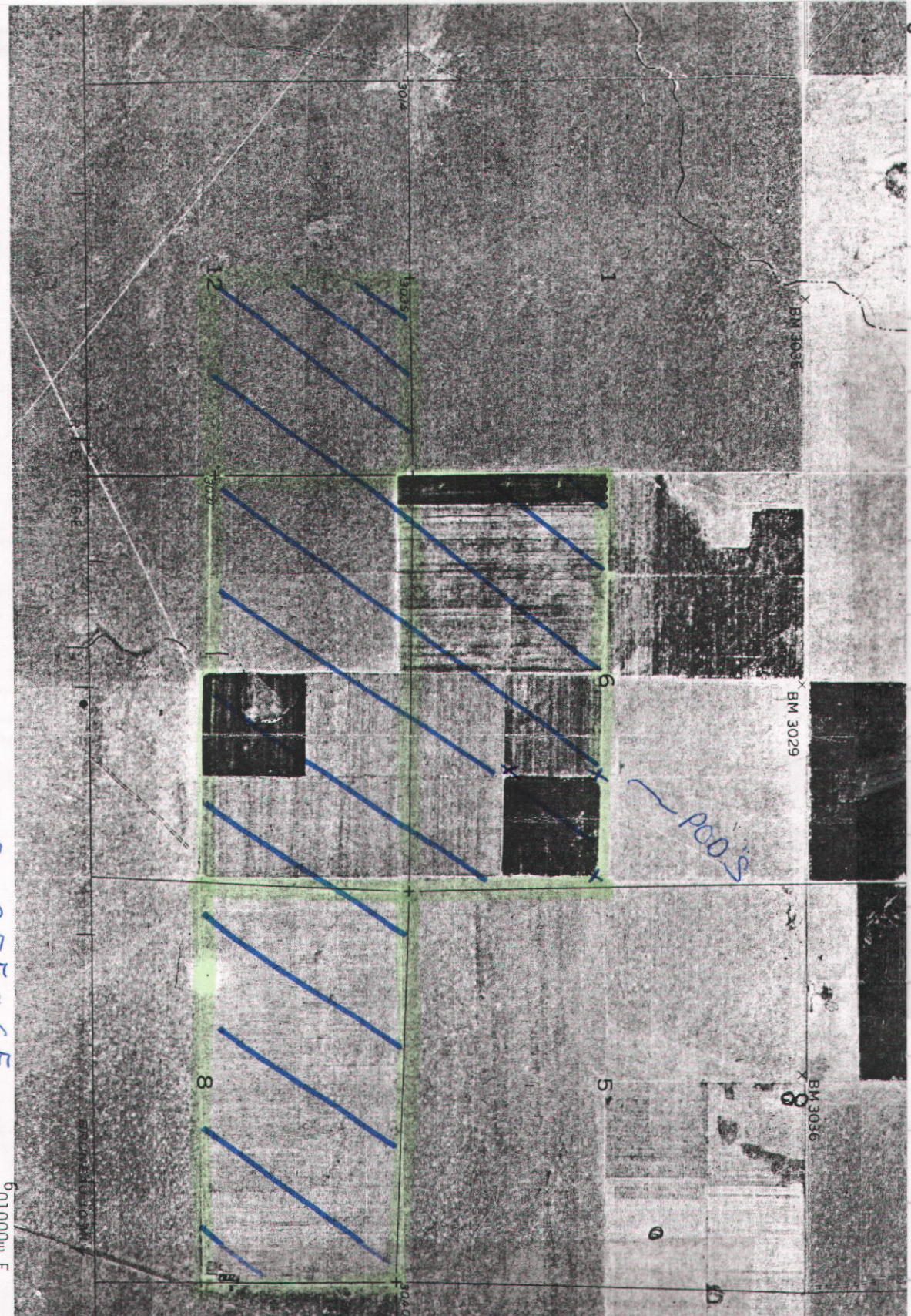


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a
in part 1

SCALE 1:24,000

T5S, R5E & 6E
S. 18, 6, 7, 8



cribed

JAN 13 1994

SCALE: 2 inches equal 1 mile. Draw plan in ink.

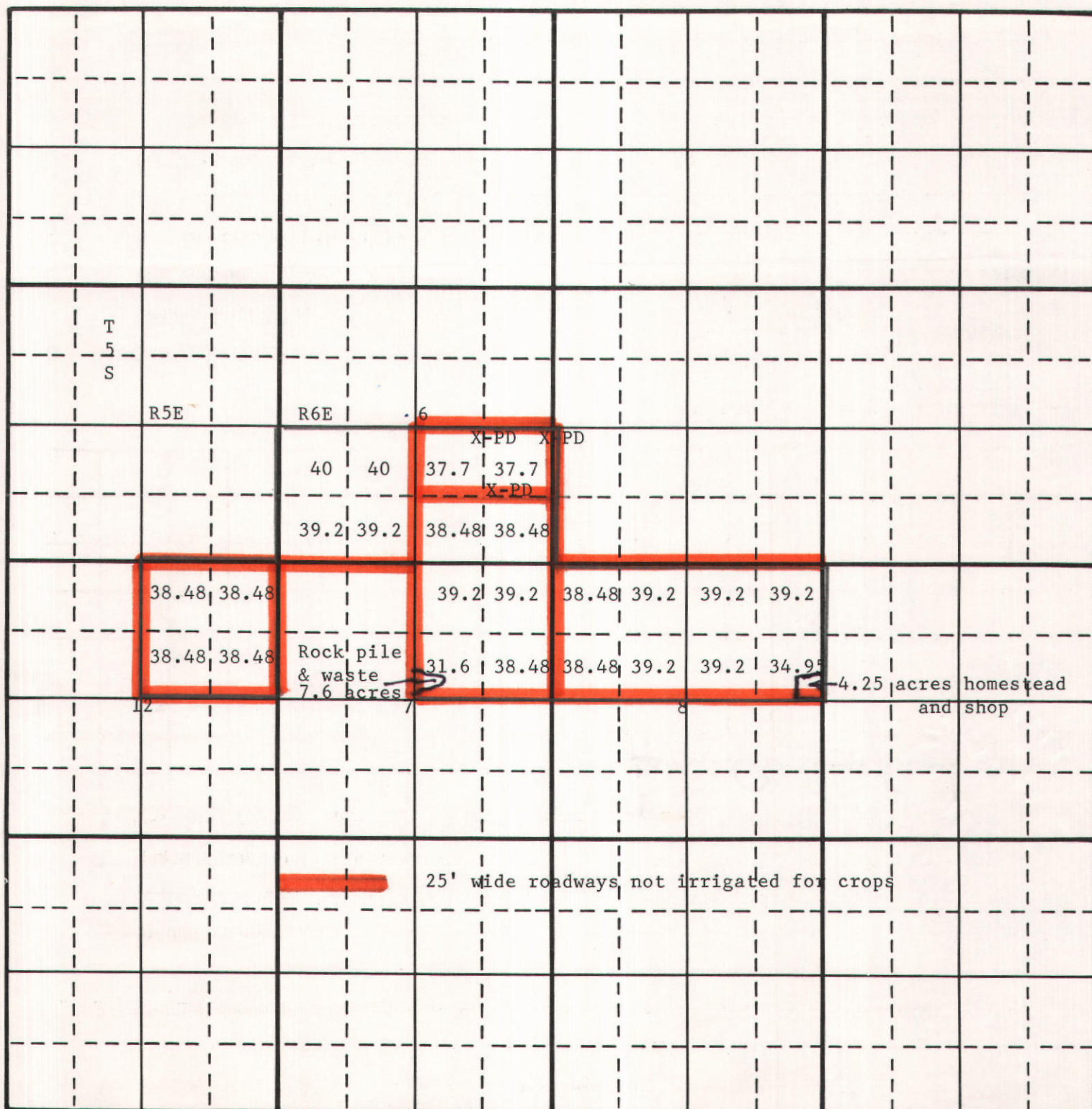
c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	5E	12	38.48	38.48	38.48	38.48													153.92
5S	6E	6								40	40	39.2	39.2	37.7	37.7	38.48	38.48		310.76
		7	39.2	39.2	31.6	38.48													148.48
		8	39.2	39.2	39.2	34.95	39.2	38.48	38.48	39.2									307.91

Total number of acres to be irrigated 800 921.07
(SEE REMARKS)

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

No's. 61-7222, 61-7060, ✓
61-2220, 61-2186

Notice is hereby given that Broken Arrow Farms, Hill Ranch of Box 23-A, Mountain Home, ID 83647, has applied to the Department of Water Resources for a change of the place of use of the water of a ground water source. The right sought to be changed is evidenced by Water Right Licenses 61-7222, 61-7060, 61-2220 and 61-2186 and is recorded as follows: Amount: 61-7222, 3.2 cfs; 61-7060, 6.4 cfs; 61-2220, 6.4 cfs; 61-2186, 3.16 cfs, for a total of 16 cfs.

Priority: 61-7222, 4/14/75; 61-7060, 6/20/69; 61-2220, 4/10/67; 61-2186, 2/3/66.

Point(s) of Diversion: NE SE, NW SE, SW SE, Sec. 6, T. 5 S., R. 6 E. The water is used for Irrigation purposes from 3/1 to 11/15 upon 800 acres within the S $\frac{1}{2}$, Sec. 6; NE $\frac{1}{4}$ Sec. 7 and N $\frac{1}{2}$ Sec. 8, T. 5 S., R. 6 E.

TO BE CHANGED AS FOLLOWS

Amount: 16 cfs.

Point(s) of Diversion: NE SE, NW SE, SW SE, Sec. 6, T. 5 S., R. 6 E. The water will be used for Irrigation purposes from 3/1 to 11/15 upon 800 acres within the NE $\frac{1}{4}$, Sec. 12, T. 5 S., R. 5 E., S $\frac{1}{2}$ Sec. 6; NE $\frac{1}{4}$ Sec. 7 and N $\frac{1}{2}$ Sec. 8, T. 5 S., R. 6 E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before August 13, 1984.

KEN DUNN, Director

Published in the Mountain Home News on 8/02 and 8/9/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 2 day
of August, 1984, and
the last publication having been made on the
9 day of August,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 9th

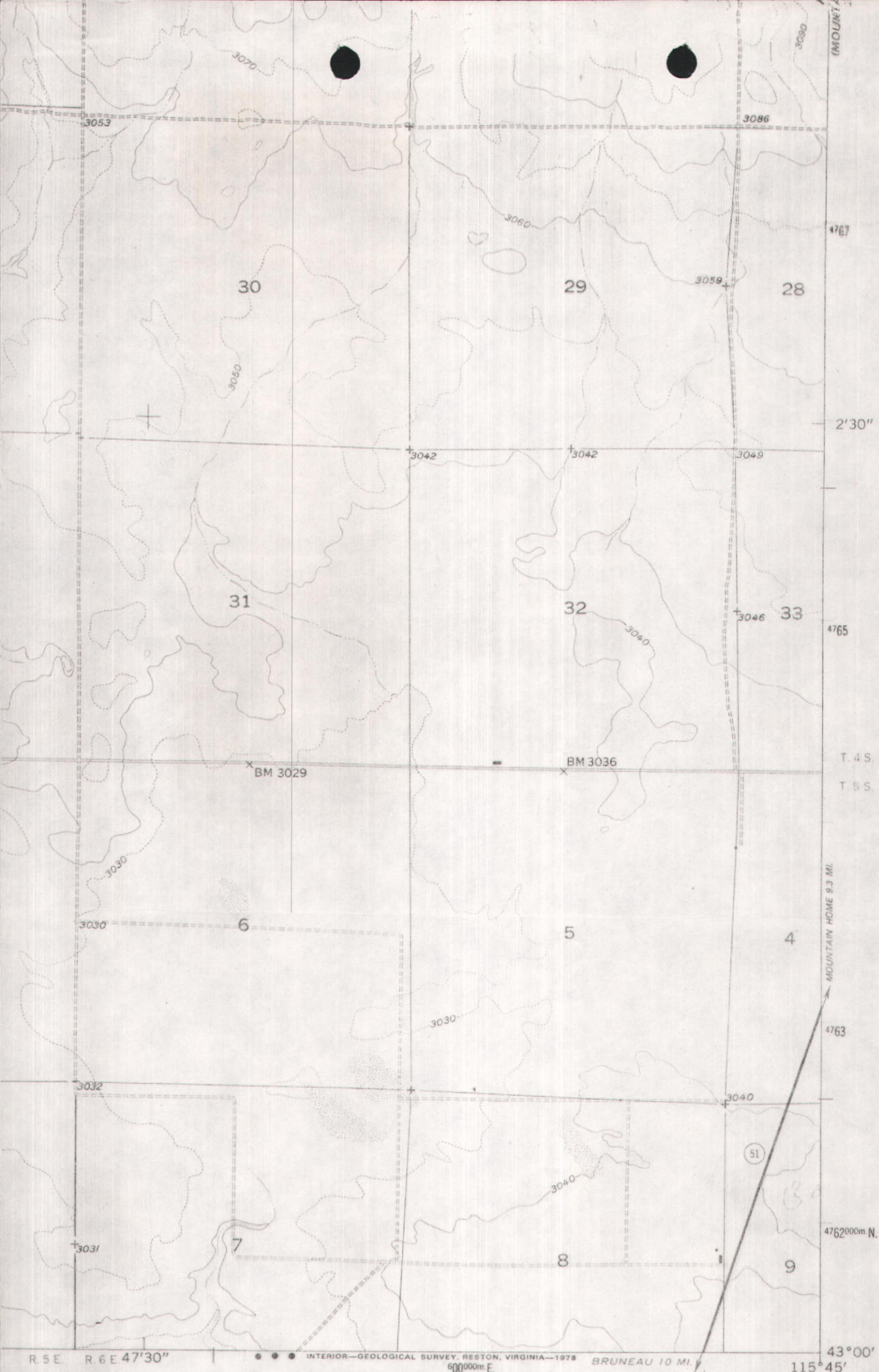
day of August, 1984

Allen W. Swenson
Notary Public

RECEIVED
AUG 13 1984

Department of Water Resources
Western Regional Office

MICROFILMED



1 MILE
7000 FEET
1 KILOMETRE



ROAD CLASSIFICATION
Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt - - - - -
○ State Route

CRATER RINGS SE, IDAHO
N4300-W11545/7.5

1956
PHOTOREVISED 1978
AMS 2870 III SE-SERIES V893

MICROFILMED

FILE 6

2-6

DS
N, VIRGINIA 22092
REQUEST



1 MILE
7000 FEET
1 KILOMETRE



ROAD CLASSIFICATION

Heavy-duty ————— Light-duty —————

Medium-duty ————— Unimproved dirt =====

○ State Route

CRATER RINGS SE, IDAHO

N4300—W11545/7.5

1956
PHOTOREVISED 1978
AMS 2870 III SE—SERIES V893

FILE 6

2-6

MICROFILMED

DS
ON, VIRGINIA 22092
N REQUEST

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NOS.

61-7222
61-7060
61-2220

158
Notice is hereby given that Broken Arrow Farms, Hill Ranch of Box 23-A, Mtn. Home, ID 83647 has applied to the Department of Water Resources for a change of the place of use of the water of a groundwater source.

The right sought to be changed is evidenced by water right licenses 61-7222; 61-7060; 61-2220 and is recorded as follows:

Amount: 61-7222, 3.2 cfs; 61-7060, 6.4 cfs; 61-2220, 6.4 cfs

Priority: 61-7222, 4/14/1975; 61-7060, 6/20/1969; 61-2220, 4/10/1967

Points of Diversion: NESE (2 points) and NWSE Sec 6 T 5S R 6E

The water is used for Irrigation purposes from 3/1 to 11/15 upon 800 acres within the S $\frac{1}{2}$ Sec 6; NE $\frac{1}{4}$ Sec 7 and the N $\frac{1}{2}$ Sec 8 T 5S R 6E

TO BE CHANGED AS FOLLOWS

Amount: 16 cfs

Points of Diversion: NESE (2 points) and NWSE Sec 6 T 5S R 6E

The water will be used for Irrigation purposes from 3/1 to 11/15 upon 800 acres within portions of the NE $\frac{1}{4}$ Sec 12 T 5S R 5E and the S $\frac{1}{2}$ Sec 6, NE $\frac{1}{4}$ Sec 7 and N $\frac{1}{2}$ Sec 8 T 5S R 6E

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before April 2, 1984.

Ken Dunn
Director

Published in the Mountain Home News on 3/15 and 3/22/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 15 day

of March, 1984, and

the last publication having been made on the

22 day of March,

1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Water

Subscribed and sworn to me this 22nd

day of March, 1984

Allen W. Swenson
Notary Public

RECEIVED
MAR 26 1984

Department of Water Resources
Western Regional Office

MICROFILMED

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHTS NOS.**

61-02186, 61-02220, 61-07060, 61-07222

Notice is hereby given that Broken Arrow Farms of Mtn. Home, Idaho has applied to the Department of Water Resources to change the Place of Use of the following described licensed water rights to be changed pursuant to Section 42-222 of Idaho Code. Source for all the rights is Groundwater (three wells) located in SE1/4, S.6, T05S, R06E, Elmore County, and water is diverted and used for irrigation as follows:

Right No.	Priority Date	Amount of Water (CFS)	Place of Use
61-02186	2-3-1966	3.16	NE1/4 S. 12, T05S, R05E; S1/2 S. 6,
61-02220	4-10-1967	6.40	NE1/4 S. 7, N1/2 S. 8, T05S, R06E.
61-07060	6-20-1969	6.40	All four rights are limited to no more than 16.00 cfs to irrigate 800 acres per irrigation season within the above described land using a rotation method.
61-07222	4-14-1975	3.20	

TO BE CHANGED AS FOLLOWS

All four rights will use no more than 16.00 cfs from the three wells to irrigate up to 800 acres per irrigation season by increasing the area of rotation to include the following land:

Place of Use: NE1/4 S. 12, T05S, R05E; S1/2 S.6, N1/2 S. 7, N1/2 S. 8, T05S, R06E (will add NW1/4 S. 7 to existing rotation area).

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before November 8, 1993.

R. Keith Higginson, Director
Published in the Mountain Home News on 10/20/1993 and 10/27/1993.

RECEIVED

NOV 01 1993

WATER RESOURCES
WESTERN REGION

MICROFILMED

JAN 13 1994

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 20th day of

October, 19 93, and the last publication having been made on the 27th day of

October, 19 93, every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 29th day of October, 19 93

Brenda M Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

MOUNTAIN HOME
AIR FORCE BASE

T-15

To Mr. Home

STATE HWY #5

To
Brunan

Area = 158 acres

$$S_{UBO} = 1$$
$$Q_2 = \text{allow } 3.16 \text{ efs}$$

VOL =	711	
-------	-----	---

Риориты - 2-3-66

32718

Hold 10 Days

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 4 ... consecutive weeks, the first publica-
tion having been made on the ... 37th ... day
of ... April ..., 19... 67., and
the last publication having been made on the
... 18th ... day of ... May ...
19... 67...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ... 19th ...
day of ... May ..., 19... 67..

... Jane Lathrop ...
Notary Public

NOTICE OF PROOF OF COM- PLETION OF WORKS AND APPLICATION OF WAT- ER TO BENEFICIAL USE

Notice is hereby given that on
the 1st day of June, 1967, at Moun-
tain Home, County of Elmore,
State of Idaho, before Wayne De
Boer, Notary Public, at Mountain
Home, Idaho, proof will be sub-
mitted of the completion of works
for the diversion of 3.2 cubic feet
per second of underground water
from a well, and of the application
to beneficial use of said water, in
accordance with the terms and
conditions of Permit No. G32718,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is Greer, Wil-
son & Harold E. Blanksma, Route
1, Nampa, Idaho.

2. Said works of diversion will
be fully completed on the date for
such completion, and the amount
of water which said works are
capable of conveying to the place
of use is 3.2 cubic feet per second.

3. The use to which said water
has been applied is Irrigation —
and domestic purposes and the
amount applied to beneficial use
is 3.2 cubic feet per second.

4. The point of diversion of said
water is SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 6, T.
5 So., Rge. 6 E, B.M. Elmore
County.

5. The place where water is
used is SE $\frac{1}{4}$, Sec. 6, T. 5 So. Rge.
6 E B.M.

6. The date of priority which said
user is prepared to establish is
Feb. 3, 1966.

R. KIETH HIGGINSON
State Reclamation En-
gineer

First publication April 27, 1967.
Last publication May 18, 1967.

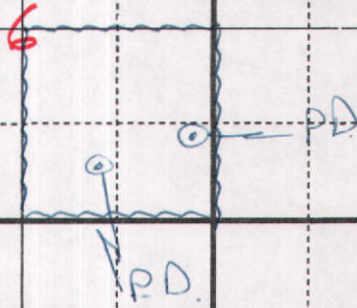
D

32718

Jack Streeter

Rge- G.E.M.B.

Twsp 5S.



Office Copy

Permit Map No. 32718

As Approved

FEB 4 1966

CARL E. TAPPAN

State Reclamation Engineer

32718

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4235
WATER RIGHT NO(S). 61-02186/61-02220/61-07060/61-07222

This is to certify that: **BROKEN ARROW FARMS**
C/O JIM BLANKSMA
HC 85 BOX 23A
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02186 :			
IRRIGATION	04/01 to 10/31	3.16 CFS	632.0 AF
Priority: 02/03/1966			
Right No. 61-02220 :			
IRRIGATION	04/01 to 10/31	6.40 CFS	1280.0 AF
Priority: 04/10/1967			
Right No. 61-07060 :			
IRRIGATION	04/01 to 10/31	6.40 CFS	1280.0 AF
Priority: 06/20/1969			
Right No. 61-07222 :			
IRRIGATION	04/01 to 10/31	3.20 CFS	640.0 AF
Priority: 04/14/1975			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 05S, Range 06E
NWSE , Sec. 6, Township 05S, Range 06E
SWSE , Sec. 6, Township 05S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	05E	12	NENE 38	NWNE 39	SWNE 38	
			SENE 39			154
	06E	6	NESW 40	NWSW 40	SWSW 39	
			SESW 39	NESE 38	NWSE 38	
			SWSE 38	SESE 38		310
		7	NENE 39	NWNE 39	SWNE 32	
			SENE 39	NENW 39		

JAN 13 1994

TRANSFER NO. 4235
WATER RIGHT NO(S). 61-02186/61-02220/61-07060/61-07222

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			SWNW 38	SENE 39		304
8			NENE 39	NWNE 39	SWNE 39	
			SENE 35	NENW 39	NWNW 39	
			SWNW 38	SENE 39		307
Total number of acres irrigated:						1075

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to ~~issue~~ an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer ~~does~~ not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.0 ~~afa~~ per acre for the lands above ^{*/58}.
5. Right No. 61-02186 is limited to the irrigation of ~~154~~ ¹⁵⁸ acres in the place of use described above in a single irrigation season.
6. Right No. 61-02220 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season.
7. Right No. 61-07060 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season.
8. Right No. 61-07222 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.
9. The total diversion rate under Right Nos. 61-02186/02220/07060/07222 shall not exceed 16.0 cfs.
10. The total number of acres irrigated under these rights in each and every irrigation season shall not exceed 800 acres.
11. On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department of Water Resources the particular 800 acres that will be irrigated during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer.
12. The transfer shall be retained under the jurisdiction of the Director for as long as the place of use exceeds 800 acres.

MICROFILMED
 Retake
 JAN 20 1995

JAN 13 1994

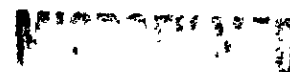
TRANSFER NO. 4235

WATER RIGHT NO(S). 61-02186/61-02220/61-07060/61-07222

13. The right holder shall allow reasonable access to lands identified herein by Department staff to verify that no more than 800 acres are irrigated in any one year.
14. The combined annual volume of water under these rights shall not exceed 3200.0 acre feet.

Dated this 15th day of December, 1993


Chief, Water Alloc. Bureau



JAN 13 1994

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4235

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED
NOV 17 1993

Name of applicant Broken Arrow Farms Phone 587-7937
Post Office address % Jim Blanksma HC 85 Box 23A Mtn. Home
83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To expand potato rotation, due to disease pressure.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>61-2186</u>	<u>2-3-1966</u>	<u>3.16</u>	<u>Irrigation</u>	<u>3-15</u>	to <u>11-15</u>
<u>61-2220</u>	<u>4-10-1967</u>	<u>6.40</u>	<u>Irrigation</u>	<u>3-15</u>	to <u>11-15</u>
<u>61-7060</u>	<u>6-20-1969</u>	<u>6.40</u>	<u>Irrigation</u>	<u>3-15</u>	to <u>11-15</u>
<u>61-7222</u>	<u>4-14-1975</u>	<u>3.20</u>	<u>Irrigation</u>	<u>3-15</u>	to <u>11-15</u>

T. 3031 approved
4/1-10/31 for
this right

2. Total amount of water being transferred 16 cubic feet per second and/or 3600 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NW	SE	6	5S	6E	Elmore	
		NE	SE	6	5S	6E	Elmore	
		SW	SE	6	5S	6E	Elmore	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	5E	12	38	39	38	39												154	
	6E	6									40	40	39	39	38	38	38	38	310
	6E	7	39	39	32	39	39	39	38	39									304
	6E	8	39	39	39	35	39	39	38	39									307

JAN 13 1994

* ROUND FROM T. 3031 TO NEAREST WHOLE #, then add
154 additional acres NW 1/4 S. 7 → 1075 AC. TOTAL

Total acres 1075

PART 1

6. General Information:

a Description of diversion system 3 wells, 512', 500' x 500' (approximately)
vertical turbine pumps, 600 hp, 400 hp x 350 hp, sprinkler
irrigation (handlines or solid set)

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

More land will be summer fallowed.

d. Remarks:

No more than 800 acres will be irrigated during
any single irrigation season.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.



[Handwritten signature]

JAN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
NOV 17 1993

Department of Water Resources

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____

dated 1A) 61-2186621-2220 in _____ county of _____

b. License No. 61-7060, 61-7222 issued by the Idaho Department of Water Resources.

SRBA Claim No. Ad-2186, 2220, 7060, 7222 on file with the Idaho Department of Water Resources.

d. Transfer No. 3031 which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority A=2-3-1966, B=4-10-1967, C=6-20-1969, D=4-14-1975

5. Water is used for the following purpose.

amount <u>(A) 3.16</u>	for <u>Irr.</u>	purposes from <u>4-1</u>	to <u>10-31</u>
(cfs/ac-ft) <u>(B) 6.40</u>	for <u>Irr.</u>	purposes from <u>3-15</u>	to <u>11-15</u>
(cfs/ac-ft) <u>(C) 6.40</u>	for <u>Irr.</u>	purposes from <u>3-15</u>	to <u>11-15</u>
(cfs/ac-ft) <u>(D) 3.20</u>	for <u>Irr.</u>	purposes from <u>3-15</u>	to <u>11-15</u>

6 Total amount of water under rights 16.0 cubic feet per second and/or 3600 acre-feet per annum

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	6	5S	6E	Elmore	
		NW	SE	6	5S	6E	Elmore	
		SW	SE	6	5S	6E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	5E	12	38	39	38	39													154
	6E	6									40	40	39	39	38	38	38	38	310
	6E	7	39	39	32	39													149
	6E	8	39	39	39	35	39	39	38	39									307

Total acres 920 *

9 Describe any other water rights used for the same purpose as described above None

* ACTUAL irrigation total = 921.07 per T. 3031 - rounded in above chart to whole acres for convenience - EC 10/8/93

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

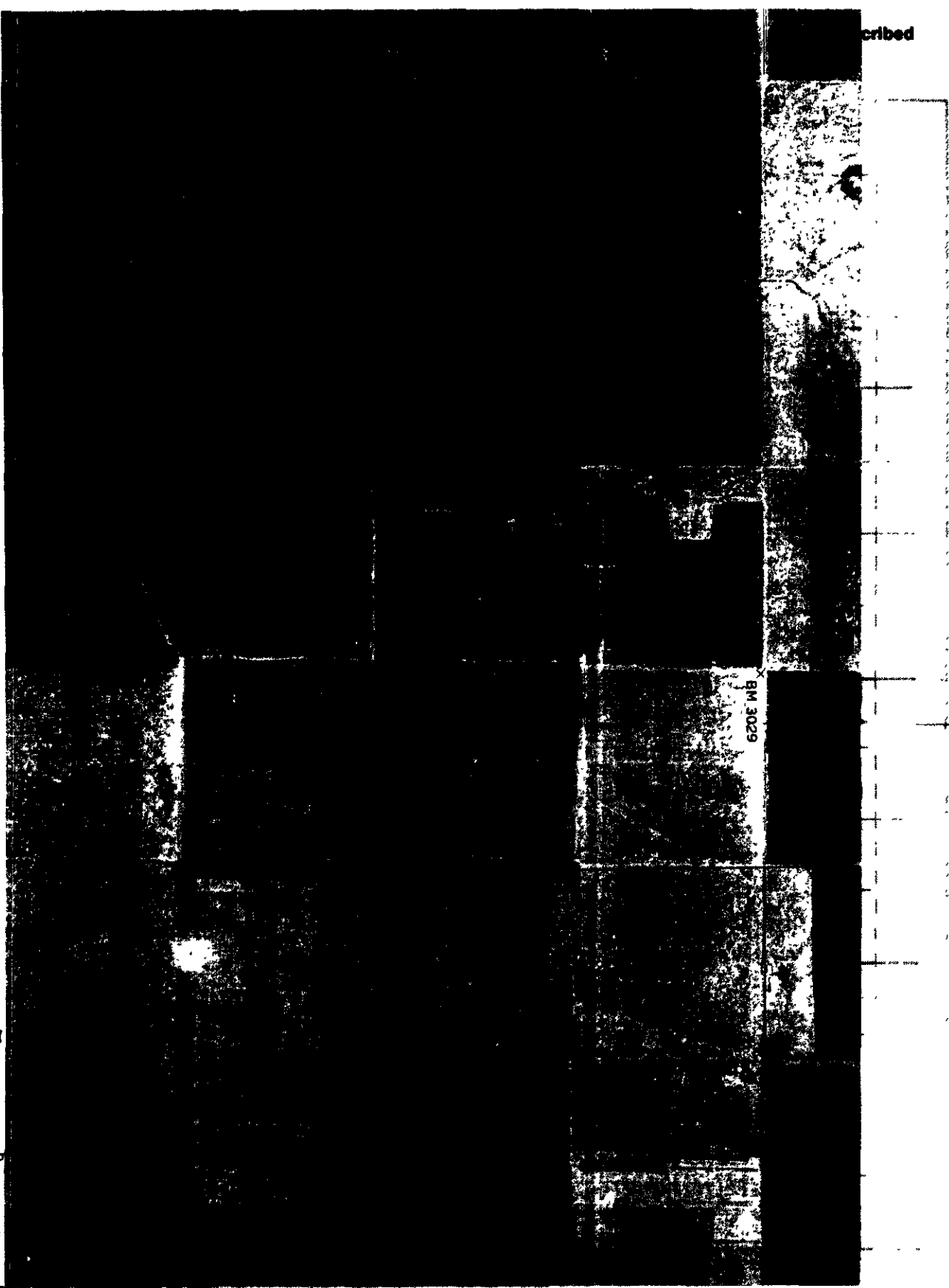
6

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a
in part 1

SCALE 1:24,000



T5S, R5E & 6E
S. 12, 6, 7, 8

01000m E

JAN 13 1994

SCALE: 2 inches equal 1 mile

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	N/A			
	N/A			

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use

of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John A. Blahney, Jr.
(Signature of Applicant)
day of August, 1993

Linda Werner
LINDA WERNER
RESIDING AT EAGLE, IDAHO
My commission expires
MY COMMISSION EXPIRES DEC. 8, 1994
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by *LW* Date *8/21/93* Fee *\$50*

Prelim. check by *LW* Date *8/21/93* W016666

Received by *M.M. Home* Published in *M.M. Home*

Pub. dates *10-20 + 27-93*

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

by *DW* rec'd. _____

Copy of transfer sent to lien holder _____

MAILED
JAN 13 1994



BROKEN ARROW FARMS, INC.

Jim Blanksma
Kristy Blanksma
(208) 587-7939

dba Hill Ranch
HC 85 Box 23A
Mountain Home, ID 83647

Page 1 of 2

August 27, 1993

Idaho Department of Water Resources
Boise, Idaho

Attn. Linda Werner

I am faxing last years property taxes as per our conversation this morning. I want to thank you for your courteous help in correcting our water rights. If you have any questions or comments please call me at the above number or you can try my car phone at 587-1125, and at the tone 1264. Thanks again.

Sincerely,

Jim Blanksma
Jim Blanksma

RECEIVED

JAN 13 1994

*Attachment A
(3 pgs.)*

1992
 COUNTY TAX NOTICE AND RECEIPT
 KEEP TOP PORTION FOR YOUR RECORDS
 PLEASE READ REVERSE SIDE
 YOUR CANCELLED CHECK IS YOUR RECEIPT

1992
 TAX CODE AREA 8 PARCEL NUMBER 05S06E070010 BILL NUMBER R 5591
 160.00 ACRES
 NE4 SEC 7 T5S R6E

BROKEN ARROW FARMS INC

C/O HILL RANCH
 STAR RT B BOX 23 A
 MTN HOME ID 83647 0000

COUNTY .3574% 172.28
 COUNTY FAIR .0068% 3.28
 VETERANS MEM .0040% 1.93
 HOSPITAL DIST .0894% 43.09
 SCHOOL #193 .7431% 358.21
 GLENN'S FERRY HW .1654% 79.73

TOTAL TAXES 1.3661% 658.52

TOTAL DUE 658.52

FULL PAYMENT
 TAX 658.52
 PEN.
 INT.
 COST
 TOT.
 1ST INSTALLMENT
 TAX 329.26
 PEN.
 INT.
 COST
 TOT.
 2ND INSTALLMENT
 TAX 329.26
 PEN.
 INT.
 COST
 TOT.

Please Advise if you have a change of address

1992
 COUNTY TAX NOTICE AND RECEIPT
 KEEP TOP PORTION FOR YOUR RECORDS
 PLEASE READ REVERSE SIDE
 YOUR CANCELLED CHECK IS YOUR RECEIPT

1992
 TAX CODE AREA 8 PARCEL NUMBER 05S06E080010 BILL NUMBER R 5594
 160.00 ACRES
 NE4 S 8 T5S R6E

BROKEN ARROW FARMS INC

C/O HILL RANCH
 STAR RT B BOX 23A
 MTN HOME ID 83647 0000

TAXING DISTRICT RATE AMOUNT
 COUNTY .3574% 820.34
 COUNTY FAIR .0068% 15.61
 VETERANS MEM .0040% 9.18
 HOSPITAL DIST .0894% 205.20
 SCHOOL #193 .7431% 1705.64
 GLENN'S FERRY HW .1654% 379.65

TOTAL TAXES 1.3661% 3135.62

SOLID WASTE FEE 27.60

TOTAL DUE 3163.22

FULL PAYMENT
 TAX 3163.22
 PEN.
 INT.
 COST
 TOT.
 1ST INSTALLMENT
 TAX 1581.61
 PEN.
 INT.
 COST
 TOT.
 2ND INSTALLMENT
 TAX 1581.61
 PEN.
 INT.
 COST
 TOT.

Please Advise if you have a change of address

1992
 COUNTY TAX NOTICE AND RECEIPT
 KEEP TOP PORTION FOR YOUR RECORDS
 PLEASE READ REVERSE SIDE
 YOUR CANCELLED CHECK IS YOUR RECEIPT

1992
 TAX CODE AREA 8 PARCEL NUMBER 05S06E082410 BILL NUMBER R 5595
 160.00 ACRES
 NW4 S 8 T5S R6E

BROKEN ARROW FARMS, INC

C/O HILL RANCH
 STAR RT B BOX 23A
 MTN HOME ID 83647 0000

TAXING DISTRICT RATE AMOUNT
 COUNTY .3574% 185.85
 COUNTY FAIR .0068% 3.54
 VETERANS MEM .0040% 2.08
 HOSPITAL DIST .0894% 46.49
 SCHOOL #193 .7431% 386.42
 GLENN'S FERRY HW .1654% 86.00

TOTAL TAXES 1.3661% 710.38

TOTAL DUE 710.38

FULL PAYMENT
 TAX 710.38
 PEN.
 INT.
 COST
 TOT.
 1ST INSTALLMENT
 TAX 355.19
 PEN.
 INT.
 COST
 TOT.
 2ND INSTALLMENT
 TAX 355.19
 PEN.
 INT.
 COST
 TOT.

JAN 13 1994

RE COUNTY TAX NOTICE AND RECEIPT 1992

208 345-2871

DATE

AMOUNT P. 3 3

RECEIPT

COUNTY .3574% 167.55
COUNTY FAIR .068% 3.19
VETERANS MEM .0040% 1.88
HOSPITAL DIST .0894% 41.91
SCHOOL #193 .7431% 348.37
GLENN'S FERRY HW .1654% 77.54

FULL PAYMENT

TAX 640.4

PEN

INT.

COST

TOT

1ST INSTALLMENT

TAX 320.2

PEN

INT

COST

TOT

2ND INSTALLMENT

TAX 320.2

PEN

INT

COST

TOT

6880 8 05S05E120010 R 5568
160.00 ACRES
NE4 S 12 T5S R5E

*Oct 303
12/20/92*

TOTAL TAXES 1.3661% 640.44

BLANKSMA, JAMES ALAN

STAR RT B BOX 23A

MTN HOME ID 83647 0000

TOTAL DUE 640.44

Please Advise if you have a change of address

COUNTY TAX NOTICE AND RECEIPT

1992

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

COUNTY .3574% 181.58
COUNTY FAIR .0068% 3.46
VETERANS MEM .0040% 2.03
HOSPITAL DIST .0894% 45.42
SCHOOL #193 .7431% 377.54
GLENN'S FERRY HW .1654% 84.03

FULL PAYMENT

TAX 694.06

PEN

INT

COST

TOT

1ST INSTALLMENT

TAX 347.03

PEN

INT

COST

TOT

2ND INSTALLMENT

TAX 347.03

PEN

INT

COST

06 8 05S06E064810 R 5589
164.42 ACRES

LOT 6 NE4SW4

LOT 7 SE4SW4

SEC 6 T5S R6E

BROKEN ARROW FARMS INC

C/O HILL RANCH

STAR RT B BOX 23A

MTN HOME ID 83647 0000

TOTAL TAXES 1.3661% 694.06

TOTAL DUE 694.06

Please Advise if you have a change of address

COUNTY TAX NOTICE AND RECEIPT

1992

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

COUNTY .3574% 203.47
COUNTY FAIR .0068% 3.87
VETERANS MEM .0040% 2.28
HOSPITAL DIST .0894% 50.90
SCHOOL #193 .7431% 423.06
GLENN'S FERRY HW .1654% 94.16

FULL PAYMENT

TAX 777.74

PEN

INT

COST

TOT

1ST INSTALLMENT

TAX 388.87

PEN

INT

COST

TOT

2ND INSTALLMENT

TAX 388.87

PEN

INT

COST

TOT

1 8 05S06E067210 R 5590
160.00 ACRES

SE4 S 6 T5S R6E

BROKEN ARROW FARMS

HILL RANCH

STAR RT B, BOX 23A

MTN HOME ID 83647 0000

TOTAL TAXES 1.3661% 777.74

JAN 13 1994

TOTAL DUE 777.74

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83725
344-6690

Water Right No. 61-7222/61-7060
61-2220/61-2186*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Broken Arrow Farms - Hill Ranch Phone 587-7939

Post Office address Box 23-A, Mountain Home, Idaho 83647

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____

(A) 61-7222; (B) 61-7060 (Name of court)

b. License No. (C) 61-2220 (D) 61-2186* issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Ground Water tributary to -----

4. Date of priority (A) 4-14-75; (B) 6-20-69; (C) 4-10-67; (D) 2-3-66 *

5. Water is used for the following purposes:

amount (A) 3.2 cfs for Irrigation purposes from 3-15 to 11-15

amount (B) 6.4 cfs for Irrigation purposes from 3-1 to 11-15

amount (C) 6.4 cfs for Irrigation purposes from 3-15 to 11-15

*(D) 3.16 cfs Irrigation 4/1 to 10/31 (month/day -- both dates inclusive)

6. Total amount of water under right a. 16 cfs cubic feet per second

b. 3600 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6

Township 5S Range 6E, B.M., in Elmore County

Additional points of diversion, if any NW/4 SE/4, Sec. 6, T5S, R6E, Elmore County

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, Twp 5S, Rge 6E, Elmore County *

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	6									40	40	40	40	40	40	40	40	320
5S	6E	7	40	40	40	40													160
5S	6E	8	40	40	40	40	40	40	40	40									320

*per letter dated 6/18/84

Total number of acres to be irrigated 800

9. Describe any other water rights used for the same purpose as described above None

MICROFILMED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in Item D, REMARKS

omit part B)

2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____

_____ Total number of acres to be irrigated

1. General Information

c. ~~Describe the reasons for the proposed changes~~ Modification of irrigation pattern.

Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____

right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

A portion of the land will be retired from irrigation permanently. The balance will only be irrigated within the constraints of existing water

rights. No more than 800 acres will be irrigated during any single

irrigation season.

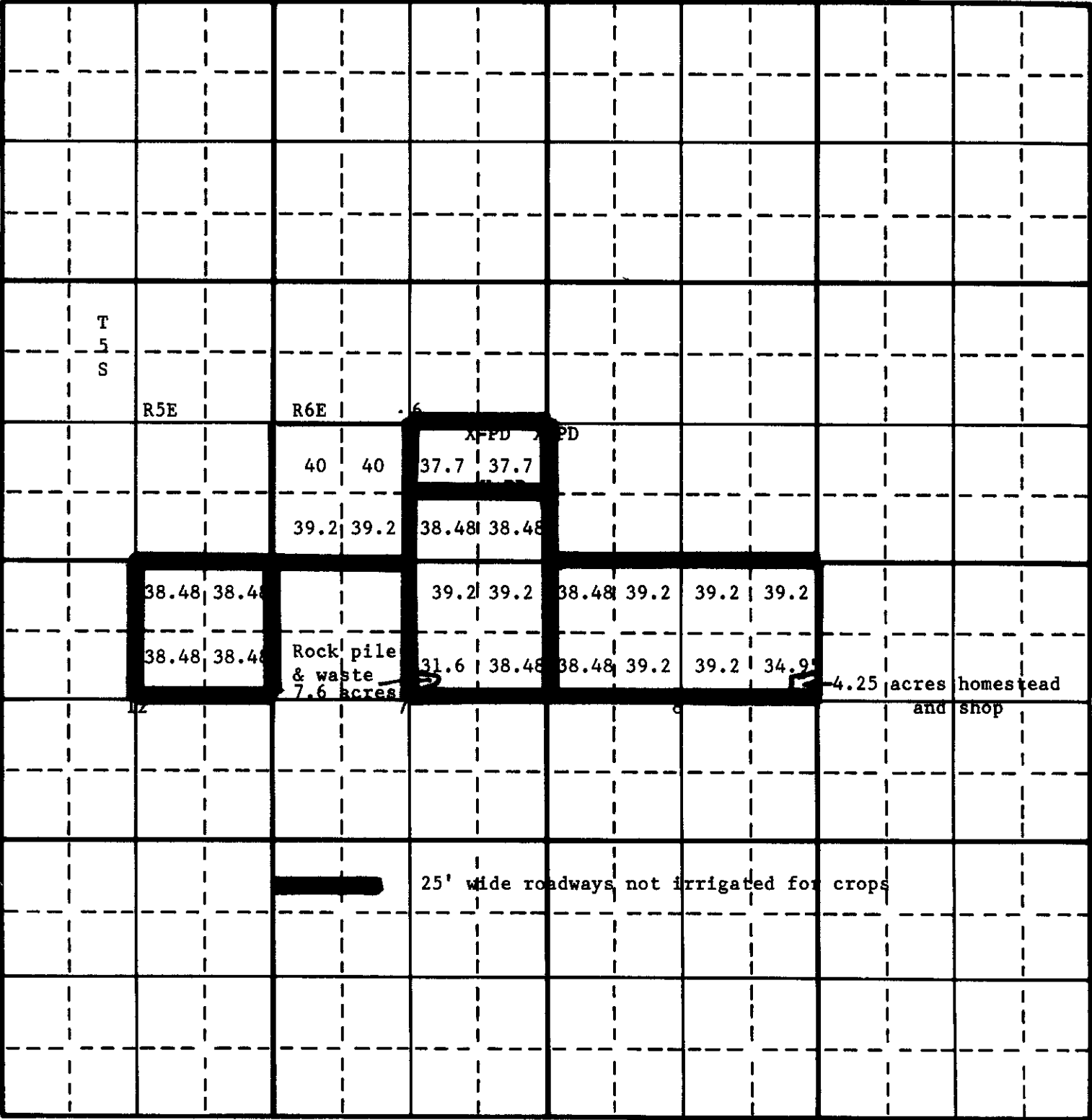
MACROFILMED

c Describe the land or place of use to which the right will be transferred.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	5E	12	38.48	38.48	38.48	38.48													153.92
5S	6E	6									40	40	39.2	39.2	37.7	37.7	38.48	38.48	310.76
		7	39.2	39.2	31.6	38.48													148.48
		8	39.2	39.2	39.2	39.2	39.2	38.48	38.48	39.2									307.91

Total number of acres to be irrigated 800 921.07
(SEE REMARKS)

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



REPROFITMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14 day of February, 1984

(Signature of Applicant)

(Notary Public)

My commission expires 8/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-2186/2220/7060/7222

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The total diversion rate from water rights 61-6222/7060/2220/2186 shall not exceed 16.0 cfs.
2. The total number of acres irrigated under these water rights in each and every irrigation season shall not exceed 800 acres.
3. On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous yr., the water right holder shall specify for the Dept. of Water Resources the particular 800 acres that will be irrigated by these 4 water rights combined, during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer.
4. The transfer shall be retained under the jurisdiction of the Director for as long as the total place of use for the water rights exceeds 800 acres.
5. Right holder shall allow reasonable access to lands identified herein by Dept. staff to verify that no more than 800 acres are irrigated in any one year.

Witness my hand this 17 day of

October

, 19 84

Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by 665 Date 2/16/84
Prelim. check by 665 Fee 50 32556
Received by 38 Date 2/16/84
Published in Mountain Home News 3/22/84 7/26 & 9/84
Pub dates 3/15
Watermaster recommendation requested on _____
Recommended for approval **Det** by 085
Date _____
Copies of protest forwarded by _____
Hearing held by _____
Date _____
denial _____

ATTACHMENT A

These three licensed water rights are appurtenant to 800 acres of ground presently cultivated and irrigated for crop production. Due to elimination of part of the irrigated cropland for roadways, rock piles, waste ground and farmstead, approximately 30 acres of land will be and has been permanently retired from irrigation. Because of the purchase of an additional 160 acres of which 154 acres can be irrigated, applicant wishes to increase flexibility of his irrigation system by irrigating 800 acres within the general area encompassing 960 acres. It is realized that this can be achieved by annual water right changes in place of use which is cumbersome and burdens both IDWR and the applicant. After conferences with the Director, IDWR, it was recommended that a single application be made to include the 800 acres within the overall boundary of the total farm. Applicant realizes and agrees to acceptance of a condition on the approved ^{transfer} ~~permit~~ that irrigation in excess of 800 acres is grounds for possible forfeiture of that portion of the water right being used in excess.

MICROFILMED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters.... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the 2... day
of August..., 1984, and
the last publication having been made on the
...9... day of August...
1984...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

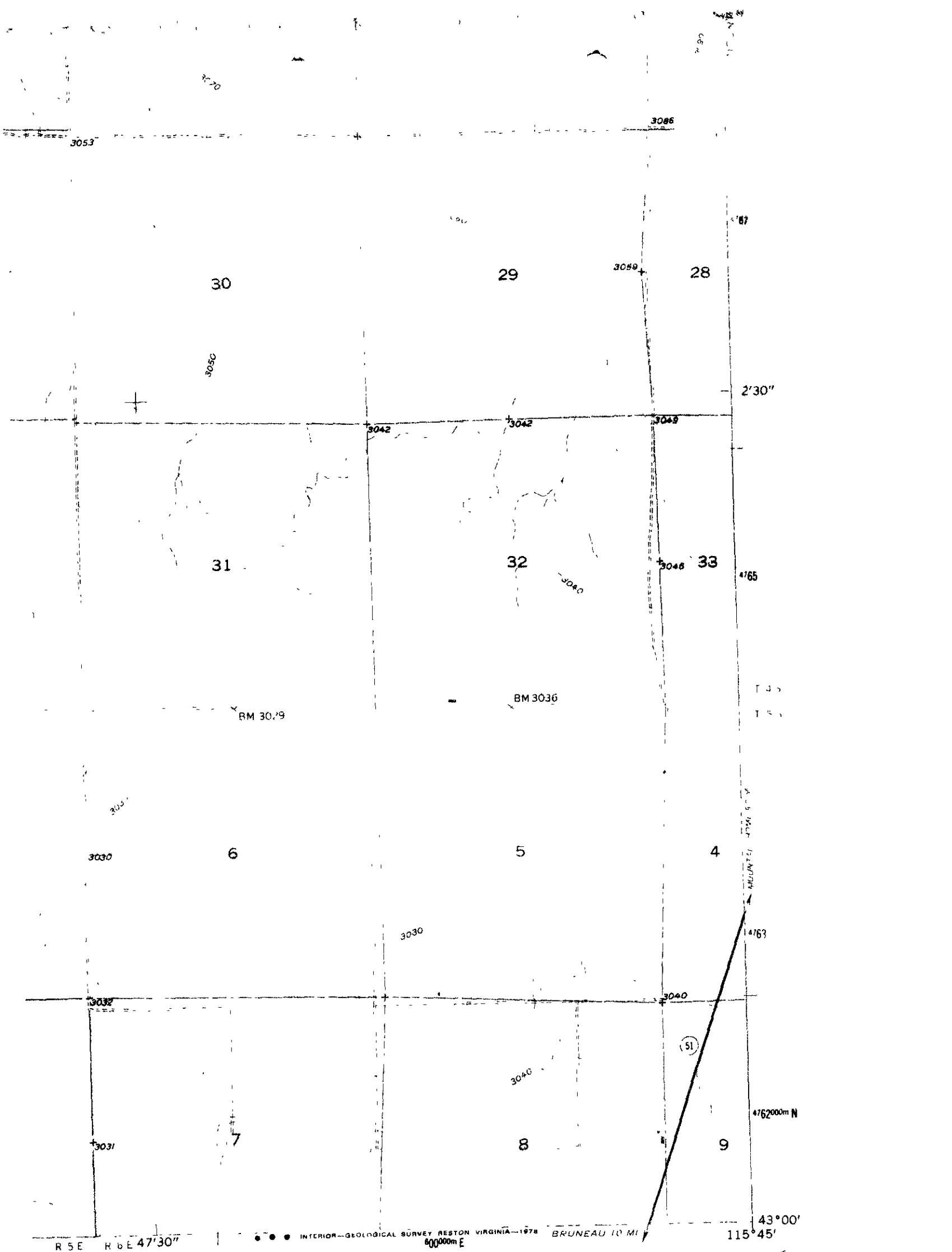
Subscribed and sworn to me this 9th...
day of August..., 1984

Allen W. Swenson
Notary Public

RECEIVED
AUG 13 1984

Department of Water Resources
Western Regional Office

MICROFILMED



ROAD CLASSIFICATION

Heavy-duty
Medium duty

Light duty

Unimproved dirt

○ State Route

(SAND DUNES)
2869' NW



QUADRANGLE LOCATION

CRATER RINGS SE, IDAHO
N4300—W11545/7 5

DS
N, VIRGINIA 22092
REQUEST

1956
PHOTOREVISED 1978
AMS 2870 III SE—SERIES V893

2-6
MICROFILMED

FILE

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 15 day
of March, 1984, and
the last publication having been made on the
22 day of March,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Water

Subscribed and sworn to me this 22nd
day of March, 1984

Dean W. Swenson
Notary Public

RECEIVED
MAR 26 1984

Department of Water Resources
Western Regional Office

MICROFILMED

WATER LICENSE

Water License No. G-32718 Priority February 3, 1966 Amount 3.16 c.f.s.

THIS IS TO CERTIFY, that Jack Streeter - Assignee - Harold E. Blanksma, Ronald B. Wilson, & Rex Greer of Lampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 3, 1966; that Permit G-32718 was issued pursuant to said application; that the proposed works were completed on or about July 1966, with a storage/or carrying capacity of 6.5 c.f.s., said works consisting of well, pump and motor; and that on July 6, 1967, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 711 acre feet per season, with a maximum rate of diversion of 3.16 cubic feet per second of the waters of ground water, tributary of _____, for the purpose of Irrigation from April 1 to October 31; and for _____ from _____ to _____; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation the point of diversion is located in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 6, T. 5 S, R 6 E, B.M., and other additional points _____, in the County of Elmore; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 711 acre feet per year.

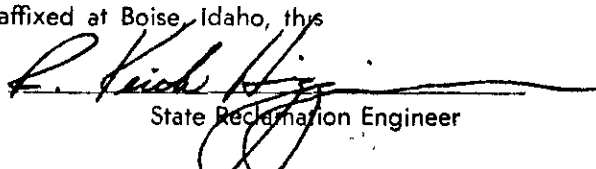
Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	6													40	39	39	40	158

Total number of acres irrigated 158

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of July, 19 69.

 State Reclamation Engineer

61 218

32718

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40882
 Permit No. G- 32718
 District No.

Assigned to

Harold E. Plankma
& Ronald B. Wilson
& Rex Green

1. Name of Applicant: **Jack Streeter**
 Postoffice address: **955 N. 10th E.,
 Mountain Home** County: **Elmore** State: **Idaho**
2. Quantity of water claimed: **3.2 cfs**
 - (a) Rate of withdrawal in cubic feet per second _____ or Idaho
 Miners' inches _____ or gallons per minute
 - (b) Annual withdrawal in acre feet per annum _____
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW** **SE**
SE $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section 6
 Twp. **5 S** , Rge. **6E** , B.M., County of **Elmore**
5. Water is to be used for: **Irrigation - domestic**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp.
 Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp _____, Rge. _____, B.M.
7. Kind of works: **Well, pump sprinkler - and or surface**
8. Estimated cost of works: **\$ 60,000.00**
9. (a) Is reservoir to be used? **No**
 (b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 (b) Amount of capital stock: \$ _____ (c) Amount paid in: \$ _____
 (d) Names and addresses of directors: _____
 - II The financial resources of the applicant are (a) Cash on hand: \$ _____
 (b) Treasury stock: _____ (c) Bonds to be issued: _____
 (d) Other resources: _____
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 - (a) **0** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **3.2** (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Soil condition - sandy

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Jack Streeter

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 3:30 P.M. February 3, 1966

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32718

Recorded in Book 114 Page 32718 Approved February 4, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 4, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 4, 1971

Witness my hand this 4th day of February, 1966

s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of February, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5 S	6 E	6													40	40	40	40	160

A S S I G N M E N T

For value received, I hereby assign, all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 32718 to Harold E. Blanksma, Ronald B. Wilson, address: care of Harold E. Blanksma, Route #1, Nampa, Idaho. *Red Green*

/s/ JACK STREETER, Permit Holder

MARJORIE M. STREETER, Wife of Permit Holder

State of Idaho)
 Elmore : ss
 County of 18th)

On this 18th day of March, 1967, before me, a Notary Public for the State of Idaho, residing at Mountain Home, Idaho, personally appeared Jack and Mariorie M. Streeter, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my notarial seal the same day and year in this certificate first above written.

/s/ WAYNE E. DeBOER

Notary Public residing at Mtn. Home, Idaho.

Commission expires: 1, September, 1968.

LICENSE ISSUED FOR 3.16 SEC. FT.
 LICENSE PAG NO. _____

DATE: 01/09/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BROKEN ARROW FARMS C/O JIM BLANKSMA HC 85 BOX 23A MOUNTAIN HOME ID	02/03/1966	IRRIGATION	04-01 10-31	3.160 CFS	632.00 AFA
TOTAL DIVERSION:					3.160 CFS	632.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05S R06E S06 NESE NWSE SWSE ELMORE County

Place of use Legal Description for: IRRIGATION

				NE								NW								SW								SE											
				NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
05S	05E	12	:	38		39		38		39		:									:							:									:	154.0	
05S	06E	6	:									:									:	40		40		39		39	:	38		38		38		38		:	310.0
05S	06E	7	:	39		39		32		39		:	39		39		38		39		:							:									:	304.0	
05S	06E	8	:	39		39		39		35		:	39		39		38		39		:							:									:	307.0	
				TOTAL ACRES																								1075.0											

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:

61-02220 61-07060 61-07222

Other Water Rights Listing Overlapping Place(s) of use:

61-02220 61-07060 61-07222

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks:

The total diversion rate under this right and Right Nos.

61-02220/07060/07222 shall not exceed 16.0 cfs.

The total number of acres irrigated under this right and the above mentioned rights in each and every irrigation season shall not exceed 800 acres.

On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department

WR0749NP
No. 61-02186

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/09/95
PAGE: 2

Remarks: of Water Resources the particular 800 acres that will be irrigated during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer. The transfer shall be retained under the jurisdiction of the Director for as long as the place of use exceeds 800 acres. The right holder shall allow reasonable access to lands identified herein by Department staff to verify that no more than 800 acres are irrigated in any one year. The combined annual volume of water under these rights shall not exceed 3200.0 acre feet. Right No. 61-02186 is limited to the irrigation of 158 acres in the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 02/03/1966
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/20/1985

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/25/1993 User-ID: TAYLOR Subject: TRANS. #4235
Trans. #4235 was filed to change the place of use under this right and Right Nos. 61-02220/07060/07222.

Audit: 07/01/85 05/01/88 CONVERT 06/26/89 CURTIS 10/25/93 TAYLOR
11/26/93 SKAGGS 12/06/93 SKAGGS 01/09/95 PSKAGGS

MEMORANDUM

Date: January 5, 1995
From: Jim Johnson
To: File
Subject: Error in condition listed on Transfer No. 4235

=====

In subsequent in office review of transfer no. 4235 an error was found in Conditions/Remarks no. 5. The condition read; Right No. 61-02186 is limited to the irrigation of 154 acres in the place of use described above in a single irrigation season.

The number of acres should have been 158 rather than 154.

Action should be taken to amend the approved transfer.

cc Don Shaff

RECEIVED

JAN 20 1995

Database updated + corrected 1-9-95. 28



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 20, 1993

BROKEN ARROW FARMS
C/O JIM BLANKSMA
HC 85 BOX 23A
MOUNTAIN HOME ID 83647

RE: Transfer of Water Right Nos. 61-02186, 61-02220, 61-07060
and 61-07222

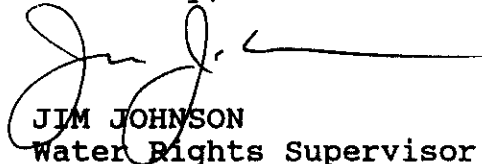
Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 4235). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Be sure to note Condition No. 10, which limits the total number of acres irrigated to 800 acres each and every irrigation season.

Also be sure to note Condition No. 11 requiring you to notify the Idaho Department of Water Resources of the particular 800 acres that will be irrigated during each irrigation season, if different from the 800 acres irrigated the previous year, on or before June 10 of every year.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JAN 13 1994

WR0749NP
No. T61-02186

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/06/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BROKEN ARROW FARMS C/O JIM BLANKSMA HC 85 BOX 23A MOUNTAIN HOME ID 83647	02/03/1966	IRRIGATION	04-01 10-31	3.16 CFS	632.0 AFA
TOTAL DIVERSION:					3.16 CFS	632.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05S R06E S06 NE SE NW SE SW SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
05S	05E	12	:	38		39		38		39										:	154.0	
05S	06E	6	:											40		40		39		39	:	310.0
05S	06E	7	:	39		39		32		39		39		39		38		39			:	304.0
05S	06E	8	:	39		39		39		35		39		39		38		39			:	307.0
TOTAL ACRES																				:	1075.0	

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:

61-02186 61-02220 61-07060 61-07222 T61-02220 T61-07060 T61-07222

Other Water Rights Listing Overlapping Place(s) of use:

61-02186 61-02220 61-07060 61-07222 T61-02220 T61-07060 T61-07222

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

The total diversion rate under this right and Right Nos. 61-02220/07060/07222 shall not exceed 16.0 cfs.
The total number of acres irrigated under this right and the above mentioned rights in each and every irrigation season shall not exceed 800 acres.
On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department of Water Resources the particular 800 acres that will be

WR0749NP
No. T61-02186

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/06/93
PAGE: 2

Remarks: irrigated during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer. The transfer shall be retained under the jurisdiction of the Director for as long as the place of use exceeds 800 acres. The right holder shall allow reasonable access to lands identified herein by Department staff to verify that no more than 800 acres are irrigated in any one year. The combined annual volume of water under these rights shall not exceed 3200.0 acre feet. Right No. 61-02186 is limited to the irrigation of 154 acres in the place of use described above in a single irrigation season. Right No. 61-02220 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season. Right No. 61-07060 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season. Right No. 61-07222 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 02/03/1966
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/20/1985

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/25/1993 User-ID: TAYLOR Subject: TRANS. #4235
Trans. #4235 was filed to change the place of use under this right and Right Nos. 61-02220/07060/07222.

Audit: 12/06/93 SKAGGS

TRANSFER REVIEW SHEET

Transfer # 4235

Date Reviewed 11/22/93 *cc*

Right(s) 61-2220 61-2186 61-7060 61-7222

B:Change P/D C:Add P/D (D):Change P/U E:Change Nature of Use
 F:Change Period of Use G:Other H:Change P/D & Add P/D
 I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership fax copies of tax notices

Transfer ☒ All of Right ☐ Portion of Right (Part B)

Resulting Split(s)

Check Transfer Against Right

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season *change all to 41-10/31 per chart* (4) ☒ Rate (5) ☒ Volume 4.0
 (6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
 (11) ☒ Water District (12) ☒ Pertinent Conditions (13) ☒ Expansion

Limitations under each rt.:

	<i>acres</i>	<i>volume</i>
61-2186	<u>154</u>	616.0
2220	320	800
7060	320	1280.0
7222	160	640.0

3200.0 - Conditioned

each rt limited to acres orig. licensed

Transfer Remarks R31 T07 T08 T09 (special conditions copied from previous transfer)

Database/Processing Notes T files (drop) ✓

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: RLAPPLICANT Broken Arrow Farms (Tim Blankens)

1. Right number 61-02186 61-02220 61-07060 61-07222
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☐ Add diversion point(s) ☒ Change of place of use
☐ Change nature of use ☐ Other (Rotation)
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion. NO change in pld
 - d. ☒ Check description of place of use. add 154 acres NW 1/4 S. 7 to rotation area of 821 acre area allowed in T. 3031
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments NONE - with proper conditions as in T. 3031.
NOTE: AFA/AC when licensed was 4.5, current map shows 4.0 800x4.5 = 3600 vs 800x4 = 3200
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
 Right number(s) NONE
 - j. ☒ SRBA claim. Comments ± same as T. 3031 so no need to include claims in advertisement
 - k. ☒ Is use within Water District? ☐ Yes ☒ No
 If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DLR

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Repeat the conditions listed on T 3031 (signed 10/17/84)
4. By DLR Date 11/16/1993

Review Notes

PL 10/12/93

ACRES

T. 3031 total acres/section : if round to nearest whole # :

S. 12	154
S. 6	311
S. 7	148
S. 8	<u>308</u>
	921

This is shown as clarification in right margin on pg. 3 of current transfer application also, showed this - plus 154 new acres added to rotation - in right margin of pg 1.

Previous 921 acres

Add 154 acres

New Total = 1075 acres area in which will irrigate 800 acres/year.

VOLUME

AFA/AC when Licensed → 4.5 for location
current map → 4.0 " "

THUS : $800 \times 4.5 = 3600$ AFA limit vs.
 $800 \times 4.0 = 3200$ AFA limit

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NOS.
61-02186, 61-02220, 61-07060, 61-07222

Notice is hereby given that Broken Arrow Farms of Mtn. Home, Idaho has applied to the Department of Water Resources to change the Place of Use of the following described licensed water right(s) to be changed pursuant to Section 42-222 of Idaho Code. Source for all the rights is Groundwater (three wells) located in SE 1/4, S.6, T05S, R06E, Elmore County, and water is diverted and used for irrigation as follows:

<u>Right No.</u>	<u>Priority Date</u>	<u>Amount of Water (CFS)</u>	<u>Place of Use</u>
61-02186	2-3-1966	3.16	NE1/4 S.12, T05S, R05E; S 1/2 S.6, NE 1/4 S.7, N 1/2 S.8, T05S, R06E.
61-02220	4-10-1967	6.40	
61-07060	6-20-1969	6.40	All four rights are limited to no more than 16.00 cfs to irrigate 800 acres per irrigation season within the above described land using a rotation method.
61-07222	4-14-1975	3.20	

TO BE CHANGED AS FOLLOWS

All four rights will use no more than 16.00 cfs from the three wells to irrigate up to 800 acres per irrigation season by increasing the area of rotation to include the following land:

Place of Use: NE 1/4 S.12, T05S, R05E; S 1/2 S.6, N 1/2 S.7, N 1/2 S.8, T05S, R06E (will add NW 1/4 S.7 to existing rotation area).

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before November 8, 1993.

R. Keith Higginson
Director

Published in the Mountain Home News
on 10-20- and 10-27-1993

MICROFILMED

JAN 13 1994

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHTS**
61-02186, 61-02220, 61-07030, 61-07222

Notice is hereby given that Jackson Arroyo Farms of Min. Home, Idaho has applied to the Department of Water Resources to change the Place of Use of the following described licensed water rights to be changed pursuant to Section 42-122 of Idaho Code. Source for all the rights is the Snake River (Three Forks) located in SE1/4, S.6, T.6S, R.6E, Blaine County, and water application and used for irrigation as follows:

Right No.	Priority Date	Amount of Water (CFS)	Planned Use
61-02186	2-3-1966	3.16	NE1/4 S. 12, T.6S, R.6E; S1/2 S. 6, NE1/4 S. 7, N1/2 S. 8, T.6S, R.6E
61-02220	4-10-1967	6.40	NE1/4 S. 7, N1/2 S. 8, T.6S, R.6E
61-07030	6-20-1968	6.40	NE1/4 S. 7, N1/2 S. 8, T.6S, R.6E
61-07222	4-15-1975	3.20	NE1/4 S. 7, N1/2 S. 8, T.6S, R.6E

TO BE CHANGED AS FOLLOWS:

All four rights will use no more than 10.00 cfs from the Snake River to irrigate up to 300 acres per irrigation season by diverting the water of diversion to include the following land:

NE1/4 S. 12, T.6S, R.6E; S1/2 S. 6, NE1/4 S. 7, N1/2 S. 8, T.6S, R.6E, Blaine County, Idaho.

Any person who has knowledge of the change of water right application must file a written statement with the Department of Water Resources, 2730 Airport Blvd., Boise, Idaho 83725, or the Department of Water Resources, Blaine, Idaho.

Published in the Mountain Home News, October 19, 1993.

RECEIVED

NOV 01 1993

WATER RESOURCES
WESTERN REGION

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 20th day of October, 19 93, and the last publication having been made on the 27th day of October, 19 93, every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 20th day of October, 19 93

Ann M. H. Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

1994

October 22, 1984

RE: Transfer of Water Right Nos. 61-2186/2220/7060/7222

Broken Arrow Farms
Box 23-A
Mtn. Home, ID 83647

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3031). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 6LS
(A) 61-7222 (B) 61-7060

1. Right number (C) 61-2220 Applicant Broken Arrow Farms - Hill Ranch

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other add additional acreage

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use 61-7060 is from 3/1 to 11/15 the other two 3/15 to 11/15

b. ☒ Description of original point of diversion. 3 we 1/5

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion. 3 we 1/5

d. ☒ Check description of place of use. 921.07 Acres

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☐ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments See Item C.36 and Attachment A. Also, note condition on 61-7060 license

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) None

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No Mountain Home News 3/15/84 50/32

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* See attached

see attachment #2 8/27/84

4. By DBS DBS

Date 4/2/84 8/27/84

RECEIVED
AUG 23 1984

Department of Water Resources

RECEIVED
AUG 03 1984

Department of Water Resources

Attachment # 1 DATED 4/2/84 by DBS

Conditions for transfer of 61-2220, 7060, 7222

The total diversion rate from these three water rights and 61-2186^{combined,} shall not exceed 16 cfs.

The total number of acres irrigated in each and every irrigation season by these three water rights and 61-2186^{combined,} shall not exceed 800 acres and must include 152.36 acres in the SE $\frac{1}{4}$, Sec 6, Twp 5S, Rng 6E, B.M.

On or before ~~June 10~~ June 10 of every year the ~~an~~ applicant shall submit to the Department of Water Resources a certification, by a person qualified and licensed to do land surveying in Idaho, specifying the particular 800 acres that will be irrigated by these three water rights and 61-2186, combined, during the current irrigation season. Failure to submit such a certification shall constitute forfeiture of these three water rights.

MICROFILMED

Attachment #2 8/27/84
Conditions for transfer # 3031 in addition
to those in 6/4/84 letter from DRT.

- Acceptance of approval of this transfer is also approval to give IDWR staff reasonable access to the 921 acres described in the transfer to verify that no more than 800 acres are being irrigated in any year.

in item 3 of letter - the acreage specification should include a signed certification by the applicant certifying which acres & only those acres will be irrigated for this year and future years until we are notified of a change.

It seems to me irrigating additional acres would constitute stealing water and should carry a penalty. Perhaps we should put a condition on stating that acceptance of this permit would allow the Dept. to levy a fine of \$ _____/acre/yr for each acre found to be irrigated in excess of 800 acres & no water can be diverted in subsequent years until the fine is paid & 5 years of non-payment shall constitute forfeiture.

FROM Dave Tutthill

DATE July 2, '84

TO Dave Shaw

SUBJECT T 3031

See my letter dated June 4th ^{& Gert's response.} Prior to mailing the letter, I sent it thru Glen, & Norm with proposed conditions that were like yours - more stringent regarding annual specification of irrigated acres. Norm discussed it with Ken & requested they be changed, as reflected in the conditions in the letter.

I am returning the transfer for readvertisement due the addition of 61-2186.
Note that the \$20 fee has been paid.

SIGNATURE

Dave

STATE OF IDAHO
Department of Water Resources

No 34823

Boise, Idaho, June 25, 1984

RECEIVED FROM Broken Arrow Farms of Nampa \$ 20⁰⁰
Twenty and no/100 DOLLARS
CR 7085 92-1/1241

FOR

<u>transfer</u>	\$	
	\$	
<u>#T-3021</u>	\$	
<u>61-2186</u>	\$	
TOTAL . . .	\$	<u>20</u> —

Roberta Garrett 1

Done
61-7222
61-7250
61-2220
61-2186
Sherd L. Chapman

CONSULTANT

410 S ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

June 18, 1984

Done
Mr. Dave Tuthill
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

JUN 25 1984

Department of Water Resources

Dear Dave:

I am in receipt of your letter dated June 4, 1984 relating to application for transfer #T-3031. For the most part I can understand your concerns with regard to the possibility for expansion of the water rights on the land we have described in the application but I want to assure you that this is not the case. When I discussed the application with Ken Dunn and explained what we were trying to accomplish, he agreed this would be the easiest for all concerned. Mr. Blanksma has been fully apprised of the need to only irrigate 800 acres under the transfer and is in full agreement with this requirement. The sole intent of making the application in this manner is to eliminate the need for filing an application for transfer each year to describe the lands that may be irrigated for that particular irrigation season.

Because of several farm programs which provide for fallow ground during the year, it is much easier for the land owner to pick and choose the portions of his farm that he may wish to allow to lie fallow for the year and irrigate other ground which may be more productive for the particular type of crop he wishes to grow that year. It is for this reason alone that the transfer was made in this manner.

Mr. Blanksma does not have any objection to providing you with a description of the land to be irrigated each year if that is a requirement of the approved application. Additionally, the total diversion rate from the water rights involved will only total 16.0 cfs for 800 irrigated acres and again we have no objection to that condition. We also have no objection to the Department of Water Resources maintaining jurisdiction over the transfer so long as the total land description exceeds the 800 acres. Should the ground water conditions change in the Mountain Home area and new applications be approved, it is our intent to file an additional application for permit to provide water for additional lands and at that time we may wish to include a portion of the farm within this land description under that permit. However, at this time, the intent is only to irrigate 800 acres and no more each year.

NOT RECORDED

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

Mr. Dave Tuthill
June 18, 1984
Page 2

You indicated that a concern existed with regard to license 61-2186 and that it should be added to the existing transfer. I would agree and apparently this was a license that did not show on the list of water right licenses appurtenant to this ground when I contacted the Department earlier this year. The intent is to include all licenses and permits appurtenant to this 921 acres within transfer #T-3031. Enclosed is an additional fee of \$20 for inclusion of this license in the transfer.

Your third concern relates to the land which is to be permanently retired from irrigation. It is our position that these lands were in fact irrigated in the past because of the inclusion of those lands within the water right licenses and even though the roadways show up on a 1978 U. S. Geological Survey map, the priority dates for development of the ground predate 1978 by several years. It is Mr. Blanksma's contention that during the early stages of development those lands were irrigated and now are to be withdrawn from irrigation and production of crops. We would therefore continue to request that Mr. Blanksma be given credit for that 30 acres in the transfer as filed.

If you have any questions, please give me a call and I'll be happy to meet with you or obtain whatever information you may feel necessary for completion of action on this transfer.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje

MICROFILMED

Sherl L. Chapman

CONSULTANT

410 S ORCHARD / SUITE 144 / BOISE IDAHO 83705



Mr. Dave Tuthill
Department of Water Resources
Statehouse
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Sherl Chapman
Idaho Water Users Assoc.
921 S. Orchard, Suite N
Boise, ID 83705

RE: Application for Transfer No. T-3031

Dear Sherl:

This office is currently reviewing the above-referenced Application for Transfer. We note three concerns for which additional documentation and follow-up is required.

First, as you are aware, this Department has the responsibility to insure that the proposed change "does not constitute an enlargement in use of the original rights". Therefore, we are always extremely concerned about an Application for Transfer that shows 800 acres as a place of use before the change and a total of 921 acres as a place of use after the change.

I have carefully reviewed "Attachment A" to the application, which indicates, in part, that "irrigation in excess of 800 acres is grounds for possible forfeiture of that portion of the water right being used in excess". This indicates that the applicant is aware of the limitation of the water right to 800 acres. However, this does not indicate an acceptance of the principle that only 800 acres can be irrigated in any given year under these water rights.

As a means of insuring that enlargement of the place of use does not occur should the transfer be approved, the Department must be advised on an annual basis regarding the acres to be irrigated, and those to remain unirrigated. This information would be verified on occasion by the Department, using U-2 photos. Some possible conditions of approval for the transfer are as follows:

1. The total diversion rate from water rights 61-7222, 61-7060, 61-2220 and 61-2186 shall not exceed 16.0 cfs.
2. The total number of acres irrigated under these water rights in each and every irrigation season shall not exceed 800 acres.

RECEIVED

3. On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department of Water Resources the particular 800 acres that will be irrigated by these four water rights combined, during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer.

4. The transfer shall be retained under the jurisdiction of the Director for as long as the total place of use for the water rights exceeds 800 acres.

Please note that these conditions are neither totally inclusive nor final, but they do represent the type of restriction contemplated for the proposed transfer.

The second concern regarding the proposed transfer relates to License No. 61-2186. As shown on the enclosed copy, the place of use of this licensed water right is included in the place of use of License No. 61-7222. Generally when one water right is transferred from a place of use, all water rights should be transferred at the same time. Note that in the sample conditions of approval above, we have included License No. 61-2186. Would you please provide either justification for not including this right, or a statement signed by the applicant which allows the water right to be transferred with the others? Unless sufficient justification is received, the statement is required from the applicant prior to further action being taken by the Department. Because re-advertisement is mandatory, a fee of \$20.00 is required if License No. 61-2186 is to be added to the transfer.

The third concern relates to the determination that a total of "approximately 30 acres of land will be and has been permanently retired from irrigation". In reviewing proposed modifications to the original land list, it appears that the applicant desires to receive credit for portions of acreages that are now under roadways. What the applicant is indicating in the proposed transfer is that the lands that are now under roadways, the lands in the rock pile and waste areas, and the lands in the homestead and shop areas were in fact at one time irrigated, and now are to be unirrigated. If this is the case, then the proposed transfer need not be modified in this regard. If this is not the case, and if only a portion of the 30 acres was at one time irrigated, the amount of land from which irrigation has been removed needs to be identified. One would expect that not all of the 30 acres were originally irrigated since some of the farm roads and the homestead have existed since prior to 1978, as shown on the USGS map of the area.

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Sherl Chapman
June 4, 1984
Page 3

If you wish to discuss any of these concerns, please feel free to contact this office.

Sincerely

Dave

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No's. 61-7222, 61-7060, 61-2220, 61-2186

Notice is hereby given that Broken Arrow Farms, Hill Ranch of Box 23-A, Mountain Home, ID 83647, has applied to the Department of Water Resources for a change of the place of use of the water of a ground water source. The right sought to be changed is evidenced by Water Right Licenses 61-7222, 61-7060, 61-2220 and 61-2186 and is recorded as follows: Amount: 61-7222, 3.2 cfs; 61-7060, 6.4 cfs; 61-2220, 6.4 cfs.; 61-2186, 3.16 cfs, for a total of 16 cfs.

Priority: 61-7222, 4/14/75; 61-7060, 6/20/69; 61-2220, 4/10/67; 61-2186, 2/3/66.

Point(s) of Diversion: NE SE, NW SE, SW SE, Sec. 6, T. 5 S., R. 6 E. The water is used for Irrigation purposes from 3/1 to 11/15 upon 800 acres within the S $\frac{1}{2}$, Sec. 6; NE $\frac{1}{4}$ Sec. 7 and N $\frac{1}{2}$ Sec. 8, T. 5 S., R. 6 E.

TO BE CHANGED AS FOLLOWS

Amount: 16 cfs. Point(s) of Diversion: NE SE, NW SE, SW SE, Sec. 6, T. 5 S., R. 6 E. The water will be used for Irrigation purposes from 3/1 to 11/15 upon 800 acres within the NE $\frac{1}{4}$, Sec. 12, T. 5 S., R. 5 E., S $\frac{1}{2}$ Sec. 6; NE $\frac{1}{4}$ Sec. 7 and N $\frac{1}{2}$ Sec. 8, T. 5 S., R. 6 E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before August 13, 1984.

Ken Dunn
Director

Published in the Mountain Home News
on 7/26 and 8/2/84.

MICROFILMED

6-7060

For your information

From the Desk of:

Sherb Chapman

*Lee - here is the letter
we discussed a few days
ago over the telephone*

Sherb

RECEIVED
MAR 20 1964

Department of Water Resources
Western Regional Office

RECEIVED
MAR 29 1984

Department of Water Resources

701 Vista Terrace
Nampa, Idaho 83651
March 23, 1984

Mr. G. L. Sisco
Department of Water Resources
Western Division
Statehouse
Boise, Idaho 83720

Dear Mr. Sisco:

This letter is to inform you that Broken Arrow Farms, Inc., dba Hill Ranch, has full authority and my approval to transfer water right license #61-7060 presently in the name of Harold Blanksma.

Sincerely yours,

Harold Blanksma
Harold Blanksma
President

HB:kje

STATE OF IDAHO)
County Campan) ss

On this 26th day of March, 1984,

personally appeared before me the signer (s) of the above instrument,
who duly acknowledged to me that he executed the same.

Charles S. Stromberg
Notary Public

My Commission Expires:

August 4, 1984

RECEIVED
MAR 29 1984

Department of Water Resources
Western Regional Office

MICROFILMED

For your information

From the Desk of:

Sheri Chapman

Lee - Here are the
materials you requested
on the Broken Arrow
farms transfer. Let me
know if you need anything
else

Sheri



BROKEN ARROW FARMS, INC.

Harold E. Blanksma, President

Robert H. Blanksma, Vice President

Geraldine Blanksma, Secretary

Route 1

Box 316

NAMPA, IDAHO 83651

To whom it may concern:

At the annual directors meeting of Broken Arrow Farms Inc., held on the 11th day of January, 1984, all officers were re-elected as follows:

President Harold E. Blanksma

Vice-presidents

James A. Blanksma

Robert H. Blanksma

Jeffery C. Blanksma

Secretary-Treasurer

Geraldine M. Blanksma

All officers are authorized to sign documents, agreements, etc., for Broken Arrow Farms Inc.

James Blanksma was authorized to act on behalf of Broken Arrow Farms Inc. in the transfer of Water Rights to adjoining property that he is purchasing.

Harold E. Blanksma
President

Geraldine M. Blanksma
Secretary-Treasurer

RECEIVED
MAR 22 1984

Department of Water Resources
Western Regional Office

UNRECORDED

W A R R A N T Y D E E D

THIS INDENTURE, made this 5th day of January, 1984, between LUCILLE A. WILSON, surviving widow of Wilbur F. Wilson, Deceased, and MYRRL W. HELLER, a widow, the parties of the first part, and JAMES ALAN BLANKSMA and KRISTINE E. BLANKSMA, husband and wife, of Star Route B, Box 23A, Mountain Home, County of Elmore, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the right, title, claim and interest of the parties of the first part, being an undivided three-fourths interest, in and to the following described real estate, situated in the County of Elmore, State of Idaho, to-wit:

The Northeast Quarter of Section Twelve,
Township Five South, Range Five East,
Boise Meridian, subject to patent
reservations and recorded easements and
taxes to be levied and assessed against
said property for the year 1984.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the parties of the first part.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, and against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Lucille A. Wilson
Lucille A. Wilson

X Myrrl W. Heller
Myrrl W. Heller

RECEIVED
MAR 22 1984

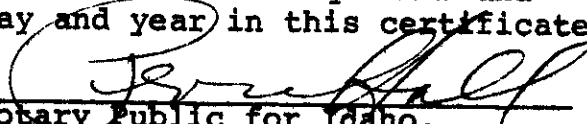
Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 16th day of March, 1984, before me, the undersigned, a Notary Public in and for said state, personally appeared LUCILLE A. WILSON, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

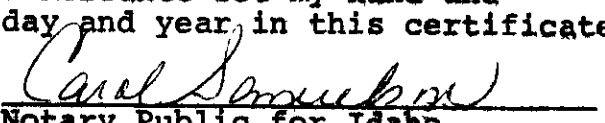
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho,
Residing at Mountain Home, ID

STATE OF IDAHO,)
) ss.
COUNTY OF ADA,)

On this 28th day of February, 1984, before me, the undersigned, a Notary Public in and for said state, personally appeared MYRRL W. HELLER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho,
Residing at Boise, ID

RECEIVED
MAR 22 1984

Department of Water Resources
Western Regional Office

MICROFILMED

D E E D

THIS INDENTURE, made this 5th day of January, 1984, between ANN T. WILSON NEIGHBOR and FIRST SECURITY BANK OF IDAHO, NATIONAL ASSOCIATION, a banking association, as Co-Personal Representatives of the Estate of the said Wilbur F. Wilson, Deceased, hereinafter designated in the singular as the party of the first part, and JAMES ALAN BLANKSMA and KRISTINE E. BLANKSMA, husband and wife, of Star Route B, Box 23A, Mountain Home, Idaho, hereinafter designated as the parties of the second part, WITNESSETH:

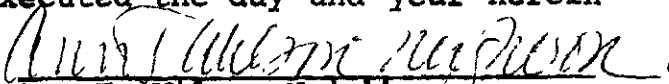
WHEREAS, Ann T. Wilson Neighbor and First Security Bank of Idaho, National Association, have been duly and regularly appointed as personal representatives of the Estate of Wilbur F. Wilson, Deceased, by order of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Elmore, and are executing this deed in their official capacity as such personal representatives, NOW, THEREFORE;

The said party of the first part, for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release, relinquish, convey and quitclaim to the parties of the second part all of the right, title, claim and interest which the decedent Wilbur F. Wilson owned at the time of his death, as well as all right, title, claim and interest which has since accrued by operation of law or otherwise to the estate of said decedent since his death, in and to the following described real property, located in the County of Elmore, State of Idaho, to-wit:

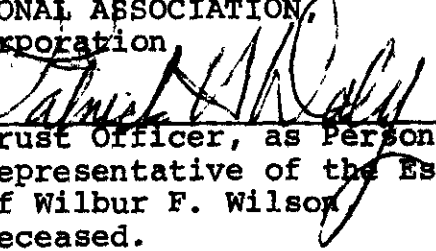
The Northeast Quarter of Section Twelve,
Township Five South, Range Five East,
Boise Meridian, SUBJECT TO patent reservations,
recorded easements and taxes to be levied and assessed against said property for the year 1984.

TO HAVE AND TO HOLD the same unto the said parties of the second part, their heirs and assigns, FOREVER.

IN WITNESS WHEREOF, the said party of the first part has caused this instrument to be executed the day and year herein first above written.


Ann T. Wilson Neighbor, as
Personal Representative of the
Estate of Wilbur F. Wilson,
Deceased.

FIRST SECURITY BANK OF IDAHO,
NATIONAL ASSOCIATION,
a corporation

By 
Trust Officer, as Personal
Representative of the Estate
of Wilbur F. Wilson
Deceased.

RECEIVED
MAR 22 1984

Department of Water Resources
Western Regional Office

MICROFILMED

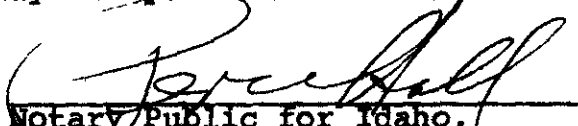
STATE OF IDAHO,)

) ss.

COUNTY OF ELMORE,)

On this 16th day of March, 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared ANN T. WILSON NEIGHBOR, known to me to be the person whose name is subscribed to the foregoing instrument as the personal representative of the estate of Wilbur F. Wilson, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho,
Residing at Mountain Home, ID

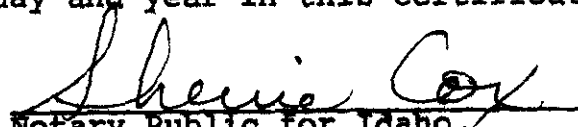
STATE OF IDAHO,)

) ss.

COUNTY OF)

On this 16th day of February, 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Patrick J. Daly, known to me to be the trust officer of the First Security Bank of Idaho, National Association, a corporation, whose name is subscribed to the foregoing instrument as the personal representative of the estate of Wilbur F. Wilson, deceased, and acknowledged to me that said corporation executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho,
Residing at Boise, ID

RECEIVED
MAR 22 1984

Department of Water Resources
Western Regional Office

MICROFILMED

OK
643

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

61-7222
No. 61-7060
61-2220

Notice is hereby given that Broken Arrow Farms - Hill Ranch
of Box 23-A Mtn. Home, ID 83647 has applied to the Department of Water
Resources for a change of the place of use
of the water of a groundwater source.
The right sought to be changed is evidenced by water right licenses

61-7222; 61-7060; 61-2220 and is recorded as follows:
61-7222 61-7060 61-2220 61-7222 61-7060 61-2220
Amount: 3.2 cfs 6.4cfs 6.4cfs Priority: 4/14/1975, 6/20/1969, 4/10/1967

Point(s) of Diversion: NESE (2 points) and NWSE Sec 6 T 5S R 6E
The water is used for Irrigation purposes from 3/1 to
11/15 upon 800 acres within the S $\frac{1}{2}$ Sec 6; NE $\frac{1}{4}$ Sec 7 and the N $\frac{1}{2}$ Sec 8
T 5S R 6E

TO BE CHANGED AS FOLLOWS

Amount: 16 cfs
Point(s) of Diversion: NESE (2 points) and NWSE Sec 6 T 5S R 6E
The water will be used for Irrigation purposes from 3/1 to 11/15
upon 800 acres within portions of the NE $\frac{1}{4}$ Sec 12 T 5S R 5E and the S $\frac{1}{2}$
Sec 6, NE $\frac{1}{4}$ Sec 7 and N $\frac{1}{2}$ Sec 8 T 5S R 6E

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before April 2, 1984.

Ken Dunn
Director

Published in the Mountain Home News
on 3/15 and 3/22/84

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

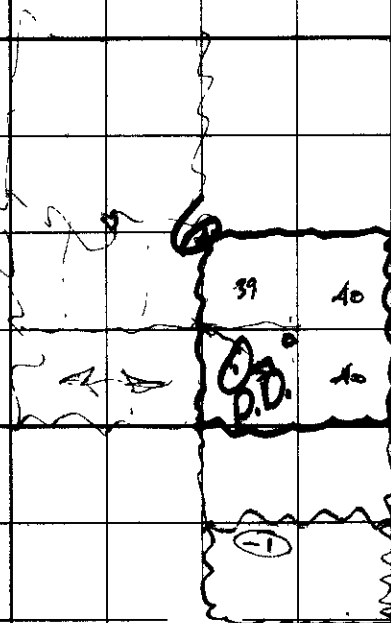
PERMIT NO. G-32718

REPORT ON PROOF OF Completion of Works & Beneficial Use

R-6E

MOUNTAIN HOME AIR FORCE BASE

T-55



to Mt. Home

STATE HWY #51

AREA = 158 Acres

SUBD = 4

Q = ALLOW 3.16 cfs

VOL = ~~711~~ ~~711~~

PRIORITY - 2-3-66

to Brunan

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32718

This proof is for C/W & B/U In Water District No.

1. Name of applicant Harold E. Blanksma, Ronald B. Wilson, & Rex Greer

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 SE 1/4 of Section 6
T. 5 S. R. 6 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

400 H.P. V.S. Hollow shaft Elec. Motor

See 1371082

Haynes & Bowler V.T.P. # 44295

10" Discharge Gate Valve 80 # at pump.

5. Water is used for: irrigation & domestic No Domestic

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, Sec. 6, T. 5 S, R. 6 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Jerry Baum contacted.

DEPOSITIONS = 675 - 7/32" @ 5.68 p.s.i. Q = 7.5 cfs

PUMP DATA = 2750 gpm @ 318' Q = 6.15 cfs

UNASKED 5" hole - 38 NOZ/UNIT - 1/64" R.W. 30 W.S. @ 60 LBS
Q = (675 NOZ) (4.38 gpm) = 6.5 cfs
448.8 gpm

IRRIGATION REQUIREMENT = 4.5 AC-FT/ACRE/SEASON

Permit also lists P.D. in the SE 1/4 SE 1/4 - 6' SS-6E

This examination was made on the

day of

June

19

68

(Signed)

Don Reynolds
Examiner.

DS
JR

plat
mfl

32718

81263

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

H. E. Blanksma, R. B. Wilson & Rex Greer *well turbine sprinkler*
Route 1
Nampa, Idaho *16" - 412'*
H - 348'
Q - 2750 gpm
Permit No. G-32718 *675-5/32-50"*

Examination for C/W & B/U

County Elmore

Quantity: 3.2 c.f.s. *Sec. 6 T. 5S R. 6E*
61-

Source: subterranean

P.D.: ~~SW~~ SW 1/4 SE 1/4, Sec. 6, T. 5 S, R. 6 E, *5824 1/2*

Use: irrigation & domestic

Extension:

Protest:

Completion of Works:

Other Rights: 33552 *51-7000*

Filed: February 3, 1966

Due: February 4, 1971

Made: July 6, 1967

Priority: February 3, 1966

35
S - UNITS 132 uaz m
8/16" NOZ 2 IN 3.00

5

5

DON SAMUELSON
GOVERNOR



STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 26, 1969

R. KEITH HIGGINSON
State Reclamation Engineer

RECEIVED

JUL 2 1969

Department of Reclamation

Re: Permit No. G-32718

Harold E. Blanksma, Ronald B. Wilson, & Rex Greer
Route #1
Nampa, Idaho 83651

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit G-32718 and has found the following:

Quantity of water diverted: 6.5 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.16 c.f.s.

The maximum quantity diverted shall not exceed 4.5 acre feet per season.

Purpose of use: Domestic & Irrigation of 158 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 5S, R. 6E.

The priority date established is: February 3, 1966

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in cursive script that reads "Dean R. Reynolds".

Dean R. Reynolds
Field Examiner

DRR/mh

32718

July 3, 1969

Re: Permit No. G-32718

Harold E. Blankensma, Ronald B. Wilson, & Rex Greer
Route #1
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find your Water License issued on the above
numbered permit.

Also enclosed is departmental receipt No. 3230 in the amount of
\$13.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh
Enclosures

32718

June 26, 1969

Re: Permit No. G-32718

Harold E. Blankens, Ronald B. Wilson, & Rex Greer
Route #1
Nampa, Idaho 83651

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit G-32718 and has found the following:

Quantity of water diverted: 6.5 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.16 c.f.s.

The maximum quantity diverted shall not exceed 4.5 acre feet per season.

Purpose of use: Domestic & Irrigation of 158 acres in NE-SE 1/4, NW-SE 1/4, SW-SE 1/4, SE 1/4 SE 1/4, Sec. 5, T. 53, N. 6E.

The priority date established is: February 3, 1966

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR/wh

32718

June 26, 1969

Re: Permit No. G-32718

Harold E. Blankens, Ronald B. Wilson, & Rex Greer
Route #1
Nampa, Idaho 83651

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit _____ and has found the following:

6.5 c.f.s.

Quantity of water diverted: _____

Amount of water that ~~3.4~~ ^{4.5} be recognized as beneficially used under Idaho Law: _____

The maximum quantity diverted shall not exceed 4.5 acre feet per season.

Domestic & Irrigation of 158 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Twp. 36 N., R. 30 E., Sec. 6, T. 36 N., R. 30 E.,

February 3, 1966

The priority date established is: _____

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR/wh

32718

ACKNOWLEDGEMENT

Date: _____

Re: Application No. _____

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. _____, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

J-32718

Signed:

Jack Streater
Applicant

32718

Duce

September 1, 1967

Re: Permit No. G-32718

Greer, Wilson and
Harold E. Blankens
Route 1
Nampa, Idaho 84651

Gentlemen:

We acknowledge receipt of the depositions and affidavit of publication in the
Mountain Home News submitted as proof of com-
pletion of works and beneficial use on Permit G-32718.

Before a certificate and license of water right can be issued, a field
examination must be made by a representative from this department. We
cannot tell just when this examination will be made, but our field examiner
will try to contact you at the time he makes the examination so that you
may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

32718

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 32718

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Blum, William & Harold E. Blumson Route #1 Nampa, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: G 32718

(Approved FEB 4, 1966) (PRIO. - FEB 3, 1966)

Ques. 4. State source of water supply: WELL LOCATED
Give location of point of diversion, showing subdivision, section, township and range

SE 1/4 Sec 6 - T. 5 S. R. 6 E. B. M.

Ques. 5. Describe your works of diversion: DEEP WELL TURBINE AND
SPRINKLER IRRIGATION; state amount of water they are capable of conveying from point of diversion to place of use: 6.2'; Give name of canal or ditch or other works by which water is conducted to such place of use: PIPE LINE

_____ ; if a well, state depth of well 412; depth and size of casing 16"; depth to water 348'; if pump is used, state discharge of pump: 2750 GPM; tell how it was measured or determined _____

THRU SPRINKLERS; if sprinkler irrigation, give number and size of nozzles and operating pressure: 675 - 1/2" nozzle 50' pressure

Ques. 6. State for what purpose water is used: Irrigation of crops
(if for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

<u>SE 1/4 Sec 6 - 160 AC</u>	<u>T. 5 S. R. 6 E. B. M.</u>
<u>N. 1/4 NE 1/4 Sec 7 - 160 AC</u>	<u>" "</u>
<u>N. 1/4 SW 1/4 Sec 6 - 160 AC</u>	<u>" "</u>

Bo. log

*OK - low
32718*

State nature of all improvements which have been made as a direct result of said use:

Put the land under production (480 ac)

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Mt Home Well Drillers. Mt Home. Bill Gailley

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

By assignment of the permit

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: _____ - Time used since first use:

July 1st 1966. 1800 G.P.M. 1966 season.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

None

(sign)

Ray Green

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Mt Home, County of Elmore

State of Idaho, on this 6th day of July, A. D. 1966.

My commission expires: 1 Sept 1968

32718

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and ~~formation~~ of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Aubrey F. Czzy, 45 yrs. Glenns Ferry Ida Farmer
Box 99

Ques. 2 Are you acquainted with BLANKSMA, the holder of
Permit No. 632718? How long have you known him and where does he reside?

Several years - Resides at Nampa Idaho

Ques. 3. Have you read or heard said Permit No. 632718 read, and are you familiar
with its provisions and conditions: Yes ☒ No. ☐

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

SE 1/4 Sec 6 To 5 So Rge 6 E B 19

Describe works for conveying water to place of use: TURBINE pump,
pipe lines, OVERHEAD IRRIGATION

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: _____ How much water have you seen being so
conveyed? 2750 GPM

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

160	SE 1/4	Sec 6	To 5 So	Rge 6 E B 19
160	SW 1/4	Sec 6	"	"
160	NE 1/4	Sec 7	"	"
			"	"

32718

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Good ground, good production - 300 bags spuds last year
3 acre feet water

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? Spring 1966 - June
Other times you have seen such use: Crop season 1967

(Signed):

Aubrey J. Gray

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 6th day of July, A. D. 1967

Wayne J. DeBoer

Notary Public for the State of Idaho
Residing Mtn. Home Idaho

My commission expires 1 Sept 1968

32718

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Ired W. Hickey, 46 yr., Farming, Box 471 Rt #1
Mountain Home Idaho

Ques. 2 Are you acquainted with Harold C Blankens, the holder of
Permit No. 32718? How long have you known him and where does he reside?

I have known Harold Blankens for 3 yr, he resides at Temple

Ques. 3. Have you read or heard said Permit No. 32718 read, and are you familiar
with its provisions and conditions: Yes ✓ No. _____

Ques. 4. State source of water supply: Deep Well

Give location of place of diversion, showing subdivision, section, township and range
SE 1/4 Sec 6 To 5 So Rge 6 E B 17

Describe works for conveying water to place of use: Under ground pipe line
for main line

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: Approx 6 How much water have you seen being so
conveyed? 2750 G.P.M.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

160 ac.	SE 1/4	Sec 6	To 5 So	Rge 6 E B 17
160 ac	SW 1/4	Sec 6	"	" "
160 ac	NE 1/4	Sec 7	"	" "

32718

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

This land is good farm land. There was a
real good crop taken from this land in 1966.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?
If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? 1966 growing season
Other times you have seen such use: 1967 growing season

(Signed):

David H. Lickey

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Home, County of Elmore, State of Idaho, on
this 6th day of July, A. D. 1967

Wayne McLean

Notary Public for the State of Idaho
Mountain Home Idaho
Residing Sept 1968

My commission expires Sept 1968

32718

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto
which is a part of the proof of publication
thereof, was published in said newspaper for

4 consecutive weeks, the first publica-
tion having been made on the 27th day

of April, 1967, and
the last publication having been made on the

18th day of May

1967; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 19th

day of May, 1967.

Jane Lathrop
Notary Public

32718

August 31, 1967

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit No. G-32718

ATTENTION: Mr. Donald W. McEldowney

Dear Mr. McEldowney:

This is to certify that I, the undersigned, was in my office located at 190 East 2nd North, Mountain Home, Idaho, between the hours of 9:00 AM and 4:30 PM. During this period no one appeared to offer any protest concerning the above reference permit.

Signed:

Wayne F. DeBoer
Wayne F. DeBoer

Witnesses:

Howard K. Fleming

Paul Montgomery

STATE OF IDAHO)
)ss
COUNTY OF ELMORE)

On this 31st day of August in the year 19 67, before me
a Notary Public, in and for said State personally appeared Howard K. Fleming & Paul Montgomery
known to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that they executed the same.

Ralph Infante
Notary Public
Residing at Mountain Home, Idaho

August 31, 1967

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit No. G-32718

ATTENTION: Mr. Donald W. McEldowney

Dear Mr. McEldowney:

This is to certify that I, the undersigned, was in my office located at 190 East 2nd North, Mountain Home, Idaho, between the hours of 9:00 AM and 4:30 PM. During this period no one appeared to offer any protest concerning the above reference permit.

Signed:

Witnesses:

Howard K. Fleming

Paul Montgomery

Wayne F. DeBoer
Wayne F. DeBoer

STATE OF IDAHO)
COUNTY OF ELMORE)

On this 31st day of August, 19 67, before me, a notary public, in and for said State personally appeared Howard K. Fleming & Paul Montgomery known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Ralph Grofsma
Notary Public
Residing at Mountain Home, Idaho

RECEIVED

SEP 1 1967

Department of Reclamation

August 31, 1967

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit No. G-32718

ATTENTION: Mr. Donald W. McEldowney

Dear Mr. McEldowney:

This is to certify that I, the undersigned, was in my office located at 190 East 2nd North, Mountain Home, Idaho, between the hours of 9:00 AM and 4:30 PM. During this period no one appeared to offer any protest concerning the above reference permit.

Signed:

Witnesses:

Howard K. Fleming

Paul Montgomery

Wayne F. DeBoer
Wayne F. DeBoer

STATE OF IDAHO)
)ss
COUNTY OF ELMORE)

On this 31st day of August, 1967, before me, a notary public, in and for said State personally appeared Howard K. Fleming & Paul Montgomery known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same

Ralph S. [Signature]
Notary Public
Residing at Mountain Home, Idaho

32718

10 days +

August 28, 1967

Re: Permit No. G-32718

Greer, Wilson &
Harold E. Blankens
Route 1
Pampa, Idaho 83651

Gentlemen:

We are returning the statement of Wayne F. DeBoer, Notary Public,
as unacceptable.

Before we can accept your depositions, we must have a notarized
affidavit from Mr. DeBoer. He must state that his office was open
on June 1, 1967, and that no protests were offered or received.
This statement must be notarized by a second notary and must have
the second notary's seal.

Please submit the correct affidavit promptly.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Affidavit

22-118

Remains

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
JUL 20 1967
DEPARTMENT OF RECLAMATION

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name F. H. BRADBURY & JACK
Address Greeter 955 N 10th E
Mt. Home - Idaho
Owner's Permit No. G 32718

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: IRRIGATION

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☐
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☐
18 "Diam. from 0 ft. to 120 ft.
16 "Diam. from 252 ft. to 292 ft.
14 "Diam. from 298 ft. to 338 ft.
"Diam. from ft. to ft.
Thickness of casing: Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☐ Type of perforator used:

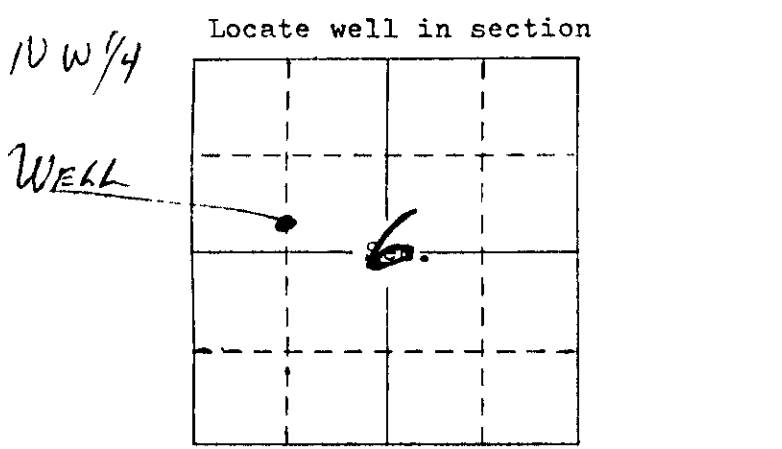
Size of perforations: " by "
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐
Manufacturer's name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☐ size of gravel Gravel placed from ft. to ft. Surface seal provided? Yes ☐ No ☐ To what depth? ft. Material used in seal:

Did any strata contain unusable water? Yes ☐
No ☒ Type of water:
Depth of strata ft. Method of sealing strata off:

Surface casing used? Yes ☐ No ☐
Cemented in place? Yes ☐ No ☐



LOCATION OF WELL: County ELMORE
NW 1/4 Sec. 6 T. 5 S. R. 6 E/W

Size of drilled hole: 20 Total depth of well: 388 Standing water level below ground: 343 Temp.
Fahr. ° Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☒ Does well leak around casing? Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	14	TOP SOIL	
14	37	GRAY LAVA	
37	59	BROWN LAVA	
59	83	Red LAVA	
83	120	BROWN SAND	
120	148	GRAY LAVA	
148	174	Red LAVA	
174	197	GRAY LAVA	
197	201	Red LAVA	
201	241	GRAY LAVA	
241	278	BROWN LAVA	
278	321	GRAY LAVA	
321	338	BROWN SAND	
338	345	GRAY LAVA	
345	367	BROWN LAVA	4.5
367	388	Black Cinders	4.5

Work started:
Work finished:
Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.
Name: Mt Home Well Drillers
Address: 315 So 5 E
Signed by: B. B. Bailey
License No. 297 Date: 8-14-67

Use other side for additional remarks

32718

11-4-67

August 16, 1967

Re: Permit No. G-32718

Greer, Wilson, &
Harold E. Blankema
Route 1
Nampa, Idaho 83651

Gentlemen:

We have received your depositions and affidavit of publication but must have an affidavit from the notary as to the reason the depositions were not taken on the advertised date and whether or not any protests were offered or received on the date set originally for the hearing, which was June 1, 1967.

May we here from you soon regarding this matter?

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

3-2711

July 14, 1967

Re: Permit No. G-32718

Greer, Wilson & Blankens
Route 1
Nampa, Idaho 83651

Gentlemen:

We are writing in regards to the proofs which were to be taken on June 1, 1967, for the above referenced permit.

We have not as yet received the depositions and affidavit of publication and wonder if you have forgotten to send them to us.

Could we hear from you soon in regards to this matter?

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

32718

April 20, 1967

Re: Permit No. G-32718

Greer, Wilson, & Harold E. Blankens
Route 1
Nampa, Idaho 83651

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-32718. The proofs are to be made at Mountain Home, Idaho on the 1st day of June, 19 67. before Wayne DeBeer, Mountain Home, Idaho Notary Public.

As of this date, we have mailed the Notice to the Mountain Home, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

DWM:dj

Donald W. McElowney
Water Rights Clerk

Encl.

cc: Notary

52-718

April 20, 1967

Re: Permit No. G-32718

The Mountain Home News
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to June 1, 1967. The expense of the publication is to be paid by Greer, Wilson, & Harold E. Blanksma of Route 1, Nampa, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dfj

3 2718

RECEIVED
APR 20 1967

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that ~~W. A. M.~~, on the 1st day of JUNE 1967, at MOUNTAIN HOME, County of ELMORE, State of Idaho before WAYNE DEBOER, Notary Public, at (address) MILLHOME, IDAHO, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 32718, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is GREER, Wilson & Harold E Blanksma, Route 1, Nampa, Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is Irrigation - Agricultural & domestic, purposes and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SW 1/4 of SE 1/4 Sec 6 T. 5 S. R. 6 E. B.M. ELMORE County

5. The place where said water is used is SE 1/4 (160 ACRES) Sec. 6, T. 5 S. R. 6 E. B.M.

6. The date of priority which said user is prepared to establish is FEB 3, 1966

State Reclamation Engineer

32718 D

RECEIVED
APR 20 1967

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) _____

(P. O.) _____

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mountain Home News of Elmore
Mountain Home, Idaho Published in Count.
the county in which the works are situated.

Ray Green

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

32718

LAYNE PUMPS, Inc.

VERTICAL TURBINE PUMPS

PHONE 733-3284

P. O. BOX 640

TWIN FALLS, IDAHO 83301

WELL TESTING REPORT AND AGREEMENT

There for all well testing to be cash upon completion of test

NAME Jack Streeter LOCATION Mt. Home DATE 4-19-66

I.D. Well 16" Well Depth 426' Amount of Casing in Well

Static Water Level 347' Will Well Pump Sand? Orifice Size

Bowl Capacity Max Discharge Pipe to Use Size of Col. & Length 10" x 380'

Well Driller: Bill Galey

Time	Water Level ft. from Top	R.P.M.	Orifice Reading Inches	G.P.M.	Minor Inches	Remarks -- Sand? Cascading Water? etc.
12:50 p.m.	Started pumping					Pumped some cuttings
1:00 p.m.	348'			1100		on start.
2:05 p.m.	350'			2200		Cleaned up very good.
3:20 p.m.	360'			2782		
Total testing time: 4 hours						

A minimum charge of \$ for installing and pulling test pump, \$ for one hour engine time, plus \$ per hour for each succeeding hour of engine time. An additional charge of \$ per foot for 8" column or smaller, or \$ per foot for 10" column will be charged for every foot over 200'.

\$ Plus \$ Plus \$ Plus \$ Equals \$
(Column Setting) (1st Hr. Engine) (Hrs. @ \$) (Mileage) (Total Minimum Charge)

Without grace for value received, I promise to pay to the order of the Layne Pump, Inc., the above mentioned amounts, payable upon completion of well test. I also agree that if this note be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of eight per cent (8%) per annum until paid. Layne Pumps, Inc., will in no way be held liable for damage or losses to customer's well that may occur during well testing

APPROVED BY.

(Owner of Well)
Jack Streeter

APPROVED BY:

John Ussing & Art Eslinger
(Layne Pumps, Inc.)

4-19-66

(Date Well Tested)

32718

Copy 6-632718
Also.

April 11, 1967

RE: Permit G-32718

Harold E. Blankens
Route #1
Nampa, Idaho

Gentlemen:

Enclosed herewith is the assignment on the above numbered permit which has been recorded in this office under the above numbered permit.

Departmental receipt No. G-11512 in the amount of 50¢ was given to you at the time you were in our office. This amount covers the recording fee.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Assignment

3-2718

28-11512

RECEIVED
APR 10 1967

Department of Reclamation

ASSIGNMENT

For value received, I hereby assign All of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 32718 to Harold E. Blanksma, Ronald B. Wilson
Address: and Rex Greer -
* address - care of Harold E. Blanksma, Route One
Nampa, Idaho

Jack Streeter
Permit Holder

Marjorie M. Streeter
Wife of Permit Holder

STATE OF IDAHO)
 Elmore : ss
County of 1st)

March 67

On this _____ day of _____, 19____, before me, a Notary Public for the State of Idaho, residing at _____
Mountain Home, Idaho,
personally appeared Jack and Marjorie M. Streeter, H & W
known to me to be the person s whose name s are ~~xx~~ subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Robert L. DeBor
Notary Public
Residing at Mountain Home, Idaho

My commission expires: Sept 68

Note:

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

32718

February 11, 1966

Re: Permit No. G-32718

Mr. Jack Streeter,
955 N. 10th E.,
Mountain Home, Idaho.

Dear Mr. Streeter:

We enclose Permit No. G-32718 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

~~We also enclose~~ Departmental Receipt No. G-10130
which was issued covering payment in the amount of \$ 5.75
for the filing fee of the above mentioned permit, ~~was given to~~
you while in our office.

Very truly yours,

Enc:

32718

NAME OF APPLICANT Jack Streeter

Form No. 0

Pge- 6 E.M.B.

Tap 55.

Office Copy

Permit Map No. 32718

As Approved

FEB 4

966

CARL E. TAPPAN

~~State Registration Engineer~~

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32718

SEVERN, RIPLEY, DOORN & HANSON
CERTIFIED PUBLIC ACCOUNTANTS
204 Tenth Avenue South
P.O. Box 446
Nampa, Idaho 83651



Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707



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