

RECEIVED

OCT 6 1969

Department of Reclamation

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Dennis Alan Stevenson, Route 1, Box 667-A, Mountain Home, Idaho, has received an approved permit No. G-32134 issued by the Idaho State Reclamation Department authorizing the diversion of .08 cubic feet per second of water from a ground-water source, subject to all prior rights. The priority to be established under this permit is November 10, 1964, and the permit was approved November 13, 1964. Water is to be diverted by well, pumps and pipes from a point within the NW $\frac{1}{4}$, Sec. 13, T. 3S, R. 6E, B.M., Elmore County to be used for irrigation and domestic purposes in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 3S, R. 6E, B.M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 13, 1969. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News, Mtn. Home, Idaho, on September 18 and September 25, 1969.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

7 consecutive weeks, the first publica-
tion having been made on the 18 day
of Sept, 1969, and
the last publication having been made on the
25 day of Sept
1969; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

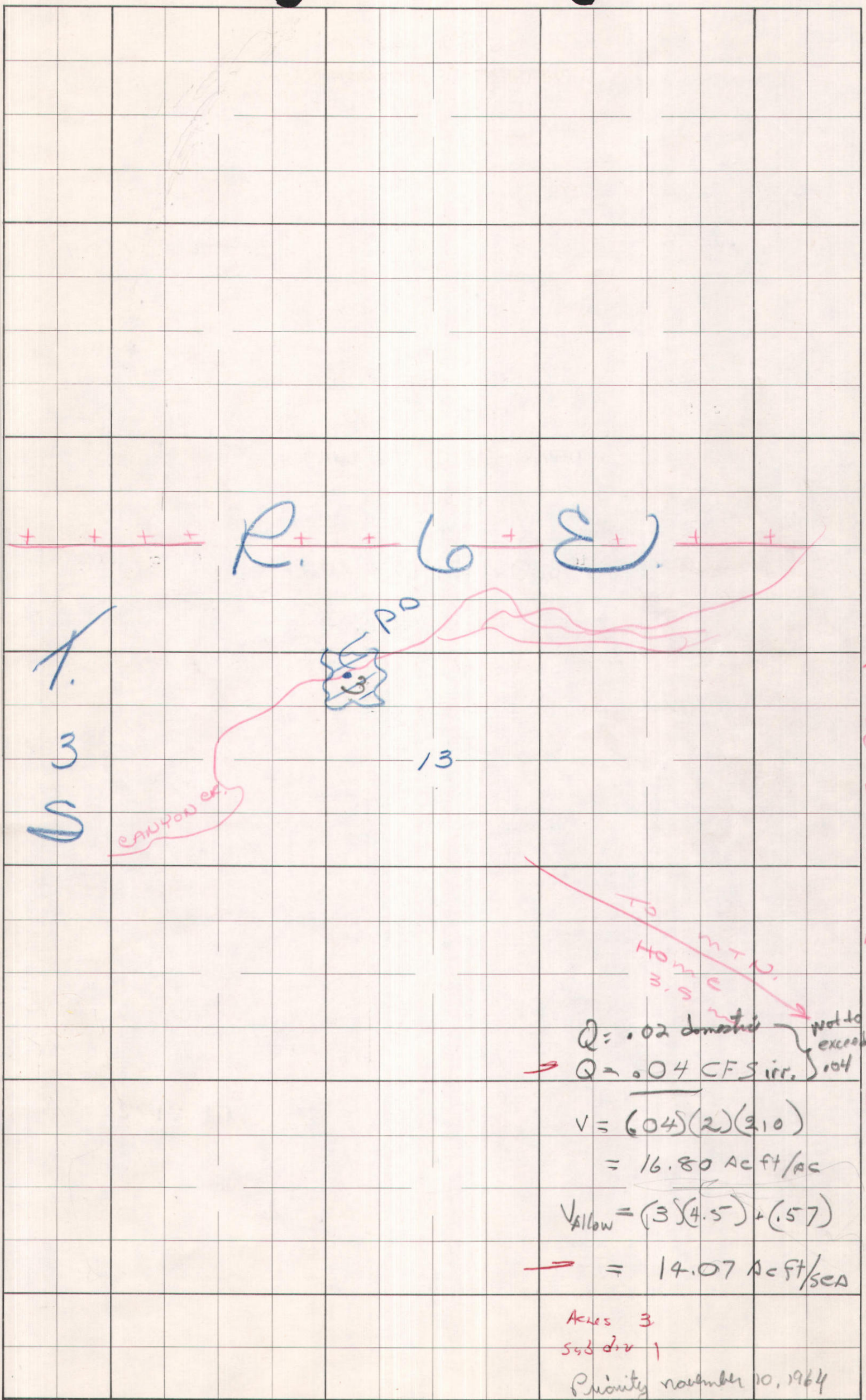
Floyd S. Waters

Subscribed and sworn to me this 25
day of Sept, 1969

Uwina M. Waters
Notary Public

61-2172

32134



HELLO

State Reclamation Engineer

As Approved

13

PO

R	6	E
---	---	---

John W. Norton

NAME OF APPLICANT.

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 61-2172 Priority 11-10-64 Amount 0.04 c.f.s.

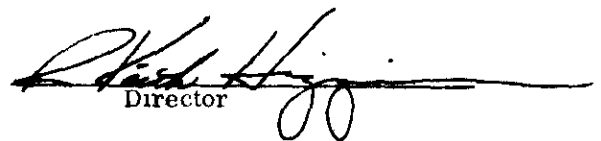
THIS IS TO CERTIFY, that DENNIS ALAN STEVENSON
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-2172 issued pursuant to Application for Permit dated 11-10-64,
and has submitted proof to the Department of Water Administration on 9-11-69,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.04 c.f.s., and that the water has in fact been applied to a
beneficial use a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.04 c.f.s. for Irrigation from May 1 to Sept. 30 (both dates inclusive)
Amount 0.02 c.f.s. for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, Twp. 3 S., Rge. 6 E., B.M.
in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 14.07 acre feet per year or _____
4.5 acre feet per acre. for irrigation purposes and 0.57 acre feet per year
for domestic purposes.
Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	13					3												3

Total number of acres irrigated 3

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of
January, 19 71.


Director

61 2172

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
ASSIGNMENT OF PERMIT

I, John W. Norton, hereby assign to Dennis Alan Stevenson,
of Rt #1 Box 667A Mtn. Home, Idaho,
Name
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. G32134
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within each
40-acre subdivision.)

Made this 7th day of MARCH, 1969.

John W. Norton
Permit Holder

Not Applicable
Wife of Permit Holder

State of Idaho)
County of BANNOCK) ss.

On this 7th day of MARCH, 1969, personally ap-
peared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

W. Campbell
Notary Public residing at Pocatello

My commission expires 12-25-69

32134

6/- 2172

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40268
Permit No. G- 32134
District No.

Assigned to Dennis Alan Stearns
Rt. 1 - Box 667 A
Mtn. Home, Idaho

1. Name of Applicant: John W. Norton
Postoffice address: Rt. 1, Box 667 A, Mtn. Home County: Elmore State: Idaho
2. Quantity of water claimed: .08 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second Miners' inches or Idaho or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13 Twp. 3 S, Rge. 6 E., B.M., County of Elmore
5. Water is to be used for: Domestic use & for the irrigation of approx. 3 acres
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, Twp. 3 S Rge. 6 E., B.M.
 - (b) Waste water or sewage effluent is to be returned to cesspool at a point in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, Twp. 3 S., Rge. 6 E., B.M.
7. Kind of works: Pumps & Pipes
8. Estimated cost of works: \$ 500.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) .08 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ John W. Norton Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:30 A.M. November 10, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32134

Recorded in Book 112 Page 32134 Approved November 13, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 13, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 13, 1969

Witness my hand this 13th day of November, 1964

s/ RALPH W. THOMAS, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th day of November, 1964.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 S	6 E	13					3												3
<u>ASSIGNMENT OF PERMIT</u> I, John W. Norton, hereby assign to Dennis Alan Stevenson, Route #1, Box 667-A, Mountain Home, Idaho., All of my right, title and interest in and to Permit No. G-32134, to appropriate the public waters of the State of Idaho. Made this 7th day of March, 1969. /a/ JOHN W. NORTON Permit Holder State of Idaho) County of Bannock) ss. On this 7th day of March, 1969, personally appeared before me the signer of the above instrument who duly acknowledged to me that he executed the same. /s/ C. J. CAMPBELL, Notary Public residing at Pocatello, Idaho My commission expires: 12-25-69 (S E AL) LICENSE ISSUED FOR 0.04 SEC. FI. LICENSE PAGE NO. _____																			

RECEIVED

SEP - 1969

Identification No. _____

Permit No. _____

Department of Reclamation **STATE OF IDAHO**

DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dennis Alan Stevenson
b) Post Office Address Rt #1 Box 667-A Mt Home
2. Permit Number E 32314
3. Date of Priority that you are prepared to establish Nov. 10, 1964
4. a) Source from which water was appropriated subterranean
b) Location of the point of diversion. N/4 1/4 N/4 1/4 Section 13
Township 3.5 Range 6 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied: irr (including garden)
amount _____ for Dom USE and irr. of 3 acres purposes from May to Sept incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .08 C. F. S cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: This motor and pump is rated at 600 to 1000 gals per hour.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Sears Thibet Jet pump 1 hp.
well casing 6" Depth 60' Model 390 4102
Hamant
b) Describe the type and size of measuring device which you have installed at your point of diversion: See 5c above
c) Give well drillers name and address and date the well was completed Irvin Glineski Bruneau, Idaho
1960

EXAM TYPED
10-31-69
JMS

61-2172

32134

W D
JMS

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use ~~for~~ domestic uses together with irrigation of garden and 2-3 acres.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 2 1/2 acres

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	13					3												3

Total number of acres irrigated 3

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 9, 1969 (Date) Rennie P. Stevenson (Signature)

State of IDAHO)
County of ELMORE) ss.

On this 9TH day of SEPTEMBER, 1969, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Lewis G. Madison
Notary Public residing at Mountain Home
Idaho

My commission expires 8-15-73

jk
signs
NOT

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

9..... consecutive weeks, the first publica-
tion having been made on the 18... day
of Sept......, 1969, and
the last publication having been made on the
... 25..... day of Sept....
1969...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice

Floyd S. Waters

Subscribed and sworn to me this 25.....

day of Sept......, 1969

Uirna M. Waters
Notary Public

61-2172

32134

January 15, 1971

Re: Permit No. 61-2172 (G-32134)

**Mr. Dennis Alan Stevenson
Rte. 1, Box 667A
Mountain Home, Idaho 83647**

Dear Mr. Stevenson:

Enclosed herewith is your Water License issued on the above numbered permit.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:kh

Enclosure

December 7, 1970

Re: Permit No. 61-2172 (61-32134)

Mr. Dennis Alan Stevenson
Rte. 1, Box 667A
Mountain Home, Idaho 83647

Dear Mr. Stevenson:

Upon preparing to issue your Water License for Permit No. 61-2172, we find that the letter we sent to you on October 21, 1970 was in error. If you have no objections, your Water License will be issued as follows:

Quantity of water diverted: 0.04 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 c.f.s. for domestic purposes and 0.04 c.f.s. for irrigation purposes. Not to exceed a total of 0.04 c.f.s. of water at any one time.

The maximum quantity diverted shall not exceed 13.5 acre feet per season for irrigation purposes and 0.57 acre feet per year for domestic purposes.

Beneficial Use: Domestic purposes and Irrigation of 3 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, T. 3 S., R. 6 E., B.M.

The priority date established is: November 10, 1964

If you do not agree with these findings, please advise us within 10 days, otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

61 2172

October 21, 1970

Re: Permit No. 61-2172 (G-32134)

Mr. Dennis Alan Stevenson
Rte. 1, Box 667A
Mountain Home, Idaho 83647

Dear Mr. Stevenson:

A representative of this department has made an examination of the works covered by your Permit No. 61-2172 and has found the following:

Quantity of water diverted: 0.04 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 c.f.s.

The maximum quantity diverted shall not exceed 14.07 acre feet per season.

Beneficial Use: Irrigation of 3 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13,
T. 3 S., R. 6 E., B.M.

The priority date established is : November 10, 1964

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

61 2172

R. 6 E.



13

3
S

$$\begin{aligned} Q &= .02 \text{ domestic} \\ \rightarrow Q &= .04 \text{ CFS irr.} \end{aligned} \quad \left. \begin{array}{l} \text{not to} \\ \text{exceed} \\ .04 \end{array} \right\}$$

$$\begin{aligned} V &= (6.45)(2)(210) \\ &= 16.80 \text{ Ac ft/ac} \end{aligned}$$

$$\begin{aligned} V_{\text{allow}} &= (3)(4.5) + (.57) \\ \rightarrow &= 14.07 \text{ Ac ft/sec} \end{aligned}$$

Acres 3

Sub div 1

Priority November 10, 1964

✓ Contact in the Morning

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32134/61-2172

REPORT ON PROOF OF Dennis Alan Stevenson

12.5

0.07

0.01

2.0

8.40

61 2172

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32134/61-2172

This proof is for .08 cfs In Water District No.

1. Name of applicant Dennis Alan Stevenson, Rt. 1, Box 667A, Mtn. Home, Idaho

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the NW1/4 of Section 13
T. 3 S. R. 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:
well, pumps, & pipes

PROOF- SEARS 30 JET PUMP, 1 HP, CASING-
6", DEPTH - 60', MODEL 390 4102 Ser No
Homart Thirty-Pressure TANK - 50 lbs Homart-
82 gal Pres. TANK 10 sprinkler heads 2 3/32" openings each

5. Water is used for: domestic & irrigation (approx. 3 acres) (PROOF - May - Dec.)

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 3 S. R. 6 E, Sec. 13 NW1/4 3 acres

GO cycle

220 volts J218-397

10 sprinklers 3/32 orifice @ 1.86 gpm ea = 18.6 gals/min
= .04 CFS 50 PSI

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

3 acres measured at Mt Home AsCS office
Acreage is in wheat

mountain

This examination was made on the 21 May 70 day of 19

(Signed) James Booker Examiner.
AKO 7/9/70

61 2172

Plat
X

Permit No. G-32134/61-2172

Examination for b/u - Dennis A. Stevenson

County Elmore

Sec. 13 T. 3 S. R. 6 E

Quantity: .08 cfs

Source: ground-water

P.D.: NW 1/4 NW 1/4

Use: domestic & irrigation (3 A)

Intermittent

Perennial

Completion of Work:

Other Remarks:

Filed: 11-10-64 Made: 9-11-69
Dec: 11-13-69 Priority: 11-10-64

Des: ELMORE

36

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

61 2172

April 17, 1970

Re: Permit No. G-32134/61-2172

Mrs. Dennis Stevenson
Route 1, Box 667A
Mountain Home, Idaho 83647

Dear Mrs. Stevenson:

We have researched our files and find that all the information we need for your license has been obtained. It will not be necessary for you to do any further work. One of the field examiners will contact you at the earliest date possible to make the final examination. At this time, we have a large number of examinations to make; therefore, it may be some time before your examination is made.

Thank you for compiling all the necessary information.

Very truly yours,

James E. Booker
Field Examiner

JEB:mjl

61-2172

32134

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April 2, 1970

C
O
P
Y

Mrs. Dennis Stevenson
Route 1, Box 667A
Mountain Home, Idaho 83647

Dear Mrs. Stevenson:

We are in receipt of your letter, of April 1, 1970. In order to supply you with the information you have requested, it will be necessary to have a permit number or the legal description of the property in question. As soon as we have received this information, we will proceed to research our files and advise you as to the status of your permit.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:kh

APR 21 1970
5-21-70
R.M.

61-2172

32134

DON SAMUELSON
GOVERNOR



R KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

April 2, 1970

RECEIVED
1970
DEPARTMENT OF RECLAMATION

Mrs. Dennis Stevenson
Route 1, Box 667A
Mountain Home, Idaho 83647

Dear Mrs. Stevenson:

We are in receipt of your letter, of April 1, 1970. In order to supply you with the information you have requested, it will be necessary to have a permit number or the legal description of the property in question. As soon as we have received this information, we will proceed to research our files and advise you as to the status of your permit.

Very truly yours,

Dorian Clay

Dorian Clay
Appropriation Examiner

DC:kh

Dear Dorian Clay,

The permit # is G32134.

I hope this will help in advising you.

Thank-you.

Sincerely

Mrs. Stevenson

61-2172

32134

RECEIVED

March 22, 1970

APR 1 1970

Dear Sir;

Department of Reclamation

Last year I applied for the final water right on my property.

I recieved correspondence from you indicating what I had to do to complete the procedure.

To my knowledge I have complied with your requests, but have heard nothing from your office for several months.

Please advise.

Sincerely,

Mr. Dennis A. Stevenson

Rt #1 Box 667A

Mtn Home

Idaho, 83647

61-2172

32134

Mrs. Dennis Stevenson
Route #1, Box 667-A
Mt. Home, Idaho 83647



61-2172
32134

State of Idaho
Dept of Reclamation
Statehouse - Annex 2
Boise, Idaho, 83707

October 6, 1969

Re: Permit No. G-32134/61-2172

Dennis Alan Stevenson
Route 1, Box 667-A
Mountain Home, Idaho 83647

Dear Mr. Stevenson:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

32134
61-2172

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

September 11, 1969

Re: Permit No. G-32134 (New No. 61-2172)

Dennis Alan Stevenson
Route 1, Box 667-A
Mountain Home, Idaho 83647

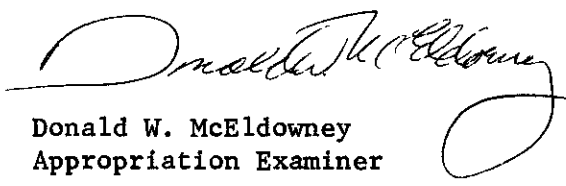
Dear Mr. Stevenson:

The legal notice for the above referenced permit is being published in the Mountain Home News, Mountain Home, Idaho, on September 18 and September 25, 1969.

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above mentioned newspaper upon payment of the bill of publication.

Thanking you for your cooperation in this matter.

Very truly yours,


Donald W. McEldowney
Appropriation Examiner

DWM:JMB

NOTE: We are in receipt of the proof of beneficial use affidavit.

32134
61-2172

September 11, 1969

Re: Permit No. G-32134 (New No. 61-2172)

Dennis Alan Stevenson
Route 1, Box 667-A
Mountain Home, Idaho 83647

Dear Mr. Stevenson:

The legal notice for the above referenced permit is being published in the ~~Mountain Home News, Mountain Home, Idaho,~~ on ~~September 18~~ and ~~September 25, 1969.~~

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above mentioned newspaper upon payment of the bill of publication.

Thanking you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

NOTE: We are in receipt of the affidavit submitted as proof of beneficial use.

32134
61-2172

September 11, 1969

Re: Permit No. G-32134 - Dennis Alan Stevenson

Mountain Home News
P. O. Drawer O
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by ~~Dennis Alan~~

~~Stevenson, Route 1, Box 667, Mountain Home, Idaho 83647~~,
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

Enc. Legal Notice (1)

32134
61-2172

**NOTICE OF EXISTING WATER
PERMIT**

Notice is hereby given that Dennis Alan Stevenson, Route 1, Box 667-A, Mountain Home, Idaho, has received an approved permit No. G-32124 issued by the Idaho State Reclamation Department authorizing the diversion of .08 cubic feet per second of water from a ground-water source, subject to all prior rights. The priority to be established under this permit is November 10, 1964, and the permit was approved November 13, 1964. Water is to be diverted by well, pumps and pipes from a point within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 3S, R. 6E, B M., Elmore County to be used for irrigation and domestic purposes in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 3S, R. 6E, B M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 13, 1969. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News, Mtn. Home, Idaho, on September 18 and September 25, 1969.

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Dennis Alan Stevenson, Route 1, Box 667-A,
Mountain Home, Idaho, has received an approved permit no.
G-32134 issued by the Idaho State Reclamation Department authorizing the
diversion ~~ACCP/FAAP/DAF/ADDA~~ of .08 cubic feet per second ~~ACCP/FAAP/DAF/ADDA~~
of water from a groundwater source,
subject to all prior rights. The priority to be established under this permit is
November 10, 1964, and the permit was approved November 13, 1964.
Water is to be diverted by well, pumps and pipes
from a point within the NW1/4, Sec. 13, T. 3S, R. 6E, B.M., Elmore County

to be used for irrigation and domestic purposes
in the NW1/4, Sec. 13, T. 3S, R. 6E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the
Department on or before November 13, 1969. Any protests against
the issuance of a license for the above referenced permit should be filed with the
Department of Reclamation within ten (10) days of the last date of publication of
this notice or prior to the licensing of the permit. Licensing may commence prior
to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News, Mtn. Home, Idaho, on
September 18 and September 25, 1969.

State Reclamation Engineer: Permit No. G-32134

You are hereby authorized to have the attached notice published at my expense in
the Mountain Home News of Mtn. Home, Idaho;
published in the county in which the works are situated.

Dennis Alan Stevenson
(Signature)

RT #1 Box 667-A Mt Home
(Address)
Sept. 3, 1969
(Date)

32134
61-2172

CERTIFIED MAIL

September 1, 1969

Re: Permit No. G-32134

Dennis Alan Stevenson
Route 1, Box 667A
Mountain Home, Idaho

Dear Mr. Stevenson:

One of the conditions of the approval of your permit no. G-32134 was that proof of application of the water to beneficial use be submitted to this office on or before November 13, 1969.

Enclosed is an affidavit form which must be used to submit this proof. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code Amended.

Either the proof or a request for extension of time must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



State Reclamation Engineer

Enc: Proof form
DR

NOTE: Also enclosed is a copy of permit G-32134.

32134
61-2172

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32134)

in the name of Dennis Alan Stevenson)

Route #1, Box 667A, Mountain Home, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

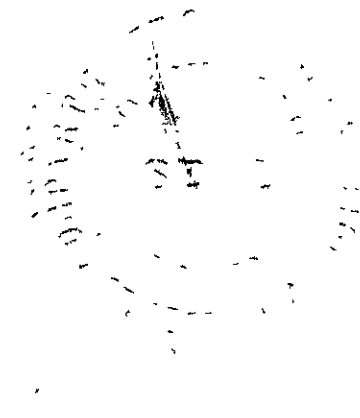
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32134 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 21st day of Aug., 1969.


R. Keith Higginson

R. KEITH HIGGINSON
State Reclamation Engineer

by *Jack A. Barnett*

JACK A. BARNETT
Deputy State Reclamation Engineer

32134
61-2172

September 1, 1969

Re: Permit No. G-32134

Dennis Alan Stevenson
Route 1, Box 667A
Mountain Home, Idaho

Dear Mr. Stevenson:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Order

Proof due notice

Proof package

Advertising package

32134

61-2172

March 24, 1969

RE: Permit No. G-32134

Dennis A. Stevenson
Route #1, Box 667-A
Mountain Home, Idaho 83647

Dear Mr. Stevenson:

Enclosed herewith is a copy of the assignment which was submitted to this department for recording. The original has been retained for our files.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

32134

November 18, 1964

Re: Permit No. G-32134

Mr. John W. Norton,
Rt. 1, Box 667 A,
Mountain Home, Idaho.

Dear Mr. Norton:

We enclose Permit No. G-32134 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-8995 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

32134

John - W Norton

Form No. 0

The image shows a grid of graph paper with a solid outer border and a dashed inner grid. Handwritten text and a diagram are present:

- At the top center, the letters "R L E" are written.
- On the left side, the letters "T", "3", and "8" are written vertically.
- In the center, there is a small diagram consisting of a vertical rectangle with a horizontal line extending from its right side, labeled "PO".
- Below the diagram, the number "13" is written.
- At the bottom center, there is a stamp that reads "U.S. Navy No. 32134" and "U.S. Navy" below it.

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

32134