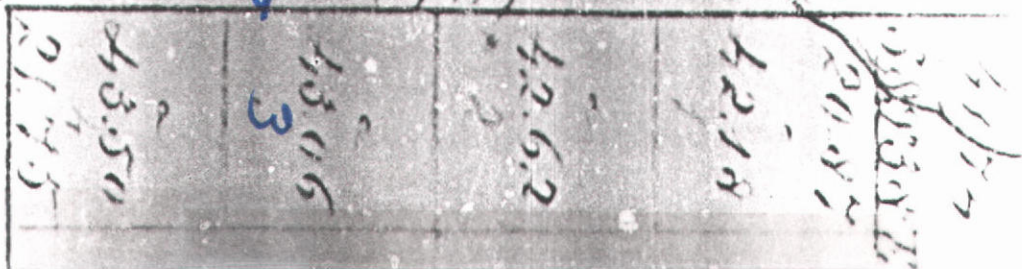


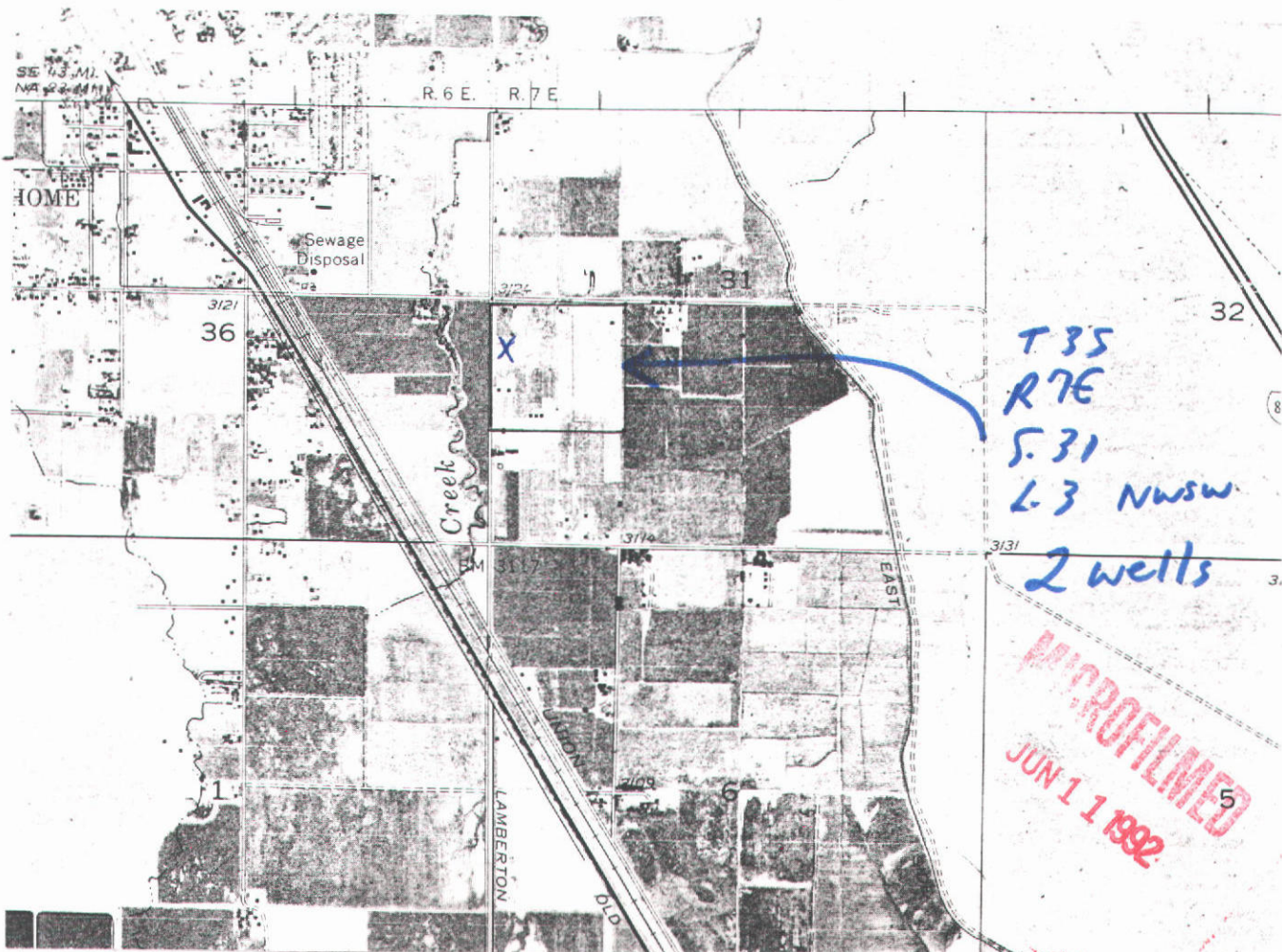
NWsw
L3

T35
R7E



R6E R7E

MOL



Affidavit of Publication

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 61-02198**

Notice is hereby given that Ralph and/or Dorothy Groefsema of Mountain Home have applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: .22 cfs Priority: 6/30/1966

Point(s) of Diversion: T3S R7E Sec. 31 NWSW. The water is used for irrigation, stockwater and domestic purposes T3S R7E Sec. 31 NWSW for 9 acres.

**WATER RIGHT CLAIMED IN
SNAKE RIVER BASIN ADJUDICA-
TION:**

Water Right No. A61-02198 in the name of Ralph and/or Dorothy Groefsema. A licensed water right with a groundwater source, priority 6/30/1966, amount is .14 cfs. The water is used for irrigation, stockwater and domestic purposes. Point of diversion is T3S, R7E Sec. 31 NWSW and the place of use is T3S, R7E Sec. 31 NWSW for 5 acres.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 23, 1992.

R. Keith Higginson
Published in the Mountain Home News
on 3/4 and 3/11/1992.

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 4th day of

March, 1992, and the last publication having been made on the 11th day of

March, 1992; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 11th day of

March, 1992

Janice M Eddy
Notary Public

RECEIVED
MAR 17 1992

Department of Water Resources
Western Regional Office

MICROFILMED
JUN 1 1 1992

Residing in Mountain Home, Elmore County, Idaho. My commission expires 10-4-97.

RECEIVED

AUG 31 1970

Department of Water Administration

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Ralph Groefsema, Box 606, Mountain Home, Idaho has received an approved permit No. G-32964 to divert .30 cubic feet per second of water from a subterranean source. The priority to be established under this permit is June 30, 1966. Water will be diverted by a well, pressure system and sprinklers within the NW1/4NW1/4, Sec. 31, T. 4 S, R. 7 E, B.M., Elmore County and is to be used for irrigation, domestic and live stock watering purposes in the North half of lots 23 and 24, 25, and 26, all in block 4, Fruitdale, Subdivision totaling 9.25 acres in sec. 31, T. 4 S, R. 7 E, B.M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Mountain Home News, Mountain Home, Idaho, on August 13 and August 20, 1970.

dg
OK
10-22-70

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 13 ... day of ... August ..., 1970, and the last publication having been made on the ... 20 ... day of ... August ... 1970...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ... 20 ... day of ... August ..., 1970

Quinn M. Waters
Notary Public

Ralph Snafsema

Block 4 Fruitdale Subdivision
Elmore County.

Lot 30

Lot 29

Lot 28

Lot 27

NW 1/4

Lot 26

Well

Lot 25

Lot 24

1/2 Lot 23

Well is 60' north &
75' East of SW Corner
of Lot 25 Block 4
Fruitdale Subdivision
all in Sec 31 T3S
Range 7 East. B M

36 X 31
1 X 16

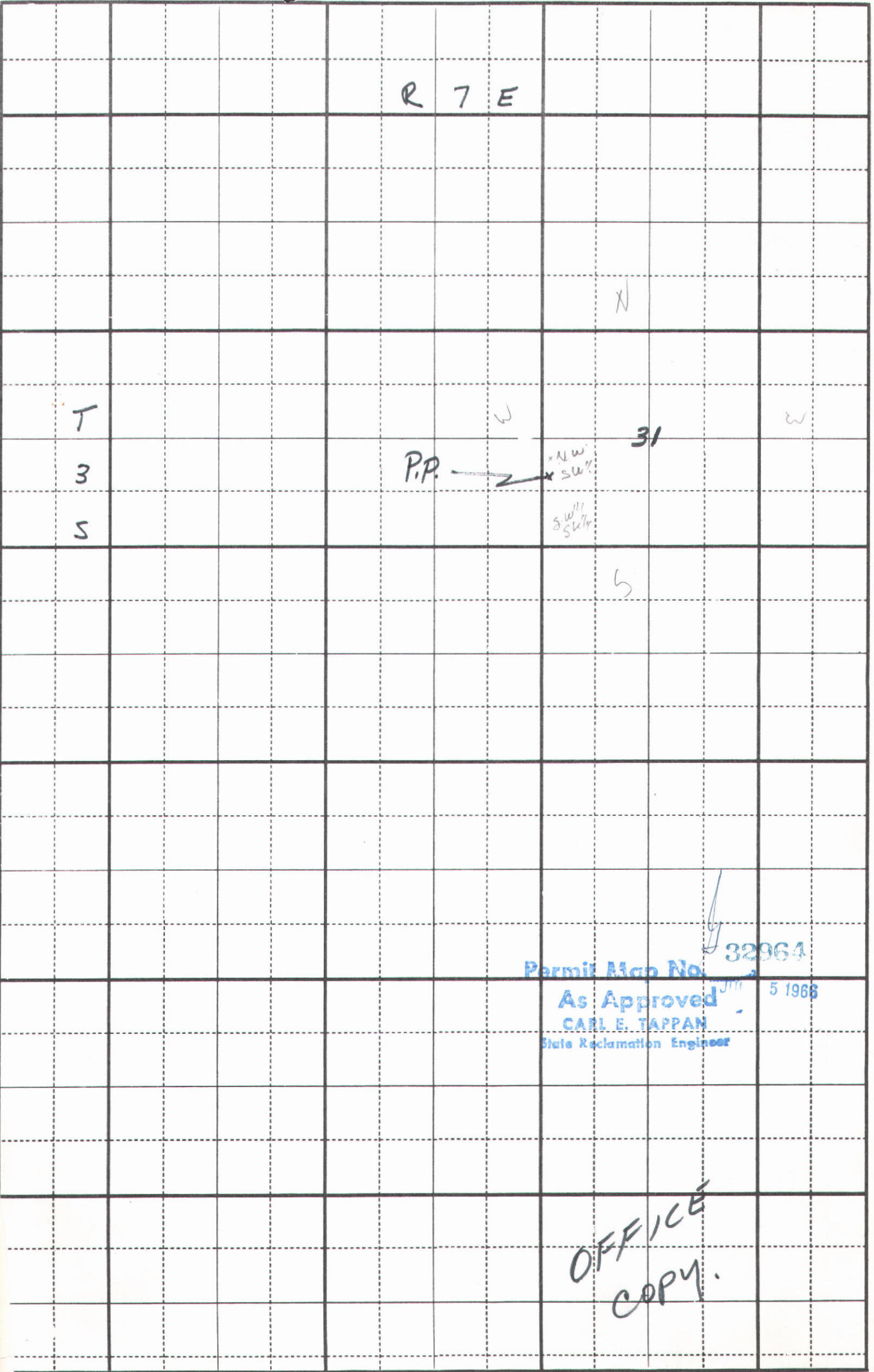
Permit Map No. 22964

As Approved

CARL E. TAYLOR

State Reclamation Engineer

JUL 5 1966



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3915

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Ralph or Dorothy Groefsema Phone 587-3363
Post Office address 1400 S. 18th East MTL Home IL 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes add a well due to declining
production in existing well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	61-02198	6/30/1966	.18 cfs	Irrigation	3/15 to 11/15
			.02 cfs	Domestic	1/1 to 12/31
			.02 cfs	Stockwater	1/1 to 12/31
					to

2. Total amount of water being transferred 1.22 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater, tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use.

[illegible]

Total acres _____

PART 1

6. General Information.

a. Description of diversion system Wells, pumps, pipelines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-02198

And said application is hereby APPROVED, subject to the following limitations and conditions:

Approval of this transfer does not preclude the opportunity for review of the validity of the water right in the ongoing Snake River Basin Adjudication.

MICROFILMED

JUN 11 1992

Witness my hand this

8th

day of

May

, 19 92

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 61-02198 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/30/1966

5. Water is used for the following purpose:

amount .18 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount .02 cfs for domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .02 cfs for stockwater purposes from 1/1 to 12/31
 (cfs/ac-ft)

6. Total amount of water under right .22 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NW	SW	31	35	7E	Elmore	1 P/D

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	7E	31									9								9
											0								
											5								
											Lot 3								

Total acres 9

9. Describe any other water rights used for the same purpose as described above

NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT
N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

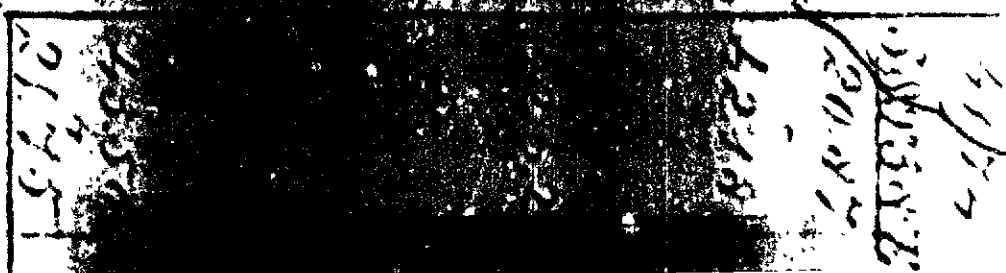
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
JUN 11 1992

Total acres _____

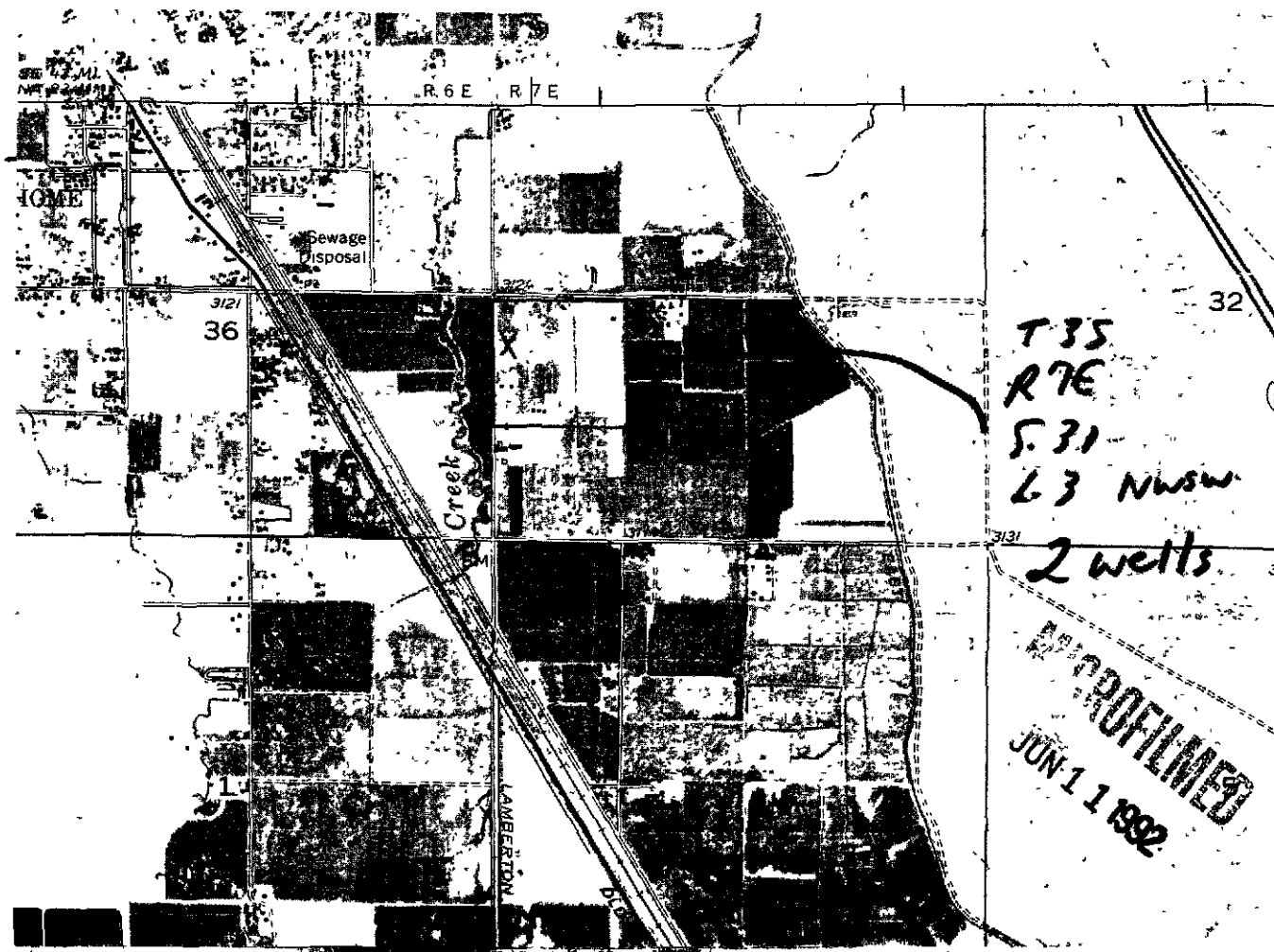
Pg 5 9-6

T35
R7E



R6E R7E

MOI



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, with a stamp in the bottom left corner. The stamp is tilted and contains the text "RECEIVED" and "JUN 14 1992".

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2 Quantity and quality of return flows and location of discharge

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Ralph Groffema
(Signature of Applicant)

Subscribed and sworn to before me this 19 day of February, 19 92

Lori Harris
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by SL Date 2/19/92

Protest filed by N/A

Prelim. check by SL Fee \$50

Receipted by SL Date 2/19/92

Published in Mountain Home NEWS

Pub dates 3/4 & 3/11/92

Watermaster recommendation requested on N/A

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DLT

Copy of transfer sent to lien holder _____

MICROFILMED

JUN 11 1992

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-

cation having been made on 4th day of

March, 1992, and the last publi-

cation having been made on the 11th day of

March, 1992; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 11th day of

March, 1992

Janice M Eddy
Notary Public

RECEIVED
MAR 17 1992

Department of Water Resources
Western Regional Office

NOTARY PUBLIC
JUN 11 1992

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 10-4-97.

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 32964/61-2198 Priority June 30, 1966 Amount 0.22 cfs

THIS IS TO CERTIFY, that RALPH GROEFSEMA
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 32964/61-2198 issued pursuant to Application for Permit dated June 30, 1966,
and has submitted proof to the Department of Water Administration on July 27, 1970,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.22 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.18 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 0.02 for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 for livestock from Jan. 1 to Dec. 31 (both dates inclusive)

Subject, however, to the condition that no more than 0.22 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp. 3 S, Rge. 7 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 40.5 acre feet per year or _____

4.5 acre feet per acre for irrigation, 0.7 acre feet per year for domestic,
and 2.1 acre feet per year for livestock.

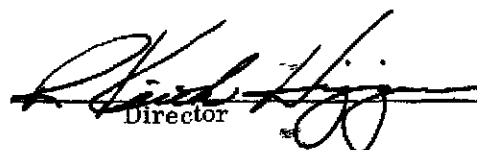
Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	31									9								9
Domestic & Livestock:																			
3S	7E	31									X								

Total number of acres irrigated 9

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
October, 19 71.


Director

61 2198

RECEIVED
RECEIVED
Department of Justice

Department of Water Administration

Department of Water Administration

Permit No. 61-2198

Box # 606, Mountain Home, Idaho _____, and represents to the State Reclamation
Engineer of the State of Idaho:

No. 61-2198, and requests that the permit and permit map be changed as follows:

Lot #25, Block #4 Fruitdale Subdivision, which is in

1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 3 S

R. 7 E, B.M. Other points of diversion _____

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

61 2198

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 17th day of May, 1971

Ralph Groesema
(signature)

1, C. STEPHEN ALLRED, Deputy Director, Dept. of Water Admin.
State Reclamation Engineer of the State of Idaho.

hereby approve the above application for amendment for Permit No. 61-2198.

Witness my hand this 15th day of October 19 71

October 19 71
State Registration Engineer
Deputy Director

RECEIVED

AUG 31 1970

Department of Water Administration

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... *2* ... consecutive weeks, the first publica-
tion having been made on the ... *13* ... day
of ... *August* ..., 197*0*, and
the last publication having been made on the
... *20* ... day of ... *August* ...
197*0*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... *20* ...
day of ... *August* ..., 197*0*

Quinn M. Waters
Notary Public

*dg
OK
10-22-70*

32964
✓ D

61-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41148
Permit No. G- 32964
District No.

1. Name of Applicant: Ralph Groefsema
Postoffice address: P.O. Box 606 County: Elmore State: Idaho
Mountain Home
2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second .30 or Idaho
Miners' inches 15 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the Lot 25, Block 5, Fruitdale Subdivision
NW 1/4 of the NW 1/4 of Section 31
Twp. 4 S , Rge. 7 E , B.M., County of Elmore
5. Water is to be used for: irrigation, domestic and livestock
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the Same as above
1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to ground
at a point in the Same as above
1/4 of the 1/4 of Section , Twp , Rge . B.M.
7. Kind of works: well, pressure system and sprinkler
8. Estimated cost of works: \$ 2,500.00
9. (a) Is reservoir to be used? no - only pressure tanks
(b) Capacity of reservoir: 100 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
I (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II The financial resources of the applicant are (a) Cash on hand. \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Mountain Home Irrigation District
(a) 9 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 0.22 SEC. FT.
 LICENSE PAGE NO. _____

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUL 24 1970

Department of Water Administration
OK
7-27-70

1. a) Name of Permit Holder Mr. Ralph Groefsema
b) Post Office Address Box 606, Mountain Home, Idaho
2. Permit Number G-32964/61-2198
3. Date of Priority that you are prepared to establish June 30, 1966
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 31
Township 4 S, Range 7 E, Boise Meridian, Other points of diversion:
(Lot 25, Block 5, Fruitland Subdivision)
5. a) The amount of water and use to which the water has been applied:
amount .1 for irrigation purposes from March 1 to November 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 for domestic purposes from Jan. 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 for stockwater purposes from Jan. 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .14 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measurements were made by Department of Reclamation on July, 1968
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well 5 H.P., Jacuzzi pump and motor
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well drillers name and address and date the well was completed Irvin & Gliniski
Bruneau, Idaho
April 30, 1965

Delete 4 of Original
9 Acres - see note on

61-2198
32964

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____
stock water, & domestic - Lot 25, Block 5, Fruitland Subdivision, NW1/4NW1/4,
Section 31, Township 4 S, Range 7 E.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 S	7 E	31						5.3											5.3 acres

Total number of acres irrigated 5.3 TOTAL

10. Remarks: The original application was for 9.3 acres. The specific four acres that I would like deleted from the permit is described as follows: beginning at the NE corner of Lot 26; Thence running South along the east boundary of Lots 26, 25, 24, to midway pt. of Lot 23; Thence Westerly along the center line of Lot 23, 318' to a point; Thence Northernly along existing common fence across lots 23, 24, 25, to North edge of 26 to a point 316' west of point of beginning. Thence East to point of beginning. All in Block 4, Fruitdale Subdivision as platted in the Elmore County Recorder's office. Groefsema also agrees to give Roberson 20' right of way along Southernly part of N. 1/2 of Lot 23.
The above information is a true statement of the extent to which the above numbered permit has been developed.

7-24-70 (Date) Ralph Groefsema (Signature)

State of Idaho ss. County of Ada

On this 24 day of July, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Boise Idaho

My commission expires 2-18-1974

Address all communications to:

RECEIVED

AUG 31 1970

P. O.

Department of Water Administration

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 41148

Permit No. G. 32964 61-2198

Water District No. _____

RECEIVED

AUG 30 1966

2:30 P.M.
Department of Reclamation

1. Name of applicant: Ralph Groefsema

Post office address: P.O. Box 606 Mtn. Home County Elmore State Idaho

2. Quantity of water claimed: 15. minor inch .30 cfs.

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the Lot 35, Block 4, Fruitdale Subdivision

NW 1/4 of the NW 1/4 of Section 31
Twp. 4S, Rge. 7E, B.M., County of Elmore

5. Water is to be used for: Irrigation, Domestic & livestock

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the Same as above 1/4 of the 1/4 of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to ground

at a point in the Same as above 1/4 of the 1/4 of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works Well pressure system & Sprinkler

8. Estimated cost of works: \$ 2,500.00

9. (a) Is reservoir to be used? No - only pressure tanks

(b) Capacity of reservoir 100 gal.

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

(H)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(d) Other resources.

(Give irrigable acreage in each 40-acre subdivision)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
45	7E	31	1 1/2 Lot 23 & lots 24, 25, 26, all in Block 4 Fruitdale Subdivision																9 1/4 acres
RECEIVED																			
NOV 20 1911																			
RECORDS & INSTRUMENTS																			

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Mtn. Horn

Irrigation District

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

7 inches is supplemental in water for concentrated farming as mtn. Home. In. Dist water is not sufficient. Dependable as 1955 there was only $1\frac{1}{3}$ acre ft. per acre, 1961 a disaster area with only 1.2 acre ft. per acre and 1963 with 1.1 acre ft. per acre.

Also I will ~~be~~ use the well water for domestic use for my family and stock water for cattle, horses, sheep, dogs & other domestic animals. This is estimated to use 6 inches in peak demand periods.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Grofsena

Applicant

By _____, Agent

Approval of State Reclamation Engineer

The number of this permit is G 32964

Recorded in Book 115 Page 32964 Approved JUL 5 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before January 5, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before July 5, 1971

Witness my hand this 5th day of July, 19 66

R. Keith Higgins
Deputy

State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 5th day of July, 19 66

Countersigned

STATE OF IDAHO

By

Louis E. Clapp
Secretary of State

By

W. E. D. H. H. H.
Acting Governor.

No. G 32964

PERMIT

Date of first receipt at office of State
Reclamation Engineer

June 30, 1966 2:30 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

Ralph Green

Block 4 Fruitdale Subdivision
Elmore County

Lot 30

Lot 29

Lot 28

Lot 27

NW 1/4

Lot 26

well

Lot 25

Lot 24

1/2 Lot 23

Well is 60' north &
75' East of SW Corner
of Lot 25 Block 4
Fruitdale Subdivision
all in Sec 31 T 3 S
Range 7 East B M

36 X 31
1 X 6

Permit Map No. 2006-1

As Approved

CARL TAPPAN

State Reclamation Engineer

JUL 5 1966

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

R-2

1. WELL OWNER

Name Ralph Groefsema
Address 1400 S. 18th East, Mtn Home ID 83647
Drilling Permit No. 61-92-W-010-000
Water Right Permit No. W.R. 61-02198

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	6 5/8 inches	+ 1 feet	94 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

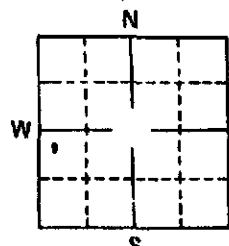
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 94 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County ElmoreNW ¼ SW ¼ Sec. 31, T. 3 N ☐ E ☒
S ☒ R. 7 W ☐

7. WATER LEVEL

Static water level 345 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
28		2 Hrs.

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	3	Top Soil		
"	3	21	Clay & Gravel		
"	21	42	Gray Lava		
"	42	52	Brown Lava		
"	52	63	Gray Lava		
"	63	64	Brown lava Clay	X	
"	64	70	Brown Lava		
"	70	95	Gray lava		
6	95	120	Brown Lava		
"	120	170	Gray Lava		
"	170	205	Gray Lava & Water Talc		
"	205	210	Black-Red Lava		
"	210	215	Red Cinders		
"	215	225	Gray Lava		
"	225	235	Brown Lava		
"	235	240	Gray Lava		
"	240	325	Gray Lava		
"	325	345	Gray-Red Lava & Water Talc		
"	345	392	Gray Lava		
"	392	407	Red Cinders	X	
"	407	426	Gray Lava & Water Talc		
"	426	430	Brown & Water Talc		
"	430	450	Gray Lava		
"	450	455	Red Cinders	X	
"	455	475	Red & Gray Lava		
"	475	485	Gray Lava		
"	485	495	Brown Lava		
"	495	535	Gray Brown Lava		
"	536	550	Brown Cinders	X	
6	550	557	Gray Lava		

10.

Department of Water Resources
Work started 3-24-92 finished 3-30-92
Western Regional Office

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Hiddleston & Son, INC Firm No. #35

Rt 3, Box 610-D

Address Mtn Home, ID 83647 Date 4-2-92

Signed by (Firm Official) _____

and

(Operator) John H. Smith

June 8, 1992

RALPH GROEFSEMA
DOROTHY GROEFSEMA
1400 S 18TH E
MOUNTAIN HOME ID 83647

RE: Transfer of Water Right No. 61-02198

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3915). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED
JUN 11 1992

MEMORANDUM

TO: File 61-02198

FROM: Sharla

DATE: April 2, 1992

ok JF

RE: Transfer Review (No. 3915)

The above referenced transfer application proposes to add a point of diversion (well) under this right due to declining production in the existing well. Advertising was completed correctly. A drilling permit has been approved. The transfer can be approved with the following condition:

T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
JUN 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: LW

1. Right number 61-02198 Applicant RALPH or DOROTHY GROEFSEMA
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. N/A All of right.
 - b. N/A Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows o.d. and p.u. after transfer)
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred
 - h. ☒ Check for expansion in use of right. Comments adjud. claim
shows decrease in acres irrig.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 61-00049
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DET

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* (Well drilling permit issued)
4. By DET Date 3/25/92

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Ralph or Dorothy Groetsma
2. Mailing Address 1400 S. 18th East
- City & State Mt. Home, Ind. Zip Code 83647 Telephone 582-7363
- ☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 SW 1/4, or Gov't Lot No. 3
- Sec. 31, Twp. 35, Rge. 7E, County Elmore
- Street Address of Well Site _____
- Lot, block and subdivision _____
4. Proposed use of well:
- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- ☒ Non-Domestic: Any beneficial use not included within the definition of domestic. } Irrigation
Domestic
Stock
- () Injection
- () Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
- () Other _____
(Describe)
5. Well construction information:
- A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9
- B. Proposed Surface Diameter 8" Proposed Maximum Depth 300'
- C. Anticipated bottom hole temperature:
- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)
6. Construction Start Date 3/24/92
7. Anticipated Well Driller Hiddleston Drilling
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Ralph Groetsma Date 3/24/92
- Title Owner
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 3/24/92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

MICROFILMED
JUN 1 1 1992

David E. Tuttle
Signature of Authorized Department Representative

Mgr. Western Reg Off
Title

Receipt No. W014355 Received by DW Fee 200⁰⁰ Date 3/24/92

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 61-02198

Notice is hereby given that Ralph and/or Dorothy Groefsema of Mountain Home have applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: .22 cfs Priority: 6/30/1966

Point(s) of Diversion: T3S R7E Sec. 31 NWSW. The water is used for irrigation, stockwater and domestic purposes T3S R7E Sec. 31 NWSW for 9 acres.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Water Right No. A61-02198 in the name of Ralph and/or Dorothy Groefsema. A licensed water right with a groundwater source, priority 6/30/1966, amount is .14 cfs. The water is used for irrigation, stockwater and domestic purposes. Point of diversion is T3S, R7E Sec. 31 NWSW and the place of use is T3S, R7E Sec. 31 NWSW for 5 acres.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 23, 1992.

R. Keith Higginson

Published in the Mountain Home New on 3/4 and 3/11/1992.

MICROFILMED
JUN 11 1992

October 18, 1971

Re: Permit No. 32964/61-2198

Mr. Ralph Groefsema
P.O. Box 606
Mountain Home, Idaho 83647

Dear Mr. Groefsema:

Enclosed herewith is your Amended Water License issued on the above numbered permit.

Also enclosed is a copy of the approved application for amendment in connection with this permit.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures (2)

61 2198

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 61-2198 Priority 6-30-66 Amount 0.22 cfs

THIS IS TO CERTIFY, that Ralph Groefsema
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-2198 issued pursuant to Application for Permit dated June 30, 1966,
and has submitted proof to the Department of Water Administration on July 27, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.22 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:

Amount 0.18 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 0.02 for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 for livestock from Jan. 1 to Dec. 31 (both dates inclusive)

Subject, however, to the condition that no more than 0.22 cfs of water be diverted at
any one time, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 3S, R. 7E, B.M.

in the county of Elmore, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 43.3 acre feet per year or
4.5 acre feet per acre.

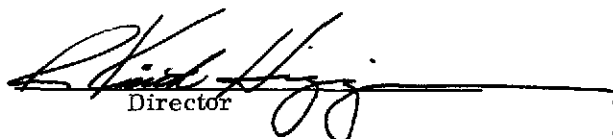
Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	7 E	31																	9

Total number of acres irrigated 9

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16th day of
July, 19 71.


Director

61 2198

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

July 16, 1971

Re: License No. 61-2198 - Ralph Groefsema

Ralph Groefsema
P.O. Box 606
Mountain Home, Idaho 83647

Dear Mr. Groefsema:

Please find enclosed the above referenced license.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

61 2198

May 20, 1971

Ralph Groefsema
Box 606
Mountain Home,
Idaho 83647

Dear Mr. Groefsema:

Returned herewith is your receipt No. 6469 in the amount of \$5.00
for your application for amendment No. 61-2198,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

61 2198

LICENSING DATA ANALYSIS

- Permit No. 61-2198
- Name license is to be issued in Ralph Groetsema
Assignment required - Yes ☐ No ☒
- Date of first receipt 6/30/66 Date proof due 7/5/71 Made 7/27/70
- Priority 6/30/66 Late proof - Yes ☐ No ☒
- Source Groundwater tributary ☐
- Point of diversion:
Twp. 3 N/E, Rge. 7 D/W, B.M., Sec. 31, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Twp. N/S, Rge. E/W, B.M., Sec. , $\frac{1}{4}$ $\frac{1}{4}$
Twp. N/S, Rge. E/W, B.M., Sec. , $\frac{1}{4}$ $\frac{1}{4}$
Amendment required - Yes ☐ No ☐ Probably ☒
- Beneficial use for license:
Amt. .18 for Irr. from March 15 to Nov 15 AF 40.5
Amt. .02 for Domestic from Jan 1 to Dec 31 AF .7
Amt. .02 for Livestock from Jan 1 to Dec 31 AF 2.1
Amount not to exceed at any one time .22 c.f.s. or 43.3 acre feet per season or 4.5 acre feet per acre
Amendment required - Yes ☐ No ☒
- Permitted Amount: .3 c.f.s. Volume for season AF
- Measured Amount: .18 irr.
domestic & unmeasured season for reduction capacity of
system
- Description and location of place of use:

Twp	Rge	Sec	NE 160				NW 160				SE 160				SW 160				Total
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
<u>35</u>	<u>7E</u>	<u>31</u>					<u>9</u>												<u>9</u>

Total No. of acres 9

Supplemental acreage - Yes ☐ No ☐
Total permitted acres 9 1/4
Amendment required - Yes ☐ No ☒

11. Remarks:

12. Measuring device required - Yes ☐ No ☒

13. Type of letter required: Fee Notice ☒

14. Analysis by Date 12/14/70 Checked by Date

Source of supply Subterranean
a tributary of —
Location of P.D.(s) SW 1/4 NW 1/4, Sec. 31, T35, R7E.

Water is used for dom. Livest. & irr
Quantity of water found —
How was the measurement made? —

Measurement calculations —
1-30 Rainbird nozzle at 60#
8 " " " " 65#
7987 = 17796 C.F.S.
4488

USED IN irrigation
3/4" line to livestock & 3/4" line
to house.

Diversion works description and diagram
10 stage advance LAYNE &
BOWLER sub. pump
3 - 120 Gal tanks
with 75 PSI work &
150 P.S.I Test Pressure
2 1/2" Discharge to
tanks. 64' at Tanks.

Indicate area irrigated in each subdivision on the map.
Total acreage irrigated 9 1/4 ACRES.

If water is used for purposes other than irrigation, fully describe how the water is
used and what is done with it after the use.
used to water about 75 head of livestock
and for domestic use.

Who represented the permit holder at the examination?
Ralph GROESBECK
Recommended allowance for licensing —
Description of required amendments. Comments. —

IRRIGATION REQUIREMENT = 4.5 AC-FT/ACRE/SEASON
Report checked? July
Examination date July 68 D.S.
Signature —

32964

32964

November 20, 1970

Re: Permit No. G-32964/61-2198

Mr. Ralph Groefsema
P.O. Box 606
Mountain Home, Idaho 83647

Dear Mr. Groefsema:

Please be advised that the affidavit of publication for permit no. G-32964/61-2198 has been located and recorded.

Before a license can be issued, a field examination must be made by a representative from this department. We cannot tell you when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you can show him the system. If someone other than yourself should be contacted, please advise.

We are sorry for any convenience that we may have caused you.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61-2198

October 13, 1970

Re: Permit No. G-32964/61-2198

Mr. Ralph Groefsema
P.O. Box 606
Mountain Home, Idaho 83647

Dear Mr. Groefsema:

As of this date, we have not yet received the affidavit of publication to be submitted in connection with permit No. 61-2198. You should be aware that many newspapers do not keep copies of these advertisements for their files. We, therefore, recommend that you obtain this affidavit as soon as possible from the Mountain Home News, Mountain Home, Idaho, and submit it promptly to the Department. Please be advised that a license will not be issued until we are in receipt of this affidavit.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61 2198



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

July 31, 1970

Re: Permit No. G-32964/61-2198

Mr. Ralph Groefsema
P.O. Box 606
Mountain Home, Idaho 83647

Dear Mr. Groefsema:

We acknowledge receipt of the affidavit of beneficial use submitted in connection with the above referenced permit.

The legal notice for the above referenced permit is being published in the Mountain Home News, Mountain Home, Idaho on August 13 and August 20, 1970.

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above mentioned newspaper upon payment of the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61-2198
32964

when ~~off.~~ ~~is~~
of publications is
received, it needs
to be licensed,

The exam is
all ready-made.
dq

~~acknowledge BUT
when you tell him
when it will be
published.~~

July 31, 1970

Re: Permit No. G-32964/61-2198

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Ralph Groefsema, Box 606,
Mountain Home, Idaho, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

61-2198
32964

Exam Completed.

DDR



20/9/04

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that _____

Ralph Groefsema, Box 606, Mountain

Home, Idaho
has received an approved permit No. _____ to divert ~~stone~~ stone
_____ cubic feet per second G-32964 ~~acre-feet~~ //////
.30 //////// of water from

a subterranean source

_____ The priority to be established
under this permit is _____

Water will be diverted by June 30, 1966

a well, pressure system and sprinklers
within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 31,

T. 4 S, R. 7 E, B.M., Elmore County

and is to be used for _____
irrigation, domestic and live stock watering purposes
in the _____

North half of lots 23 and 24, 25, and 26, all in block 4, Fruitland,

Subdivision totalling 9.25 acres in sec. 31, T. 4 S, R. 7 E, B.M.

Any protests against the intent of the permit must be filed with the
Department of Reclamation within ten days from the last date of publication
of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the _____
Mountain Home News, Mountain Home, Idaho
on August 13 and August 20, 1970

State Reclamation Engineer:

Permit No. B-32964

You are hereby authorized to have the attached notice published at my expense
in the Mountain Home News of Mountain Home, Idaho;
published in the county in which the works are situated.

Ralph Groefsema
(signature)
P.O. Box 606

Mountain Home, Idaho 83647
(address)

20 Sept. 1968
(date)

61-2198

32964

September 16, 1968

Re: Permit No. G-32964

Ralph Groefsema
P.O. Box 606
Mountain Home, Idaho 83647

Dear Mr. Groefsema:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with those rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McKidowney
Appropriation Examiner

DWM:tg
enclosure: ~~Order~~ Advertising package
Proof package

32964

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. **G-32964**)

in the name of **Ralph Groefsema**)

P. O. Box 606, Mountain Home, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. **G-32964** was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. **The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before July 5, 1971. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for Completion of Works may be grounds for cancellation at the instance of the Department.**

Dated this 18th day of September, 19 68.

**Jack A. Barnett, Deputy
State Reclamation Engineer**

32964

INSTRUCTIONS TO DELIVERING EMPLOYEE



Show to whom, date, and
address where delivered



Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1



INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(only if requested)*

3



POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

PS-19-12548-10



POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and
complete instructions on other side, where applicable.
Moisten gummed ends, attach and hold firmly to back
of article. Print on front of article **RETURN
RECEIPT REQUESTED.**

**RETURN
TO**

NAME OF SENDER

STREET AND NO. OR P.O. BOX

POST OFFICE, STATE, AND ZIP CODE

Department of Reclamation
Annex #2 Statehouse
Boise, Idaho 83707

POD Form 3811 Apr. 1967

REPORT OF WELL DRILLER
State of Idaho

Received
8-23-67
Dist. 8 Bellevue

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Ralph Broefsema
Address Mountain Home - Idaho

Owner's Permit No. 6-32964

NATURE OF WORK (check): Replacement well ☐
New well ☐ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☐
"Diam. from 16 ft. to 20 ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
Thickness of casing: .250 Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☐ Type of
perforator used:

Size of perforations: " by "
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐
Manufacturer's name

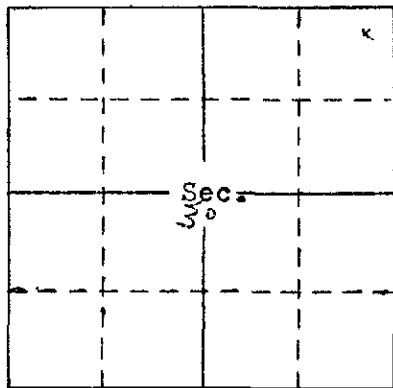
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☐ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐
No ☐ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☐ No ☐
Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Elmore
NE 1/4 NE 1/4 Sec. 30 T. 4 N/S R. 7 E/W

Use other side for additional remarks

Size of drilled hole: 16 Total
depth of well: 400 Standing water
level below ground: 238 Temp.
Fahr. Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET	FEET		
0	2	Top Soil	
2	16	Clay boulders	
16	34	Grey lava	
34	42	Brown sandy clay	
42	53	grey lava	
53	63	grey lava	
63	69	brown lava (test cuttings)	
69	74	open ground (test cuttings)	
74	108	Brown lava (crevices)	
108	140	red lava (crevices)	
140	152	No cuttings	
152	171	Dark brown lava	
171	185	clinders	
185	203	Clay boulders	
203	208	grey lava	
208	223	red lava	
223	235	brown lava	
235	247	grey lava (some water)	
247	262	yellow clay gravel	
262	290	red lava	
290	291	grey lava	
291	302	red & black clinders	yes
302	357	brown lava	
357	377	black lava, clay, some water	to/c
377	400	grey lava	

Work started: 12/2/67
Work finished: 12/29/67

Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Name:

Address:

Signed by:

License No. 155 Date:

32964

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Ralph Groves

Address 1212 N. 1st St. Idaho

Owner's Permit No. 3-2964

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Home Use & Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

8 "Diam. from 2 1/2 ft. to 2 1/2 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 1/2 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☐ Type of

perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☐ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

23 ft. Material used in seal: Clay Seal

+ drove 13" into Rock

Did any strata contain unusable water? Yes ☐

No. ☐ Type of water:

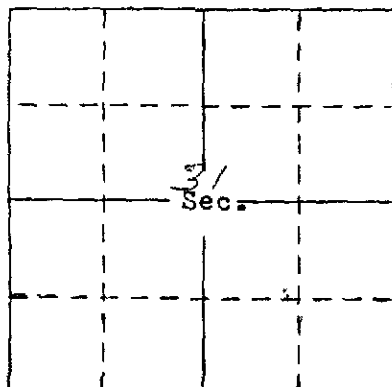
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Elmore

NW 1/4 NW 1/4 Sec. 31 T. 3S N. 7E E/W

Use other side for additional remarks

Size of drilled hole: 8 " Total

depth of well: 84 Standing water

level below ground: 2 1/2 Temp.

Fahr. ° Test delivery: 60 gpm

or cfs Pump? ☐ Bail ☒

Size of pump and motor used to make test:

Length of time of test: 5 Hrs. Min.

Drawdown: 20 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

1 2 50 ft NO

2 23 2 1/2 ft. to 2 1/2 ft. NO

24 24 Rock NO

25 31 14 ft. to 14 ft. NO

32 43 " NO

48 49 Gravel YES

49 65 Black & Red Rock NO

65 84 " YES

84 84 " YES

84 84 " YES

84 84 " YES

84 84 " YES

84 84 " YES

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84 84 " YES

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July 8, 1966

Re: Permit No. **G-32964**

Ralph Groefsema
P.O. Box 606
Mountain Home, Idaho

Dear Mr. Groefsema:

We enclose Permit No. **G-32964** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

XXXXXXXXXXXXXXXXXX

G-10555

We also enclose Departmental Receipt No. 5.00 which was issued covering payment in the amount of \$5.00 ~~at the time of the issuance of the permit.~~ ~~was given to you~~ ~~at the time of the issuance of the permit.~~

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:fw

Enc: permit

32964

