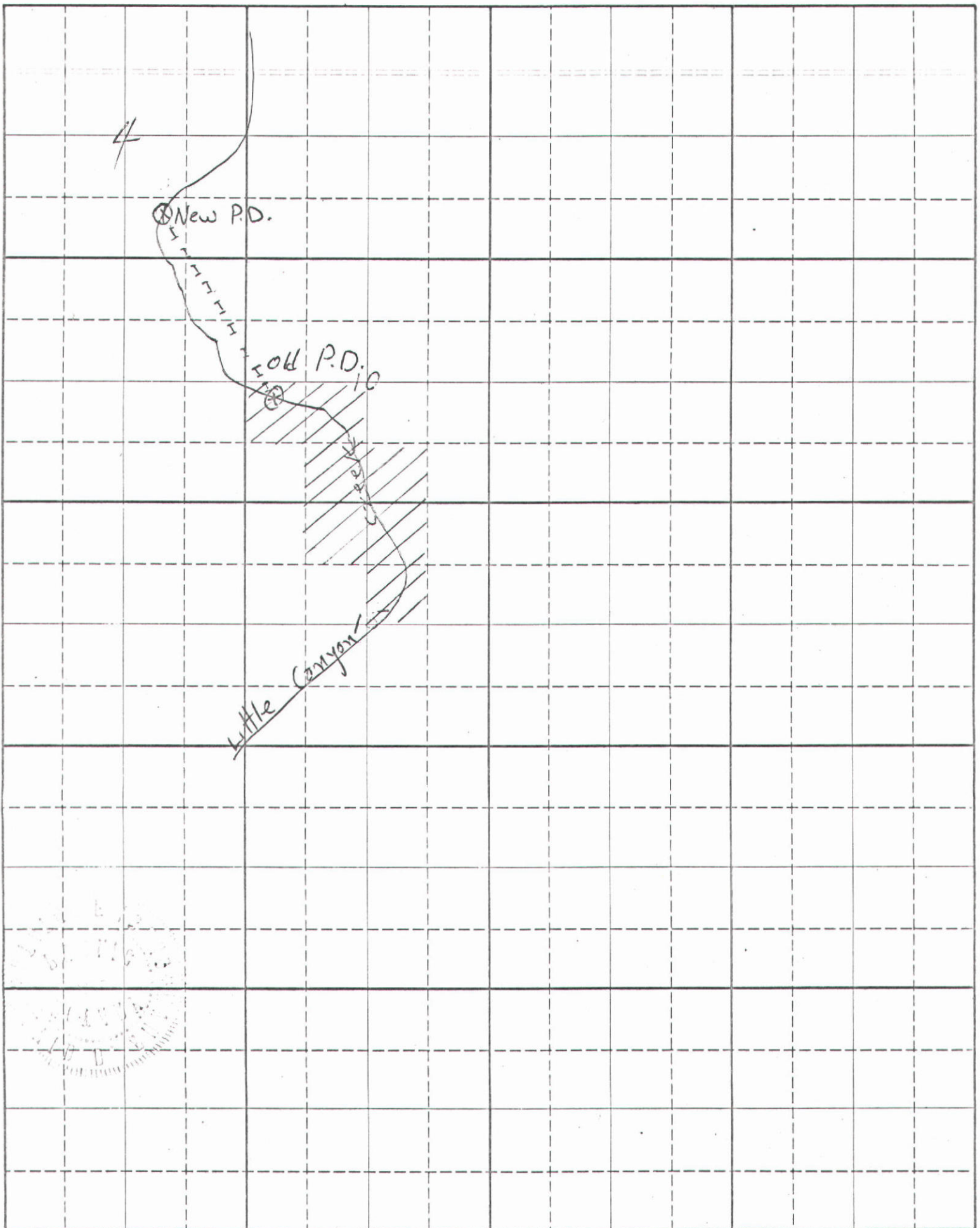


- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	CORKER, C. E.	.5		61-0298
2287	HEATON, STEINER	.5	-0-	61-0298

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RECEIVED
JAN 14 1960

Transfer No. 2287

Application No. 61-0297
61-0298

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and or the Place of Use

APPROVED

Name of applicant STEINER HEATON Phone -----

Post office address Glenns Ferry, ID Box 129

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to C. E. Corker (Name)
in case of Corker vs Anthony
dated 3-22-1898 in 4th Judicial District county of Elmore
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase
3. Source of water Little Canyon Creek tributary to Snake River
4. Date of priority 2.00 cs 0.5 cfs
100" 6-1-1883 25" 5-25-1885
5. Water is used for the following purposes:
amount 2.5 cfs for Irrigation purposes from Mar. 1 to Sept. 30
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month day - both dates inclusive)
6. Total amount of water under right: a. 2.5 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10
Township 4S Range 10E, B.M. in Elmore County
Additional points of diversion, if any _____
8. Lands irrigated or place of use

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	10E	15		X	X		X												
"	"	10									X	X		X			X		

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 2.5 cubic feet per second
b. 10E acre feet per annum

2. Point of diversion SW 1/4 SE 1/4, Section 4 Township 4S
Range 10E, B.M., Elmore County
Additional points - 1/2 - 1/2 -

3. Place of use: No change

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted 2.5 c.f.s. &/or _____ acre feet

b. Point(s) of diversion SW 1/4 SE 1/4, Section 4 Township 4S
Range 10E, B.M., Elmore County
Additional points _____

c. Description of diverting works Weir, 12" Aluminum line to original place of use.

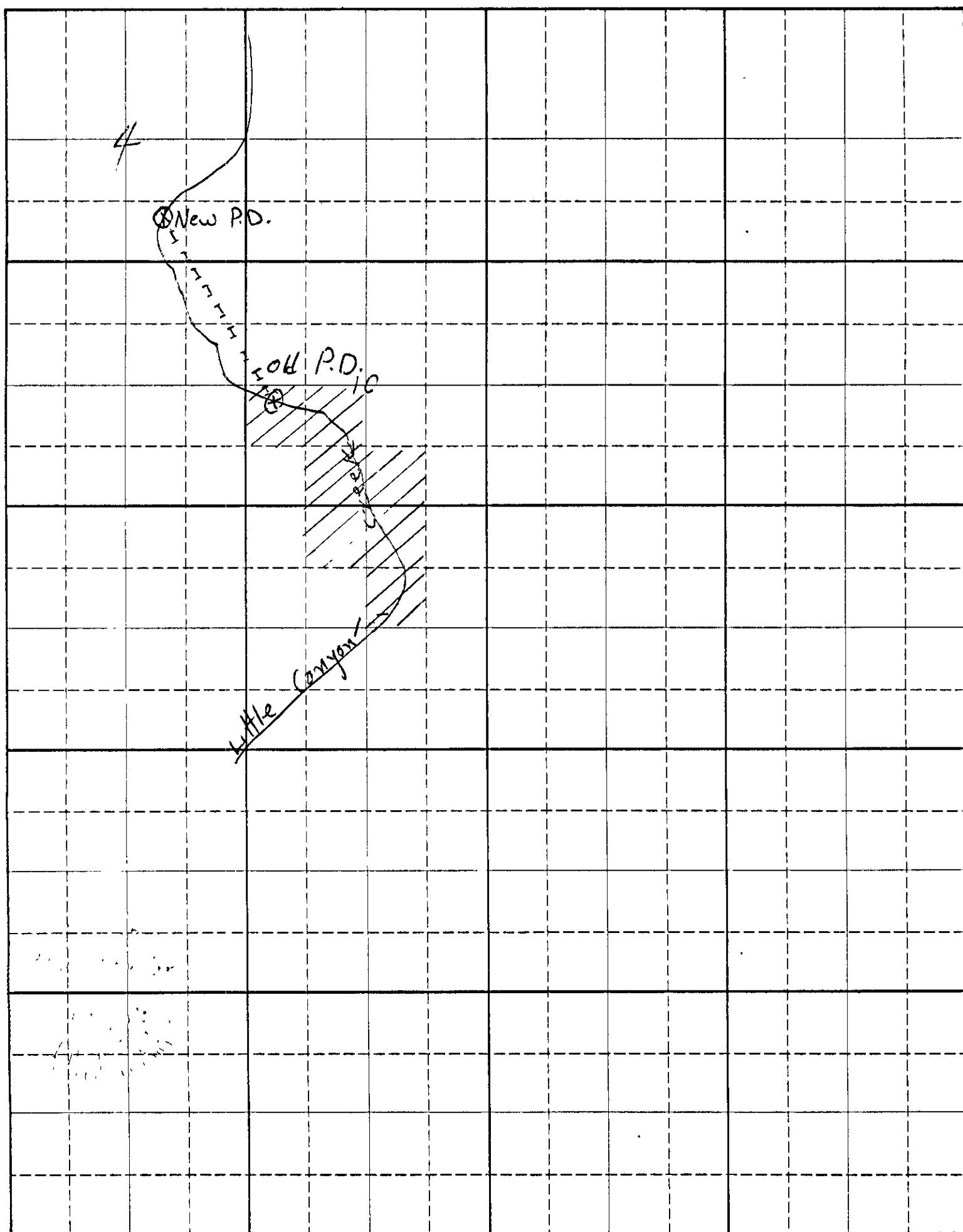
d. Describe the reasons for applying for a change in the point(s) of diversion Change is being made to obtain head for gravity sprinkling.

2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	10S	15		X	X		X												
		10									X	X		X			X		

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

x Steven Heaton
(Signature of applicant)

Subscribed and sworn to before me this 21 day of September, 19 78

[Signature]
(Notary public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19 _____

FOR DEPARTMENT USE ONLY

Received by R.W.H. Date 9-21-78

Protest filed by _____

Prelim. check by R.W.H. Fee 35.00

Received by [Signature] #12435 Date 9-21-78

Copies of protest forwarded by _____

Published in _____

Hearing held by _____ Date _____

Pub. dates _____

Recommended for _____ approval _____ denial _____

Watermaster recommendation requested on _____

by _____

_____ rec'd. _____

61-29

In the District Court of the Fourth Judicial District, State of Idaho,
County of Elmore.

Charles E. Corker, Plaintiff,

VS.

T. H. Anthony, David Macy, C. C. Glenn
as administrator of the Estate of G. P.
Glenn, deceased, Jenny Glenn, Charles
Glenn, Horace Glenn, Thomas Glenn, and
Leroy Glenn heirs of G. P. Glenn, de-
ceased, W. C. Howie, Guardian of Myrtle
Glenn, May Glenn, and Irene Glenn, in-
fant children and heirs of said G. P.
Glenn, deceased, Emma Glenn, and O. S.
Glenn, her husband, Mrs. E. A. Smith,
Minnie Watkins, Executrix and heir of
Richard Oliver, deceased, J. H. Morrow,
T. H. Young, H. E. Miller, John Latty,
substituted for defendants Emma D.
Glenn and O. S. Glenn, Joseph Rosevear,
substituted for C. C. Glenn, Administra-
tor, W. H. Manion, Thomas Stevenson and
John VanSchaick as Board of County Com-
missioners of Elmore County and I. ^{saac} A.
Herron, Defendants.

This cause coming on regularly for trial on the 31st, day of January
1898, F. E. Ensign, Esq., appearing for the Plaintiff and N. M. Ruick, Esq.
appearing for defendants Jenny Glenn, Charles Glenn, Horace Glenn, Thomas
Glenn and Leroy Glenn Heirs of G. P. Glenn, deceased, and Joseph Rosevear
successor in interest of the heirs and administrator of the Estate of said
G. P. Glenn, deceased in a portion of the estate of said G. P. Glenn and
John Latty substituted for defendants Emma D. Glenn and O. S. Glenn and Min-
nie Watkins as Executrix and heir of Defendant of Richard Oliver, deceased
and W. C. Howie, Esq., appearing as Guardian and Attorney for Myrtle Glenn,
Irene Glenn and May Glenn, minor heirs of said G. P. Glenn, deceased and
Wyman & Wyman Esqs., appearing for defendant Isaac A. Herron and R. F. Bul-
ler, Esq., appearing for defendant H. E. Miller, all the other defendants
having disclaimed any right to the water ⁱⁿ controversy, or had failed to an-
swer the complaint of the plaintiff herein filed, and their default there-
for had been duly entered.

A trial by Jury having been expressly waived by the respective parties,
the cause was tried by the Court without a Jury; witnesses were duly sworn

for use upon Lots 2, 3, and 4 of section 31, Township 5 South Range 10 East Boise Meridian, containing 106 acres and referred to as the "Corker Desert Claim."

125 inches of water from the first day of May, 1892.

That C. E. Corker, Plaintiff, is entitled to and is hereby awarded for use upon the W. 1/2 of the N. E. 1/4 and the N. E. 1/4 of the N. W. 1/4 Section 15 and the S. W. 1/4 of the S. E. 1/4 and the E. 1/2 of the S. W. 1/4 and the N. W. 1/4 of the S. W. 1/4 of Section 10 all in township 4 South of Range 10 East, containing 280 acres and referred to as the "Mahoney and Mrs. Corker Tracts."

100 inches of water from June 1st, 1883.

25 inches of water from May 25th, 1885.

That Minnie Watkins, as Executrix of the Estate of Richard Oliver, deceased, and heir of said Richard Oliver, is entitled to and is hereby awarded for use upon the E. 1/2 of the N. E. 1/4 of Section 18 and the S. E. 1/4 of the S. E. 1/4 of Section 7 and the S. W. 1/4 of the S. W. 1/4 of Section 8, Township 5 South Range 10 East Boise Meridian, containing 160 acres and referred to as the "Richard Oliver Tract."

30 inches of water from May 1st, 1871.

70 inches of water from May 5th, 1892.

That Jenny Glenn and the other heirs at law of G. P. Glenn, deceased, herein named are entitled to and are hereby awarded for use upon the N. E. 1/4 of Section 19 Township 5 South Range 10 East Boise Meridian, containing 160 acres of land and referred to as the "G. P. Glenn Home Tract."

60 inches of water from May 2nd, 1872.

80 inches of water from May 6th, 1892 subject to whatever rights may hereafter be established against said land or water right by the defendant H. E. Miller, or his assigns, as Mortgagee of O. S. Glenn, deceased.

That John Latty, successor to Emma D. Glenn and O. S. Glenn is entitled to and is hereby awarded for use upon the S. W. 1/4 of the N. E. 1/4 and the S. E. 1/4 of Section 18, Township 5 South Range 10 East, Containing

INTER-DEPARTMENT MEMO — 1

DATE February 28, 1979

FROM L. Rivers

TO File

SUBJECT Water Right No.'s 61-0297 & 61-0298 Trans. # 2287

Correspondence and original of Transfer will be found in File No. 61-0297.

SIGNATURE

February 28, 1979

Re: Water Right No.'s 61-0297 & 61-0298

Steiner Heaton
Box 129
Glenns Ferry, Idaho 83623

Dear Mr. Heaton:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 2287). Be sure to note the conditions of approval as listed on the fourth pages.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:lr

Enclosure

cc: Don J. McClenahan

MCCL