

RECEIVED

AUG 31 1970

Affidavit of Publication

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Roy-al C. Gascho, 1915 E. 3rd N., Moun-tain Home, Idaho has received an approved permit No. G-32831/61-2183 issued by the Idaho Depart-ment of Water Administration authorizing the diversion of 1.26 cubic feet per second of water from a ground water source. The priority to be established under this permit is April 1, 1966 and the permit was approved April 18, 1966.

Water is to be diverted by well, casing, column, pump and motor from a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 3 S, R. 6 E, B. M., Elmore County to be used for ir-rigation, domestic, and commer-cial purposes in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 3 S, R. 6 E, B. M.; and the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 19; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 3 S, R. 7 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before April 18, 1971. Any pro-tests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Ad-ministration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may com-mence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director, Idaho Dept. of Wat-
er Administration
Published in the Mountain Home
News, Mountain Home, Idaho on
August 20 and August 27, 1970.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 20 day
of August, 1970, and
the last publication having been made on the
27 day of August
1970; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 27
day of August, 1970

Quinn M. Waters
Notary Public

61-2183

32831

R. 6 E

R. 6 E.

R. 7 E.

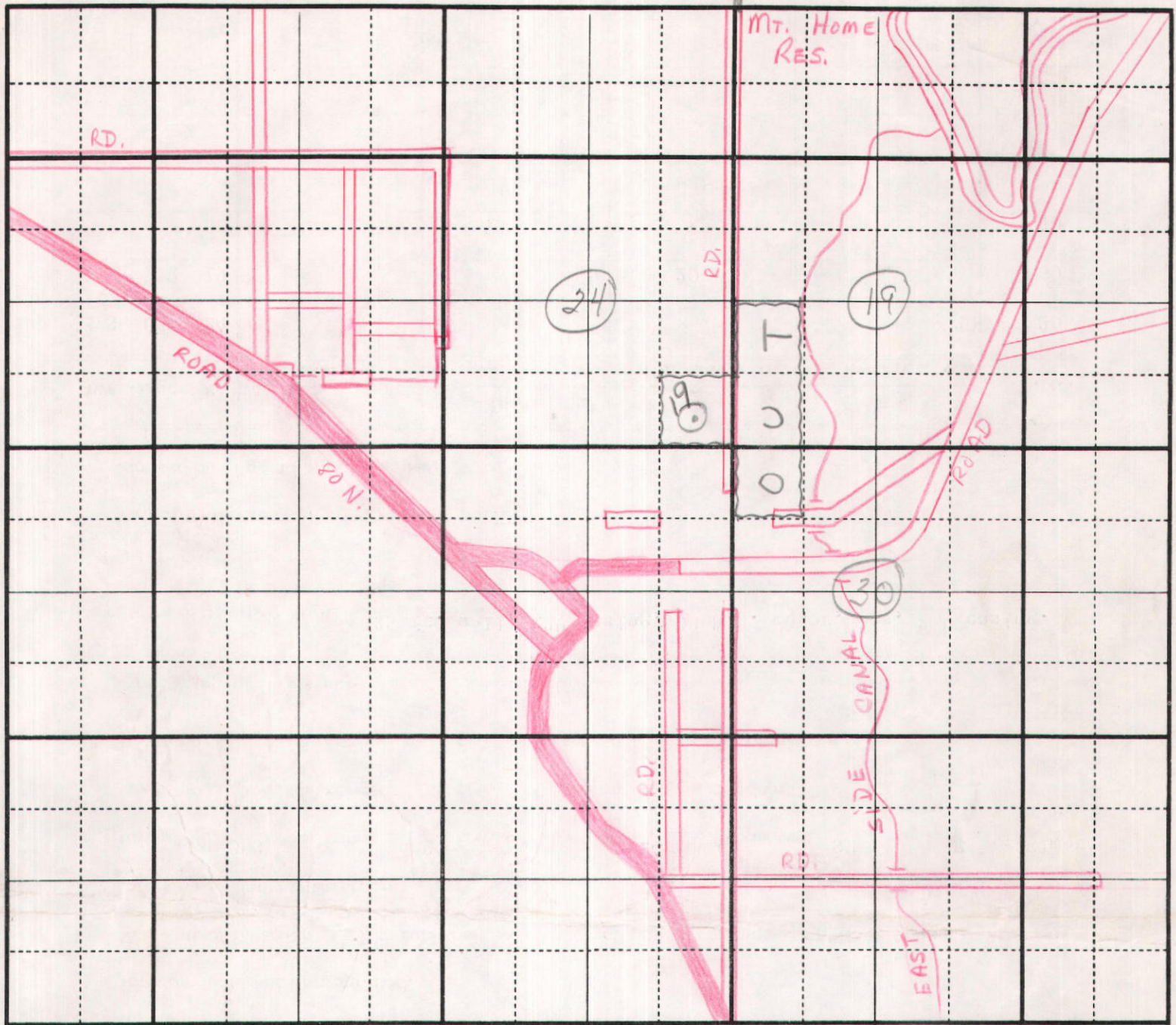
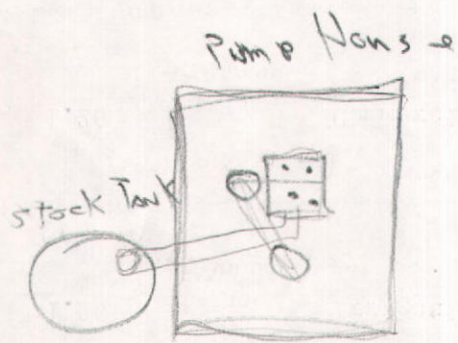
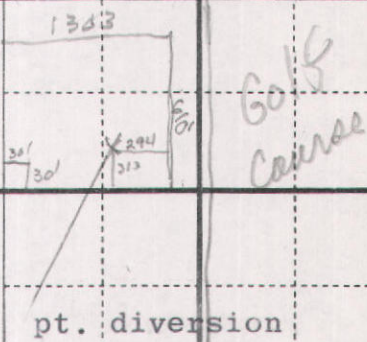


Diagram of System



Township 3 South. Range 6 East. B. M.

Section 24



Permit Map No. 32831
As Approved APR 18 1966
CARL E. TAPPAN
State Reclamation Engineer

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32831/61-2183 Priority April 13, 1966 Amount 0.02 cfs

THIS IS TO CERTIFY, that ROYAL C. GASCHO
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 32831/61-2183 issued pursuant to Application for Permit dated April 13, 1966,
and has submitted proof to the Department of Water Administration on March 11, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.02 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, Twp. 3 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.6 acre feet per year ~~or~~

~~hereafter~~

Description and location of place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	24																	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of

January, 19 73.


Director

61 2183

STATE OF IDAHO

in the name of Royal C. Gascho

APPROPRIATE WATER

Law; and,

1967; and,

1967; and,

WHEREAS, Permit No. G-32831

hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42,

Dated this 17th day of July, 1970.

Director

RKH/CM

32831

Robert E. McLaughlin
159 North 3rd East St.
Mountain Home, Idaho

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41000
Permit No. G- 32831
District No.

1. Name of Applicant: **Royal C. Gascho**
Postoffice address: **1915 E 3rd N., Mtn Home** County: **Elmore** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **1.26** or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SE 1/4 of the SE 1/4 of Section 24**
Twp. **3 S**, Rge. **6 E**, B.M., County of **Elmore**
5. Water is to be used for: **Domestic, irrigation and commercial**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the ~~SW 1/4~~ **SE 1/4 of the SE 1/4 of Section 24**, Twp. **3 S.**,
Rge. **6 E.**, B.M.
 - (b) Waste water or sewage effluent is to be returned to **none**
at a point in the **1/4 of the 1/4 of Section**, Twp. , Rge. , B.M.
7. Kind of works: **125 ft. well, 20 ft. casing, 6" column, 10" pump bowl, 33 h/p**
8. Estimated cost of works: **\$ 4,000.00**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir: **none**
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. **Five**
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: **none**
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **none**
 - (a) **63/** ~~(cubic feet per second, inches or gallons per minute)~~ of the water herein applied for is to be supple-
mental to the existing water rights.
miners inches
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Corrected application received: (9:00)A.M.) April 13, 1966

12.

LICENSE ISSUED FOR 0.02 SEC. FT.
LICENSE PAGE NO. _____

RECORDED

AUG 31 1970

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-

tion having been made on the 20 day

of August, 1970, and

the last publication having been made on the

... 27 ... day of August

1970; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 27...

day of August, 1970

Anna M. Waters
Notary Public

61-2183

32831

February 22, 1984

RE: Water Right License No. 32831/61-2183

Alan Wilson
P.O. Box 792
Mountain Home, ID 83647

Dear Mr. Wilson:

As per our telephone conversation this morning, I am enclosing a copy of the above referenced water right.

If we can be of any further assistance, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosure

January 31, 1973

Re: Permit No. 32831/61-2183

**Mr. Royal C. Gascho
1915 Am. Legion Blvd.
Mtn. Home, Idaho 83647**

Dear Mr. Gascho:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enclosure**

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 19, 1973

Mr. Royal C. Gascho
1915 Am. Legion Blvd.
Mtn. Home, Idaho 83647

Dear Mr. Gascho:

A representative of this Department has made an examination of the works covered by your Permit No. 32831/61-2183 and has found the following:

Quantity of water diverted: 0.02 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 0.6 acre feet per season.

Beneficial use: Stockwatering purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 3S, Rge. 6E, B.M.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 3S, Rge. 6E, B.M.

The priority date established is: April 13, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

61 2183

FIELD REPORT

3. Water will be used for the following purposes:

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Max Rate of Diversion 1.26 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions:** _____

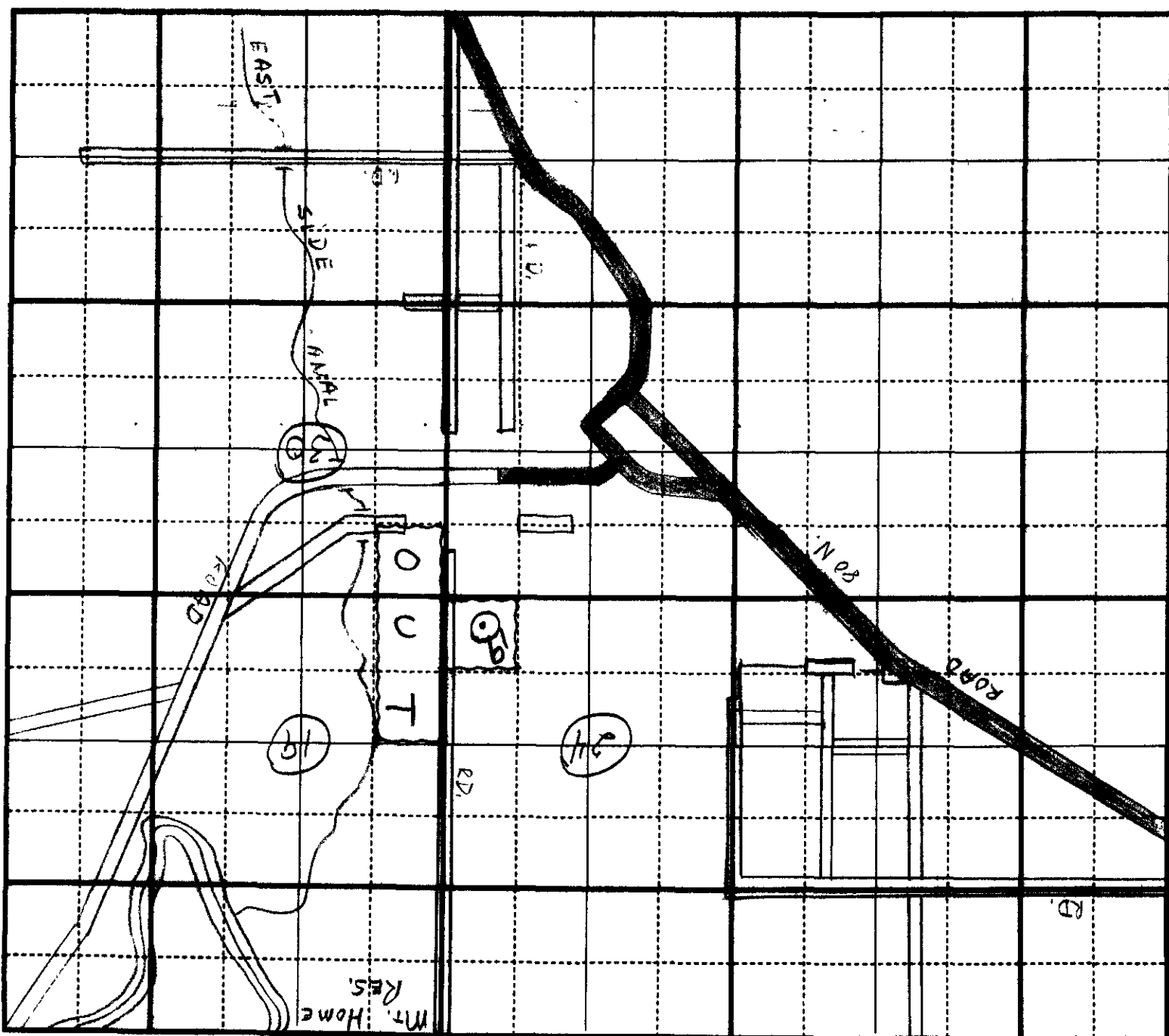
Measuring device required: yes ☐ no ☒

- 120

R. 7 E.

2.

7E



5. 3 T.

DATE OF EXAM July 7-71

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Livestock Q= .02 c.f.s. V= .57 AF/Ann. from JAN 1 to DEC. 31

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured .02 Method of measurement BUCKET

Total Q recommended .02 Meter No. _____ Type _____ Condition _____

Total V recommended .57 AF/ANN

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

WISCONSIN Air Cooled gasoline engine size 3 1/4 x 3 1/4
Spec. 137854 - SER. NO. 2877569 - Red jacket pump
jack homemade (put together) SER. NO. of pump separate
from jack 3925

REMARKS:

Not on - Appears to be for stock water only - talk
to Mr Gascho 3 horses.

HAS 19 acres but could NOT IRRIGATE WITH PRESENT
Pumping system

Examiner's Signature Rev. L. Chapman Date July 7-71

Checked by mjl Date 11-9-71

Approved by _____ Date _____

March 24, 1971

Re: Permit No. G-32831/61-2183

C
Royal C. Gascho
1915 Am. Legion Blvd.
Mtn. Home, Idaho 83647

O
Dear Mr. Gascho:

We acknowledge receipt of your affidavit submitted as proof of beneficial use in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

F
Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:DR

61 2183

Identification No. _____
Permit No. W-32831

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
OFFICE OF
DEPARTMENT OF WATER ADMINISTRATION

1. a) Name of Permit Holder Royal C. Gascho
b) Post Office Address 1915 Am. Legion Blvd. Mtn. Home, Idaho 83647
2. Permit Number W-32831
3. Date of Priority that you are prepared to establish Nov 17, 1964 April 1, 1966
4. a) Source from which water was appropriated Subterranean under ground well
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 24
Township 3S, Range 6E Boise Meridian, Other points of diversion: _____
County of Elmore
5. a) The amount of water and use to which the water has been applied:
amount _____ for stockwater purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: A Johnston 7 stage 10" pump was used to test rate of flow by Johnston Pump Co.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 ft. well 12" casing, 33 hp. motor, 3" casing.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Bill Gailley
Rt # 2 Bixby, Okla. - 74608
Completed - Nov. 17, 1964

Exam typed 4-8-71. (CR)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use. This water is used for stock water at the well sight.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/10/71
(Date) Royal S. Gascho
(Signature)

State of Idaho
County of Elmore ss.

On this 10th day of March, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John D. Beumer
Notary Public residing at Inter Home Idaho
My commission expires 12/10/72

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

22476

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

FEB 1 - 1971

SHOW WHERE DELIVERED *(only if requested)*

61 2183 61 - x 183

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID

POSTAGE WILL BE PAID BY ADDRESSEE

NATIONAL MARK OF
DELIVERING OFFICE

CHILDREN'S

DENTAL HEALTH WEEK



INSTRUCTIONS: Show name and address below and
complete instructions on other side, where applicable.
Loosen gummed ends, attach and hold firmly to back
of article. Print on front of article *RETURN*

RECEIPT REQUESTED.

RETURN
TO

NAME OF SENDER

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

STREET AND NO. OR P.O. BOX

BOISE, IDAHO 83707

POST OFFICE, STATE, AND ZIP CODE

61 2183

POD Form 3811 Apr. 1967

c55-16-71548-10

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 29, 1971 **CERTIFIED MAIL**

#22476

Re: Permit No. **G-32831/61-2183**

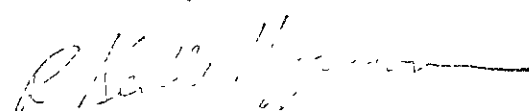
Royal C. Gascho
1915 E. 3rd N.
Mountain Home, Idaho 83647

Dear Mr. Gascho:

One of the conditions of the approval of your Permit No. **G-32831/61-2183** was that proof of application of the water to beneficial use be submitted to this office on or before **April 18, 1971**.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit
dr

cc: **Robert E. McLaughlin**
159 N. 3rd E.
Mtn. Home, Idaho

61 2183

September 1, 1970

Re: Permit No. G-32831/61-2183

Mr. Royal C. Gascho
1915 American Legion Blvd.
Mountain Home, Idaho 83647

Dear Mr. Gascho:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until April 18, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61-2183
32831

U.S. DEPT. OF AGRICULTURE

AUG 31 1970

Attn: Mr. G. W.

1915 Am Legion Bldg.

Aug. 29, 1970

Dear Sir:

Department of Water Administration

Enclosed find affidavit of
publication of existing water
permit in the Mt. Home News.

Yours truly,

Mrs. Royal C. Gascho

61-2183

32831

August 12, 1970

Re: Permit No. G-32831/61-2183

Mr. Royal C. Gascho
1915 American Legion Blvd.
Mountain Home, Idaho 83647

Dear Mr. Gascho:

The legal notice for the above-referenced permit is being published in the
Mountain Home News, Mountain Home, Idaho on August 20

and August 27, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61-2123
32831

August 12, 1970

Re: Permit No. G-32831/61-2183

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Royal C. Gascho, 1915 American Legion Blvd., Mountain Home, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

61-2183

32831

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Royal C. Gascho, 1915 E. 3rd N, Mountain Home, Idaho has received an approved Permit No. G-32831/61-2183 issued by the Idaho Department of Water Administration authorizing the diversion ~~at a rate~~ of 1.26 cubic feet per second ~~at a rate~~ of water from a ground water source. The priority to be established under this permit is April 1, 1966 and the permit was approved April 18, 1966.

Water is to be diverted by well, casing, column, pump, and motor from a point within the SE1/4 Sec. 24, T. 3 S, R. 6 E, B. M., Elmore County to be used for irrigation, domestic, and commercial purposes in the SE1/4 Sec. 24, T. 3 S, R. 6 E, B. M.; and the W1/4 Sec. 19; NW1/4 Sec. 30, T. 3 S, R. 7 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before April 18, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Mountain Home News, Mountain Home, Idaho on August 20 and August 27, 1970.

Permit No. 61-2183

Director:

You are hereby authorized to have the above notice published at my expense in the Mountain Home News of Mountain Home, Idaho; published in the county in which the works are situated.

Royal C. Gascho
(Signature)
8-5-1970
(Date)

1915 Am. Legion Blvd.
(Address)
Mtn Home, Ida.

61-2183
32831

July 31, 1970

Re: Permit No. G-32831/61-2183

**Mr. Royal C. Gascho
1915 E. Third North
Mountain Home, Idaho**

Dear Mr. Gascho:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

**Donald W. McEldowney
Appropriation Supervisor**

DWM/DG

Enc: order

advertising package

**cc: Robert E. McLaughlin
159 N. Third East St.
Mountain Home, Idaho**

61-2183

32831

April 21, 1966

G-32831
Re: **Royal C. Gascho**
1915 East 3rd North
Mountain Home, Idaho

Robert F. McLaughlin, Attorney
159 North 3rd East
Mountain Home, Idaho 83647

Dear Mr. McLaughlin:

We enclose Permit No. G-32831 in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G-10270
which was issued covering payment in the amount of \$ 5.25
for the filing fee of the above mentioned permit.

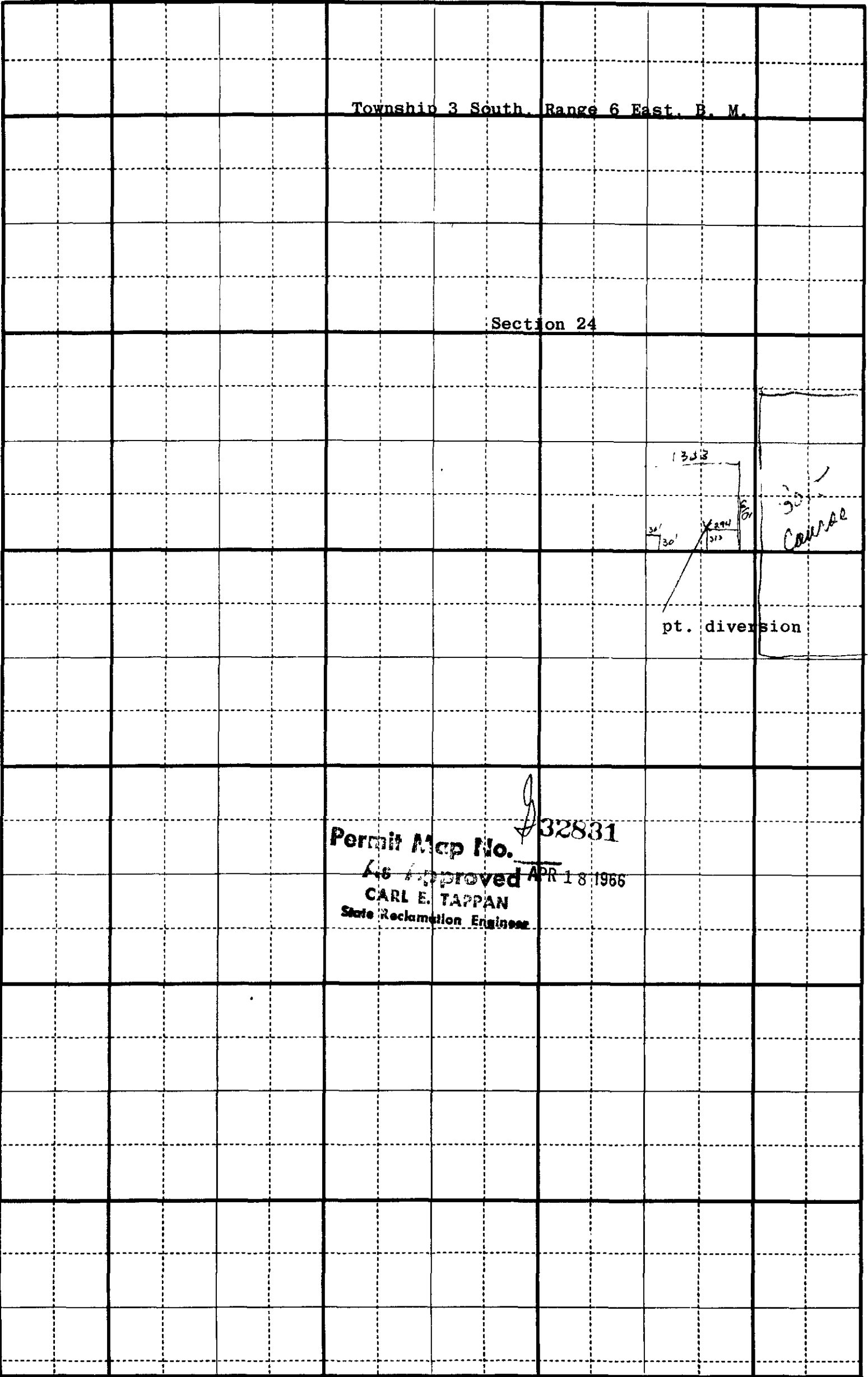
Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw
Permit
Enc: Receipt

cc: Royal C. Gascho

632831



LAW OFFICE OF
ROBERT F. McLAUGHLIN
159 NORTH 3RD EAST STREET
MOUNTAIN HOME, IDAHO 83647
TELEPHONE 587-4438
AREA CODE 208

April 12, 1966

RECEIVED
APR 13 1966
7:00 P.M.
Department of Reclamation

32831

Department of Reclamation
107 State House
Boise, Idaho 83701

ATTENTION: Donald J. Watts, Office Engineer

Re: Application for Permit
Royal C. Gascho

Dear Mr. Watts:

I have complied with your letter of April 11, 1966,
and am herewith returning to you the above mentioned permit,
together with the check for \$5.25.

Sincerely yours,


Robert F. McLaughlin

RFM:ck

Enclosures

32831

32831
April 11, 1966

Re: Application for Permit
Royal C. Gascho

Mr. Robert F. McLaughlin,
Attorney at Law,
159 North 3rd East St.,
Mountain Home, Idaho 83647

Dear Mr. McLaughlin:

The Royal C. Gascho permit application is herewith returned. Since the golf course will be irrigated from water covered by this permit, it will be necessary to show the golf course on the map and to distinguish it from the 20 acres to be irrigated by your client. Everything else seems to be in order.

Very truly yours,

DONALD J. WATTS
Office Engineer

Encl - Application For Permit
DJW:pmk

P.S. We are also returning your check No. 3279 for \$5.25.

6 32831

LAW OFFICE OF
ROBERT F. McLAUGHLIN
159 NORTH 3RD EAST STREET
MOUNTAIN HOME, IDAHO 83647
TELEPHONE 587-4438
AREA CODE 208

April 8, 1966

REC-11
APR 11 1966
8:00 A.M.
Department of Reclamation

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

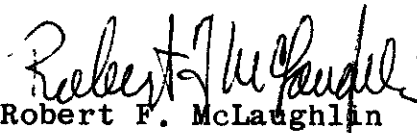
ATTENTION: Donald J. Watts, Office Engineer

Dear Mr. Watts:

I am returning to you enclosed herein the application
for permit of Royal C. Gascho, and my check for \$5.25.

I trust this complies with your letter of April 1st.

Sincerely yours,


Robert F. McLaughlin

RFM:ck

Enclosures

832831

LAW OFFICE OF
ROBERT F. McLAUGHLIN
159 NORTH 3RD EAST STREET
MOUNTAIN HOME, IDAHO 83647
TELEPHONE 587-4438
AREA CODE 208

RECEIVED
APR 1 1966
Department of Reclamation

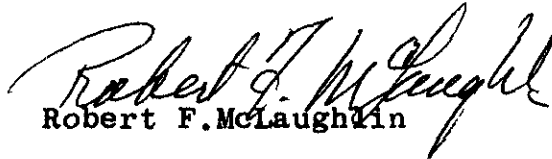
March 30, 1966

State Department of Reclamation
Room 107, State House
Boise, Idaho 83701

Dear Sirs:

Enclosed please find Application for Permit submitted
by Royal C. Gascho. Also enclosed is my check in the sum of
\$5.25, filing fee.

Sincerely yours,


Robert F. McLaughlin

RFM:ck

Enclosures

632831

April 1, 1966

32831

Mr. Robert M. McLaughlin,
Attorney at Law,
159 North 3rd East Street,
Mountain Home, Idaho 83647

Dear Mr. McLaughlin:

Your application for permit is herewith returned for
correction in the following particulars:

Under #12 give the irrigated acreage

**Explain the commercial use and state the water
requirement under Remarks**

Statutes provide for sixty (60) days from the date of
first return for filing a completed application. If it is
received after that date the priority will be advanced to the
actual date of receipt of corrected application.

Very truly yours,

DONALD J. WATTS
Office Engineer

DJW:pmk

5 32831