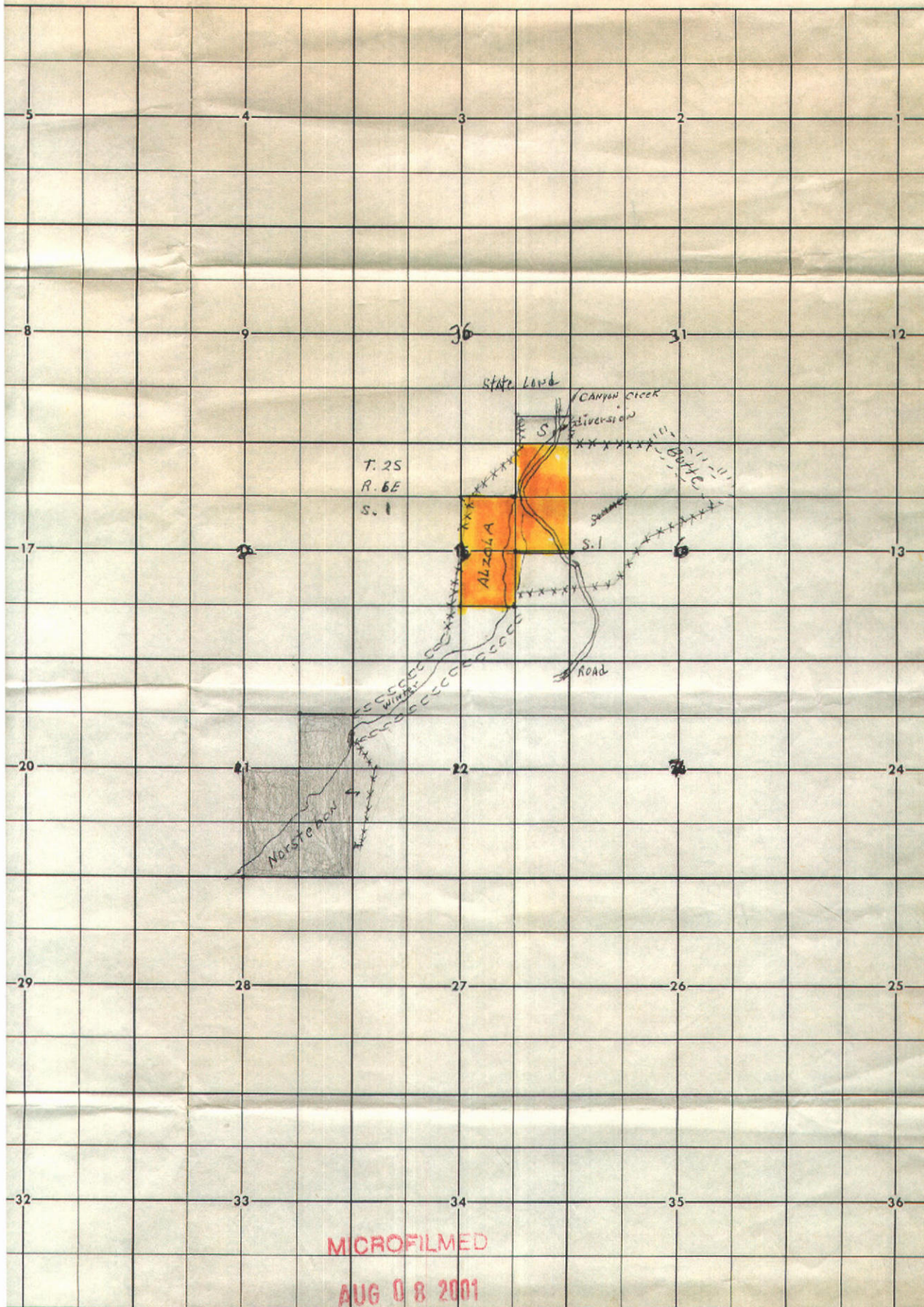


RANGE



From - Elmore county records

E

Section 1 Township 25 Range 6 E



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 12 2001

RECEIVED
JAN 10 2001

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-00251					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) FAUSTINO ALZOLA Jr.
4. New Owner/Claimant(s) Heather K. Mack
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 597
- City, State and ZIP Code MOUNTAIN HOME, Idaho 83647
- New Telephone Number (208) 796-2188 **MICROFILMED**
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Heather K. MacC
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 1-10-2001 Fee \$25 -
 Receipted by DB Date 1-10-2001 Receipt No. WD27285
 Processed by _____ AJ Date _____ WR _____ Date _____

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W A R R A N T Y D E E D

THIS INDENTURE, made this 28th day of November, 1994, between FAUSTINO ALZOLA, JR., also known as Frosty Alzola, a single man, the party of the first part, and HEATHER K. MACK and PATRICIA MACK and THOMAS E. MACK, as joint tenants with rights of survivorship, whose address is P. O. Box 848, Mountain Home, Idaho 83647, the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, and other good and valuable consideration to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Elmore, State of Idaho, to-wit:

Lot One, the South Half of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section One, Township Two South, Range Six East, Boise Meridian,

TOGETHER with water rights consisting of the right to the use of 75 inches of water available out of Canyon Creek, with a fifth priority, and TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

RESERVING unto the party of the first part a life estate in and to said property, including the right to the possession and use and the right to cultivate, farm and otherwise manage said property and the right to all income from said property during the rest and remainder of the natural life of the said party of the first part.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the part of the first part.

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TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever as joint tenants with rights of survivorship and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Faustino Alzola, Jr.
Faustino Alzola, Jr.

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of November, 1994, before me, the undersigned, a Notary Public in and for said state, personally appeared FAUSTINO ALZOLA, JR., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho,
Residing at Mountain Home, ID.

284208

ELMORE COUNTY, IDAHO ss
Request of

Dale, Fredly & Ward
Time 3:23 P M
Date November 30, 1994
Book _____ Page _____

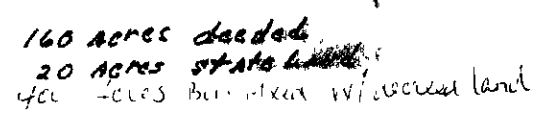
DOLORES ROBISON

Recorder

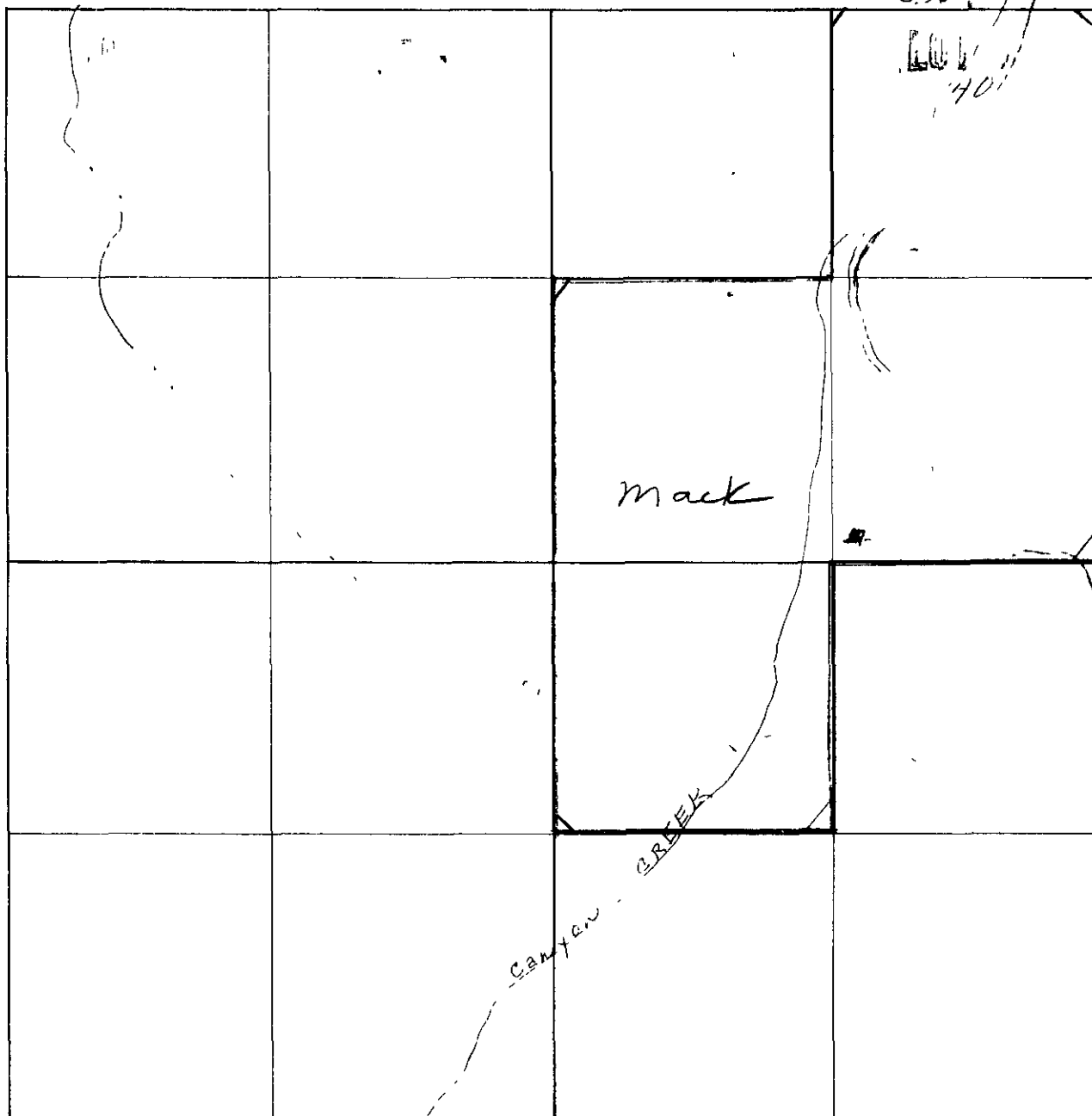
By Merle [Signature]
Deputy

Fee \$ 6.00

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Section 25 Township 2S Range 6E



MICHIGAN

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State of Idaho
Dept. of water resources

Canyon Creek Property
Aerial Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 61-00251

NAME AND ADDRESS: FROSTY ALZOLA
PO 848
MOUNTAIN HOME, ID 83647

SOURCE: CANYON CREEK TRIBUTARY: SNAKE RIVER
QUANTITY: 1.50 CFS
PRIORITY DATE: 10/01/1878
POINT OF DIVERSION: T01S R06E S36 SESESE Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	1.50 CFS

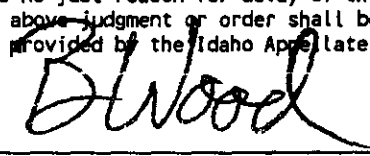
PLACE OF USE:	Irrigation	Within Elmore County
	T02S R06E S01 LOT 01 (NENE) 5.7	SWNE 7.7
	SENE 1.7	NWSE 4.9
	20.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 2, 2001

HEATHER K MACK
PO BOX 597
MOUNTAIN HOME ID 83647

RE Change of Ownership for Water Right 61-251

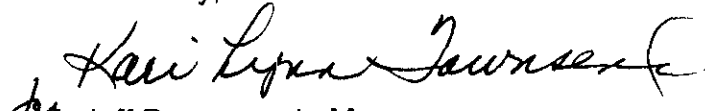
Dear Water Right Holder(s)

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP.klt

Enclosures

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AUG 14 2001