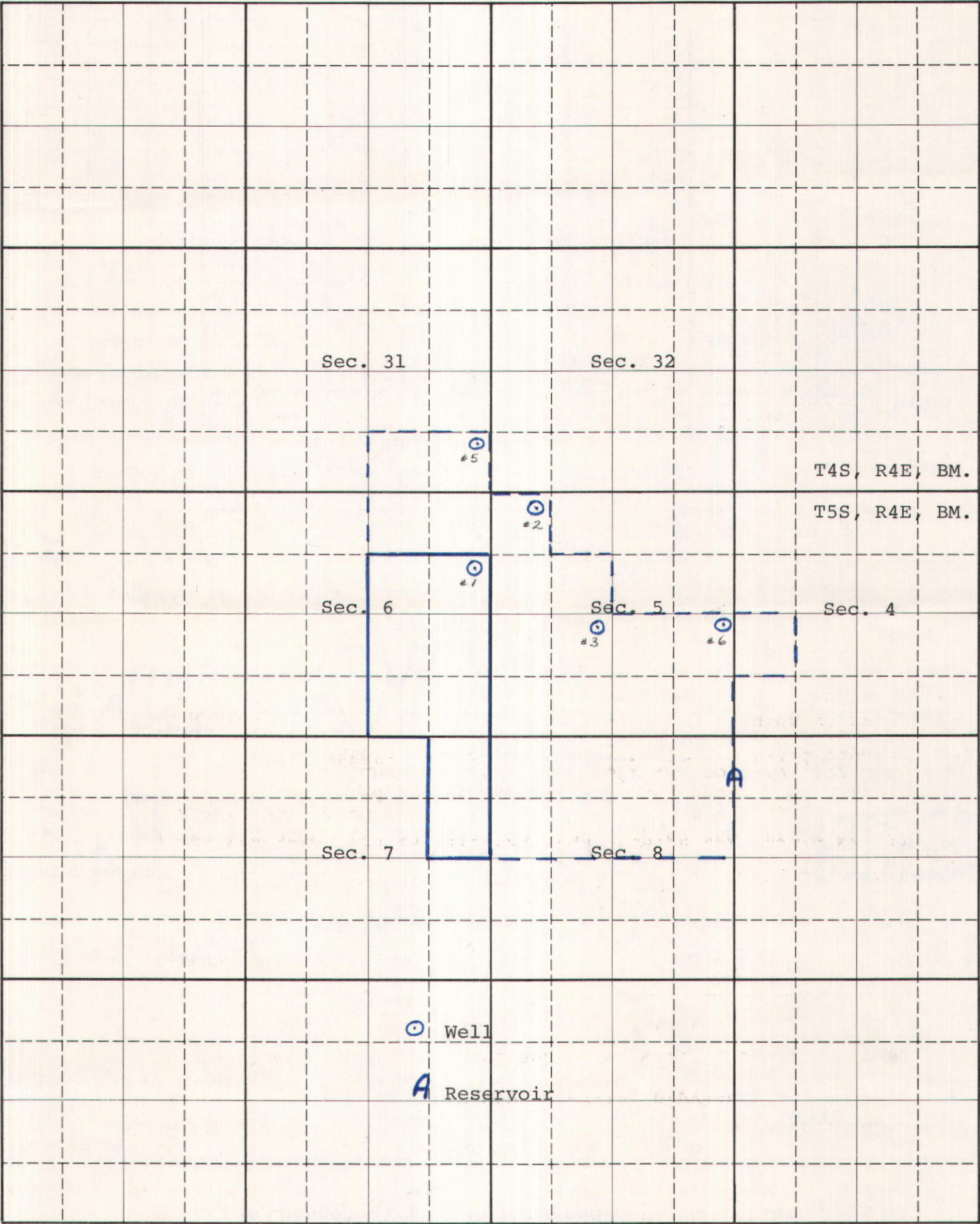




SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

OCT 2 1975

RECEIVED

OCT 7 1975

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 61-2162**

Notice is hereby given that C & T RANCHES, INC. c/o Tom Nicholson 10322 Estate Dr., Boise has applied to the Department of Water Resources for a change of Point of Diversion of the waters of a groundwater source. The right sought to be changed is evidenced by license #31565/61-2162 and is recorded as follows. Amount: 3.10 cfs or 1440 acre feet Priority: Jan. 22, 1964 Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 5 S, R. 4 E, B.M. Elmore County. The water is used for Irrigation purposes for 320 acres with in the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 6, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7, T. 5 S, R. 4 E, B.M.

TO BE CHANGED AS FOLLOWS
Amount: No change. Point of Diversion: Well #1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6; Well #2, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5; Well #3, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; Well #6, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 5 S, R. 4 E, Well #5, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31,

T. 4 S, R. 4 E, B.M. Elmore County. The water will be used for irrigation purposes within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 6, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7, T. 5 S, R. 4 E, B.M.

Any protests against the approval of the proposed change of water right application must be filed with the Department of Water Resources on or before Oct. 13, 1975.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home News, Mtn. Home on Sept. 25, 1975 and Oct. 2, 1975.

OK
10-14-75
cls

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, James M. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...25... day

of ...Sept..., 1975, and

the last publication having been made on the

...2... day of ...Oct...

19..75..; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 2nd...

day of ...Oct..., 1975.

R. R. Lander
Notary Public

MICROFILMED

**NOTICE OF EXISTING WATER
PERMIT**

Notice is hereby given that Steven Holland, 8340 Crestwood Drive, Boise, Idaho 83704 has received an approved Permit No. 31565/61-2162 issued by the Idaho Department of Water Administration authorizing the diversion of 6.4 cubic feet per second of water from a ground water source. The priority to be established under this permit is January 22, 1964 and the permit was approved December 11, 1963.

Water is to be diverted by an electric deepwell turbine pump and sprinkler system from a point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 5S, Rge. 4E, B.M., Elmore County, to be used for irrigation purposes in the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 6; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7, Twp. 5S, Rge. 4E, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on May 4, 1973. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News of Mountain Home, Idaho on
September 6 and September 13,
1973

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 6 ... day
of ... Sept ..., 1973, and
the last publication having been made on the
... 13 ... day of ... Sept ...
19...73...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... 13 ...
day of ... Sept ..., 1973

Ursula M. Waters
Notary Public

RECEIVED

SEP 6 1973

Department of Water Administration

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Steven Holland, 8340 Crestwood Drive, Boise, Idaho 83704 has received an approved Permit No. 31565/61-2162 issued by the Idaho Department of Water Administration authorizing the diversion of 6.4 cubic feet per second of water from a ground water source. The priority to be established under this permit is January 22, 1964 and the permit was approved December 11, 1963.

Water is to be diverted by an electric deepwell turbine pump and sprinkler system from a point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 5S, Rge. 4E, B.M., Elmore County, to be used for irrigation purposes in the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 6; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7, Twp. 5S, Rge. 4E, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on May 4, 1973. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News of Mountain Home, Idaho on September 6 and September 13, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

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a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publica-
tion having been made on the ... 6 day
of September 19. 73, and
will be
the last publication ~~having been~~ made on the
..... 13 day of September

19... 73 ...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 6th

day of ... September 19. 73

Quinn M. Waters
Notary Public

N

T
5
S

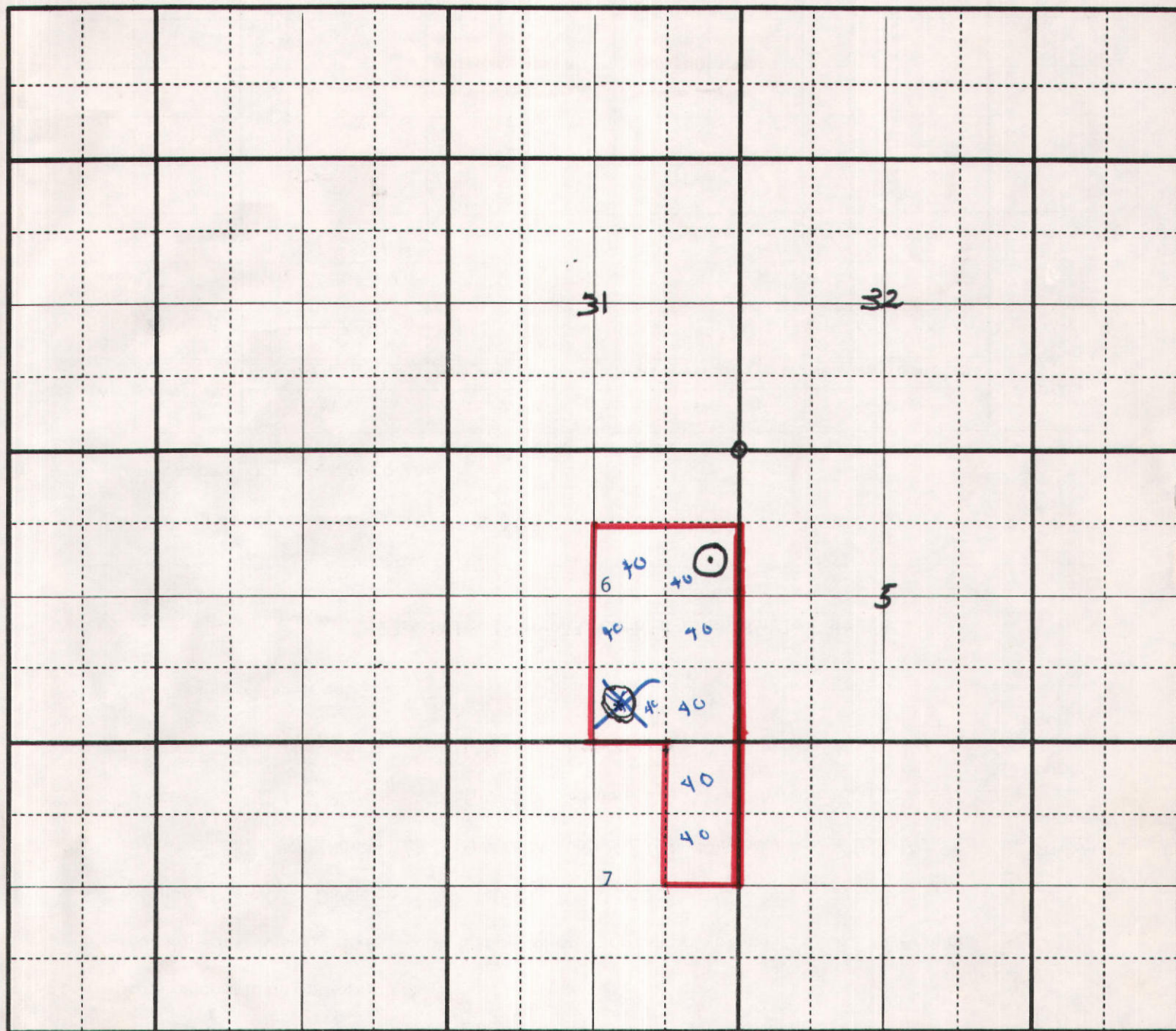


Diagram of System

R 4 E B.M

T

S

Sec. 6 40 40

S

40 40

40 40

Point of diversion
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6

40

Sec. 7

40

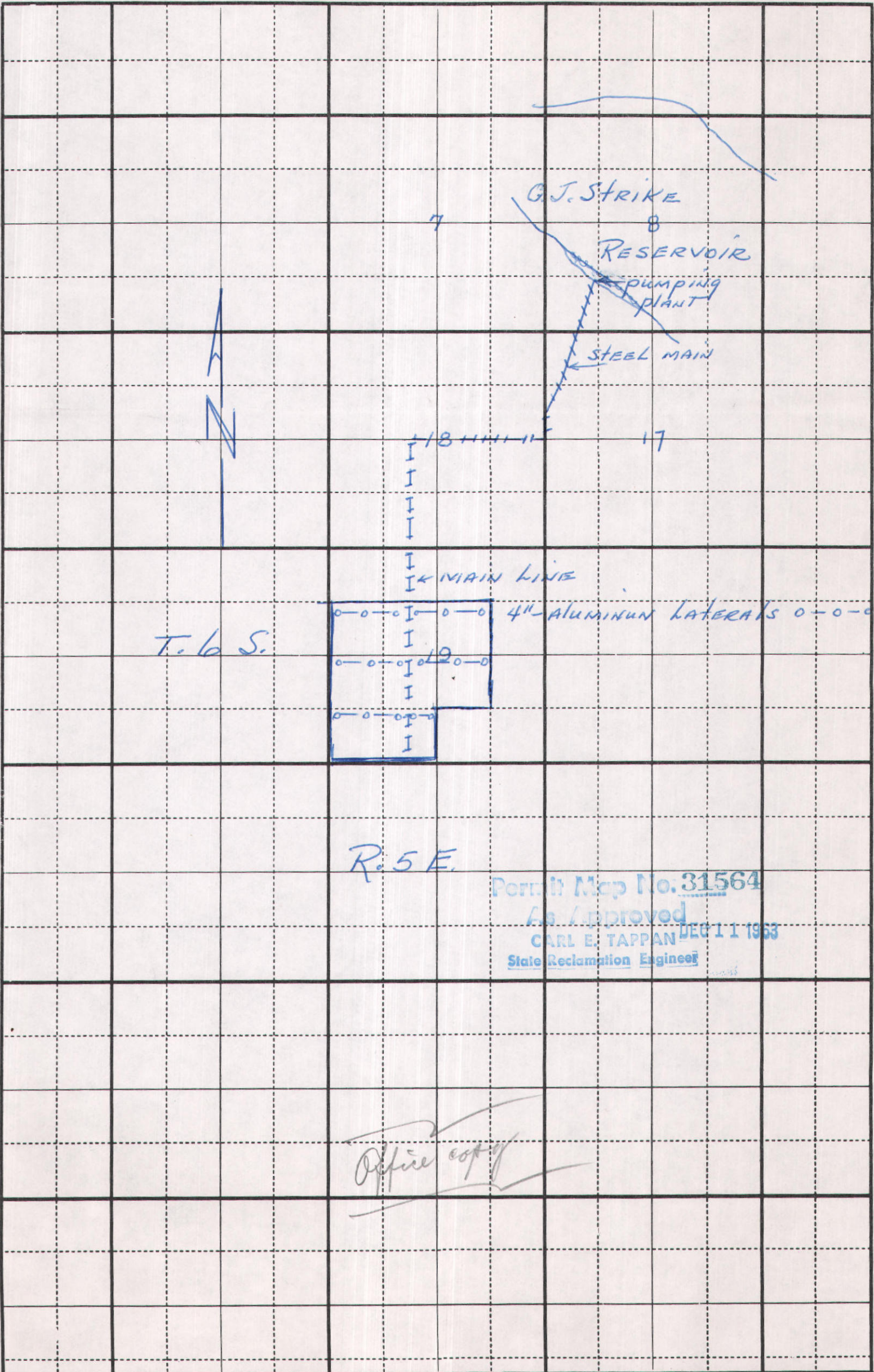
Permit Map No. 31565

As Approved

CARE E. TAPPAN

State Reclamation Engineer

DEC 11 1963



Identification No. 61-2162

Transfer No. # 1865

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Water Resources

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1 Name of Right Holder C & T Ranches, Inc.
Post office address c/o Tom Nicholson, 10322 Estate Drive, Boise, Idaho 83705

2. Right obtained by.

a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.

b License No. 31565/61-2162 issued by the State of Idaho, Department of Reclamation.

3. Source of water a ground water source tributary to _____
(Name of stream or source)

4. Date of Priority January 22, 1964

5 Amount of water a 3.10 cfs. c.f.s. and/or
b 1440 acre feet/annum

6. Water is used for irrigation from April 1 to October 31
(Month, Day) (Month, Day)

7 Original location of point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6,

Township 5S, Range 4E, B.M. in Elmore County;

Additional points of diversion, if any _____

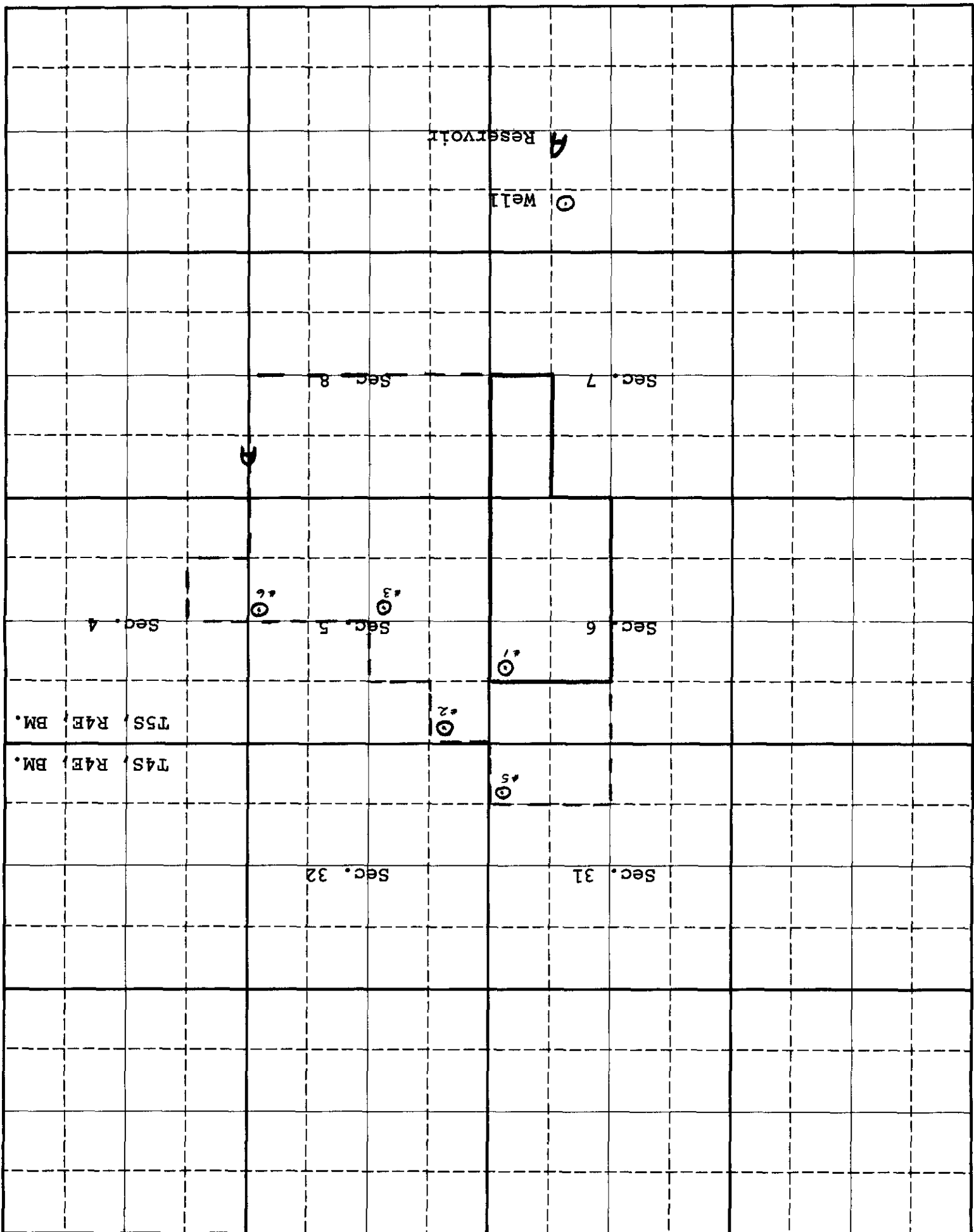
8 Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	4E	6			40	40									40	40	40	40	240
		7	40			40													80

Total number of acres presently irrigated 320

UNRECORDED

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.



Through purchase of land and water right.

a. Quantity to be diverted at new point: 3.10 cfs. c.f.s. and/or 1440 acre feet

b. New point of diversion: _____ 1/4 _____ 1/4, Section _____, Township _____

Well #5, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 4 South, Range 4 East, B.M.

d. Is water to be conveyed to the lands previously irrigated? Yes X No _____.

e. Describe the reasons for applying for a change in the point of diversion:

Land irrigated by this License (61-2162) as well as lands irrigated under licenses 61-2163, 61-2164, and 61-2165 and Permit No. 61-7170 are all integrated into one irrigation system utilizing points of diversion as listed in 10b above. With the use of gated pipe, pipelines and ditches, and the reservoir for conservation and reuse of well water, water can be distributed to all irrigated lands from the various points of diversion as needed. System is designed to use any one or all points of diversion to irrigate the land under this license.

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? No

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

a Describe the new lands on which you wish to use your right.

Total number of acres to be irrigated_____

b. Do you intend to make the transfer permanent?
c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

C & T RANCHES, INC.
by Thomas T. Nicholson
Thomas T. Nicholson, President
Subscribed and sworn to before me this 10th day of XXXXX September, 19 75
[Signature]
(notary public)
My commission expires 7/25/78

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 1865/67-2162 and said application is hereby **APPROVED**

1. Approval of said application is subject to the following limitations and conditions:
A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
2. Denial of said application is for the following reasons:

Witness my hand this 21 day of October, 19 75

[Signature]
R. KEITH HIGGINSON, Director
Idaho Department of Water Resources
FOR DEPARTMENT USE ONLY

Received by [Signature] Date 9-12-75
Prelim. check by [Signature] Date 9-17-75
Fee received by T.B. Date 9-12-75 Fee \$ 30.00
Approved for publication by OKS 10-14-75
Published in Min. Xpress Dates Sept. 25 \$0.42
Hearing held _____
Watermaster Recommendation sent _____

OCT 2 1975



OCT 7 1975

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lincoln H. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...25... day
of ...Sept..., 1975, and
the last publication having been made on the
...2... day of ...Oct...
1975.; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 2nd...
day of ...Oct..., 1975.

Lincoln H. Water
N. H. Lander
Notary Public

Ok
10-14-75
cls

10-14-75

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31565/61-2162 Priority Jan. 22, 1964 Amount 3.10 cfs
(late proof)

THIS IS TO CERTIFY, that STEVEN HOLLAND
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 31565/61-2162 issued pursuant to Application for Permit dated December 2, 1963,
and has submitted proof to the Department of Water Administration on May 4, 1973,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 3.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.10 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.10 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 NE 1/4 Sec. 6, Twp. 5 S, Rge. 4 E, B. M.

in the county of Elmore, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or _____
4.5 acre feet per acre.

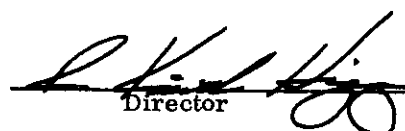
Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	4 E	6			40	40									40	40	40	40	240
		7	40			40													80

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

61 2162

Filing Fee: \$10.00

Receipt # 12543

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR AMENDMENT

RECEIVED
 OCT 23 1973
 Department of Water Administration
 31565/61-2462

Permit No. 31565/61-2¹~~2~~62

Comes now Steven Holland of (address) _____

_____, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 31565/61-2162, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6 Twp. 5 S
Rge. 4 E, B.M., County of Elmore. Other points of diversion:

2. **Period and nature of use:** (irrigation, domestic, stockwatering, industrial, etc.)

Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

61 2152

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

A 10x10 grid with a dashed line forming a path. The path starts at the bottom-left, moves right to the bottom-right, then up to the top-right, then left to the top-left, and finally down to the middle-left. A point is marked on the middle-left segment with an arrow pointing to it from the text "New point of diversion".

That no one will be injured by such change, and that such change will be made at permit holders own risk.

is _____ day of _____, 19 ____.



(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 31565/61-2162.


Director

SEP 17 1973

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...6... day
of ...Sept..., 1973, and
the last publication having been made on the
...13... day of ...Sept...
19..73..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 13...

day of ...Sept..., 1973

Quinn M. Waters
Notary Public

RECEIVED

SEP 6 1973

Dr

Affidavit of Publication

County of Elmore }
 STATE OF IDAHO } ss.

I, ...Lloyd S. Waters..... do
 solemnly swear that I am the foreman, or
 publisher of the

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 IDAHO, that the notice attached hereto and
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 thereof, was published in said newspaper for

.....²..... consecutive weeks, the first publica-
 tion having been made on the ...6..... day
 of September....., 19..73., and
 will be
 the last publication ~~having been~~ made on the
13..... day of September.....

19...73...; every Thursday issue of the paper

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 uninterruptedly published in said Elmore County
 during a period of 78 consecutive weeks prior
 to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 6th....

day of September....., 19..73

William M. Waters
 Notary Public

INTER-DEPARTMENT MEMO — 1

DATE August 20, 1973

FROM Bob Fleenor

TO File # 31565/61-2162

SUBJECT Permit No. 31565/61-2162

Proof of beneficial use of water was received on May 4, 1973 and inadvertently misplaced by the Department.

Pursuant to this date, a second proof has been re-submitted and the permit has been reinstated; advancing the priority ~~from~~^{to} the date the proof was first recorded as being received.

61 2162

Bobby D. Fleenor
SIGNATURE

Identification No. _____

Permit No. 61-2162

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AUG 17 1973
Department of Water Administration

IVED

See memo in file

1. a) Name of Permit Holder STEVEN HOLLAND
b) Post Office Address 8340 Crestwood Dr., Boise, Idaho 83704
2. Permit Number 61-2162
3. Date of Priority that you are prepared to establish Dec. 2, 1963
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 6
Township 5 S, Range 4 E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 6.4 c.f.s. for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 500' deep, 14" dia. casing, 150 hp.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Not required

c) Give well drillers name and address and date the well was completed Mr. Cope

61-2162

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 S	4 E	6			40	40									40	40	40	40	240
		7	40			40													80

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/13/73 (Date) _____ Steve Holladay (Signature)

State of Idaho)
County of Ada ss.

On this 13th day of August, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

_____ Kenneth D. Felt
Notary Public residing at
Boise, Idaho

My commission expires May 26, 1974

Identification No. _____

Permit No. 61-2162

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder STEVEN HOLLAND
b) Post Office Address 8340 Crestwood Drive, Boise, Idaho 83704
2. Permit Number 61-2162
3. Date of Priority that you are prepared to establish Dec. 2, 1963
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 6
Township 5 S., Range 4 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 6.4 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 500' deep, 14" dia. casing, 150 H.P.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Not required

c) Give well drillers name and address and date the well was completed _____
Mr. Cope

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

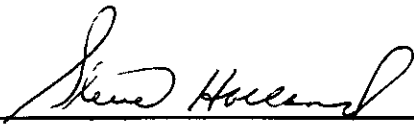
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 S.	4 E.	6			40	40									40	40	40	40	240
		7	40			40													80

Total number of acres irrigated 320

10. Remarks: _____

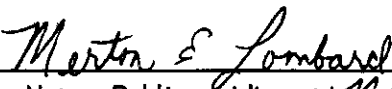
The above information is a true statement of the extent to which the above numbered permit has been developed.

5-4-73
(Date)


(Signature)

State of Idaho)
County of Ada) ss.

On this 4th day of May, 1973, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Nampa, Idaho

My commission expires Nov. 12, 1976

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

Department of Water Administration

I, JACK HOLLAND, hereby assign to Steven Holland
of 8340 Crestwood Drive, Boise, Idaho 83704
Address

☒ All my right, title, and interest, in and to Permit No. 61-2162
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 12th day of June, 19 72.

Nancy C. Holland

Permit Holder

(See Power of Attorney)

Jack W. Holland

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 12th day of June, 19 72, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Gary L. Page

Notary Public residing at

Boise, Idaho

My commission expires: 7/29/1975

61 2162

Department of Water Administration

March 12, 1971

State of Idaho
Department of Water Administration
Annex 2 - Statehouse
Boise, Idaho 83707

Attention Dorian T. Clay

Dear Sirs:

I, Nancy Carol Huntley Holland, hereby give power of attorney to Jack W. Holland for the purpose of signing for me with reference to my subterranean waters permit G-31565---61-2162 in the State of Idaho.

Thank you for your assistance on this matter.

Very truly yours,

Nancy Carol Huntley Holland

Nancy Carol Huntley Holland
1240 143rd N.E. #210-H
Seattle, Washington 98125

State of Washington (
 (ss.
County of King (

On this 12th of March, 1971, before me, the undersigned, a notary public in and for said State, personally appeared NANCY CAROL HUNTLEY HOLLAND, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHERE, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

James W. Larson
Notary Public for Washington
Residing at Seattle, Washington

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

State of Idaho Idaho)
County of Ada)

Department of Water Administration
Permit No. 61-2162

Nancy Carol Holland of 8340 Crestwood Boise
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. G-31565/61-2162

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 14, 19 71.

That he has heretofore performed the following work described under said permit:

I have drilled a well, cleared the brush & disc'd the
ground suitable for planting and irrigating; I
also have hired engineer services to lay out a plan of
irrigation & system, Costing \$20,000⁰⁰+

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: was held up on drilling well
due to conditions existing in drilling the well under
permit G-31567/61-2164 as the development of both
wells and entries were a man & wife - family effort.

WHEREFORE, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to March 14 19 72.

I have been granted an extension of time for the
development of the entry and would like a similar extension
of my water permit.
Jack W. Holland (agent)
(signature)

Subscribed and sworn before me this 11 day of 3, 19 71.

(notary public)

My commission expires 2-18-74

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension
of time for Permit No. 61-2162 to March 14, 1973.

Witness my hand this 27th day of April, 19 71.

Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are obtainable through the Department of Water Administration, Statehouse-Annex 2, Boise, Idaho.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

DE 1 1968

APPLICATION FOR EXTENSION OF TIME Department of Reclamation

State of Idaho)
County of Ada)

Permit No. G-31565

Nancy Carol Holland of Post Office Box 339 Nampa, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. G-31565.

That under the terms and conditions of said permit, work thereunder was required to be completed by December 11, 1968.

That he has heretofore performed the following work described under said permit:

Well driller has been employed, work will start prior to January 1, 1969
Land has been surveyed and system planned.

Costing \$ 3500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: That the land is part of a Desert land entry No. I 914929 which was not allowed until March 14, 1967, and a sufficient amount of time was not available to develop the ground. The Desert entry proof is due on March 19, 1971.

WHEREFORE, he asks that the State Reclamation Engineer extend the time for the completion of obligations under said permit to March 14, 1971.

Nancy Carol Holland
(signature)

Subscribed and sworn to before me this 10th day of December, 1968.

Jay M. Coleman
(notary public)

My commission expires 9-27-69.

Date of receipt at office of Department of Reclamation

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above application for extension of time for permit G-31565 to March 14, 1971.

Witness my hand this 19th day of December, 1968.

R. Keith Higgins
State Reclamation Engineer

* If other than the holder, Power of Attorney must be supplied.

31565

Steven Holland
8340 Crestwood Drive
Boise, Idaho 83704

61-2162

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-39673
Permit No. G-31565
District No.

1. Name of Applicant: Nancy Carol Holland
Postoffice address: 2606 Iowa, Caldwell County: Canyon State: Idaho
7518 Swift Lane, Boise
2. Quantity of water claimed: 6.4 c.f.s.
 (a) Rate of withdrawal in cubic feet per second or Idaho
 Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6
 Twp. 5 S, Rge. 4E, B.M., County of Elmore
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
 Rge., B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp, Rge., B.M.
7. Kind of works: Electric deepwell turbine & sprinkler system
8. Estimated cost of works: \$45,000
9. (a) Is reservoir to be used? Not yet
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash onhand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This application is for a desert land entry

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Nancy Carol Holland Applicant.
By Jack W. Holland Agent.

Date of first receipt at Department of Reclamation: 9:45 A.M. December 2, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 31565

Recorded in Book 110 Page 31565 Approved December 11, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 11, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 11, 1968

Witness my hand this 11th day of December, 1963 s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of December, 1963.

Countersigned: STATE OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS Secretary of State. By s/ ROBERT E. SMYLLIE Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 S	4 E	6			40	40									40	40	40	40	240
5 S	4 E	7	40			40													80
																			320

LICENSE ISSUED FOR 2.10 SEC. 11.
LCLNSE P.

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Groundwater

Name C+T Ranches, Inc.

2. Right Being Transferred

Right No. 61-2162

a. ☐ Decree

Transfer No. 61-~~65~~-2162

☒ License

☐ Use

b. 1-22-64 Priority

c. ☒ Location - Original P. D.

d. ☒ no change - Original P. U.

e. ☒ " - New P.D.

f. ☐ " - New P.U.

g. 2.1 Amount

☒ All

☐ Part

3. ☐ Proof of Ownership of Right

Comment _____

4. ☒ NO Expansion of Right

Comment none

5. ☒ Map

6. ☒ Signature

7. ☒ Fee

8. Watermaster's Comments none required

9. Comments _____

10. Initial Review by R.W.H.

Date 9-17-75

11. Recommended Action

☒ Approve

☐ Deny

☒ Conditions mess device

By JH

Date 10-14-75

MICROFILMED

October 27, 1975

Re: Application For Transfers: 61-2162 #1865
 61-2163 #1866
 61-2163 #1867
 61-2164 #1868

C. & T. Ranches, Inc.
c/o Tom Nicholson
10322 Estate Drive
Boise, ID 83705

Dear Mr. Nicholson:

Enclosed are copies of your approved Applications for Transfer for the above referenced transfers. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion have been placed upon your transfers. We are enclosing a letter describing different types of measuring devices accepted by this office.

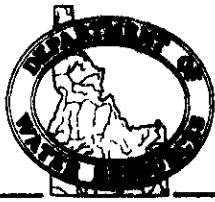
Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF;rb

Enc.

cc: App/ trans.
Joe Thackaberry



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 19, 1975

Mtn. Home News
P.O. Drawer 0
Mtn. Home, ID

Re: Proposed Change of Water Right No. 61-2162, C & T Ranches, INC.
61-2163, C & T Ranches, Inc.
61-2164, C & T Ranches, INC.
61-2165, C & T Ranches, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
10-14-75
C/S

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 61-2162

Notice is hereby given that C & T RANCHES, INC. c/o Tom Nicholson
10322 Estate Dr., Boise has applied to the Department of Water
Resources
Administration for a change of Point of Diversion of the waters of _____
_____ a groundwater source _____.

The right sought to be changed is evidenced by license # 31565/61-2162
_____ and is recorded as follows.

Amount: 3.10 cfs or 1440 acre feet Priority: Jan. 22, 1964

Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 5 S, R. 4 E, B.M. Elmore County

The water is used for Irrigation purposes for 320 acres
with in the S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 6, E $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 5 S, R. 4 E, B.M.

TO BE CHANGED AS FOLLOWS

Amount: ~~3.10 cfs or 1440 acre feet~~ no change

Point of Diversion: Well #1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6; Well #2, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5; Well #3,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; Well #6, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 5 S, R 4 E, Well #5, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31,
T. 4 S, R. 4 E, B.M. Elmore County. The water will be use for irrigation purposes
within th S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 6, E $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 5 S, R. 4 E, B.M.

Any protests against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources Administration on or before
Oct. 13, 1975.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home News, Mtn. Home
Sept. 25, 1975 and Oct. 2, 1975.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Carl D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sent. 16, 1975

Joseph J. Thackaberry
Land Management Consultant
523 Idaho Building
P.O. Box 1405
Boise, ID
83701

Dear Mr. Thackaberry:

Enclosed is your Receipt No. 3039 in the amount of \$ 120 for
1 assignment of permit & 4 transfers which was received in this office
on Sept. 12, 1975.

Sincerely,

Jane Gridley
JANE GRIDLEY
Stenographer

JG:jg

Enclosure

RECEIVED

RECEIVED

JOSEPH J. THACKABERRY
LAND MANAGEMENT CONSULTANT

SEP 12 1975

SEP 12 1975

(208) 345-0975

September 11, 1975

Department of Water Resources Idaho Building
P. O. Box 1405
Boise, Idaho 83701

Mr. R. Keith Higginson
Director
Department of Water Resources
State Capitol
Boise, Idaho 83720

Re: C & T Ranches, Inc.

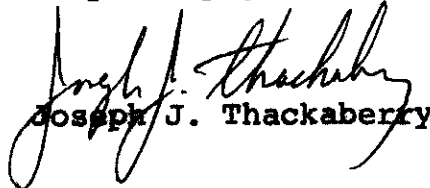
Dear Mr. Higginson:

Enclosed herewith please find the following:

- (1) Assignment of Water Permit No. 61-7170.
- (2) Transfer of Water Right No. 61-2162.
- (3) Transfer of Water Right No. 61-2163.
- (4) Transfer of Water Right No. 61-2164.
- (5) Transfer of Water Right No. 61-2165.
- (6) My check in the amount of \$120 in payment of the filing fee.

I would appreciate receiving copies of the approved assignment and transfers if it is convenient for you.

Very truly yours,


Joseph J. Thackaberry

JJT/bm

Enclosure

RECEIVED

November 6, 1973

Re: Permit No. 31565/61-2162

Steven Holland
8340 Crestwood Drive
Boise, Idaho 83704

Dear Mr. Holland:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

61 2162

October 24, 1973

Re: Permit No. 31565/61-2162

Steven Holland
8340 Crestwood Drive
Boise, Idaho 83704

Dear Mr. Holland:

Enclosed is a copy of the approved application for amendment in connection with the above referenced permit. Also enclosed is Receipt #12543 for \$10.00 covering the filing fee.

We will now proceed to process your license for this permit.

Sincerely,

BOBBY D. FLENNOR
Assistant Director

BDF:JC
Enclosure

61 2152

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 9, 1973

Mr. Steven Holland
8340 Crestwood Dr.
Boise, Idaho 83704

Dear Mr. Holland:

A representative of this Department has made an examination of the works covered by your Permit No. 31565/61-2162 and has found the following:

Quantity of water diverted: 3.10 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.10 cfs

The maximum quantity diverted shall not exceed 1,440 acre feet per year.

Beneficial use: Irrigation of 320 acres within the SE1/2NE1/4, SE1/4, Sec. 6; E1/2NE1/4 Sec. 7; Twp. 5 S, Rge. 4 E, B.M.

Point of diversion: SE1/4NE1/4 Sec. 6, Twp. 5 S, Rge. 4 E, B.M.

Priority date established: January 22, 1964 (late proof)

The point of diversion found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a Water License can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

61 2162

FIELD REPORT

TOTAL ACREAGE 320

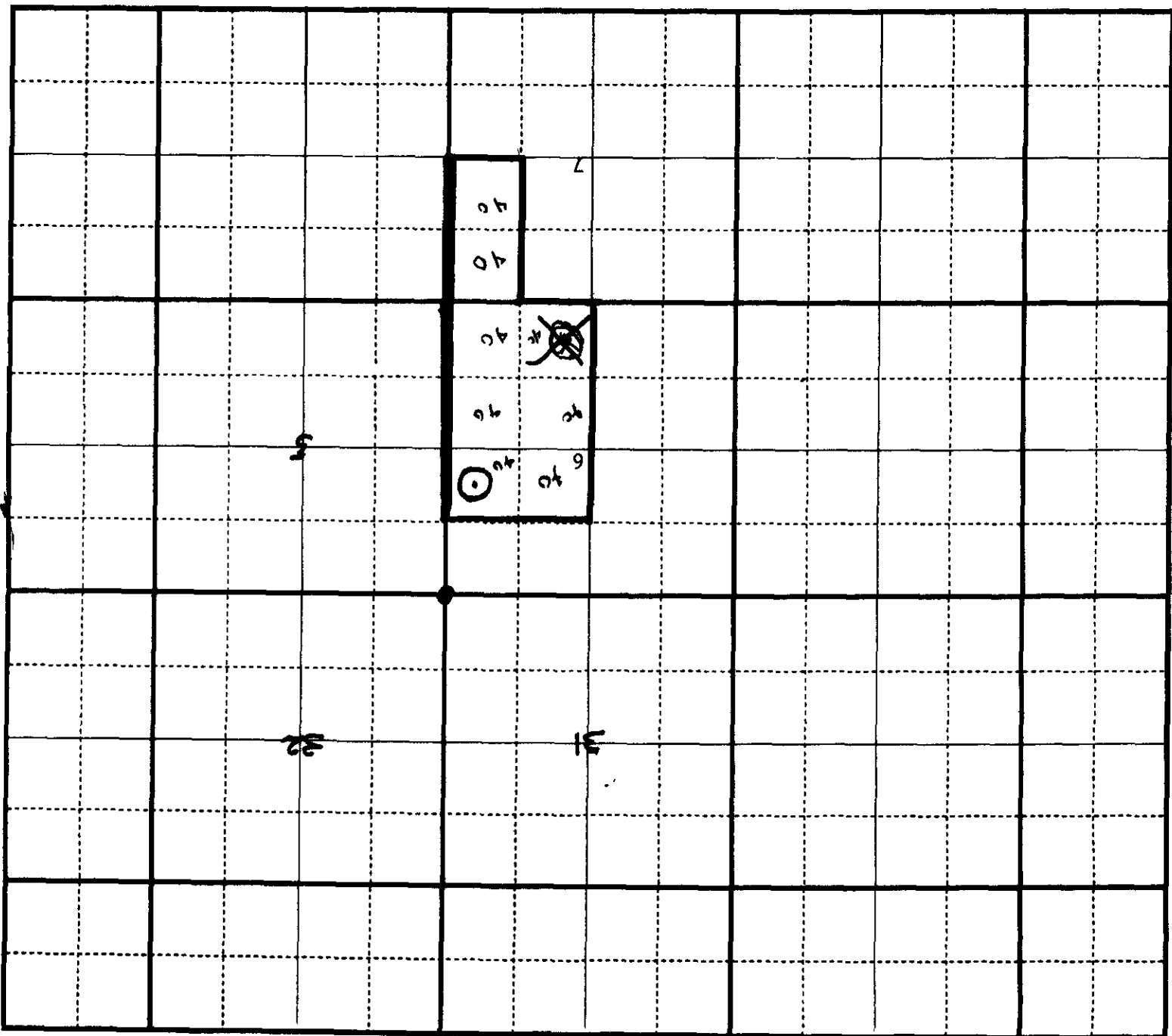


Diagram of System

DATE OF EXAM 6 Sept 73

ACREAGE
Found 320
Recommended 320

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.1 c.f.s. V = 1302.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 5 N/S Rge 4 E/W, B.M., Sec. 6, Sub. SE 1/4 NE 1/4 Elmore County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 3.1 cfs Method of measurement Sporling Meter

Total Q recommended _____ Meter No. ours Type _____ Condition Calibrated

Total V recommended _____

Recommended Amendments.

P.D. PD should be SE 1/4 NE 1/4 Sec 6 T5S R4E
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$$Q = 100 \text{ cfs in } 32 \text{ Secs} = 3.1 \text{ cfs}$$

$$V = (3.1)(2)(210) = 1302 \text{ Ac Ft/Ann}$$

SYSTEM DESCRIPTION:
125 HP GE Motor 1770 RPM 460 Volts Ser # LEJ 111 2112
Sage + Bauer Pmp 8" discharge to gated pipe

REMARKS:

This area is very difficult to determine as the sec corners are not placed and there is no other reference point in the vicinity. The ACS photos were taken prior to this development.
Mr Wilson accompanied the exam and pointed out the Amendment

Examiner's Signature James Barber Date 17 Sept 73

Checked by _____ Date _____

Approved by _____ Date _____

September 20, 1973

Re: Permit No. 31565/61-2162

Steven Holland
8340 Crestwood Drive
Boise, Idaho 83704

Dear Mr. Holland:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

You will be informed as to our examiner's findings, prior to the issuance of a water license.

Sincerely,

D. Darlene Reich
Water Right Supervisor

DNR:JC

August 28, 1973

Re: Permit No. 31565/61-2162

Steven Holland
8340 Crestwood Dr.
Boise, Idaho 83704

Dear Mr. Holland:

We have caused the legal notice for the above referenced permit to be published in the Mountain Home News on September 6 & 13, 1973.

You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the above mentioned newspaper upon payment of the publication fee. We have asked the newspaper to bill you direct.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC

61 2162

August 28, 1973

Re: Permit No. 31563/61-2162

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact this office immediately.

The expense of the publication is to be paid by:

Steven Holland
8340 Crestwood Drive
Boise, Idaho 83704

to whom you should furnish an affidavit of publication.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enc: Legal notice

61 2162

NOTICE OF EXISTING WATER PERMIT

RECEIVED

Notice is hereby given that Steven Holland, 8340 Crestwood Drive, Boise
Idaho 83704 has received an approved Permit No. 31565/61-2162
31565/61-2162 issued by the Idaho Department of Water Administration authorizing the diversion ~~average~~ of 6.4 cubic feet per second ~~average~~
~~amount~~ of water from a ground water source.

The priority to be established under this permit is January 22, 1964
 and the permit was approved December 11, 1963.

Water is to be diverted by an electric deepwell turbine pump and sprinkler system
 from a point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 5S, Rge. 4E, B.M., Elmore County,

to be used for irrigation purposes
 in the S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 6; E $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Twp. 5S, Rge. 4E, B.M.

Proof of the application of the water to beneficial use was ~~submitted~~
 submitted to the Department on ~~September 4, 1973~~ May 4, 1973. Any protest
 against the issuance of the license for the above referenced permit should
 be filed with the Idaho Dept. of Water Administration, Statehouse, Boise,
 Idaho, 83707, within ten (10) days of the last date of publication of this
 notice or prior to the licensing of the permit. ~~Existing any comments prior~~
~~to the date beneficial use proof is due without further notice~~

R. KEITH HIGGINSON

Director

Published in the Mountain Home News of Mountain Home, Idaho
 on September 6 and September 13.

Permit No. 31565/61-2162

Director:

You are hereby authorized to have the above notice published at my expense
 in the Mountain Home News of Mountain Home, Idaho 83647;
 published in the county in which the works are situated.

Steven Holland
 (Signature)

8340 Crestwood -
 (Address)

8-23-73
 (Date)

Boise Ida 83704 61 2162

August 20, 1973

Re: Permit No. 31565/81-2162

Steven Holland
8340 Crestwood Dr.
Boise, Idaho 83704

Dear Mr. Holland:

We acknowledge receipt of the affidavit submitted as proof of beneficial use of water for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced to January 22, 1964.

Before the Department can issue a water license, on this permit, it will be required that notice of the permit be published for two consecutive weeks, at your expense, in a newspaper as prescribed by the Department. If you will sign and return the enclosed advertising authorization, we will cause the notice to be published.

If you have any questions regarding this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JW
Enc: Reinstatement Order
Advertising authorization
w/instructions

61 2162

INTER-DEPARTMENT MEMO — 1

FROM KHF

DATE 8/13/73

TO Jimbo

SUBJECT inspection 61-2162
61-2164

This filing needs inspection while pump is ⁱⁿ operation. Proof of bene use was filed but lost by us. A new proof will be filed shortly. Please call Ted Wilson 467-3670 or Jack Holland 376-0619 for inspection. Please inspect 8/15, 8/16/ or 8/17 if possible.

KHF

SIGNATURE

61 2162

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

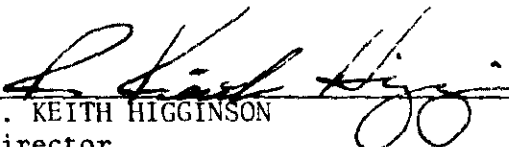
April 3, 1973

Steven Holland
8340 Crestwood Dr.
Boise, Idaho 83704

Dear Mr. Holland:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit 31565/61-2162 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.



R. KEITH HIGGINSON
Director

61 2162

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

29192

①

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

②

INSURED NO.

DATE DELIVERED

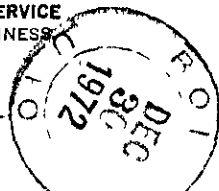
12-30-72

③

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

61 2152

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

c55-16-81277-1

PS Form 3811 Nov. 1970

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

61 2162

December 29, 1972 CERTIFIED MAIL

#2A192

Re: Permit No. 31565/61-2162

Steven Holland
8340 Crestwood Dr.
Boise, Idaho 83704

Dear Mr. Holland:

One of the conditions of approval of your water Permit No. 31565/61-2162 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 14, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

61 2162

Western District Office

June 28, 1972

Re: 61-2162

Mr. Steven Holland
8340 Crestwood Drive
Boise, Idaho 83704

Dear Mr. Holland:

Enclosed is a copy of the recorded assignment conveying Permit No. 61 - 2162. We are also enclosing a copy of the permit. We wish to advise you that proof of beneficial use of the water is to be submitted on or before June 11, 1966.

If we can assist you further, please contact us.

Very truly yours,

DORIAN CLAY
Water Resource Examiner

DC:mkp

Enclosures

61 2162

Western District Office

June 28, 1972

Re: 61-2162

C
Mr. Steven Holland
8340 Crestwood Drive
Boise, Idaho 83704

Dear Mr. Holland:

O
Enclosed is a copy of the recorded assignment conveying Permit No. 61 - 2162. We are also enclosing a copy of the permit. We wish to advise you that proof of beneficial use of the water is to be submitted on or before June 11, 1966.

If we can assist you further, please contact us.

P
Very truly yours,

DORIAN CLAY
Water Resource Examiner

Y
DC:mkp

Enclosures

61 2162

April 28, 1971

Re: Permit G-31565/61-2162 - Nancy Carol Holland
G-31967/61-2164 - Jack W. Holland

Mr. Jack W. Holland
8340 Crestwood
Boise, Idaho

Dear Mr. Holland:

Enclosed please find copies of the approved applications for extension of time in connection with the above referenced permits. You will note that the time within which to submit proof of beneficial use of water has been extended to March 14, 1973, for both permits.

If we may be of assistance at any time, please contact us.

Very truly yours,

Donald W. McKelowney
Appropriation Supervisor

DWM:DR
Enclosures (2)

cc: Nancy Huntley Holland
1240 - 143rd N.E. #210-H
Seattle, Wash. 98125

61 2162

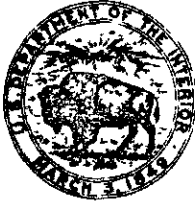
N. Huntley Holland
1240 143rd N.E. #210-H
Seattle, Washington 98125



State of Idaho
Department of Water Administration
Annex 2 - Statehouse
Boise, Idaho 83707

Attention Dorian T. Clay

61 2162



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office
Room 334, Federal Bldg.
550 W. Fort St.
Boise, Idaho 83702

IN REPLY REFER TO:

I:VSS
I-014929

MAR -3 1971

DECISION

Nancy C. Holland

:
:
:

Desert Land Entry

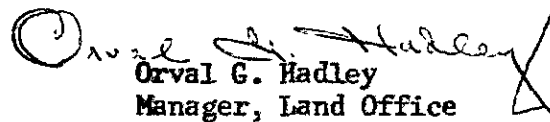
Extension of Time Granted

On January 6, 1971, the above-named entryman made application for an extension of time within which to make final proof on desert land entry, I-014929.

The request has been regularly examined and considered, and the reasons given therefor appear to be adequate to justify an extension of time.

Pursuant to the Act of March 28, 1908 (35 Stat. 52; 43 U.S.C. 333), an extension of time of one year from the date final proof would have been due is hereby granted. Final proof will, therefore, be due on March 14, 1972. No further extensions of time beyond the one hereby granted should be contemplated by the entryman.

A new plan of development showing the proposed irrigation system and complete control of waste water should be filed within the next 30 days.


Orval G. Hadley
Manager, Land Office

ILO-2226-149
5-68

61 2162

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

22434

INSURED NO.

DATE DELIVERED

1-5-71

SHOW WHERE DELIVERED (only if requested)

61 2162

61-2162

65-16-71548-10 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and
complete instructions on other side, where applicable.
Moisten gummed ends, attach and hold firmly to back
of article. Print on front of article **RETURN TO**
RECEIPT REQUESTED.

NAME OF SENDER

STREET AND NO. OR P.O. BOX

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNO #12

BOISE, IDAHO 83707

POST OFFICE, STATE, AND ZIP CODE

61 2162

POD Form 3811, Apr. 1967

655-16-71648-10

December 31, 1970

CERTIFIED MAIL # 22434

Re: Permit No. G-31565 (New No. 61-2162)

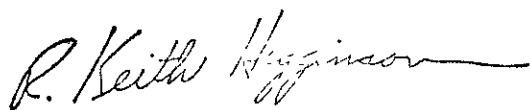
Nancy Carol Holland
P.O. Box 339
Nampa, Idaho 83651

Dear Mrs. Holland:

One of the conditions of the approval of your Permit No. G-31565/61-2162 was that proof of application of the water to beneficial use be submitted to this office on or before March 14, 1971.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit
dr

61 2162

Department of Reclamation

L:VSS
Idaho 014929

Idaho Land Office
Room 334, Federal Building
530 West Fort Street
Boise, Idaho 83702

JUL 24 1969

DECISION

Nancy C. Holland

:

Desert Land Entry

Entry Reinstated

Desert Land Entry Idaho 014929 was cancelled on July 8, 1969 for failure to file annual proof as required by the Land Office decision of April 2, 1969. Subsequently, a request for reinstatement of the entry was filed, together with annual proof testimony of Roy L. Cordell and Harvey Greenbaum.

The request has been considered and the circumstances appear to be adequate to justify reinstatement of the entry. Therefore, Desert Land Entry Idaho 014929 is hereby reinstated.

The annual proof is sufficient for the second and third year proofs. Final proof will be due March 14, 1971.

S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

cc: DM, I-1

RIP (T. 5 S., R. 4 E.)

State Dept of Reclamation G-31565

31565
61-2162

July 11, 1969

Re: Permit No. G-31565

Nancy Carol Holland
P.O. Box 339
Nampa, Idaho 83651

Dear Mrs. Holland:

The Department has received a Desert Land Entry No. I-014929 status change from the Bureau of Land Management in connection with the above referenced permit.

If you have not refiled or do not plan to refile on your desert land entry, please sign and return the enclosed relinquishment form so that the Department may clear its records.

If, however, you plan to refile, please advise the Department so that we may note this fact on your permit.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:DR

Enc: Relinquishment form

31565
61-2162



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO

L:VSS
Idaho 014929

Idaho Land Office
Room 334, Federal Bldg.
550 W. Fort St.
Boise, Idaho 83702

JUL 9 1969

RECEIVED

JUL 10 1969

Department of Reclamation

NOTICE

Nancy C. Holland

:
:
:

Desert Land Entry

Entry Cancelled

Your desert land entry, **Idaho 014929**, was cancelled on
July 8, 1969 for failure to file annual proof as required by our decision
of April 2, 1969.

You are hereby notified that you have a period of ninety (90) days from the date of this Notice within which to remove any improvements which you have placed upon the land, or to make other disposition thereof. If you fail to do so within the time allowed, the improvements will become the property of the United States.

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

cc: State Dept of Reclamation G-31565

ILO-2226-80
9/68

31565
61-2162

DON SAMUELSON
GOVERNOR



R KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

RECEIVED

JAN 10 1969

Department of Reclamation

December 30, 1968

Re: Permit No. G-31565

Nancy Carol Holland
7318 Swift Lane
Boise, Idaho

Dear Mrs. Holland:

Enclosed please find a copy of your APPROVED extension of time for the above referenced permit.

The Department finds that it has three addresses to which to send correspondence and wishes to be able to use your correct address. Please submit to the Department a letter asking us to change your address of record to your present address.

Very truly yours,

Donald W. McEldowney

Donald W. McEldowney
Appropriation Examiner

DWM:tg

Enc: Copy of extension
cc: Nancy Carol Holland
2606 Iowa
Caldwell, Idaho - enclosure

Nancy Carol Holland
P. O. Box 339
Nampa, Idaho - enclosure

DRR

31565

DON SAMUELSON
GOVERNOR



RECEIVED
KEITH H. HIGGINS
State Reclamation Engineer

JAN 7 1969

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

Department of Reclamation

December 30, 1968

Re: Permit No. G-31565

Nancy Carol Holland
7318 Swift Lane
Boise, Idaho

Dear Mrs. Holland:

Enclosed please find a copy of your APPROVED extension of time for the above referenced permit.

The Department finds that it has three addresses to which to send correspondence and wishes to be able to use your correct address. Please submit to the Department a letter asking us to change your address of record to your present address.

Very truly yours,

Donald W. McEldowney

Donald W. McEldowney
Appropriation Examiner

DWM:tg

Enc: Copy of extension
cc: Nancy Carol Holland
2606 Iowa
Caldwell, Idaho - enclosure

Nancy Carol Holland
P. O. Box 339
Nampa, Idaho - enclosure

DRR

31565

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

RECEIVED
JAN 10 1969

Department of Reclamation

Nancy Carol Holland

7318 Swift Lane

Boise, Idaho

☒ Paid, Jan 9, 1969
☐ No S. C. 10-100
☐ Not in
☐ Audited

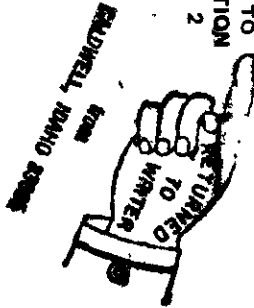
RETURN
TO
WRITER



4607h

31565

FOR FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707



~~Nancy Carol Holland~~

~~2606 Bova~~

~~Caldwell, Idaho~~

03 Feb
☒ Moved, left no address
☐ No such number
☒ Moved, not forwardable
☒ Address unknown

31565



JAN 2 1969

RECEIVED

December 30, 1968

Re: Permit No. G-31565

Nancy Carol Holland
7318 Swift Lane
Boise, Idaho

Dear Mrs. Holland:

Enclosed please find a copy of your APPROVED extension of time for the above referenced permit.

The Department finds that it has three addresses to which to send correspondence and wishes to be able to use your correct address. Please submit to the Department a letter asking us to change your address of record to your present address.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg

Enc: Copy of extension
cc: Nancy Carol Holland
2606 Iowa
Caldwell, Idaho - enclosure

Nancy Carol Holland
P. O. Box 339
Nampa, Idaho - enclosure

31565

FEC 11 1968

Department of Reclamation

and is to be used for irrigation

in the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 6; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7, T. 5 S., R. 4 E., B. M.

Published in the Mountain
News Home, News, Mountain Home, Idaho

on _____ and _____.

31565

DEC 11 1968

Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Mountain Home News of Mountain Home, Idaho; published in the county in which the works are situated.

Nancy Carol Holland
(signature)
Post Office Box 339
Nampa, Idaho
(address)
Dec. 11, 1968
(date)

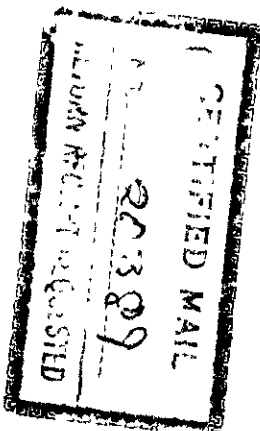
In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

31565

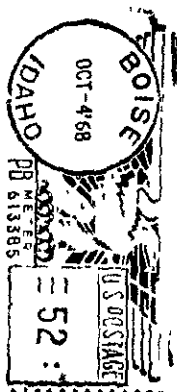
AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707



RETURNED TO WRITER
If no address
to such post office in state
Do not remail in this envelope

CalDWELL Idaho 83605
sent forward by air
10/3/68

Nancy Carol Holland
2606 Iowa
Caldwell, Idaho 83605



RECEIVED

OCT 21 1968

Department of Reclamation

59565

100-44
300-
100-44



INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

20389

INSURED NO.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

31565

POST OFFICE DEPARTMENT

OFFICIAL BUSINESS

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

**POSTMARK OF
DELIVERING OFFICE**

INSTRUCTIONS. Show name and address below and complete instructions on other side, where applicable. Moistened gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN
TO**

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Archer #2 Station

Post Office, State, and ZIP CODE Boise, Idaho 83707

POD Form 3811 Apr. 1967

65-16-71548-10

31565

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Nancy Carol Holland, 2606 Iowa,
Caldwell, Idaho
has received an approved permit No. G-31565 to divert ~~acre~~/
6.4 cubic feet per second ~~acre/feet~~/ of water from
a subterranean source

_____ . The priority to be established
under this permit is December 2, 1963

Water will be diverted by well, and sprinkler system
within the ~~SW~~SE~~4~~, Sec. 6,
T. 5 S., R. 4 E., E. M., Elmore County

and is to be used for irrigation

in the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 6; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7, T. 5 S., R. 4 E., B. M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home, News, Mountain Home, Idaho
on _____ and _____

3,565

October 1, 1968

Re: Permit No. G-31565

Nancy Carol Holland
2606 Iowa
Caldwell, Idaho 83605

Dear Mrs. Holland:

One of the conditions of the approval of your permit G-31565 was that proof of application of the water to beneficial use be submitted to this office on or before December 11, 19 68.

Enclosed is an affidavit form which must be used to submit this proof. You may also request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, ICA.

Either the proof or a request for extension must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

State Reclamation Engineer

Enclosure: Proof form

31565

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. **G-31565**)

in the name of **Nancy Carol Halland**)

2606 Iowa, Caldwell, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. **G-31565** was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. **The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before December 11, 1968. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for Completion of Works may be grounds for cancellation at the instance of the Department.**

Dated this _____ day of _____, 19____.

R. KEITH HIGGINSON
State Reclamation Engineer

31565

-Forms given
to Jack Holland
12-11-69

October 1, 1968

Re: Permit No. G-31565

Nancy Carol Holland
2606 Iowa
Caldwell, Idaho 83609

Dear Mrs. Holland:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with those rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:tg
Enc: Order
Proof due notice
Proof forms
Advertising package

31565



UNITED STATES
DEPARTMENT OF THE INTERIOR

IN REPLY REFER TO

L:VSS

Idaho 014929

BUREAU OF LAND MANAGEMENT

Idaho Land Office

P.O. Box 2237

Boise, Idaho 83701

RECEIVED
MAR 15 1967

NOTICE OF ALLOWANCE

MAR 14 1967

G-31565
G-31565
Nancy C. Holland
2606 Iowa
Caldwell, Idaho 83605

Department of Reclamation

Dear Mrs. Holland:

Your Desert Land Entry, Serial No. Idaho 014929,
Receipt No. 96026, for SE1/4, SE1/4, Sec. 6; E1/2
Section 7,
Township 5 N., Range 4 E., Boise Meridian, Idaho, containing
320 acres, is hereby allowed, subject to any valid existing rights and
your further compliance with laws and regulations applicable thereto. The
acceptability of final proof is contingent upon development and reclamation
of the land in accordance with your plan of development which is on file in
the Boise Land Office. Any substantial change in source of water or deviation
in the construction of the irrigating facilities must have the approval of the
Bureau of Land Management. The irrigable acreage of this entry has been deter-
mined to be approximately 320 acres. In correspondence relat-
ing to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all
oil and gas deposits to the United States.

Sincerely yours,

75/ ORE **HADLEY**

Orval G. Hadley
Manager, Land Office

G 31565

December 19, 1963

Re: Permit No. G-31565
Nancy Carol Holland

Nancy Carol Holland,
2606 Iowa,
Caldwell, Idaho.

Dear Mrs. Holland:

We enclose Permit No. G-31565 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

~~We also enclose~~ Departmental Receipt No. G-8417 which was issued covering payment in the amount of \$ 8.50, which includes \$ 6.50 for the filing fee and \$ 2.00 for the copies sent to the Bureau of Land Management, was given to you while in our office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

G 31565

December 19, 1963

Re: Permit No. G-11565
Nancy Carol Holland

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. G-11565, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder

Nancy Carol Holland

of

2606 Iowa, Caldwell, Idaho

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

§ 31565

Form No. 0

7

5

Sec. 6 40 40

S

40 : 40

40 ~~40~~ 40

Point of diversion
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6

40

40

Sec. 7

As approved

CARE L. TA. PAN

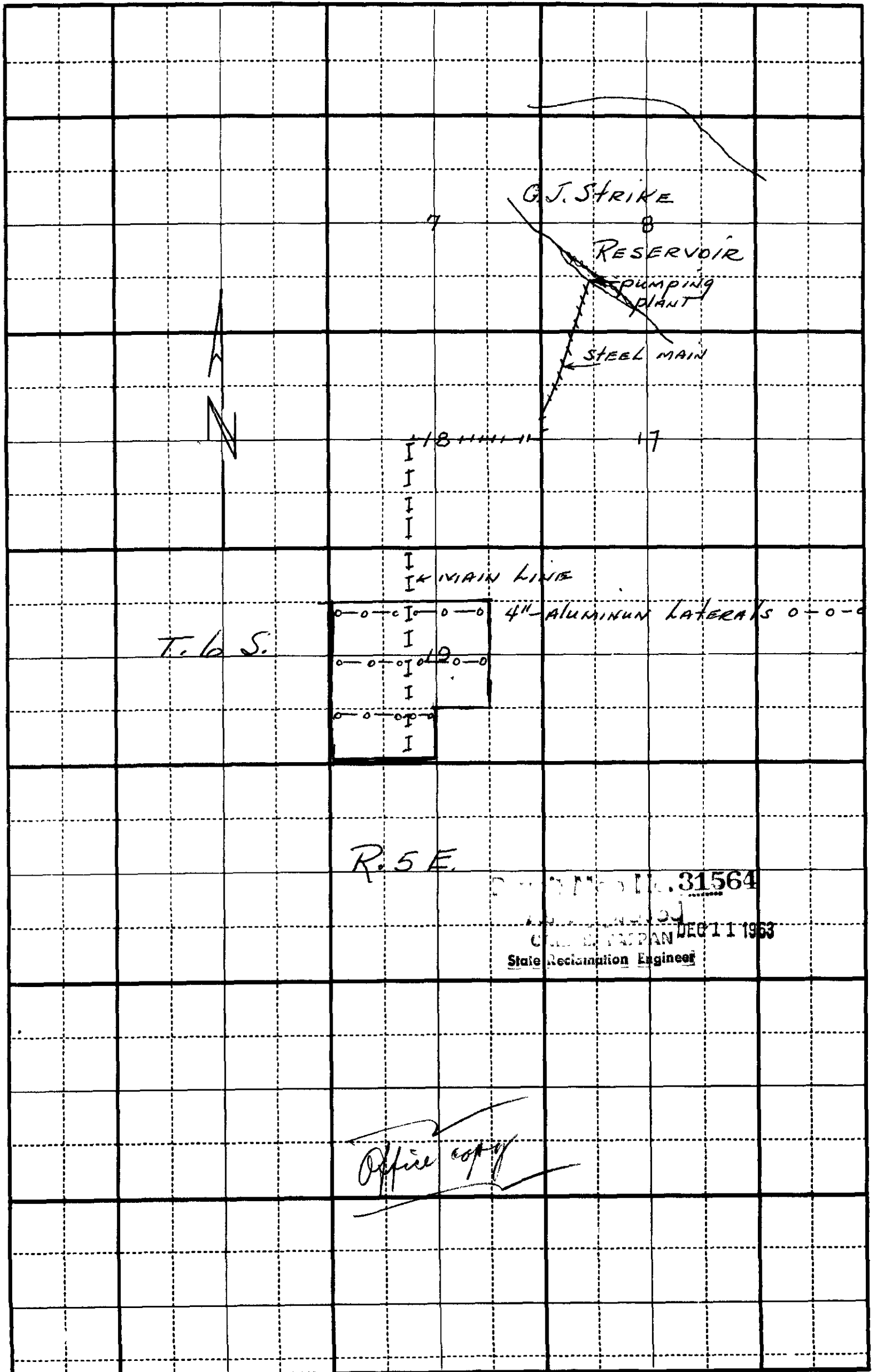
State Reclamation Engineer

DEC 11 1963

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NAME OF APPLICANT BEVERLY FLANDRO CALL

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

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