  |  |  |  |  |  |     |
| A0202041   | SNAKE RIVE :  |                     |    |          |    | :        |    |          | :  |    |    |    |    | :  |    |    | 05-12 |    | :  |    |    |    |    | :   | 12  |    |  |  |  |  |  |  |  |     |
| A0210021   | SNAKE RIVE :  |                     |    |          |    | :        |    |          | :  |    |    |    |    | :  |    |    | 05-12 |    | :  |    |    |    |    | :   | 12  |    |  |  |  |  |  |  |  |     |
| 3704112    | MALAD RIVE :  | 10                  | 22 | 11       | 15 | :        | 06 | 13       |    |    | :  |    |    |    |    | :  | 04    | 01 |    |    | :  |    |    | :   | 82  |    |  |  |  |  |  |  |  |     |
| A3704112   | MALAD RIVE :  | 10                  | 21 |          |    | :        | 06 |          |    | :  |    |    |    |    | :  |    |       |    |    | :  |    |    |    |     | :   | 37 |  |  |  |  |  |  |  |     |
| 6100307    | LITTLE CAN :  |                     |    |          |    | :        |    |          | :  |    |    |    |    | :  |    |    |       |    | :  |    |    |    |    | :   |     |    |  |  |  |  |  |  |  |     |
| R6102044   | LITTLE CAN :  |                     |    |          |    | :        |    |          | :  | 12 |    |    |    | :  |    |    |       |    | :  |    |    |    |    | :   | 12  |    |  |  |  |  |  |  |  |     |
| 6102086    | LITTLE CAN :  |                     |    |          |    | :        |    |          | :  | 06 |    |    |    | :  |    |    |       |    | :  |    |    |    |    | :   | 6   |    |  |  |  |  |  |  |  |     |
| A6102086   | LITTLE CAN :  |                     |    |          |    | :        |    |          | :  | 06 |    |    |    | :  |    |    |       |    | :  |    |    |    |    | :   | 6   |    |  |  |  |  |  |  |  |     |
| R6102086   | LITTLE CAN :  |                     |    |          |    | :        |    |          | :  | 12 |    |    |    | :  |    |    |       |    | :  |    |    |    |    | :   | 12  |    |  |  |  |  |  |  |  |     |
| 6102152    | CANYON CRE :  |                     |    | 38       |    | :        |    |          | :  | 30 |    | 40 |    | :  | 05 | 10 |       |    | :  |    |    | 05 |    | :   | 128 |    |  |  |  |  |  |  |  |     |
| A6102152   | CANYON CRE :  |                     |    | 20       |    | 15       | :  |          |    | :  | 10 |    | 29 |    | :  |    |       |    |    | :  |    |    |    |     | :   | 74 |  |  |  |  |  |  |  |     |
| R6102152   | CANYON CRE :  |                     |    | 20       |    | 15       | :  |          |    | :  | 10 |    | 29 |    | :  |    |       |    |    | :  |    |    |    |     | :   | 74 |  |  |  |  |  |  |  |     |
| R6102223   | LITTLE CAN :  |                     |    |          |    | :        |    |          | :  | 12 |    |    |    | :  |    |    |       |    | :  |    |    |    |    | :   | 12  |    |  |  |  |  |  |  |  |     |
| A6110847   | SPRING :      |                     |    |          |    | :        |    |          | :  | 03 |    |    |    | :  |    |    |       |    | :  |    |    |    |    | :   | 3   |    |  |  |  |  |  |  |  |     |
| R6110847   | SPRING :      |                     |    |          |    | :        |    |          | :  | 04 |    |    |    | :  |    |    |       |    | :  |    |    |    |    | :   | 4   |    |  |  |  |  |  |  |  |     |
| --86 MAP-- | C39Q-AA 16 :  | 12                  | 25 | 20       | 20 | :        | 16 | 19       | 22 | 34 | :  | 36 |    |    | :  | 19 | 29    |    |    | :  |    |    | :  | 252 |     |    |  |  |  |  |  |  |  |     |
| NO QTRS    | MAPPING       | Lot01-15            |    | Lot02-17 |    | Lot04-09 |    | Lot05-11 |    |    |    |    |    |    |    |    |       |    |    |    |    |    |    |     |     |    |  |  |  |  |  |  |  |     |

# LICENSE REVIEW CHECKLIST

PERMIT NO.

61-02152

DATE

12/20/98

REVIEWER: SHARLA

NAME

Change/OK

Address

Box 940

SOURCE

OK

Does change clarify orig. intended source? If no, Void permit

POINT OF DIV

chg

☒ Change (P39/P47)

☐ Add (P45/P42)

Feds - P40

W32 (multiple in 1/4)

W36 (overlap)

W59 (subd. desc)

Overlaps:

Right(s):

File reviewed ☐ Profile reports printed ☐

PLACE OF USE

chg

☒ Change (P41/P47)

☐ Add (P41/P42)

Feds - P43

W60 (subd. desc)

W27 (ppu acre limit)

46.1 + 21.7 = 67.8 ~ 68 ac

Overlaps:

Right(s):

File reviewed ☐ Profile reports printed ☐

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate 2.56 cfs

Fee limit

2.00 cfs \$12500

Measured

1.75 cfs

Theoretical

1.44 cfs

215' lift and 40 psi

Recommended Total Div Rate 1.36 cfs

WATER USES

OK

Change (P46)

1.36 cfs

68 x 4.0 af

Irrig -

overlap (R58-R61, R62-R65, R66-R69)

       cfs

       af

supp gw (WB7/065/079)

       cfs

       af

overlap spec combined rts (W35)

       cfs

       af

<1acre (W31)

       cfs

       af

Domestic

(W01/WB5/070/071/075)

TOTALS

1.36 cfs

272.0 af

Power

(W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Wtr Quality (081/R07)

Flow rate 1.36 cfs X 214 days X 1.98 = 576.3 af

REMARKS

ADD'L CONDITIONS

☐ Watermaster Control WD#

☐ GW Measurement/Measuring Device

☐ Others Trust (052/R55 - remove 051)

Non-trust (048/049)

Advance Priority ☐ yes ☒ no

SRBA Claim ☒

Adjust Memo

Amend letters

P37 P38  
P47

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
IN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**RECEIVED**

JUN 16 1992

*Rec'd from SO  
on 6-25-92*

Ident. Number: A61-02152  
Date Received: 6/16/1992  
Receipt No: CD 74570  
Received By: W.B.

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD W. ANDERSON  
Address: P.O. BOX 940  
GLENNS FERRY ID 83623

2. Date of Priority: MAR 6, 1965

3. Source: CANYON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05S      | 09E   | 36      | NE     | NW     |     |     | ELMORE |

5. Description of diverting works:  
PUMP AND SPRINKLER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.480  |      |        |

7. Total Quantity Appropriated is:  
1.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 222.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05S      | 09E   | 36      | SW     | NE  |     | IRR | 20.0  |
|          |       |         | SE     | NE  |     | IRR | 15.0  |
|          |       |         | SW     | NW  |     | IRR | 10.0  |
|          |       |         | SE     | NW  |     | IRR | 29.0  |

A61-02152

Page 1

Date: 06/16/92

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FEB 11 1999

25X10

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 74.0  |
|          |       |         |            |     | Total Acres   | 74.0  |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard W. Anderson Date: 6-2-92  
\_\_\_\_\_  
Date: \_\_\_\_\_

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FEB 11 1993

25x10

State of Idaho )  
County of Ada ) ss.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day  
of June 19 92

Seal

[Signature]  
Notary Public  
Residing at Boise Idaho  
My Commission Expires Dec

A61-02152

Page 3

Date: 06/16/92

MICROFILMED  
FEB 11 1999



FEB 11 1999

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

NOV 25 1998

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 61-02152

1. Owner: Richard Anderson Phone No. 366-7789

Current Address: PO Box 940 Glenns Ferry 83623

2. Accompanied by: Richard EXAM DATE: 6/8/98

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Little Canyon Cr tributary to Snake River

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | SE  | NW  | 36   | 5S   | 9E   | Elmore | USGS Quad, CFSA map             |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

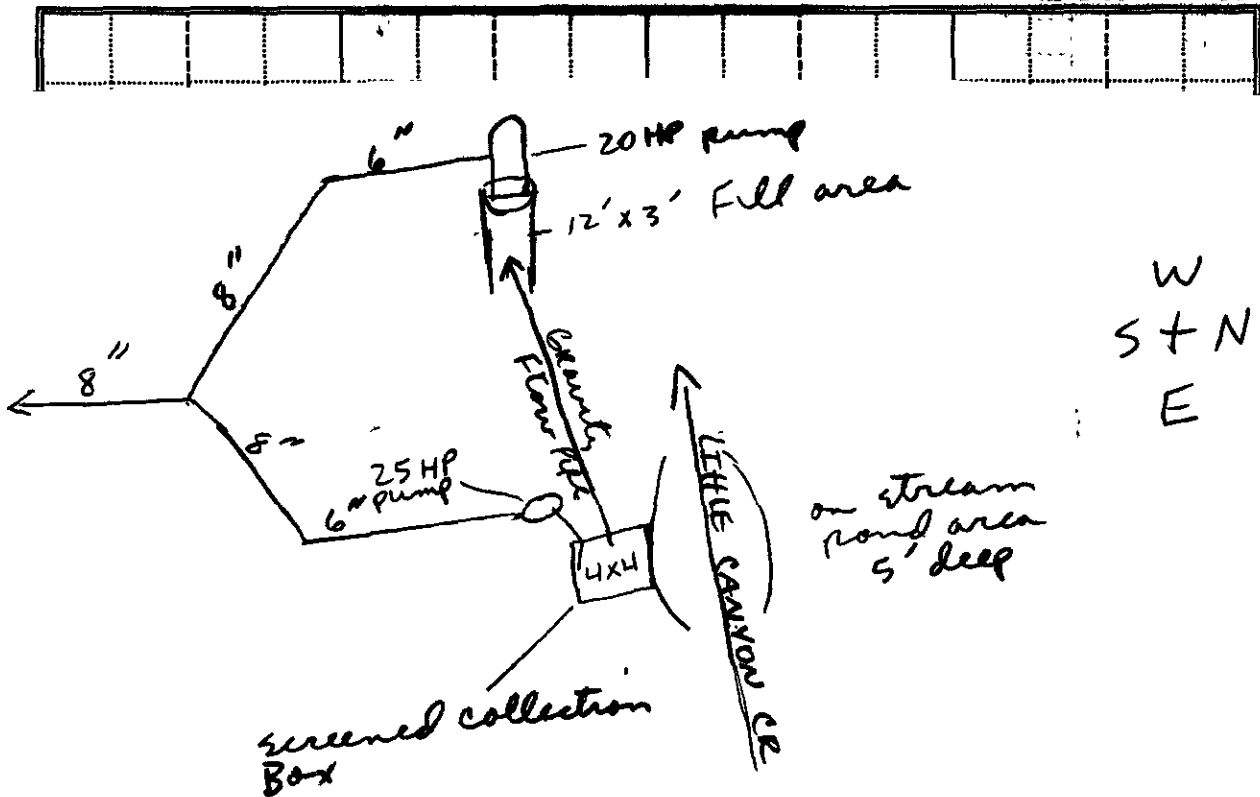
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 5S  | 9E  | 36  |    |    | 15 | 15 |    |    | 15 | 23 |    |    |    |    |    |    |    |    | 68     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/plpe l.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make  | Hp | Motor Serial No.   | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|----|--------------------|-----------|-----------------------------------|
|                                       | US Electric | 25 | 2528/5095220R00661 |           |                                   |
|                                       | US Electric | 20 | 1158031            |           |                                   |
|                                       |             |    |                    |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pressure Gage         |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:  $35 + 45 + 40 + 36 = 156 / 4 = 39$  PSI average

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E. NARRATIVE/REMARKS/COMMENTS

Little Canyon Creek water is collected in a 4x4' cement box where it can be pumped by a 25HP pump +/- gravity flow west ~25 yds through a buried pipe into a 3'x12' deep concrete fill area where it can be pumped by a 20HP pump. Both pumps were operating at the time of the exam.

The system consists of 3 haul lines and 7 wheel lines for a total of 225  $\frac{9}{64}$ " nozzles. 212 were operating at the time of the exam. Pressure gage measurements were taken randomly throughout the system and averaged ~39 PSI. Pressure at the pumps was 55-60 PSI. No other water nets are used. Owner filed SRBA claim A61-02152 which will be decreed to reflect the license once issued.

NOTE: Source was clarified for Certificate of Completion of Work back in 1967. Permit should list Little Canyon Creek rather than Canyon Creek. See Microfiche

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILM  
FEB 11 1900

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

212  $\frac{9}{64}$ " sprinkler nozzles, 39 PSI average = 3.7 gpm/noz  
 $3.7 \times 212 = \underline{1.75 \text{ cfs}}$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 68 \times 4 = 272$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.36 \times 214 \times 1.9835 = 577$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{272}$$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <u>Irrigation</u> | <u>4/1</u>    | <u>10/31</u> | <u>1.36</u>                  | <u>272</u>               |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| Totals:           |               |              | <u>1.36</u>                  | <u>272</u>               |

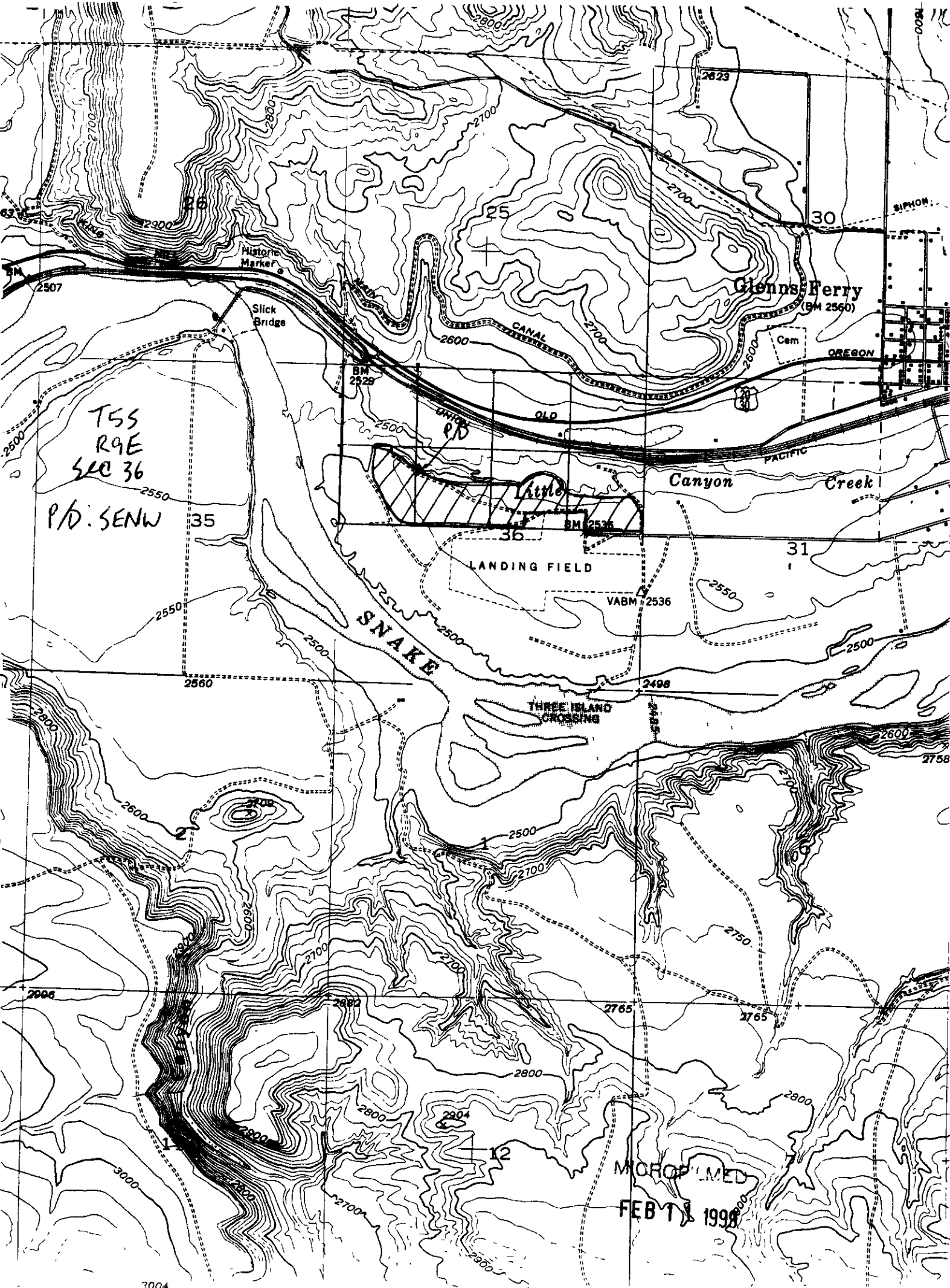
## 2. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☒ Other (source)

**I. AUTHENTICATION**Field Examiner's Name Loi Braver Date 11/17/98

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL  
MICROFILMED  
FEB 11 1999

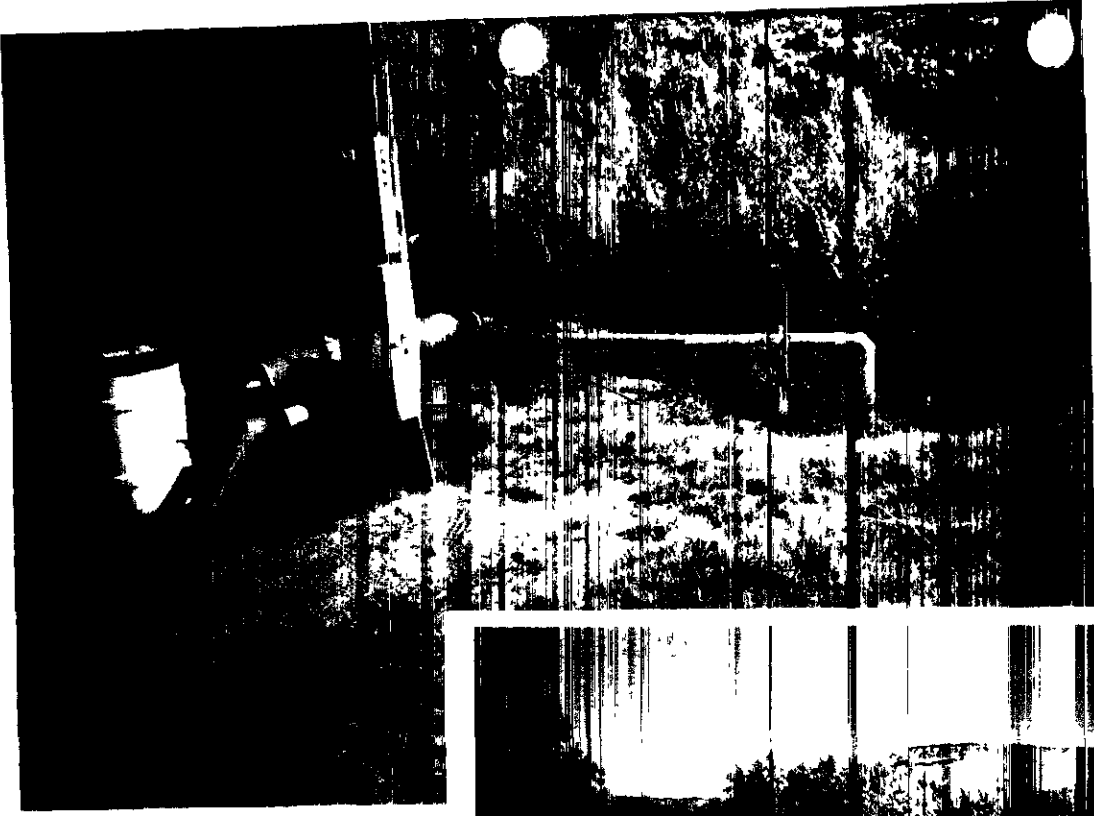


TSS  
R9E  
S40 36

P/D. SENW

MICROFILMED  
FEB 1 1998

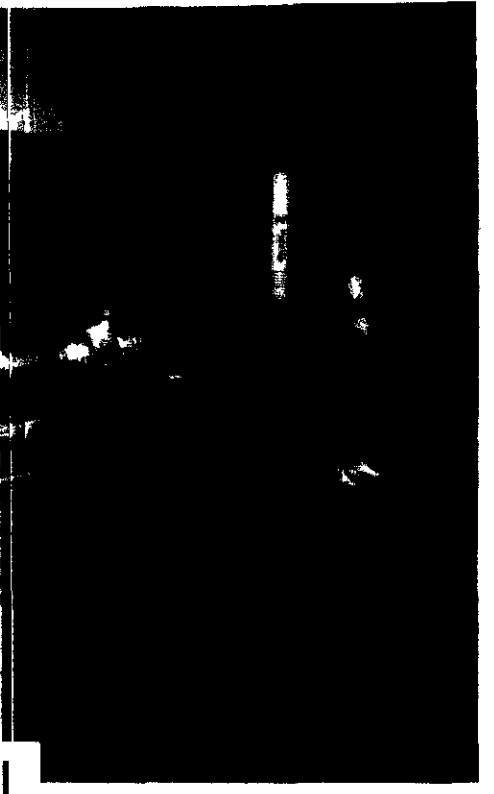




25 HP Pump



20 HP Pump



P/u

MICROFILMED

FEB 11 1999



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 27, 1989

RE: Permit No. 61-2152

Richard W. Anderson  
Box 940  
Glenns Ferry, ID 83623

Dear Mr. Anderson:

Enclosed is a copy of the Order of Reinstatement which advances the date of priority of the above referenced permit to March 6, 1965 due to late submittal of the exam fee.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

FEB 23 1990

**BENEFICIAL USE FIELD REPORT REVIEW**

**TO: FILE 61-2152**

**FROM: JIM JOHNSON** *Tim Lile*

**RE: PRIORITY ADVANCE REVIEW**

**DATE: 22-NOV-1989**

-----  
This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>          | <u>JULIAN</u> |
|------------------------------------|----------------------|---------------|
| <b>PERMIT</b>                      |                      |               |
| Permit priority Date:              | SEPTEMBER 20 1962    | 263           |
| <b>EXAM FEE NOTICE</b>             |                      |               |
| Exam Fee Notice Date:              | APRIL 03 1987        | 93            |
| Exam Fee/Info Sheet Received Date: | NOVEMBER 16 1989     | 1050          |
| Exam Fee or Info Due Date:         | JUNE 02 1987         | 153           |
| Days Late:                         |                      | 897 DAY(S)    |
| <b>NEW PRIORITY DATE</b>           |                      |               |
| Original Priority Date:            | SEPTEMBER 20 1962    | 263           |
| Total Days Late:                   |                      | 897 DAY(S)    |
| <b>New Priority Date:</b>          | <b>MARCH 06 1965</b> | <b>65</b>     |

**MICROFILMED**

FEB 23 1990

4/86

For Office Use Only  
Fee Received 125<sup>00</sup>  
Date 11-16-89  
Receipt # C012874  
Receipt by D.K.  
Sent to S.O. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

1. Permit No. 61-2152

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Dick & Georgia Lee Anderson

3. Post Office Address: PO Box 940

Glenns Ferry Idaho 83623 Telephone No. 366-7789 (Home)  
366-7301 (Work)

4. Source of Water: Canyon Creek-Tributary Snake River

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 74 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 1.48 cfs 1 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

September 1967

8. Person to contact to accompany the department representative during the field examination:

Dick Anderson (Name)

221 E Snake River Ave. P.O. Box 940 Glenns Ferry 366-7301 (work)  
(Address) Idaho 366-7789 (Home)  
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

FEB 23 1990

10-12-89  
Date

Dick Anderson  
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee.   |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.

012211000000

0001 05 837

I certify that file No. 61-2152 has been  
reviewed and is ready to be MICROFILMED  
and DESTROYED.

K. Walker  
Signature

10-18-82  
Date



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mall, Boise, Idaho 83720 - (208) 334-7900

61-2152  
ANDERSON, RICHARD W.  
RDY 808 440  
GLENN'S PERRY, ID 83623

CAROL R. ANDERSON  
OFFICE  
L. GLEN SARTON  
MANAGER

May 5, 1988

Dear Permit Holder:

**LAPSE NOTICE**  
**License Examination Fee**

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 3, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 3, 1987.

If the permit lapses, it can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 1, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

*L. Glen Sarton*

L. GLEN SARTON, Chief  
Operations Bureau

Enclosure



Cecil D. Anderson  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Alpine Way  
Boise, Idaho 83708  
(208) 334-2190

01-2152  
ANDERSON, RICHARD W.  
Superintendent, Box 640  
GLENN'S FERRY, ID. 83623

**138114**

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

July 13, 1983

RE: Permit No. 61-2152

Richard W. Anderson  
Box 2  
Glenns Ferry, ID 83623

Dear Mr. Anderson:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON  
Chief Clerk

RC:sc

Enclosure

Jan  
Grover

July 23, 1979

Re: Permit No. 61-2152

Dick Anderson  
Box 2  
Glenns Ferry, ID 83623

Dear Mr. Anderson:

Enclosed is an Assignment of Permit form pursuant to your telephone call. Please have Mr. Wice complete the form, sign it before a notary public, and return it to this office.

Before a license can be issued on the above referenced permit, a field examination must be made by a representative of this Department. A field examination of your system has been scheduled for Thursday, August 2, at 11:00 am. If this time and date is not convenient for you, please contact this office as soon as possible.

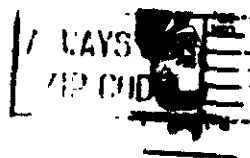
If you have any questions regarding the field examination or the assignment form, contact this office.

Sincerely,

RAY WALKER  
Secretary

HW:h  
Enclosure

Aleck Anderson  
PO Box 3  
Dense, Idaho 83623



Wayne J. Stater  
State House  
Dense, Idaho 83720

June 16, 1971

Re: Permit No. 30734/61-2152

Mr. Floyd A. Wise, Jr.  
Box 56  
Glenns Ferry, Idaho 83623

Dear Mr. Wise:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McElowney  
Appropriation Supervisor

DWM:DR

61 2152

May 13, 1971

Re: Permit No. 30734/61-2152

Mountain Home News  
P.O. Drawer 0  
Mtn. Home, Idaho 83647  
Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Floyd A. Wise, Jr., Box 36,  
Glenns Ferry, Idaho, 83623, to whom you should furnish  
an affidavit of publication.

Very truly yours,

Donald W. McElowney  
Appropriation Supervisor

DWM:DR  
Enc: Legal notice

61 2152

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Floyd A. Wise, Jr., Box 56, Glenns Ferry,  
Idaho, has received an approved Permit No.  
30734/61-2152 issued by the Idaho Department of Water Administration auth-  
orizing the diversion ~~amount~~ of 0.91 cubic feet per second ~~amount~~  
~~quantity~~ of water from Little Canyon Creek.  
The priority to be established under this permit is September 20, 1962,  
and the permit was approved September 20, 1962.

Water is to be diverted by pump and open ditch  
from a point within the NE1/4 Sec. 36, T. 5S, R. 9E, B.M., Elmore  
County,  
to be used for Irrigation purposes  
in the SW1/4, S1/4, Sec. 36, T. 5S, R. 9E, B.M.

Proof of the application of the water to beneficial use was ~~submitted~~  
submitted to the Department on ~~or before~~ May 7, 1971. Any protest  
against the issuance of the license for the above referenced permit should  
be filed with the Idaho Dept. of Water Administration, Statehouse, Boise,  
Idaho, 83707, within ten (10) days of the last date of publication of this  
notice ~~on publication of this notice, the licensee may commence action~~  
~~on the date hereof and proceed to the extent further action.~~

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, Idaho,  
on May 27 and June 3, 1971.

May 13, 1971

Re: Permit No. 30734/61-2152

Mr. Floyd A. Wise, Jr.  
Box 56  
Glenns Ferry, Idaho 83623

Dear Mr. Wise:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

The legal notice for this permit is to be published in the Mountain Home News on May 27 and June 3, 1971, at your expense. You will be required to submit an affidavit of publication to this office; the affidavit may be obtained from the newspaper upon payment of the bill for publication.

If you have any questions or if we may be of further assistance, please contact us.

Very truly yours,

Donald W. McElDowney  
Appropriation Supervisor

DWM:DR

61 2152

MAY 7 1971

Identification No \_\_\_\_\_

Permit No \_\_\_\_\_

Department of Water Administration

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- 1 a) Name of Permit Holder Floyd A. Wise, Jr.  
b) Post Office Address Box 56, Glenns Ferry, Idaho
- 2 Permit Number 61-2152
- 3 Date of Priority that you are prepared to establish September 20, 1962
- 4 a) Source from which water was appropriated Little Canyon Creek  
b) Location of the point of diversion NE 1/4 NW 1/4, Section 36  
Township 5S Range 9E Boise Meridian, Other points of diversion
- 5 a) The amount of water and use to which the water has been applied  
amount 0.91 for Irrigation purposes from April 1 to Oct. 31 incl  
(cfs and or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl  
(cfs and or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl  
(cfs and or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.91 cfs and or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement Estimated
- 6 If the means of diversion and conveyance are owned by someone other than the Permit Holder  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works \_\_\_\_\_
- 7 a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well, if from surface water, give brief description of diversion structure and or canal or ditch) 20 horse-power pump, discharged through 377' pipeline into an open ditch  
b) Describe the type and size of measuring device which you have installed at your point of diversion Headgate at the end of the pipeline  
c) Give well drillers name and address and date the well was completed \_\_\_\_\_

61 2152

8 If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5S  | 9E    | 36  |        |        | 6      |        |        | 14     | 256    |        |        |        |        |        | 456    |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 45.4

10 Remarks \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed

May 7, 1971  
(Date)

Frank A. Giese Jr.  
(Signature)

State of Idaho  
County of Blaine

On this 7 day of May, 1971, personally appeared before me the  
signer(s) of the above instrument who duly acknowledged to me that he (she)(they) executed the same.

David M. Elders  
Notary Public residing at Blaine, Idaho

My commission expires 2-15-74

IVED

MAY 7 1971

NOTICE OF EXISTING PERMIT

Department of Water Administration

Notice is hereby given that Floyd A. Wise, Jr., Box 56, Glens Ferry,

Idaho, has received an approved permit No. 30734/61-2152 issued by the Idaho State Reclamation Department authorizing the diversion ~~0000000~~ of 2.36 cubic feet per second ~~0000000~~ of water from Little Canyon Creek subject to all prior rights. The priority to be established under this permit is September 20, 1962, and the permit was approved September 20, 1962. Water is to be diverted by open ditch ~~pump, and other appliances~~ from a point within the SE1/4, Sec. 36, T. 5S, R. 9E, B.M., Elmore County,

to be used for irrigation in the SE1/4, Sec. 36, T. 5S, R. 9E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the department on or before September 20, 1973. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Moscow News ~~Idaho State Reclamation Department, Boise, Idaho.~~ on May 7, 1971 and May 14, 1971.

State Reclamation Engineer:

Permit No. 30734/61-2152

You are hereby authorized to have the attached notice published at my expense in the Moscow News of Idaho; published in the county in which the works are situated.

Floyd A. Wise Jr. Box 56, Glens Ferry, Idaho  
(Signature) May 7, 1971 83623

61 2152

Dept. of Reclamation

Glenns Ferry, Idaho  
March 27, 1970

Idaho Dept. of Reclamation  
614 W. State St.  
Boise, Idaho

Dear Sirs:

Please send me the necessary form for me to  
make final proof for my Permit No. 30734. Thank you.

Sincerely yours,

*Floyd A. Wise Jr.*

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Floyd A. Wise, Jr., Box 56, Glenns Ferry,  
Idaho, has received an approved permit No.  
30734/61-2152 issued by the Idaho State Reclamation Department authorizing the  
diversion ~~of~~ of 2.56 cubic feet per second ~~of water from~~  
of water from Little Canyon Creek  
subject to all prior rights. The priority to be established under this permit is  
September 20, 1962, and the permit was approved September 20, 1962  
Water is to be diverted by pump, motor and sprinklers  
from a point within the NE1/4, Sec. 36, T. 5S, R. 9E, B.M., Elmore County,

to be used for Irrigation  
in the SW1/4, S1/4NW1/4, N1/4SW1/4, NW1/4, Sec. 36, T. 5S, R. 9E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the  
department on or before September 20, 1973. Any protests against  
the issuance of a license for the above referenced permit should be filed with the  
Department of Reclamation within ten (10) days of the last date of publication of  
this notice or prior to the licensing of the permit. Licensing may commence prior  
to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Glenns Ferry Gazette, Glenns Ferry, Idaho, on

and

March 30, 1970

Re: Permit No. 30734 (New No. 61-2152)

Mr. Floyd A. Wise, Jr.  
Box 56  
Glenns Ferry, Idaho 83623

Dear Mr. Wise:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald V. McKidney  
Appropriation Examiner

DVM:DR  
Enc: Order  
Advertising package  
B/V proof affidavit

61-2152  
30184

OFFICE OF THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 30734/61-15

in the name of Floyd A. Wise, Jr.

Box 56, Glenns Ferry, Idaho

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;  
and,

WHEREAS, these changes raised questions as to the procedures to be followed by  
holders of permits issued prior to the effective date of the amendments, May 31, 1967;  
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice  
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 30734 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are  
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,  
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit  
holders expense for two weekly issues in the official newspaper of  
the county in which the point of diversion lies.

Dated this 30th day of March, 1970.

  
R. KEITH HODGKINSON  
State Reclamation Engineer

Form 22

Permit No. 30734

## Certificate of Completion of Works

### TO ALL WHOM IT MAY CONCERN:

This is to certify that FLOYD A. WISE, JR.  
of Glenns Ferry, County of Elmore, and State of  
Idaho, the holder of Permit No. 30734, issued upon  
Application No. 33309, bearing date of priority of September 20, 1962, authorizing the  
diversion of 2.56 second feet of waters of Little Canyon Creek

County of Elmore, State of Idaho, for irrigation  
purposes, has fully complied with the provisions of the laws of the State of Idaho  
relating to the proof of completion of the works of diversion set out and described in said  
Permit; that said works are adequate for diverting and conveying to the place of intended  
use 2.56 second feet of the waters of Little Canyon Creek,

that the point of diversion of said waters NE 1/4, Sec. 36, Township 5 South,  
Range 9 East, Boise Meridian,

and that the lands proposed to be irrigated by the use or place of use of said water are  
described as follows, to-wit: SW 1/4, SE 1/4, NW 1/4, NE 1/4, Sec. 36, Township  
5 South, Range 9 East, Boise Meridian.

Proof of Completion of Works made: September 8, 1967.

Witness my hand this 27th day of December, A. D. 19 67

*R. K. H.*

December 27, 1947

Mr. Percy Smith

Clayton A. Mims Jr.

Idaho Ferry, Idaho

Dear Mr. Mims:

Enclosed is the Certificate of Completion of the work on the  
the above mentioned project.

Very truly yours,

C. Newton Alfred  
Assistant State Engineer

Respectfully

RECEIVED

DEC 27 1967

Glenns Ferry, Idaho  
Dec. 26, 1967

Department of Reclamation

Dept. of Reclamation  
Room 107, State House  
Boise, Idaho

Dear Sirs:

I would appreciate if you will send me a certificate  
of completion. My permit No. is 30734. Thank you.

Sincerely yours,

*Floyd A. Wise Jr.*

30734

NOV 7 1967

Glenns Ferry, Idaho  
November 3, 1967

Mr. Donald W. McEldowney  
Water Rights Clerk  
Department of Reclamation  
Boise, Idaho

Dear Mr. McEldowney:

I have received from you a letter requesting information concerning the name of the stream from which water is being diverted.

I have heard of this stream called both canyon creek and little canyon creek. The original application was submitted by my Father in my behalf and I notice it showed canyon creek. This is the only creek flowing through my property.

My 1967 water assessment which I pay directly to the Elmore County Treasurer shows little canyon creek and I have checked with Mr. Lee Trail who constructed a reservoir and diverts water out of this creek north of Glenns Ferry and he informed me the correct name is little canyon creek. Mr. Trail also informed me there is another creek in Elmore County named canyon creek however it's near Mountain Home.

From this information the correct name of this stream should be little canyon creek. My permit number is 30734 recorded in book 108. Thank you for your letter.

Sincerely yours,

*Floyd A. Wise Jr.*

30734



Permit No. 30734

STATE OF IDAHO  
Department of Reclamation

Proof of Completion of Works

SEP 18 1967

AFFIDAVIT OF HOLDER

STATE OF IDAHO

of Elmore

ss.

Floyd A. Wise Jr.

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 30734, and that his postoffice address is Glenns Ferry of Idaho

Second: That the name of the stream from which said water is to be diverted is Little Canyon Creek

Third: That the point of diversion of said water is in the N.E.  $\frac{1}{4}$  N.W.  $\frac{1}{4}$  Sec. 36, Twp. 5 south, Range 9 east B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was re- completed by September 20, 1967

Fifth: That the use for which said water is intended is Irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (or are not) fully completed and consisted of the following:

I. Kind of Works: Pump and pipe line

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work:

(a) Height of dam        feet, length of dam at top        feet, length of dam at bottom        feet. Material used in construction Pump which is operated by 20 horse power electric motor and 12 inch transite pipe line

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir        acre feet.

(c) Size of headgate. Width        feet, height        feet.

(d) Conduit        width at bottom        feet, width at water line       

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water        feet; diameter of pipe 12 inches, average grade per mile is        feet. Length of conduit is        miles.

Seventh: That said works are capable of conducting to the place of intended use 2.56 second feet of water.

Eighth: That water appropriated under said permit is available for 128 acres of        as follows: S.W.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$ , S.W.  $\frac{1}{4}$  and the S.E.  $\frac{1}{4}$  of the N.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$  and the N.W.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$  all in Sec. 36, Township 5 South, Range 9 East.

Ninth: Remarks: That Length of 12 inch pipe line is 377 feet and I the water 35 feet through this pipe line, from creek to the of pipe line. Length of ditch is 2850 feet.

Floyd A. Wise Jr.  
Holder

Subscribed and sworn to before me this

20th day of Sept

1967

[Signature]  
Notary Public

Form 6 A

*Copy*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho  
June 29, 1967

Re: Permit 30736

Floyd A. Wisc, Jr.  
Glenns Ferry,  
Idaho 83623

Dear Mr. Wisc:

Under the terms of your Permit No. 30736 you are required to complete your diversion works on or before September 30, 1967. I enclose blank affidavit to be filled out, sworn to by you before a Notary Public, or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the said permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

State Reclamation Engineer

Enc. Form 6

30134

March 2, 1943

Mr. Floyd A. Wills, Jr.  
Floyd A. Wills, Jr.

John R. Haring, Secretary  
State Department, Room 1  
Shannon Ferry, Idaho

Dear Mr. Haring:

Mr. Floyd A. Wills, Jr. in letter of Permit No. 30736  
dated March 2, 1943, from Canyon Creek with permit of diversion  
to Canyon Creek, from the Canyon Creek to the Canyon Creek, Idaho, State,  
March, 2, 1943, 7: 30 a.m. to 9: 30 a.m.

The stream has been called Canyon Creek in that state  
by several other applicants.

Several applicants payments are made whether the water  
is flowing to the Canyon Creek or is not flowing payments.

Mr. Wills is located near Canyon Creek and is evidently  
not of the jurisdiction of your water division. It appears that the  
only water to be used is in Canyon Creek or from the Canyon Creek in the  
state of Idaho. Canyon Creek which is this type would require no  
payment and the Canyon Creek would have to be adjusted where there was  
a small water use. It is not clear from the state is no division  
payment which would be required to pay Mr. Wills any water.

Very truly yours,

CHAS. E. GIBBS  
State Reclamation Engineer

By:

RALPH M. THOMAS, Deputy  
State Reclamation Engineer

WJH

Mr. Wills

October 4, 1967

Re: Permit No. 3073

Mr. Floyd A. West, Jr.,  
Chase Perry, Maine.

Dear Mr. West:

We enclose Permit No. 3073 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~Departmental~~ Departmental Receipt No. 3073 which was issued covering payment in the amount of \$1.00 for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

W. A. CARTER  
State Reclamation Engineer  
By

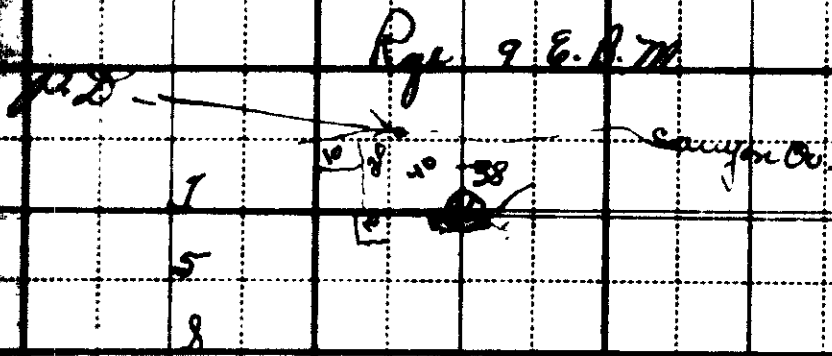
(Mrs.) Edna F. Hale  
Chief Clerk

WFC:pmk  
Encl.

10734

Flag & Union

Page No. 6



Permit Map No. 30234  
As Approved 20 1962  
GEO. N. CARTER  
San Bernardino County

P. O. Box 296  
Glenns Ferry, Idaho  
February 25, 1963

RECEIVED  
FEB 14 1963

Distinction

came to my attention that a man by the name of "Wise" is intending to  
from Little Canyon Creek this year, when in Boise recently I  
checked the book in the vault, but saw no new entry. Since  
I've been told of Wise's plans. Has he made a filing? If so, would you  
be filing to me to enable us to know what situation exists? Our Watermaster  
the information and we will need it for assessment purposes. Possibly his  
is pending (which would explain it not being entered on your water book.)  
assessed and is he entitled to call the Watermaster? If he is a bona fide  
owner please see that his name is placed on your mailing list?

Sorry that I did not learn of this sooner, so as not to be making an inquiry  
to you any more. As sending this Special Delivery in hope  
will be able to get an answer to us before Monday evening (when we actually  
will be of the afternoon time.)

As to the paying of Social Security on a Watermaster - if the Watermaster is  
owning upon his Social Security, does the District still pay in on him? There  
is a conflict of opinion on that. Mr. Robinson, I believe, does draw Social  
Security. Please advise me.

Very truly,

*John B. Hering*

John B. Hering, Secretary  
Water District No. 2, Little Canyon Creek