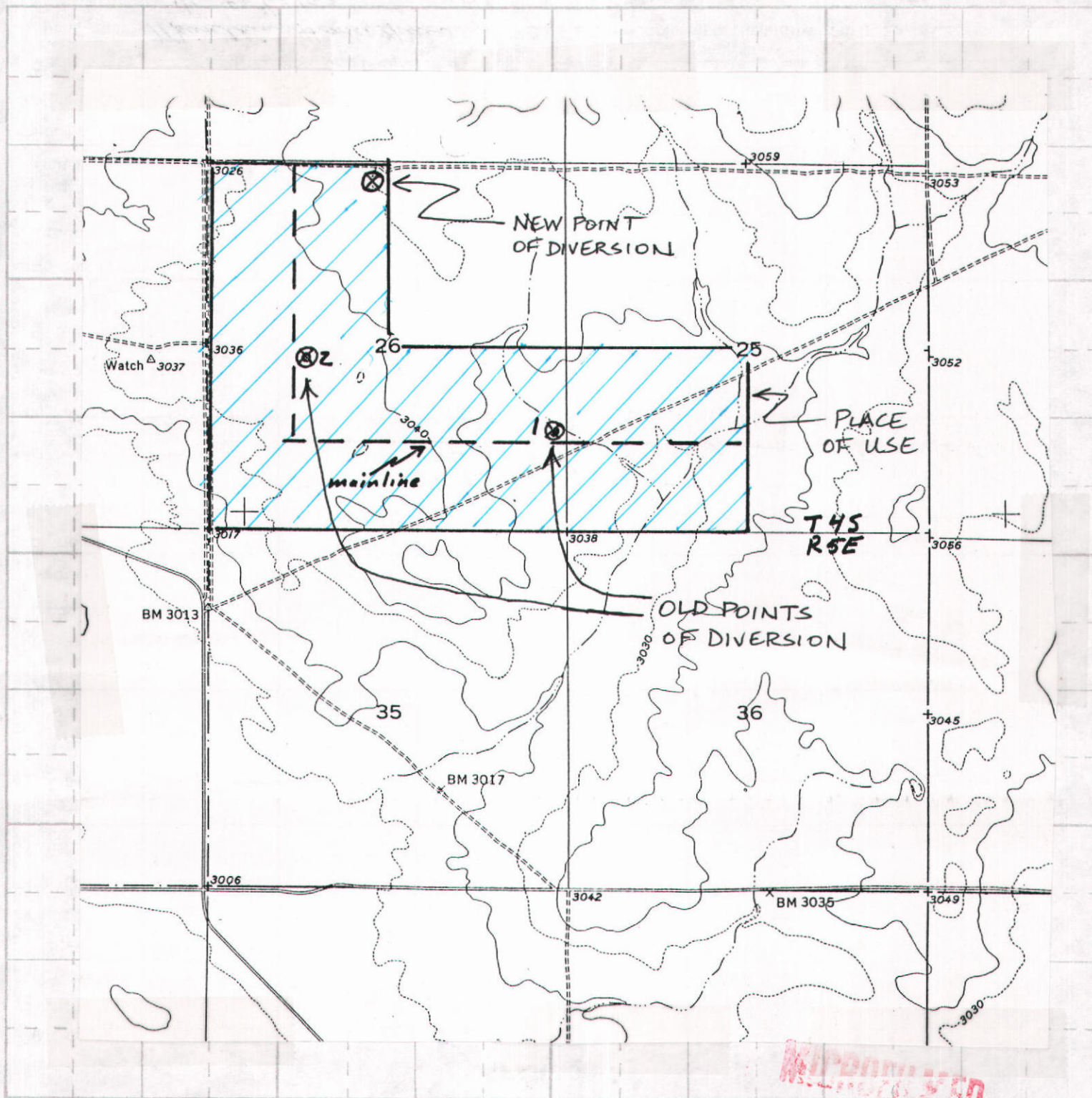


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



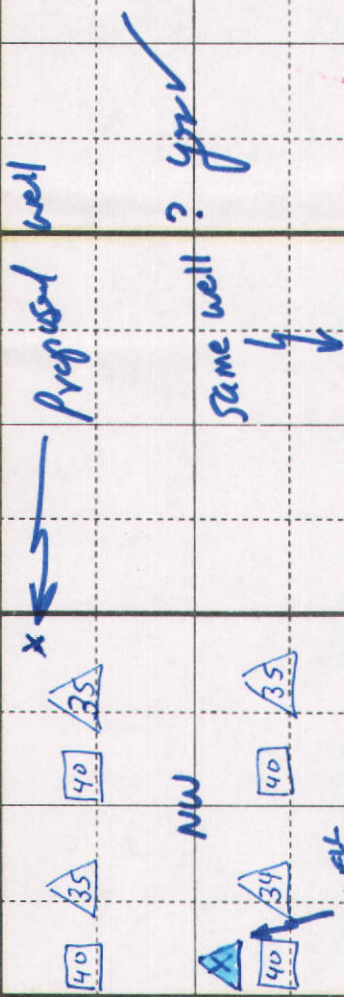
SCALE: 2 inches equal 1 mile. Draw plan in ink.

APR 19 1993

PREPARED PER Water Right
Permits, 12/9/92

KEY

- [X] P/O 61-07347
- [#] ACRES/acre
- [X] P/O 61-02157
- [#] acres/acre
- [X] P/O 61-02156
- [#] Acres/acre



25

26

APR 19 1993

MICROFILMED

PER TELECON WITH Mr. Peterman 12/9/92:

2 wells exist: 1 in NESE & 1 in NESW (no well in SWNW).
1 proposed well as shown.
Will integrate 3 wells for all cases so all 3 Rights involved.
Modify transfer apply to add 61-02156 & 02157.

-JZ

Attachment A

RECEIVED
JAN 19 1993

Affidavit of Publication

Department of Water Resources
Western Regional Office

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 61-02156, 61-02157, 61-07347
AND SNAKE RIVER BASIN
ADJUDICATION CLAIM
NO. A61-02156, A61-02157, A61-07347**

Notice is hereby given that Peterman Farms Inc. of Mountain Home has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The rights sought to be changed are evidenced by licenses and adjudication claims and are recorded as follows:

61-02156 and A61-02156

Amount: 3.68 cfs

Priority: 4/15/1963

Point(s) of Diversion: T04S R05E Sec. 26 SWNW. The water is used for Irrigation purposes 4/01-10/31 in T04S R05E Sec. 26 W1/2, 278 acres.

61-02157 and A61-02157

Amount: 4.13 cfs

Priority: 2/27/1963

Point(s) of Diversion: T04S R05E Sec. 26 NESE. The water is used for Irrigation purposes 3/15-11/15 in T04S R05E Sec. 25 SW1/4, Sec. 26 SE1/4, 316 acres.

61-07347 and A61-07347

Amount: 4.00 cfs

Priority: 8/16/1978

Point(s) of Diversion: T04S R05E Sec. 26 NESW and NESE. The water is used for Irrigation purposes 3/15-11/15 in T04S R05E Sec. 25 SW1/4, Sec. 26 W1/2, SE1/4 for 636 acres. All water rights in Elmore County.

TO BE CHANGED AS FOLLOWS

61-02156, 61-02157, 61-07347,

A61-02156, A61-02157, A61-07347

Amount: 9.85 cfs

Point(s) of Diversion: T04S R05E Sec. 26 NENW, NESW and NESE. The water will be used for Irrigation purposes on the same 636 acres previously described (no change). Two existing wells and 1 proposed well (NENW Sec. 26) will be used for all three rights. The total amount of water will not be changed and is limited to 9.85 cfs and 2,862 acre-feet-year when combined from all three wells.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before **January 25, 1993.**

R. Keith Higginson
Director

Published in the Mountain Home News
1/6 and 1/13/1993.

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 6th day of

January, 19 93, and the last publication having been made on the 13th day of

January, 19 93; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 13th day of

January, 19 93

Brenda M Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

Issue.

ATTACH TO G-30995

AS REQUESTED BY A REPRESENTATIVE
OF ANNA MARIE BROOKS - A CORRECTION
OF AN ADDITIONAL 6 ACRES IS IN
ORDER AS THE VALLEY SALK PROPOSED
VALMONT SPRINKLER SYSTEM IS UTILIZING
A 1285' LENGTH INSTEAD OF A 1253'
LENGTH - WHICH ACCORDING TO PERFORMANCE
DATA DOES SHOW 138.3 ACRES COVERED.

Dean

30995

NOTICE OF PROOF OF COM-
PLETION OF WORKS AND
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that on April 19, 1968, at Mountain Home, County of Elmore, State of Idaho, before notary public (name & address) Wayne DeBoer, Howard K. Fleming Realty Office, Mountain Home, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 c.f.s. of the waters of a subterranean source, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-30995, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Anna Marie Brooks, Route 8, Caldwell, Idaho.
2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.
3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 c.f.s.
4. The point of diversion of said water is SW 1/4 NW 1/4, Sec. 26, T. 4 S, R. 5 E, B.M., Elmore County.
5. The place where said water is used is W 1/2, Sec. 26, T. 4 S, R. 5 E, B.M.
6. The date of priority which said user is prepared to establish is February 27, 1963.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication March 21, 1968.
Last publication April 11, 1968.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

4 consecutive weeks, the first publica-
tion having been made on the 21 day
of March, 1968, and
the last publication having been made on the
11 day of April,
1968; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 11
day of April, 1968

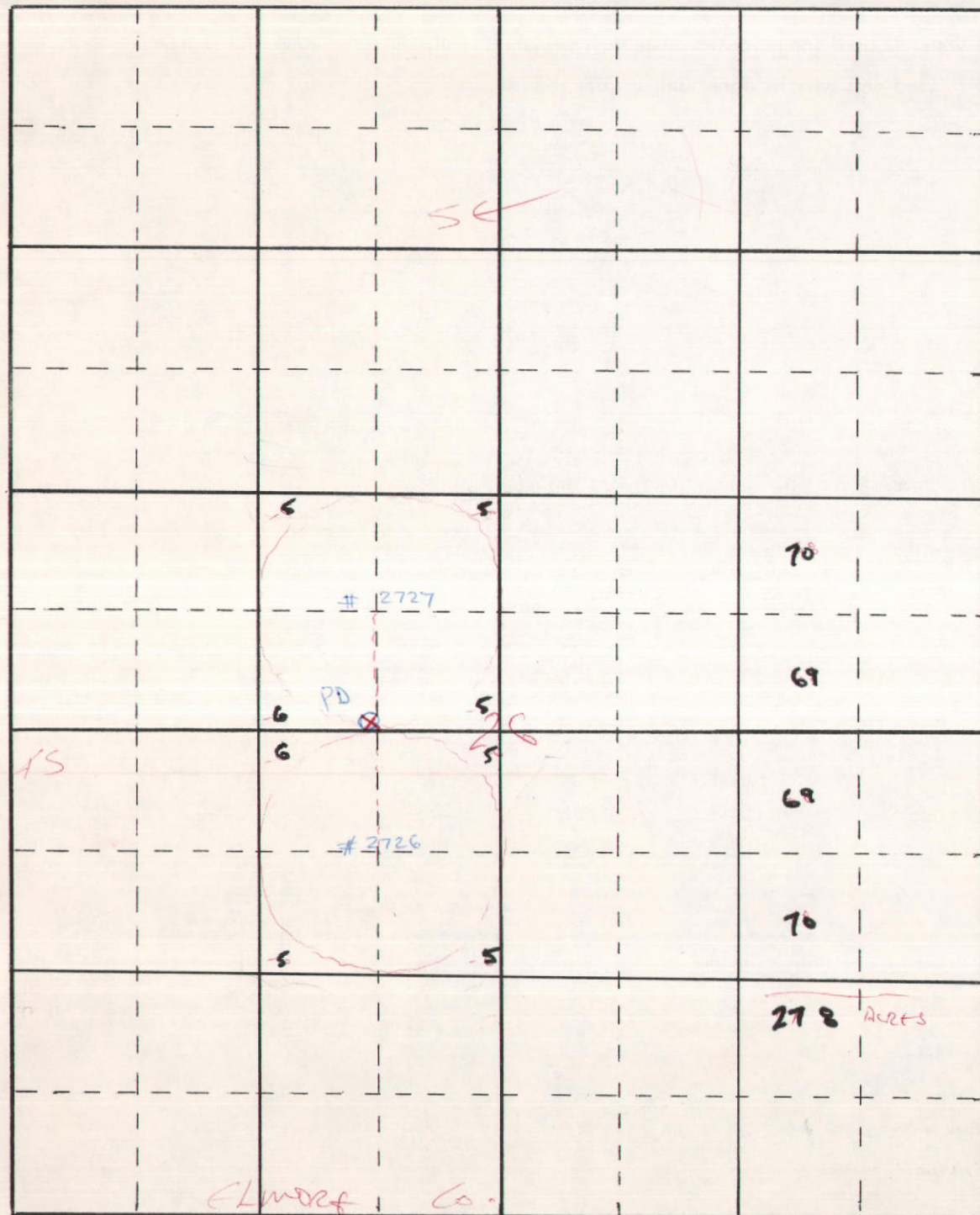
Vivian M. Waters
Notary Public

RECEIVED

APR 19 1968

Department of Reclamation

30995



Permit No. G-30995

Name of Applicant Anna Marie Brooks, Caldwell, Idaho

Source of Water subterranean

a tributary of _____

Location of P.D. SW $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 26, T. 4 S, R. 5 E, B.M.

Elmore County

Water is used for irrigation (300 inches)

Quantity of water claimed: Permit 6.4 c.f.s. Depositions 6.4 c.f.s.

Type of measuring device installed or method of measurement and general description
of diversion works a well - 20" x 525'; H - 355'; Q - 300"

Q measured by orifice and distance from end of orifice

Two Valley Sprinkler Systems, capability of
puting out 1400 gallons per minute each

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
4 S	5 E	26	W $\frac{1}{2}$

Total acreage 320

Filed - 2-27-63

Made - 4-19-68

Due - 3-1-68

Priority - 4-15-63

April 15, 1968 ³ (late proof)

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and
acreage covered by subdivision; also show land covered on the map.
none

30995

Form No. 0

30995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4078
WATER RIGHT NOS. 61-02156/02157/07347

This is to certify that:

PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02156: IRRIGATION Priority: 04/15/1963	04/01 - 10/31	3.68 CFS	
Right No. 61-02157: IRRIGATION Priority: 02/27/1963	04/01 - 10/31	4.13 CFS	
Right No. 61-07347: IRRIGATION Priority: 08/16/1978	04/01 - 10/31	4.00 CFS	
	Total	9.85 CFS	

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION

NENW, Section 26, Township 04S, Range 05E
NESW, Section 26, Township 04S, Range 05E
NESE, Section 26, Township 04S, Range 05E
BLAIRE County

PLACE OF USE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	25	NESW 40.0	NWSW 39.0	SWSW 39.0	SESW 40.0	158.0
04S	05E	26	NENW 40.0 NESW 40.0 NESE 39.0	NWNW 40.0 NWSW 40.0 NWSE 40.0	SWNW 40.0 SWSW 40.0 SWSE 40.0	SENW 40.0 SESW 40.0 SESE 39.0	478.0
Total number of acres irrigated:							636.0

MICROFILMED

APR 19 1993

TRANSFER NO. 4065 4078
WATER RIGHT NOS. ~~45-02283/02322/02575~~

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Right No. 61-02156 is limited to the irrigation of 278 acres in the place of use described above in a single irrigation season.
4. Right No. 61-02157 is limited to the irrigation of 316 acres in the place of use described above in a single irrigation season.
5. The total combined rate of diversion under Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 9.85 cfs.
6. The combined annual volume of water under Water Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 2544 afa.

Dated this 13th day of April, 1993.


Chief, Water Allocation Bureau

RECEIVED
FILMED

APR 19 1993

PART 1

Transfer No.

6 General Information

- a. Description of diversion system THREE WELLS DELIVERING WATER TO MAINLINE - PIVOT & HANDLINES

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

d. Remarks:

FARM HOME ADMINISTRATION OWNS A MORTGAGE ON THE PROPERTY.
NO CONSENT REQUIRED BECAUSE APPLICATION ONLY PROPOSES
ADDING POINT OF DIVERSION.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SRBA claim A61-07347
filed

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 61-07347 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A

3. Source of water GROUNDWATER tributary to _____

4. Date or priority AUGUST 16, 1978

5. Water is used for the following purpose:

amount 4.00 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	26	4S	5E	ELMORE	
		NE	SW	26	4S	5E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	25									40	39	39	40					158
		26					40	40	40	40	40	40	40	40	39	40	40	39	478

Total acres 636

9. Describe any other water rights used for the same purpose as described above

NONE

61-02156 & 61-02157 for portions of these acres

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe _____

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

4/2 -

1.		2. Point(s) of Diversion:	
amount	for	amount	for
(cfs/ac-ft)		(cfs/ac-ft)	
purposes from	to	purposes from	to
amount	for	amount	for
(cfs/ac-ft)		(cfs/ac-ft)	
purposes from	to	purposes from	to
amount	for	amount	for
(cfs/ac-ft)		(cfs/ac-ft)	
purposes from	to	purposes from	to

2. Point(s) of Diversion:

[illegible]

3 Lands irrigated or place of use:

[illegible]**Total acres**

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1	amount	for	purposes from	to
	amount (cfs/ac-ft)	for	purposes from	to
	amount (cfs/ac-ft)	for	purposes from	to
	amount (cfs/ac-ft)	for	purposes from	to

2. Point(s) of Diversion:

[illegible]

3 Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*SRBA claim A61-02156
 filed*

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a. Decree No. _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
- b. License No. 61-02156 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No _____ which produced this right.

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☐ Tax Notice

☐ Warranty Deed

☒ Other

N/A

3 Source of water ground water tributary to _____

4 Date or priority 4/15/1963

5 Water is used for the following purpose:

amount 3.68 cfs for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right 3.68 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	26	45	SE	Elmore	<i>note: there is no well in SWNW S. 26 but license is recorded this way</i>

8 Lands irrigated or place of use:

Twp.	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	SE	26					35	35	34	35	35	34	35	35					278

APR 10 1993

Total acres 278

9 Describe any other water rights used for the same purpose as described above 61-07347

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

 If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

— N/A

1	amount	for	purposes from	to
	amount (cfs/ac-ft)	for	purposes from	to
	amount (cfs/ac-ft)	for	purposes from	to
	amount (cfs/ac-ft)	for	purposes from	to

2 Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use.

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) ~~N/A~~

1	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			

2 Point(s) of Diversion

[illegible]

3 Lands irrigated or place of use

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*SRBA claim A61-02157
 filed*

1 Right evidenced by

- a. Decree No. _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
- b. License No. 61-02157 issued by the Idaho Department of Water Resources
- c. Claim No _____ on file with the Idaho Department of Water Resources
- d. Transfer No _____ which produced this right.

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other N/A

3 Source of water groundwater tributary to _____

4 Date or priority 2/27/1963
5 Water is used for the following purpose:

amount 4.13 cfs for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right 4.13 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion
		NE	SE	26	45	SE	Glenn	Same well as ID 61-07347

8 Lands irrigated or place of use

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	SE	25									40	39	39	40					158
		26																	158

Total acres 316

9. Describe any other water rights used for the same purpose as described above 61-07347

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

It yes, describe

on

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- N/A

1. amount—

—amount—

—ប្រកាស

(continued)

2 Point(s) of Diversion.

[illegible]

3. Lands irrigated or place of use.

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount—

amount—

— amount —
(1/20/01)

(11-CP/SIC)

2 Point(s) of Diversion

[illegible]

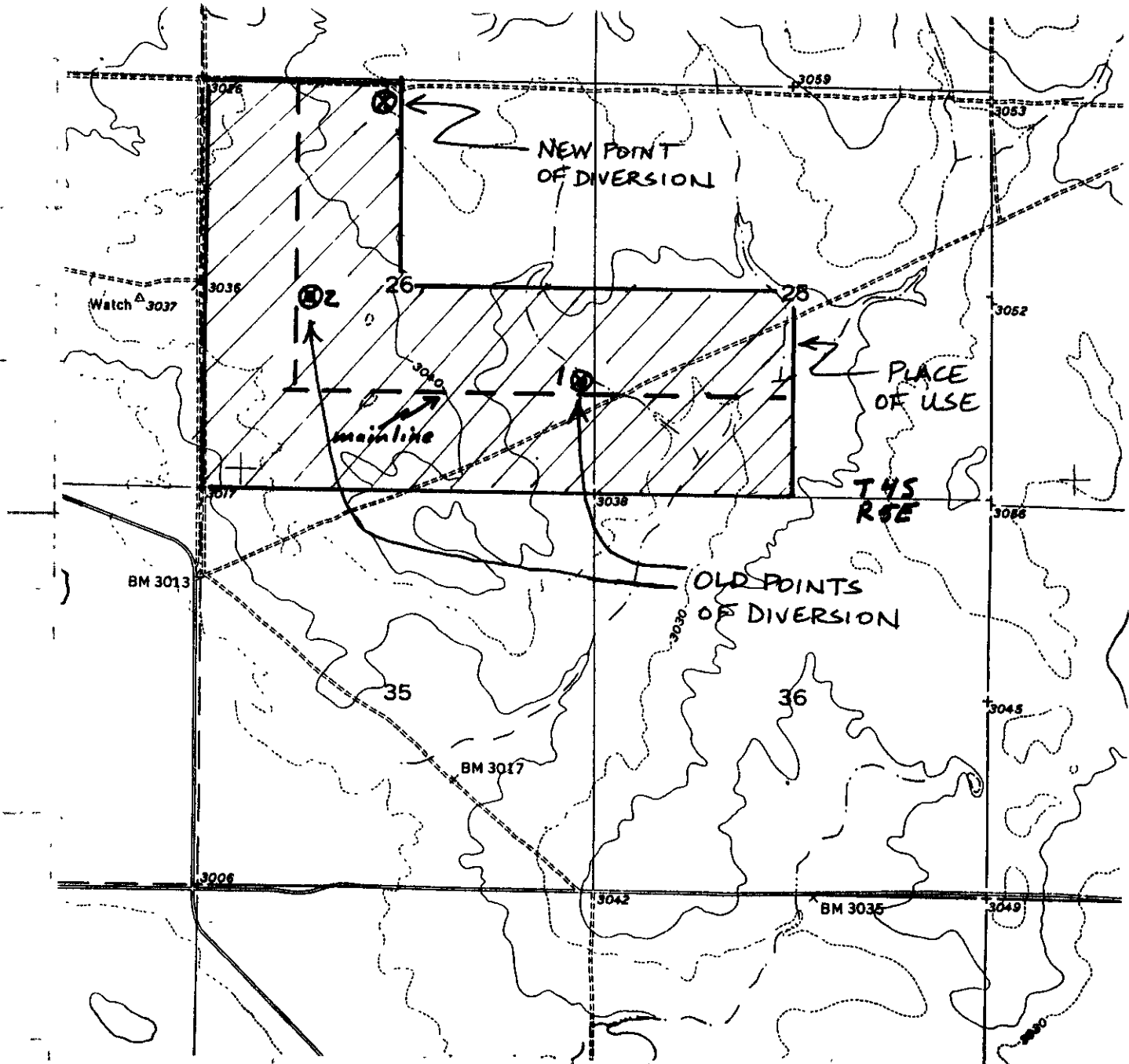
3 Lands irrigated or place of use.

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



APR 19 1993

RECEIVED
APR 19 1993

Copy of transfer sent to lien holder

rec'd. _____

by Det 388

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

Pub. dates _____

1/6 x 1/8/93

Published in _____

Mountain Home News

Received by _____

Date _____

12-1-92

Prelim. check by _____

Fee _____

50.00 0636197

Received by _____

Date _____

12-7-92

Protest filed by _____

Transfer contains 10 pages and 1 attachments

FOR DEPARTMENT USE ONLY

My commission expires _____

10-6-96

(Notary Public)

Sharon R. Guter

Subscribed and sworn to before me this _____

4th

day of _____

December

19 92

(Signature of Applicant)

Wally T. Plummer

I understand that any willful misrepresentations made in this application may result in voiding its approval.

of the original right. The information contained in this application is true to the best of my knowledge.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use

3. Describe effects on other water uses resulting from the proposed change:

2. Quantity and quality of return flows and location of discharge:

B. CHANGES IN NATURE OF USE

1. New Nature of Use
Amount (cfs/ac-ft)
Hours/days/year
Period of Use

PART 3

Transfer No. _____

Prepared Per Water Right
Revised, 12/9/92

1053

61-07341 P/O

ACDES/97

81-62157
P/O

Answers/qs

	P/O	61-62156
---	-----	----------

11

Ref Telecom with Mr Asternon 12/9/12:

2 wells exist : 1 in NESE & 1 in NESTW (no well in turner).
1 proposed well as shown.

will interpret 3 with the all same so all 3 rights involved.
modify transfer Apple to add 81-02156 & 02157.

745

RSE

Prepared well

Same well ? yes

26

25

MICROFILMED

APR 19 1993

RECEIVED
JAN 19 1993

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-

cation having been made on 6th day of

January, 19 93, and the last publi-

cation having been made on the 13th day of

January, 19 93; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterr-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

RECEIVED Coleen W. Swenson

APR 19 1993

Subscribed and sworn to me this 13th day of

January, 19 93

Brenda H Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 11-16-98.

WATER LICENSE

1650

Water License No. G-30995 Priority April 15, 1963 Amount 3.68 c.f.s.

(late proof)

THIS IS TO CERTIFY, that Evelyn J. Hickey-Assignee-Anna Marie Brooksof Caldwell, Idaho, made application for a permit to appropriate the public waters ofthe State of Idaho, dated February 27, 1963; that Permit G-30995 was issued pursuantto said application; that the proposed works were completed on or about 1967,with a storage/or carrying capacity of 3.68 c.f.s., said works consisting of pump,motor & sprinkler system; and that on April 19, 1968,proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1251acre feet per season, with a maximum rate of diversion of 3.68 cubic feet per second of the watersof a well, tributary of subterranean flow,for the purpose of irrigation from April 1st to October 31st;

and for _____ from _____ to _____; and for

_____ from _____ to _____; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-

mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is

located in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 4 S., R. 5 E., B.M., and

other additional points _____, in the County of

Elmore; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 1251 acre feet per year.

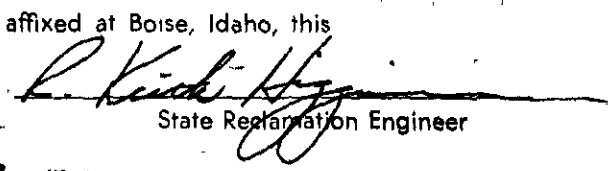
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4 S</u>	<u>5 E</u>	<u>26</u>					<u>35</u>	<u>35</u>	<u>34</u>	<u>35</u>	<u>35</u>	<u>34</u>	<u>35</u>	<u>35</u>					<u>278</u>

Total number of acres irrigated 278

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of August, 1968.

State Reclamation Engineer

61-2156

30995

Carl Hickey
5904 Overland
Boise, Ida.

61-2156

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39076
Permit No. G- 30995
District No.

Assigned to

Anna Marie Deo
Box 489 ~~Elmore~~ - Caldwell - Idaho

1. Name of Applicant: **Evelyn J. Hickey**
5904 Overland
Postoffice address: **Boise** County: **Ada** State: **Idaho**
2. Quantity of water claimed: **6.4 CFS**
 - (a) Rate of withdrawal in cubic feet per second _____ or Idaho
Miners' inches _____ or gallons per minute
 - (b) Annual withdrawal in acre feet per annum _____
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **26**
Twp. **4 S**, Rge. **5 E**, B.M., County of **Elmore**
5. Water is to be used for: **Irrigation and domestic**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp.
Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of works: **Deep well turbine electric pump and sprinkler**
8. Estimated cost of works: **\$ 48,381.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ _____ (c) Amount paid in: \$ _____
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$ _____
(b) Treasury stock: _____ (c) Bonds to be issued: _____
(d) Other resources: _____
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 - (a) _____ (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **6.4** (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 30995

Recorded in Book 108 Page 30995 Approved March 1, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **September 1, 1965**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **March 1, 1968**

Witness my hand this 1st day of March, 1963 s/ CARL E. TAPPAN, Assistant
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st
day of March, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ **ARNOLD WILLIAMS**

By s/ ROBERT E. SMYLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
4 S	5 E	26		40 40 40 40	40 40 40 40		320
A S S I G N M E N T ✓ For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-30995 to Anna Marie Brooks, Address: Route #6, Caldwell, Idaho. /s/ EVELYN J. HICKEY, Permit Holder /s/ CARL D. HICKEY, Husband of Permit Holder State of Idaho) ; ss County of Ada) On this 10th day of February, 1967, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho, personally appeared Evelyn J. Hickey and Carl D. Hickey, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. In witness whereof, I hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written. /s/ James O. McTaggart Notary Public residing at Boise, Idaho My commission expires: November 26, 1967. LICENSE ISSUED FOR <u>3.68</u> SEC. FI. LICENSE PAGE NO. <u>30995</u>							

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PERMIT TO DRILL A WELL
NO. 61-93-C-0008-000

1. This is to certify, that

KENTON PETERMAN
PETERMAN FARMS
HC85 BOX 19K
MOUNTAIN HOME ID 83647

O

has applied for a permit on 4/13/1993 to drill a well and a permit is
APPROVED for construction as follows:

2. **Proposed Well Location:** Township 04S, Range 05E, Sec. 26, NENW
ELMORE County

Street Address of Well Site: 1 1/2 MI N OF MINT FARM RD
MOUNTAIN HOME ID

3. **Proposed Use of Well:** Non-Domestic Irrigation

4. **Well Construction Information:**

- A. New Well
B. Proposed Surface Diameter 20 In. Proposed Maximum Depth 550 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. **Construction Start Date:** 4/14/1993

6. **Anticipated Well Driller:**

CARL HICKEY WELL DRILLING

NOTE: The actual well driller must be identified prior to drilling.

GENERAL CONDITIONS:

1. This well shall not be drilled deeper than 10% of proposed total depth or enlarged without prior authorization.
2. The well must be constructed or modified in compliance with the applicable statutes; specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department of water appropriation, injection wells, and well construction.
3. This drilling permit is valid for two (2) months from approval date for the start of drilling.
4. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.

(Continued)

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5. The well shall be constructed by a driller licensed in the State of Idaho.
6. Approval of this drilling permit does not authorize trespass on the land of another party.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85 F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. THE WELL MUST BE LOCATED AT LEAST 500 FEET FROM ANY EXISTING WELL. WELL SPACING CLOSER THAN 500 FEET MUST BE APPROVED BY THE DEPARTMENT OF WATER RESOURCES PRIOR TO CONSTRUCTION.
11. AN OVERBORE OF AT LEAST 3" IN DIAMETER GREATER THAN THE SURFACE CASING DIAMETER SHALL BE DRILLED TO AT LEAST 18 FEET AND FILLED WITH GRANULAR BENTONITE TO LAND SURFACE.
12. IF ANY OF THE THREE WELLS ARE TEMPORARILY ABANDONED, A 1/4 INCH STEEL CAP WILL BE WELDED TO THE TOP OF THE CASING. IF PERMANENTLY ABANDONED, THE ABANDONMENT PROCEDURE WILL MEET MINIMUM STANDARDS IN FORCE AT THE TIME OF ABANDONMENT.

This permit is issued pursuant to the provisions of Section 42-235, Idaho Code, Witness the signature of the Director, or his authorized agent, this

13th day of April, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

EXTENSION OF DRILLING PERMIT: Approved by _____
Approval Date: _____ This extension expires: _____

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Ident. No. 61-93-C-0008-000
Water Right No. 61-02156

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: KENTON PETERMAN O 208-832-2262
Address: PETERMAN FARMS
HC85 BOX 19K
MOUNTAIN HOME ID 83647

2. Proposed Well Location: Township 04S, Range 05E, Sec. 26, NENW
ELMORE County

Street Address of Well Site: 1 1/2 MI N OF MINT FARM RD
MOUNTAIN HOME ID

3. Proposed Use of Well: Non-Domestic Irrigation

4. Well Construction Information:

- A. New Well
 - B. Proposed Surface Diameter 20 In. Proposed Maximum Depth 550 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 4/14/1993

6. Anticipated Well Driller: CARL HICKEY WELL DRILLING

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature Kenton H. Peterman Date 4-9-1993

Title _____
(Owner, Firm Representative, Other)

Fee \$ 200⁰⁰ Receipted by CA No. 6022188 Date 4-12-93

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9 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 13, 1993

PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

RE: Transfer of Water Right No. 61-02156/02157/07347

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4078). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

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APR 19 1993

TRANSFER REVIEW SHEET

Transfer # 4078

Date Reviewed 4-9-93 28

Right(s)	<u>61-02156</u>	<u>(A61-02156)</u>	_____	_____	_____
	<u>61-02157</u>	<u>(A61-02157)</u>	_____	_____	_____
	<u>61-07347</u>	<u>(A61-07347)</u>	_____	_____	_____

☒ Change P/D ☒ Add P/Ds ☒ Change P/U ☐ Change Use
Show all acres on each rt. (PPU)

Proof of Ownership Not Required

Transfer ☒ All of Rights ☐ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☐ Proof/Owner (10) ☐ Map
(11) NO Water District (12) ☒ Pertinent Conditions (13) NO Expansion

③ Change 2156+57 to standard season - 4-1 to 10-31 ④ Combined rate limited to 9.85 cfs - Capacity + Condition 7347 ⑤ Combined Volume limited 636 acres x 4.0 af = 2544 af - Condition 7347 + Current af/aere rate 4.0 ⑦ Change + add 3 P/D's 2156, Add 2 P/D's 2157 + Add 1 P/D 7347. - Show All 3 P/D's on each rt.
⑥ Show all Acres on each rt. - PPU ⑧ Combined Rate + VOL Conditions on 7347.
P/U Overlap Integrated System/PPU

Transfer Remarks Combined Volume 2544 af / Combined Rate 9.85 cfs
Limit 2156 - 278 Acres + 2157 - 316 Acres within total P/U

Conditions T09, 01C

Database/Processing Notes Create T files

Water District Number:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

T#4078

INITIAL REVIEW BY: PC

1. Right number 61-02156 -02157 -07347 Applicant PETERMAN Farming Inc
2. Type of right: ☐ Decree ☒ License ☐ Claim (SRBA claims filed, ± same as licenses)
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use. no change
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments Same limitation derived in
condition 016 (Remarks) of 61-07347 (9.85 cfs / 2862 AFA, total 3
rights)
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☒ No

NOTE - NEW MAPS
INDICATE STD. SEASON
FOR T45 RSE IS
4/1-10/31. SHOULD TRANSFER
LIMIT USE TO THIS PERIOD?
WILL OCCUR IN SRBA anyway.

FINAL PROCESSING REVIEW BY: DET

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DET Date 2/3/1993

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FEB 9 1993

* All uses within Watermaster Districts require special conditions.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1992

Mr. T. K. Peterman, President
Peterman Farms, Inc.
HC 185 Box 19K
Mtn. Home, ID. 83647

Re: Application for Transfer of Licenses 61-02156, 61-02157, and 61-07347

Dear Mr. Peterman:

Enclosed is a revised transfer application that we discussed today. This version of the application allows you to modify all of the above-referenced licenses to use any of three wells on any of the total acreage in Sections 25 and 26 indicated in the rights. Also, the transfer corrects the water right record for no. 61-02156, which currently shows a well in SWNW, Section 26. As you stated, no well is found there.

The end product for all three rights is outlined on the first page of the application. Please review the document and sign and date it at the top of page 1 as I have indicated. Additional notarization or payment are not needed. Return the application to me as soon as possible for continued processing.

Please contact me at 334-2190 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Lester'.

Steve Lester
Water Rights Supervisor

Enclosure: Revised Transfer Application

Handwritten initials 'NIP' and a date stamp 'APR 19 1993'.

APR 19 1993

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 61-02156, 61-02157, 61-07347
AND SNAKE RIVER BASIN ADJUDICATION CLAIM
NO. A61-02156, A61-02157, A61-07347

Notice is hereby given that Peterman Farms Inc. of Mountain Home has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The rights sought to be changed are evidenced by licenses and adjudication claims and are recorded as follows:

61-02156 and A61-02156

Amount: 3.68 cfs Priority: 4/15/1963
Point(s) of Diversion: T04S R05E Sec. 26 SWNW. The water is used for
Irrigation purposes 4/01-10/31 in T04S R05E Sec. 26 W1/2, 278 acres.

61-02157 and A61-02157

Amount: 4.13 cfs Priority: 2/27/1963
Point(s) of Diversion: T04S R05E Sec. 26 NESE. The water is used for
Irrigation purposes 3/15-11/15 in T04S R05E Sec. 25 SW1/4, Sec. 26 SE1/4,
316 acres.

61-07347 and A61-07347

Amount: 4.00 cfs Priority: 8/16/1978
Point(s) of Diversion: T04S R05E Sec. 26 NESW and NESE. The water is used for
Irrigation purposes 3/15-11/15 in T04S R05E Sec. 25 SW1/4, Sec. 26 W1/2, SE1/4
for 636 acres. All water rights in Elmore County.

TO BE CHANGED AS FOLLOWS

61-02156, 61-02157, 61-07347, A61-02156, A61-02157, A61-07347

Amount: 9.85 cfs
Point(s) of Diversion: T04S R05E Sec. 26 NENW, NESW and NESE. The water will
be used for Irrigation purposes on the same 636 acres previously described (no
change). Two existing wells and 1 proposed well (NENW Sec. 26) will be used for
all three rights. The total amount of water will not be changed and is limited
to 9.85 cfs and 2,862 acre-feet-year when combined from all three wells.

Any protest against approval of the proposed change of water right application
must be filed with the Department of Water Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 on or before January 25, 1993.

R. Keith Higginson
Director

Published in the Mountain Home News 1/6 and 1/13/1993

REC'D MFD

APR 19 1993

AJ0749NP
No. 661-62156

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERMAN FARMS STAR RT 8 BOX 19K MOUNTAIN HOME ID 83647	04/15/1963	IRRIGATION	04-01 10-31	3.68 CFS	1251.0 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					3.68 CFS	973.0 AFA

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T04S R05E S26 SUMN

Stage: LICENSE
ELMORE County

Place of use Legal Description for: IRRIGATION

NAME	NAME	SENE	NEWN	NAME	NAME	SENE	NEWN	NAME	NAME	SENE	NEWN	NAME	NAME	SENE	NEWN	TOTAL ACRES
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
04S	05E	26	:						:				:			
			:	35		35		34		35		35		34		35
TOTAL ACRES																
278.0																
278.0																

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: 61-02157, 61-07347

Other Water Rights with Same Point(s) of Diversion and Source:

A61-07347

Other Water Rights Listing Overlapping Place(s) of use:

A61-07347

Dates: Exam Made Date: Verified Date: 05/20/1985
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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3 AJ claims + same as license

DATE: 12/09/92
PAGE: 1

**DIVERSION
VOLUME**

Stage: LICENSE

ELMORE County

2

1

Field inspection flag:

APR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 6, 1985

Ashcraft & Jordan, P.A.
P.O. Box 506
Mountain Home, ID 83657

Re: Water Right Nos. 61-2156, 61-2157 and 61-7347

Gentlemen:

Returned is Form A (Proof of Beneficial Use) which was submitted to the Department on May 15, 1985 in connection with the above-referenced water rights. The proof is not applicable since 61-2156 and 61-2157 are licensed rights and the proof has already been submitted for permit 61-7347.

If you have questions, please feel free to contact this Department.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS/lis

Enclosure

cc: Western Region

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APR 19 1993

yellow

September 20, 1972

C
O
P
Y
Mr. Joseph Zitting
545 West 3900 South
Salt Lake City, Utah 84107

Dear Mr. Zitting:

In response to your telephone inquiry, please accept the following information:

Water Right File No. 61-7081 is held by Kanas City Life Insurance Company and provides for a well on the NW $\frac{1}{4}$ Section 25, Township 4 South, Range 5 East and provides for total appropriation for irrigation, domestic, and stockwater of 6.46 cubic feet per second. The area to be irrigated is the NW $\frac{1}{4}$ Section 25, NE $\frac{1}{4}$ Section 26, Township 4 South, Range 5 East. Evidence of beneficial use is not due under this permit until March 1, 1976.

No. 61-2157 is a Water License which provides for 4.13 cubic feet per second with a priority of February 27, 1963. The water is from a well located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, Township 4 South, Range 5 East B.M. and provides for irrigation of 158 acres in the SW $\frac{1}{4}$ Section 25 and 158 acres in the SE $\frac{1}{4}$ Section 26, Township 4 South, Range 5 East B.M. The maximum volume per season has been set at 1,422 acer feet.

File No. 61-2156 is a Water License providing for 3.68 cubic feet per second with a priority of April 15, 1963 to be diverted from a well located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26, Township 4 South, Range 5 East B.M. Water may be used on 278 acres located in Section 26, Township 4 South, Range 5 East B.M.

If you have any questions on the matter, please contact us.

Very truly yours,

Donald W. McEldowney
Water Rights Supervisor

DWM/cd

61 2156

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: M. L. Brooks
Name

Address Near Elmore

Owner's Permit No. 11-1-1

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

(explain)
CASING SCHEDULE: Threaded ☐ Welded ☒

1 1/2" Diam. from 0 ft. to 31 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of
perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☐ No ☒

Locate well in section

LOCATION OF WELL: County Elmore

SW 1/4 Sec. 26 T. 5 S. R. 4 E.

 Use other side for additional remarks

Size of drilled hole: 1 1/2" Total

depth of well: 525 Standing water

level below ground: Temp.

Fahr. Test delivery: gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 31 Surface

31 40 Light lava

40 100 Grey lava

100 120 Grey Black lava

120 140 Grey lava

140 125 Hard black lava

125 197 Hard lava

197 210 Brown lava

210 232 Black lava

232 240 Open ground lost cuttings

240 252 Brown lava

252 256 Red clay & cinders

256 270 Brown lava

270 270 Black lava

270 272 Red lava & cinders

272 278 Brown lava

278 284 Red clay & cinders

284 288 Grey lava

288 300 Black sandy lava

300 325 Red brown lava

325 340 Brown lava

340 344 Brown clay & cinders

344 370 Brown lava: loose

370 372 Black porous lava

372 405 Red cinders lost 292 cuttings

405 410 Black sandy porous lava

410 413 Red porous sandy lava

413 415 Hard grey lava

415 425 Black porous sandy lava

425 450 Black porous lava

450 475 Black porous lava

475 525 Brown sandy clay

Work started: 5/1/66

Work finished: 6/1/66

Well Driller's Statement: This well was

drilled under my supervision and this report

is true to the best of my knowledge.

Name: George Gabley

Address:

Signed by:

License No. 44 Date: 7/25/66

30995

Memorandum

ATTACH TO 13 30715

2. REQUESTED BY A REPRESENTATIVE
OF ANNA MARIE BROOKS - A CORRECTION
OF AN ADDITIONAL 5 ACRES IN
THE 2000 VALLEY SELF PROTECTED
VALMONT SPRINKLER SYSTEM IS UTILIZING
A 1285' LENGTH INSTEAD OF A 1253'
LENGTH - WHICH ACCORDING TO PERFORMANCE
DATA DATA SHOW 138.3 ACRES COVERED.

Don

30995

July 22, 1968

Re: Permit No. G-30995

C
O
P
Y

Anna Marie Brooks
Box 489
Caldwell, Idaho 83605

Dear Mrs. Brooks:

Enclosed you will find your Water License on the above numbered permit.

Also enclosed is departmental receipt No. 1093 in the amount of \$21.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosure: Water License
Receipt

30995

June 18, 1968

Re: Permit No. G-30995

Anna Marie Brooks
Box 489
Caldwell, Idaho 83605

30995

Dear Mrs. Brooks:

A representative of this department has made an examination of the works covered by your permit G-30995 and has found the following:

Quantity of water diverted: 3.68 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.68 c.f.s.

278 acres 2-2-68 or

Purpose of use: irrigation of 278 acres in W¹/₂, Sec. 26, T. 4 S, R. 5 E, B.M., Elmore County.

The priority date established is: April 15, 1963 (late proof).

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldevney
Appropriation Examiner

DWM:4j

30995

June 18, 1968

Re: Permit No. G-30995

Anna Marie Brooks
Box 489
Caldwell, Idaho 83605

Dear Mrs. Brooks:

A representative of this department has made an examination of the works covered by your permit G-30995 and has found the following:

Quantity of water diverted: 3.68 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.68 c.f.s.

Purpose of use: irrigation of 278 acres in W.B. Sec. 26.

T. 4 S. R. 5 E. N.M.. Elmore County.

The priority date established is: April 15, 1963 (late proof).

A fee totaling \$21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

30995

May 6, 1968

Re: Permit No. G-30995

Anna Marie Brooks
Box 489
Caldwell, Idaho 83605

Dear Mrs. Brooks:

We acknowledge receipt of the depositions and affidavit of publication in the
Mountain Home News submitted as proof of com-
pletion of works and beneficial use on Permit G-30995.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

30995
exam. typed

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. G-30995

RECEIVED
APR 19 3
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Anna Marie
Brooks, Box 489, Caldwell, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: G-30995
(Priority) February 27, 1963 3-1-63

Ques. 4. State source of water supply: Well
Give location of point of diversion, showing subdivision, section, township and range
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26, T4S, R5E, BM

Ques. 5. Describe your works of diversion: Natural Gas Engine, and Turbine Pump
; state amount of water they are capable of conveying from point of diversion to place of use: 300 Inches; Give name of canal or ditch or other works by which water is conducted to such place of use:
; if a well, state depth of well 525 Feet; depth and size of casing 20 Feet - 20 Inches; depth to water 355 Feet; if pump is used, state discharge of pump: 300 Inches; tell how it was measured or determined
Orifice and distance from end of orifice; if sprinkler irrigation, give number and size of nozzles and operating pressure: Two Valley Sprinkler Systems, capability of putting out 11400 Gallon per minute each
Ques. 6. State for what purpose water is used: Irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

All of W $\frac{1}{2}$ Section 26

30995

George Gailley

State nature of all improvements which have been made as a direct result of said use:

Land is now under cultivation

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: George Gaily, Mountain Home, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Purchased from Evelyn Hickey

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1967 (300 Inches) - Time used since first use:

Ques. 10. Describe all other water rights appurtenant to same place of use:

(sign)

Anna Marie Brash

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Mountain Home, County of Elmore

State of Idaho, on this 19th day of April, A. D. 1968.

My commission expires:

15 Sept 1968

30995

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-30995

RECEIVED
1968
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Dale E. Knox - 45 - 330 NW 10th East Nite Ham Idaho - Consignor
Texaco Inc - PO Box 568

Ques. 2 Are you acquainted with Anna Marie Brooke, the holder of
Permit No. G 30995? How long have you known him and where does he reside?

3 years - Caldwell - Idaho PO Box 489

Ques. 3. Have you read or heard said Permit No. G 30995 read, and are you familiar
with its provisions and conditions: Yes yes No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

SW 1/4 NW 1/4 Section 26, T4S, R5E, BM

Describe works for conveying water to place of use: Well, Turbine Pump, and Natural Gas
Engine

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 300 Inches How much water have you seen being so
conveyed? 300 Inches

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

All of W 1/2 of Section 26

30995

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Loam - One inch per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1967

Other times you have seen such use: _____

(Signed):

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Home, County of Elmore, State of Idaho, on this 19th day of April, A. D. 1968

Wayne L. DeBor

Notary Public for the State of Idaho

Residing Mountain Home Idaho

My commission expires 1 Sept 1968

30995

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. G-30995

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

HOWARD K FLEMING, 57 years of age, 1160 PHELPS CIRCLE, MOUNTAIN HOME, IDAHO 83447

Ques. 2 Are you acquainted with ANNA MARIE BROOKS, the holder of Permit No. G-30995? How long have you known him and where does he reside?

CALDWELL, IDAHO, KNOWN 2 YEARS

Ques. 3. Have you read or heard said Permit No. G-30995 read, and are you familiar with its provisions and conditions: Yes yes No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

SW₂ NW₄ Section 26, T1S, R5E, E1M

Describe works for conveying water to place of use: Well, Turbine Pump, and Natural Gas

Engine

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 300 Inches How much water have you seen being so conveyed? 300 Inches

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

All of W_{1/2} of Section 26

30995

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Loam - One inch per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1967

Other times you have seen such use:

(Signed):

Howard K. Fleming

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Ham, County of Elmore, State of Idaho, on this 19th day of April, A. D. 1965

William J. DeBoer

Notary Public for the State of Idaho

Residing Mountain Home Idaho

My commission expires 1 Sept 1965

30995

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... *Lloyd S. Waters* ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... *4* ... consecutive weeks, the first publica-
tion having been made on the ... *2* ... day
of ... *March* ... , 19*68*, and

the last publication having been made on the
... *11* ... day of ... *April* ...
19*68*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... *11* ...

day of ... *April* ... , 19*68*

Vivian M. Waters
Notary Public

RECEIVED

APR 19 1968

Department of Reclamation

30995

DON SAMUELSON
GOVERNOR



R KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

March 20, 1968

RECEIVED
17 11 68
Department of Reclamation

Re: Permit No. G-30995

Anna Marie Brooks
Box 489
Caldwell, Idaho 83605

Dear Mrs. Brooks:

Your address as recorded in Permit No. G-30995, Route 6, Caldwell, Idaho, is evidently wrong because our letter to you was returned.

To change the permit, we will need written authorization from you. We would appreciate this authorization as soon as possible. Thank you.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".

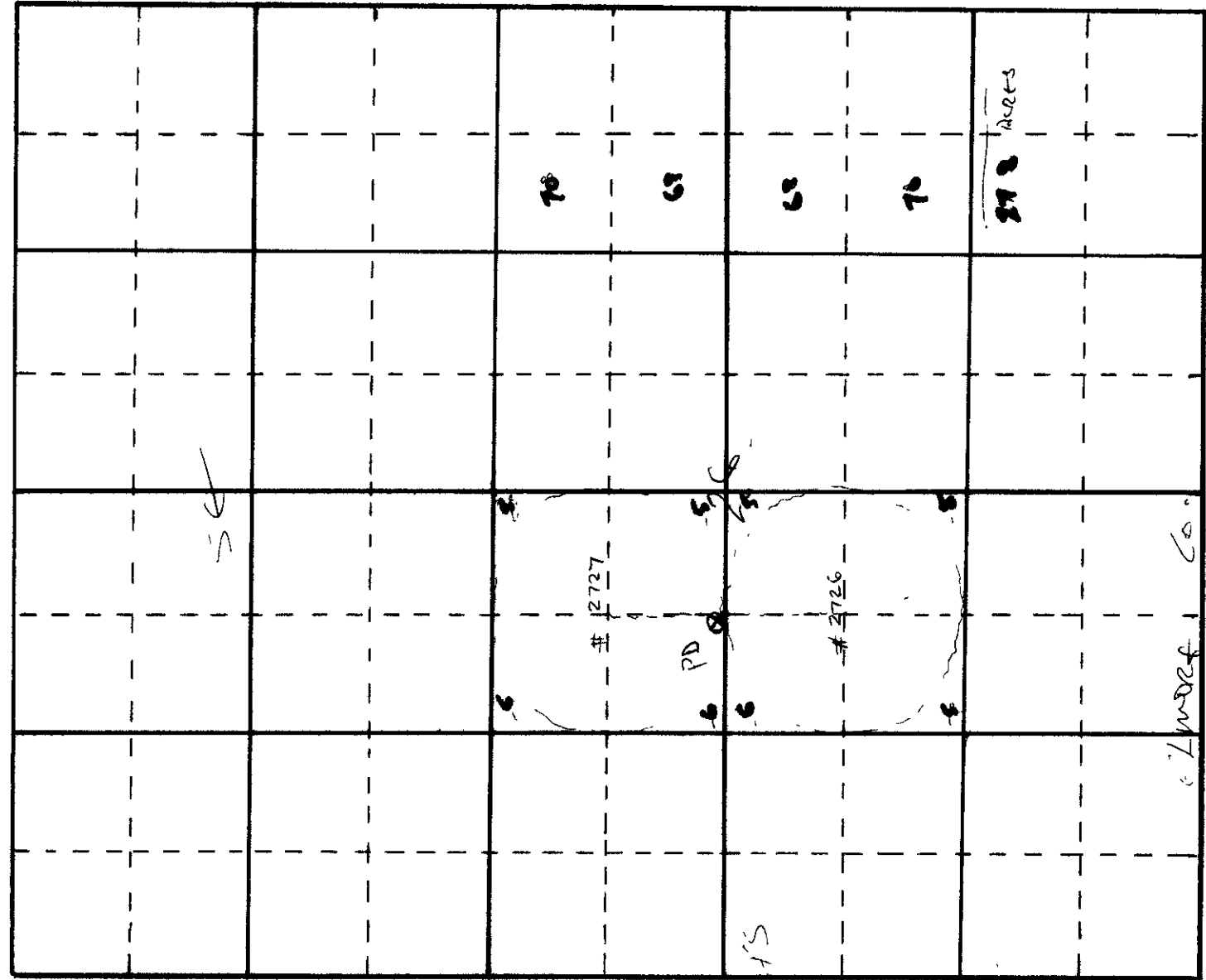
Donald W. McEldowney
Appropriation Examiner

DWM:DJ

Enc: Our letter of 3-14-68
Set of depositions

* Please change my address to Box 489
Caldwell,

L W Brooks
Husband of Anna Marie
30995 Brooks



G-30995

Permit No. _____
Name of Applicant Anna Marie Brooks, Caldwell, Idaho
Source of Water subterranean
a tributary of _____
Location of P.D. SW 1/4, sec. 26, T. 4 S, R. 5 E, B.M.
Elmore County

Water is used for irrigation (300 inches)
Quantity of water claimed: Permit 6.4 c.f.s. Depositions 6.4 c.f.s.

Type of measuring device installed or method of measurement and general description
of diversion works a well - 20" x 525'; H - 355'; Q - 300'

Q measured by orifice and distance from end of orifice

Two Valley Sprinkler Systems, capability of
puting out 1400 gallons per minute each

Land to be irrigated or place of use:				Description
TWP.	RGE.	SEC.		
4 S	5 E	26	W 1/2	

Total acreage 320
Filed - 2-27-63 Made - 4-19-68
Due - 3-1-68 Priority - 4-15-63

April 15, 1968 (late proof)

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and
acreage covered by subdivision; also show land covered on the map.
none

30995

Source of supply SUBTERRANEAN

a tributary of _____

Location of P.D.(s) SW NW SEC 26 1S 5E

Water is used for IRRIGATION

Quantity of water found 3.68 cfs

How was the measurement made? PRESSURE AT PIVOT - RELATED

Measurement calculations TO DESIGN WATER USE CHART

SUPPLIED BY MR HARVEY H BRADY

VALMONT - PACIFIC SELF - PROPELLED

IRRIGATION SYSTEM DESIGNED, - INSTALLATION

BY VALMONT

INFORMATION ATTACHED WITH PERMIT # G-31392

NOTE WATER USE CHART & LETTER

2 KPSI 2 VALMONT SYSTEMS = 3.68 cfs

PRESSURE CHECKED AT 64162

Diversion works description and diagram

WAUKESHA NATURAL GAS ENGINE

AMARILLO RIGHT ANGLE DRIVE # 61495

350 HP - 1760 RPM

WESTERN VERTICAL TURBINE PUMP

- 12" DISCHARGE

THROUGH COOLING UNIT

THROUGH TEE 8" UNDERGROUND

TO VALMONT SPRINKLER UNITS. MODEL # 1041 20

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 172 ACRES

SUBD = 8

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

MR. BROOKS

Recommended allowance for licensing ALLOW 3.68 cfs.

Description of required amendments. Comments.

Report checked? DR

Examination date 4-2-68

Signature Dean Reynolds

30995

March 29, 1968

Re: Permit No. G-30995

Anna Marie Brooks
Box 489
Caldwell, Idaho 83605

Dear Mrs. Brooks:

Your address as recorded in Permit No. G-30995, Route 6, Caldwell, Idaho, is evidently wrong because our letter to you was returned.

To change the permit, we will need written authorization from you. We would appreciate this authorization as soon as possible. Thank you.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DJ

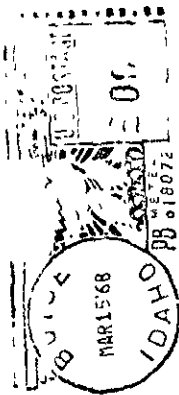
Enc: Our letter of 3-14-68
Set of depositions

30995

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
 ROOM 107, STATE HOUSE
 BOISE, IDAHO 83701

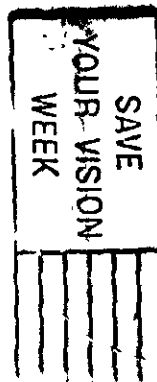


REASON CHECKED
 Unclaimed
 Unknown
 Insufficient address
 Moved, Left no address
 No such post. office in State
 Do not re-mail in this envelope



Anna Marie Brooks
 Route 6
 Caldwell, Idaho 83605

30995



Re: Permit No. G-30995

March 14, 1968

Anna Marie Brooks,
Route 6
Caldwell, Idaho 83605

Dear Mrs. Brooks:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit No. G-30995.

We have mailed the notice to the Mountain Home News to be published once a week for four consecutive weeks prior to April 19, 1968, which is the hearing date when the permit holder Anna Marie Brooks

and two disinterested witnesses must appear before Wayne DeBoer, notary public, to complete the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Louis W. Brooks. Be sure all the forms have the notary's seal and are signed. Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McElowney
Appropriation Examiner

DWN:dj

Enc: Depositions

cc: Notary

30995

March 14, 1968

Re: Permit No. G-30995
Anna Marie Brooks

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to April 19, 1968. The expense of the publication is to paid by Louis W. Brooks, Box 489, Caldwell, Idaho,

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: legal notice

30995

**NOTICE OF PROOF OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that on April 19, 1968, at Mountain Home,
County of Elmore, State of Idaho, before notary public (name & address) Wayne
DeBoer, Howard K. Fleming Realty Office, Mountain Home, Idaho, proof will be
submitted of the completion of works for the diversion of 6.4 c.f.s. of the waters
of ~~the~~ a subterranean source, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit G-30995, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Anna Marie Brooks, Route 6,
Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of use is
6.4 cubic feet per second.

3. The use to which said water has been applied is _____
irrigation and domestic purposes, and the amount applied to beneficial
use is 6.4 c.f.s.

4. The point of diversion of said water is SW1/4NW1/4, Sec. 26, T. 4 S, R. 5 E,
B.M., Elmore County.

5. The place where said water is used is W1/2, Sec. 26, T. 4 S, R. 5 E, B.M.

6. The date of priority which said user is prepared to establish is _____
February 27, 1936 1963.

R. KEITH HIGGINSON
State Reclamation Engineer

30995

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Mountain Home News of Mountain Home, Idaho; published in the county in which the works are situated.

Lewis W. Brooke
(signature)

Box 489 Caldwell
(address) Caldwell Idaho
3-14-68
(date)

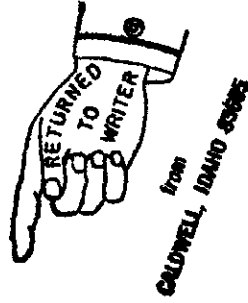
In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

30995

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
ROOM 107, STATE HOUSE
BOISE, IDAHO 83701



Anna Marie Brooks
~~Route 6~~
Caldwell, Idaho 83605

UNKNOWN



30995

Re: Permit No. G-30995

January 2, 1968

Anna Marie Brooks
Route 6
Caldwell, Idaho 83605

Dear Mrs. Brooks:

Proof of completion of works and application of water to beneficial use for the above referenced permit is due not later than March 1, 1968.

Under the terms of your permit, it is required that a notice be published once a week for four consecutive weeks in a local newspaper showing your intent to submit proof. The proof will consist of depositions which the permit holder and two disinterested witnesses must complete before the listed notary public, and must be accompanied by an affidavit of publication of the legal notice.

We have prepared the enclosed notice from the information on your permit. The complete name and address of a notary public of the State of Idaho must be entered together with a date for you to appear before the notary. Allow at least 40 days from the date the notice is mailed to this department for your appearance before the notary.

If you find any discrepancy in the notice or have made any changes, please advise this department and we will assist you in doing whatever may be necessary to assure correct publication.

If the enclosed notice is correct, complete the blank spaces and sign the form authorizing us to publish the notice at your expense and return all forms. At the time we send the notice to the newspaper, you will be supplied with further instructions.

If you do not desire to complete the proofs and obtain a license of water right, you are requested to complete the relinquishment portion of this form below and return it to the Department of Reclamation.


State Reclamation Engineer

RELINQUISHMENT

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. _____.

Dated _____.

permit holder

30995



RECEIVED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS
Idaho 018939

MAR 21 1967

Department of Reclamation

Idaho Land Office
P.O. Box 2237
Boise, Idaho 83701

MAR 20 1967

Assignee: Anne Marie Brooks

Assignor: Evelyn J. Mickey

DECISION

Desert Land Entry

Assignment Approved

On January 21, 1966, the above entryman(assignor) was allowed desert land entry, Idaho 018939, on the following lands:

T. 4 S., R. 5 E., Boise Mer., Idaho
Sec. 26: W $\frac{1}{2}$

On February 10, 1967, the entryman (assignor) filed a deed assigning all of his right, title and interest in the entry to the assignee named above. The assignee has filed an affidavit showing that he is qualified to accept an assignment of and hold a desert land entry.

A review of the case file indicates the entry is now in good standing so far as the record shows. However, this office does not attest to the full compliance with the desert land laws as presently reflected by the case record.

The Secretary, Department of the Interior, has set out certain criteria which are now applicable to each entryman. As the assignee is now the entryman of record these criteria are applicable to him. The entry must be reclaimed for his own benefit; the entry may not be assigned to a corporation; the entryman may not, before receiving patent, enter into any arrangement to transfer title to the land after patent is issued; the entryman may not enter into any arrangement which has the effect of permitting anyone to hold more than 320 acres of desert entry land; and the entryman must expend his own money on the necessary irrigation, reclamation and cultivation of the entry or incur a personal liability for any money so expended.

The assignment is hereby approved and the records of this office are noted to show that the assignee is the entryman for the lands assigned under the above-identified desert land entry. The remaining compliance to be met on this entry and the due dates are shown below:

First annual proof _____
Second annual proof _____

Third annual proof _____
Final proof January 21, 1970

/S/ ORVAL G. HADLEY
Orval G. Hadley
Manager, Land Office

ILO-2226-117
2-67

cc: Idaho Department of Reclamation ✓
Permit # G-30995

30995

February 28, 1967

RE: Permit G-30995

Anna Marie Brooks
% Louis W. Brooks
Sage Acres
Caldwell, Idaho

Dear Mrs. Brooks:

Enclosed herewith is assignment on the above referenced permit which has been recorded in this office.

Departmental receipt No. G-11325 in the amount of 50¢ was given to your representative at the time he was in our office. This amount covers the recording fee.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Assignment

30995

Let # 2 11325
given

101

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, Permit No. G 30995 to ANNA MARIE BROOKS
Address: RT # 6 Caldwell, Idaho
* _____

Evelyn J. Hickey
Permit Holder

Carl D. Hickey
~~Wife~~ of Permit Holder
Husband

STATE OF IDAHO)
County of Ada) ss

On this 10th day of February, 1967, before me, a Notary Public for the State of Idaho, residing at Boise, IDAHO personally appeared EVELYN J. HICKEY AND CARL D. HICKEY known to me to be the person s whose name s ^{are} ~~is~~ subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

James Duetsch
Notary Public
Residing at Boise, IDAHO

My commission expires: Nov 26, 1967

Note:

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

30995

February 14, 1967

RE: Permit G-30995

Anna Marie Brooks
Route #6
Caldwell, Idaho

Dear Madam:

Enclosed herewith is assignment on the above referenced permit which has been recorded in this office.

Departmental receipt No. G-11325 in the amount of \$500 was given to your representative at the time he was in our office. This amount covers the recording fee.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

HRB:efw

Encl: Assignment

30995



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Land Office
P. O. Box 2237
Boise, Idaho 83701

IN REPLY REFER TO:

L:VSS
Idaho 013939

JAN 21 1965

NOTICE OF ALLOWANCE

JAN 22 1965

Department of the Interior

Evelyn J. Hickey
5904 Overland
Boise, Idaho

Dear Mrs. Hickey:

Your Desert Land Entry, Serial No. Idaho 013939, Receipt No. 840057,
for W₁

Section 26,
Township 4 S., Range 5 E., Boise Meridian, Idaho, containing 320 acres,
has this day been allowed, subject to any valid existing rights and your
further compliance with laws and regulations applicable thereto. The accept-
ability of final proof is contingent upon development and reclamation of the
land in accordance with your plan of development which is on file in the Boise
Land Office. Any substantial change in source of water or deviation in the
construction of the irrigating facilities must have the approval of the Bureau
of Land Management. The irrigable acreage of this entry has been determined to
be approximately 304 acres. In correspondence relating to this entry,
always refer to the serial number shown above.

Subject to the Act of July 17, 1914 which may require the reservation of all
oil and gas deposits to the United States.

Subject to the reservation of Idaho Power Company transmission line right-of-way
on Map 4, BL-054417, July 13, 1943, R/W Map No. 325.

Sincerely yours,

ORVAL G. HADLEY.
Orval G. Hadley

Manager, Land Office

cc: State Recl. Engr.

30995

August 6, 1963

Re: Permit No. G-30995
Evelyn J. Hickey

Bureau of Land Management,
Box 2237,
Boise, Idaho.

Gentlemen:

At the request of Mr. Carl Hickey, we are enclosing two copies of Permit No. G-30995, one of which has been certified.

These copies are a duplication of those mailed to you on March 14, 1963.

Very truly yours,

CARL E. TAPPAN, Acting
State Reclamation Engineer
By

(Mrs.) Hina P. Rule
Chief Clerk

Encl. - Copies of Permit
No. G-30995

EPR:pmk

cc: Carl Hickey
5904 Overland
Boise, Idaho

30995

March 14, 1963

Re: Permit No. G-30995
Evelyn J. Hickey

Mr. Carl Hickey,
5904 Overland,
Boise, Idaho.

Dear Mr. Hickey:

We enclose Permit No. G-30995 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

~~NO LONGER IN USE~~ Departmental Receipt No. G-7740 which was issued covering payment in the amount of \$8.50, which includes \$6.50 for the filing fee and \$2.00 for the copies sent to the Bureau of Land Management, ~~was given to you while in our office.~~

Well logs are an important part of your recorded water right and State Statutes require that well drillers supply logs on all wells, whether irrigation, domestic, drain or stock wells, to be filed in the Department of Reclamation. In view of the rapidly increasing demand for ground water, the lowering of the ground water level, and the creation of critical ground water areas, it is important that you, as owner, make sure a log on your well is filed in this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

cc: Evelyn J. Hickey

30995

March 14, 1963

Re: Permit No. **G-30995**
Evelyn J. Hickmy

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. **G-30995**, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder
Evelyn J. Hickmy of **5904 Overland, Boise, Idaho.**

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.

EPR:pmk

cc: ~~APC:llw:auc~~
Carl Hickmy

30995

R 5 E

7

4

5

well

6"
8"
10"
8"
4"

↑
↑
↑
↑
↑
sprinkler lines

Mainline

Permit No. 30995
100 ft. x 100 ft.
100 ft. x 100 ft.

**NOTICE OF PROOF OF COM-
PLETION OF WORKS AND
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on April 19, 1968, at Mountain Home, County of Elmore, State of Idaho, before notary public (name & address) Wayne DeBoer, Howard K. Fleming Realty Office, Mountain Home, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 c.f.s. of the waters of a subterranean source, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-30995, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Anna Marie Brooks, Route 6, Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 c.f.s.

4. The point of diversion of said water is SW 1/4 NW 1/4, Sec. 26, T. 4 S, R. 5 E, B.M., Elmore County.

5. The place where said water is used is W 1/2, Sec. 26, T. 4 S, R. 5 E, B.M.

6. The date of priority which said user is prepared to establish is February 27, 1963.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication March 21, 1968.
Last publication April 11, 1968