

RECEIVED

NOV 13 1970

Department of Water Administration

Affidavit of Publication

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Harold A. Duffy, Route 4, Box 58, Mountain Home, Idaho has received an approved Permit No. G-33025/61-2203 issued by the Idaho Department of Water Administration authorizing the diversion of 1.5 cubic feet per second of water from a ground water source. The priority to be established under this permit is July 25, 1966 and the permit was approved July 25, 1966.

Water is to be diverted by well and surface irrigation from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 3 S, R. 7 E, B. M., Elmore County to be used for irrigation and stockwatering purposes in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 3 S, R. 7 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 25, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water Administration

Published in the Mountain Home News, Mountain Home, Idaho on October 15 and October 22, 1970.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

.....²..... consecutive weeks, the first publication having been made on the ...¹⁵... day of October....., 1970, and the last publication having been made on the ²²..... day of October..... 1970...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

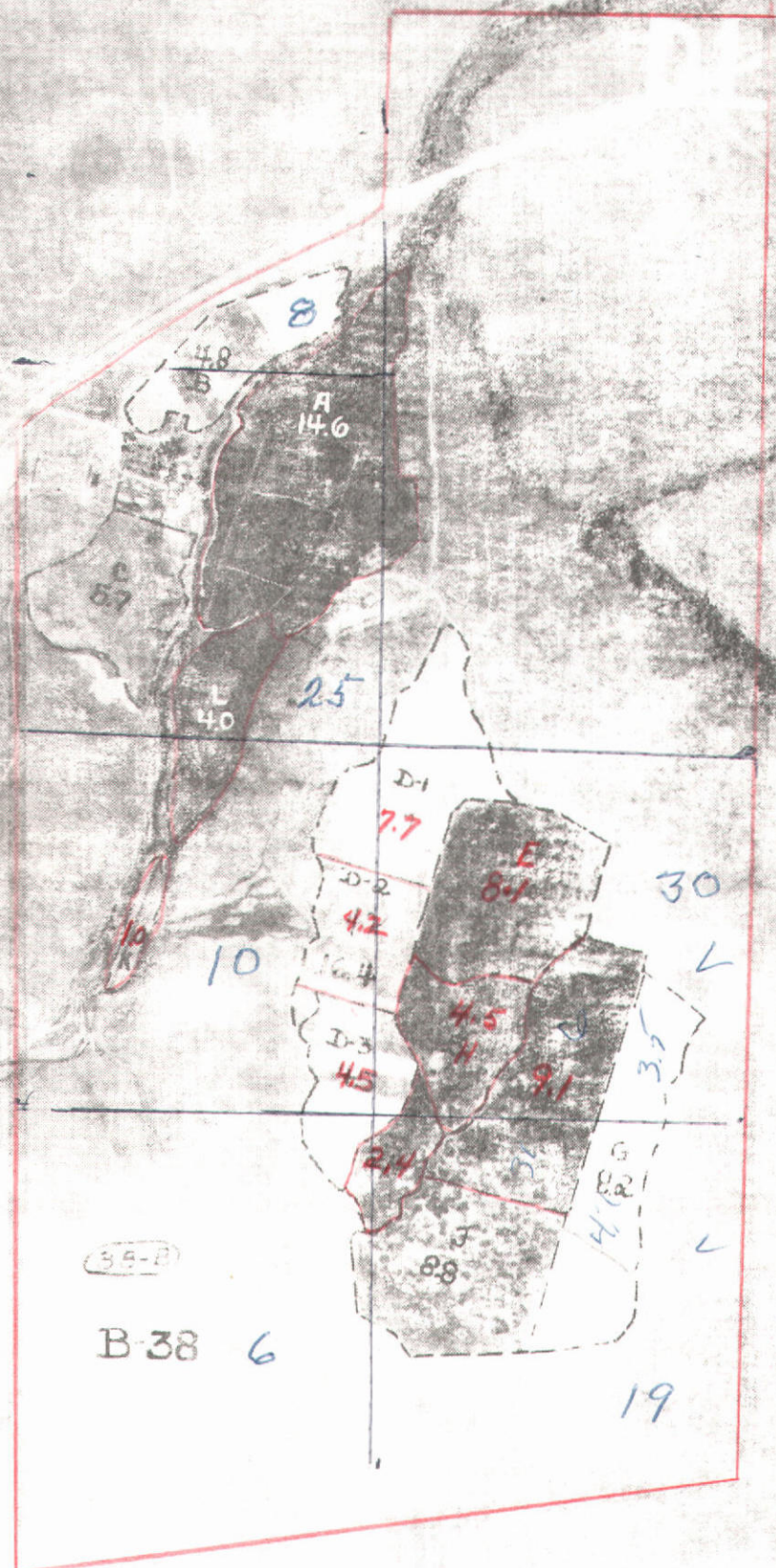
Lloyd S. Waters

Subscribed and sworn to me this ²²..... day of October....., 1970

Vivian M. Waters
Notary Public

61-2203
33025

DEG-7KK-



34-B

B-38 6

19

Approximate
Section Corner

DLG-7KK-



56-B

B-38

61 2203

DATE _____

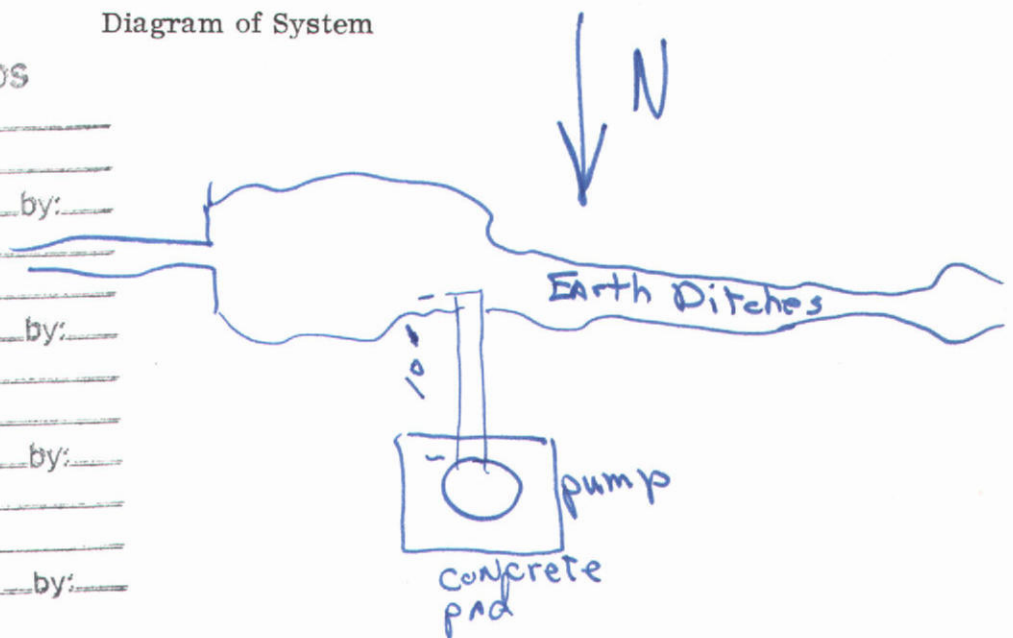
EXAMINATION RECORDS

_____ by: _____

_____ by: _____

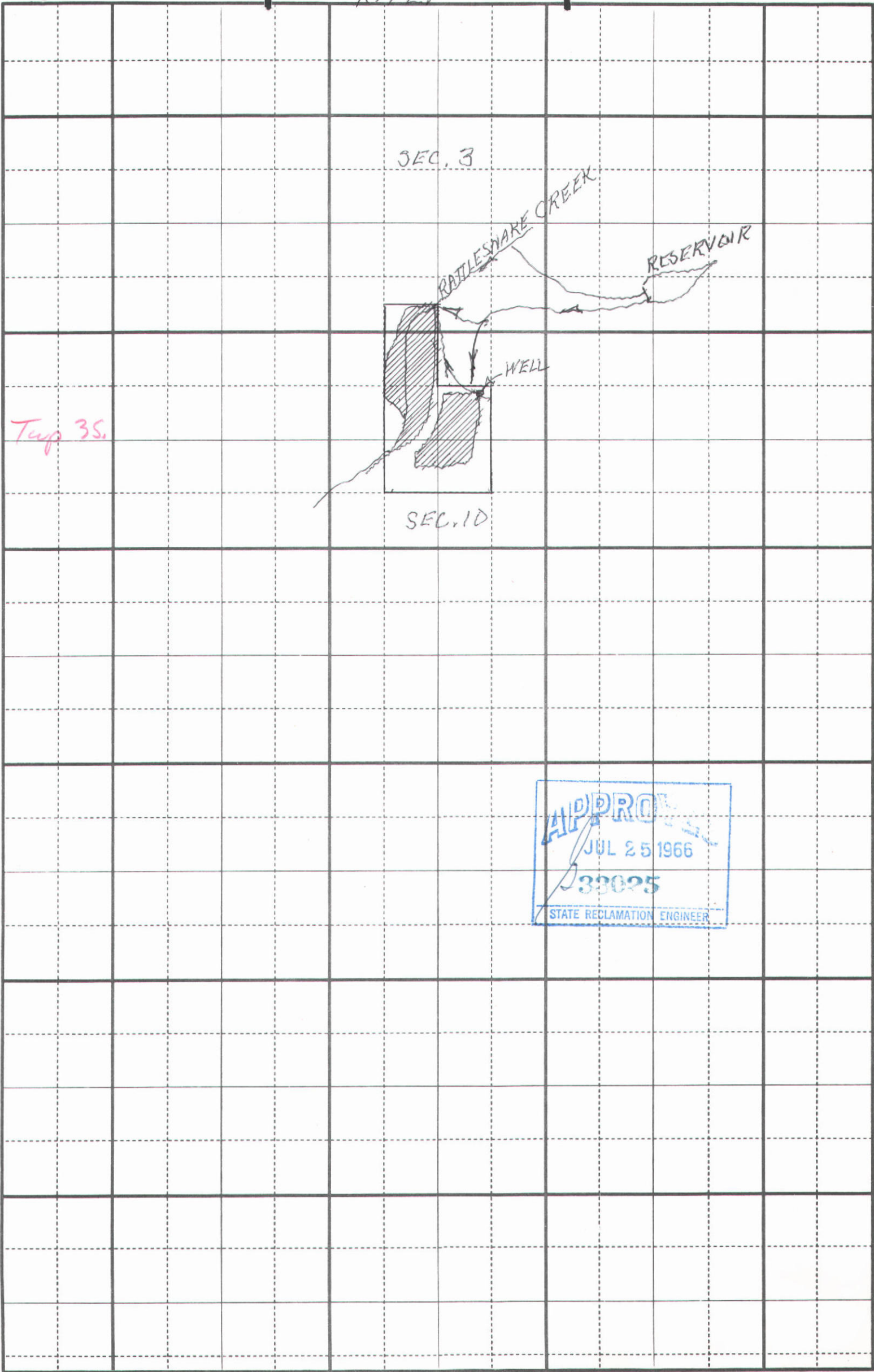
_____ by: _____

_____ by: _____



NAME OF APPLICANT HAROLD A. DUFFY
R.T.E.

Form No. 0



Platting of P.D. and land use not possible
at this time because this area has not been
surveyed; therefore, Quad sheets for platting
are not available.

61 22 13

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33025/61-2203 Priority July 25, 1966 Amount 0.91 cfs

THIS IS TO CERTIFY, that HAROLD A. DUFFY
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 33025/61-2203 issued pursuant to Application for Permit dated July 25, 1966,
and has submitted proof to the Department of Water Administration on July 9, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.91 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.91 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.91 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, Twp. 3 S, Rge. 7 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 338 acre feet per year or _____
4.5 acre feet per acre.

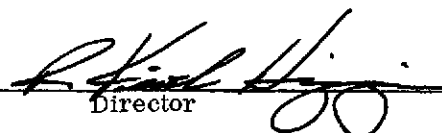
Description and location of place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	7 E	3												8					8
		10			20		22			5	5					15			67

Total number of acres irrigated 75

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.


Director

61 2203

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder HAROLD A. DUFFY
b) Post Office Address RT 4, BOX 58, BUHL, IDAHO 83316
2. Permit Number G-33025/61-2203
3. Date of Priority that you are prepared to establish OCT. 15, 1966
4. a) Source from which water was appropriated UNDER GROUND
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 10
Township 3S, Range 7E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 1.5 cfs for IRRIGATION purposes from 4-15 to 10-15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.5 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: LAYNE PUMPS INC. TWIN FALLS IDAHO
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10" TLC 5 STAGE BOWL ASSEMBLY 40 H.P. ELECTRIC, 12" CASING, 465' DEPTH of WELL GRAVEL PACKED BACK TO 425 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well drillers name and address and date the well was completed RUSSELL GOWE BOISE, IDAHO, WAYNE E. STEVENS, (DRILLER) BOISE, IDAHO,

200' SETTING

exam typed 9-24-71

mjs

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use STOCK WATER

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T3S	R7E	3											5 1/2						8
T3S	R7E	10			30	25			10	6						19			90
																			98

Total number of acres irrigated 98

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 7, 1971
(Date)

Harold P. Duffy
(Signature)

State of Idaho
County of Blaine Falls ss.

On this 7th day of July, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Bernard D. Star
Notary Public residing at Idaho

My commission expires 11-4-71

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33025/61-2203)

in the name of Harold A. Duffy)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33025 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 26th day of August, 1970.


R. KEITH HIGGINSON
Director

RKH/DG

33025
61-2203

✓ G- 33025
K.O.
61-2203

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41228
Permit No. G- 33025
District No.

1. Name of Applicant: Harold A. Duffy
Postoffice address: Route "R", Box 1 County: Elmore State: Idaho
Mountain Home
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.5 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10
Twp. 3 S , Rge. 7 E , B.M., County of Elmore
5. Water is to be used for: irrigation and stock water
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: drilling well - surface irrigation
8. Estimated cost of works: \$ 4,500.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: -
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 24.57 inches from Rattlesnake
Creek, reservoir Fast freight Creek. License #6164 0.66 c.f.s.
 - (a) 1.5 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) -0- (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: **deeded lands**

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ HAROLD A. DUFFY *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: **July 25, 1966 11:00 A.M.**

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— **33025**

Recorded in Book **115** Page **33025** Approved **July 25, 1966.**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control

One-fifth of the work above specified to be completed on or before **January 25, 1969**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **July 25, 1971**

Witness my hand this **25th** day of **July, 1966.**

/s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, **ROBERT E. SMYLIE** Governor of the State of Idaho,
and **LOUIS E. CLAPP** Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this **25th**
day of **July** , 19 **66**

Countersigned.

STATE OF IDAHO

(SEAL)

By /s/ **LOUIS E. CLAPP** *Secretary of State.*

By /s/ **ROBERT E. SMYLIE** *Governor*

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 S	7 E	3																	8
		10			20		22		5		5						15		67
Total number of acres to be irrigated:																			75

LICENSE ISSUED FOR 2.9/ SEC. F1.
LICENSE PA 3 10.

NOTICE OF EXISTING WATER
PERMIT

Notice is hereby given that Harold A. Duffy, Route 4, Box 58, Mountain Home, Idaho has received an approved Permit No. G-33025/61-2203 issued by the Idaho Department of Water Administration authorizing the diversion of 1.5 cubic feet per second of water from a ground water source. The priority to be established under this permit is July 25, 1966 and the permit was approved July 26, 1966.

Water is to be diverted by well and surface irrigation from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 10, T. 3 S, R. 7 E, B. M., Elmore County to be used for irrigation and stockwatering purposes in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 3 S, R. 7 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 25, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water Ad-
ministration

Published in the Mountain Home
News, Mountain Home, Idaho on
October 15 and October 22, 1970.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 15 ... day
of October ... , 1970, and
the last publication having been made on the
... 22 ... day of October ...

1970...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this ... 22 ...
day of ... October ... , 1970

Lloyd S. Waters
Notary Public

61-2203
33025

Rec. No. 24-10662

Form No. 3
5 M-1-65

Address all communications to:

HAROLD A. DUFFY
P.O. MTN. HOME, IDAHO
RT. "R" BOX 1

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41228

Permit No. G 33025

Water District No _____

RECEIVED
JUN 35 1966
11:00 A.M.
Department of Reclamation

1. Name of applicant: HAROLD A. DUFFY
Post office address MTN. HOME County ELMORE State IDAHO
2. Quantity of water claimed: 1.5 CFS
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10
Twp. T. 3 S., Rge. R. 7 E., B.M., County of ELMORE
5. Water is to be used for: IRRIGATION & STOCK WATER
6. If for domestic, municipal, industrial or recreational purposes give:
(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____,
Twp. _____, Rge. _____, B.M.
(b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: DRILLING WELL - surface irrigation
8. Estimated cost of works: \$ 4500.00
9. (a) Is reservoir to be used? NO
(b) Capacity of reservoir —
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation: _____
(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
(d) Names and addresses of directors: _____

33025

D

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 24.57"

FROM RATTLESNAKE CREEK, RESERVOIR EAST FREIGHT CREEK
15 LICENSE # 6164 0.66 CFS

(a) 1.5 (Cubic feet per second, inches or gallons per minute) of the water herein applied for is

to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33025

Remarks: Decided Under |

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold A. Duffy
Applicant

By _____, Agent

Approval of State Reclamation Engineer

The number of this permit is G 33025
Recorded in Book 115 Page 33025 Approved JUL 25 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before January 25, 1969
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before July 25, 1971

Witness my hand this 25th day of July

R. Keith Higgins
Deputy State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 25th day of July, 19 66.

Countersigned

By

Louis E. Clapp
Secretary of State

STATE OF IDAHO

By

Robert E. Smyllie
Governor.

No. G 33025

PERMIT

Date of first receipt at office of State
Reclamation Engineer

July 25, 1966 11:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof

.25

33025

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse — Annex 2
Boise, Idaho 83707

...time for
...has expired

[illegible]


 ID 83647

24 1973
Department of Water Administration

OCT 24 1973

Re-Dent to
Marcella, Ruby
Rt. 4, Box 5-8
Buckley, CO 83314
10-24-73 JH

61 2203

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 16, 1973

Re: Permit No. 33025/61-2203

Harold A. Duffy
R. R. Box 1
Mountain Home, Idaho 83647

Dear Mr. Duffy:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

61 2203

September 19, 1973

Mr. Harold A. Duffy
Route 4, Box 58
Buhl, Idaho 83316

Dear Mr. Duffy:

A representative of this Department has made an examination of the works covered by your Permit No. 33025/61-2203 and has found the following:

Quantity of water diverted: 0.91 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.91 cfs

The maximum quantity diverted shall not exceed 338 acre feet per year.

Beneficial use: Irrigation of 75 acres within the SE1/4SW1/4, Sec. 3; SW1/4NE1/4, E1/2NW1/4, NE1/4SW1/4, NW1/4SE1/4, Sec. 10; Twp. 3 S, Rge. 7 E, B.M.

Point of diversion: SW1/4NE1/4 Sec. 10, Twp. 3 S, Rge. 7 E, B.M.

Priority date established: July 25, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLENNOR
Assistant Director

BDF/bjg

61 2203

Approximate
Section Corner



B 38

61 2203

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

R-748

River at 75 West of Tamp

61	2203
----	------

10. _____ of _____ Sheets. Comp. by James D. Davis Chk. by _____

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Harold A. Duffy

Post office address RR, Box 1, Mountain Home, Idaho Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes (Proof states use for irrigation only)

Amount 1.5 c.f.s. for Irrigation and Stockwater
_____ AF/Annum (nature of use)

Period of Use: from April 15 to October 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 61-2203/33025
Examination for B/U

4. Total amount to be appropriated.

Max Rate of Diversion 1.5 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion

Township 3 ~~N~~/S, Range 7 ~~E~~/W, B.M., Section 10, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works. 10" TLC 5 Stage Bowl Assembly, 200' setting, 40 h.p. electric 12" casing, 465'-depth of well, gravel packed back to 425'

Measuring device required. yes ☐ no ☒

6. Lands to be irrigated or place of use

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	3												\$1/2 8					8
		10			20		22			5	5					15			67

DATE _____

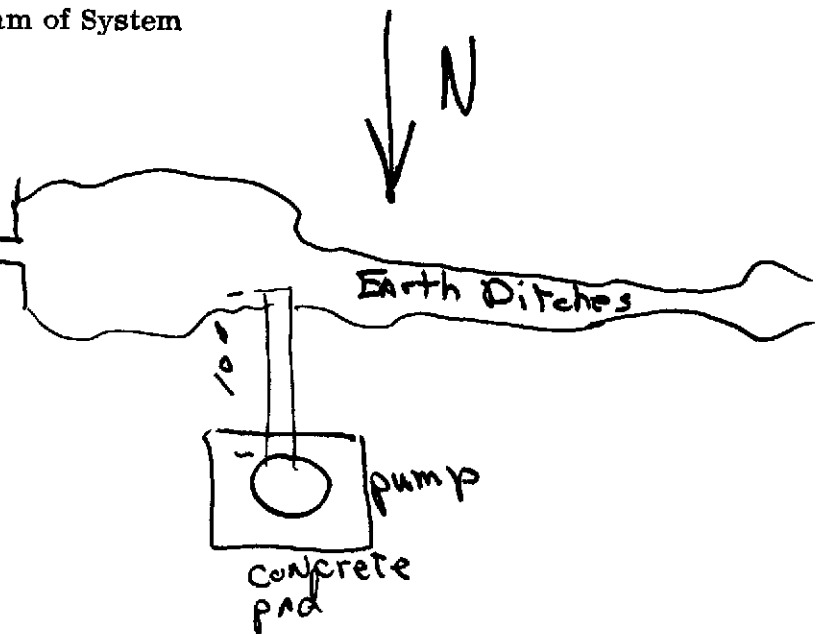
EXAMINATION RECORDS

_____ by: _____

_____ by: _____

_____ by: _____

_____ by: _____



DATE OF EXAM 30 May 72

ACREAGE
Found 86
Recommended 75

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .91 c.f.s. V = 436.8 AF/Ann. from May 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source Groundwater
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .91 CFS Method of measurement Pygmy Meter

Total Q recommended .91 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 436.8 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Q = See Pygmy Meter Notes = .91 CFS

V = (92)(2)(240) = 436.8

A = 84 allow 75

SYSTEM DESCRIPTION:

40 HP Gen Electric Motor 230/460 Volt 60 cycle 3 phase
1760 RPM Ser No JOJ 904363 Long & Fowler pump #44342
8" discharge 10' South into Earth ditches running East
and West

REMARKS:

Acreage was difficult to determine as there
is no section corner from which to measure.
ASCS does not have these maps marked.

Examiner's Signature James Booker Date 31 May 72

Checked by _____ Date _____

Approved by _____ Date _____

July 14, 1971

Re: Permit No. G-33025/61-2203

Mr. Harold A. Duffy
Route 4 - Box 58
Buhl, Idaho 83316

Dear Mr. Duffy:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

61 2203

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22716

1

Mrs. Eileen J. Duffy

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO:

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

3

61 2203 61-2203

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

POD Form 3811 Apr. 1969

055-16-71548-11

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

POSTMARK OR DELIVERING OFFICE

**RETURN
TO**



61 22-8

April 30, 1971

CERTIFIED MAIL #22716

Re: Permit No. G-33025/61-2203

Harold A. Duffy
Route 4, Box 58
Buhl, Idaho 83316

Dear Mr. Duffy:

One of the conditions of approval of your water Permit No. G-33025/61-2203 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 25, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

61 2203

November 16, 1970

Re: Permit No. G-33025/61-2203

Mr. Harold A. Duffy
Route #4, Box 58
Mountain Home, Idaho 83647

Dear Mr. Duffy:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until July 25, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61-2203
33025

September 30, 1970

Re: Permit No. G-33025/61-2203

Mr. Harold A. Duffy
Route #4, Box 58
Mountain Home, Idaho 83647

Dear Mr. Duffy:

The legal notice for the above-referenced permit is being published in the
Mountain Home News, Mountain Home, Idaho on October 15

and October 22, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61-2203
33025

September 30, 1970

Re: Permit No. G-33025/61-2203

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Harold A. Duffy, Route #4, Box 58, Mountain Home, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

61-2203
33025

RECEIVED

NOTICE OF EXISTING WATER PERMIT

SEP 21 1970

Department of Water Administration
Idaho

Notice is hereby given that Harold A. Duffy, Route 4, Box 58, Mountain

Home, Idaho has received an approved Permit No.

G-33025/61-2203 issued by the Idaho Department of Water Administration authorizing the diversion ~~of~~ of 1.5 cubic feet per second ~~acre/feet~~ ~~per/minute~~ of water from a ground water source.

The priority to be established under this permit is July 25, 1966 and the permit was approved July 25, 1966.

Water is to be diverted by well and surface irrigation from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 3 S, R. 7 E, B. M., Elmore County to be used for irrigation and stockwatering purposes in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 3 S, R. 7 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 25, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Mountain Home News, Mountain Home, Idaho on October 15 and October 22, 1970.

Permit No. 61-2203

Director:

You are hereby authorized to have the above notice published at my expense in the Mountain Home News of Mountain Home, Idaho; published in the county in which the works are situated.

Harold A. Duffy
(Signature)

RT. 4, Box 58
(Address)

Sept. 18, 1970
(Date)

Buhl, Idaho
83316

61-2203

33025

September 1, 1970

Re: Permit No. G-33025/61-2203

Mr. Harold A. Duffy
Route "R", Box 1
Mountain Home, Idaho

Dear Mr. Duffy:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enc: order
advertising package

61-2203

33025

RECEIVED

APR 4 1967

REPORT OF WELL DRILLER

State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Harold Duffey

Address Mt. Home, Idaho

Owner's Permit No. 23025

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☒ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

12" Diam. from 0 ft. to 30 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 1/4 Wall Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☒

No. ☐ size of gravel Minus Gravel

placed from 425 ft. to 465 ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

30 ft. Material used in seal: Concrete

around 12" pipe & for base of pump.

Did any strata contain unusable water? Yes ☒

No. ☐ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☒ No ☐

Locate well in section

Sec.

LOCATION OF WELL: County Elmore

SW 1/4 NE 1/4 Sec. 10 T. 3 N/S R. 7 E/W

Use other side for additional remarks

Size of drilled hole: 12" Total depth of well: 465 Standing water level below ground: 110 ft. Temp. Fahr. Cold ° Test delivery: 150 in. gpm or cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test: 10" Bowls 8" column & twin GMC diesel

Length of time of test: 6 Hrs. 0 Min.

Drawdown: 60 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH		MATERIAL	WATER
FROM	TO		YES OR NO
0	30	Dirt	
30	108	Brown & greyish lava	
108	130	Black lava	
130	150	Reddish brown lava with streaks of bentonite	
150	177	Black lava & bentonite	
177	190	Red cinders & bentonite	
190	230	Black lava	
230	328	Light brownish lava	
328	368	Light rusty red lava	
368	380	Hard black lava	
380	402	Brown lava with streaks of black	yes
402	435	Brown chalkish cinders, some small gravel.	yes
435	465	Fine light blow sand	yes

Recopy for state

33025

ROBERT E. SMYLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

Office Copy

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

July 29, 1966

Re: Permit No. G-33025

Harold A. Duffy
Route "R", Box 1
Mountain Home, Idaho

Dear Mr. Duffy:

We enclose Permit No. G-33025 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

~~XXXXXXXXXXXXXXXXXXXX~~
We also enclose Departmental Receipt No. G-10662 which was issued covering payment in the amount of \$ ~~825X~~ 5.25 for the filing fee of the above mentioned permit. was given to you at the time you were in our office.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

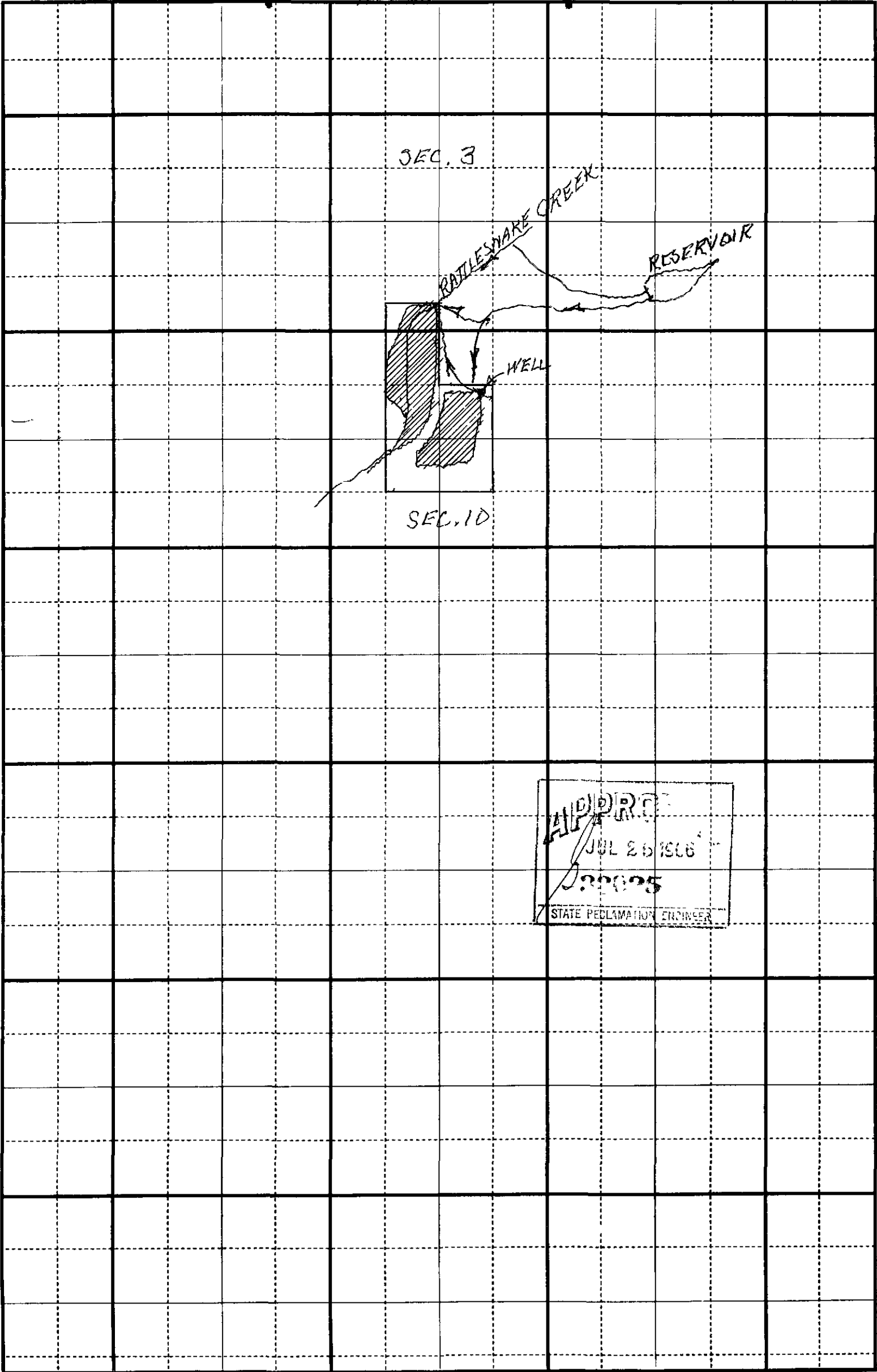
MRB:ejw

Enc: permit

33025

NAME OF APPLICANT HAROLD A. DUFFY
R.T.E.

Form No. 0



T. 3 S.

APPROVED
JUL 26 1906
33025
STATE RECLAMATION ENGINEER