

For place of use to which the right will be

[illegible]

Total number of acres to be irrigated 800 421.07
(SEE REMARKS)

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

RECEIVED

FEB 12 1971

Department of Water Administration

NOTICE OF EXISTING
WATER PERMIT

Notice is hereby given that Broken Arrow Farms, Route No. 1, Box 316, Nampa, Idaho has received an approved Permit No. G-33552 61-2220 issued by the Idaho Department of Water Administration authorizing the diversion of 6.4 cubic feet per second of water from a ground water source. The priority to be established under this permit is April 10, 1967 and the permit was approved April 12, 1967.

Water is to be diverted by well, pump, motor and sprinkler system from a point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T. 5S, R. 6E, B. M., Elmore County to be used for irrigation and domestic purposes in the SW $\frac{1}{4}$ Sec. 6, NE $\frac{1}{4}$ Sec. 7, T. 5S, R. 6E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before April 12, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water
Administration
STATEHOUSE
Boise, Idaho

Published in the Mountain Home
News, Mtn. Home, Idaho, on Feb-
ruary 4 and February 11, 1971.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 4 ... day
of ... February ..., 1971, and
the last publication having been made on the
... 11 ... day of ... February ...
1971...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

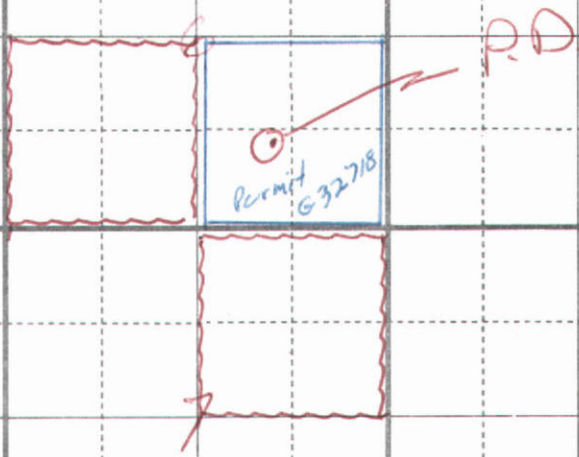
Subscribed and sworn to me this ... 11 ...
day of ... February ..., 1971.

Verian M. Water
Notary Public

61 2220

Reg. G.E. B.M.

Top. 5s.



APPROVED
APR 12 1967
33552
STATE RECLAMATION ENGINEER

31
6

31
6

45.1

52nd Street

85.0

36.8

40

79.3

40

40

81.1

40

40.1

PD#2

Build.

PD#1

B-383

80.7

41.5

6
7

6
7

61 22 20

644

6

7

40

B-383

159.6

40

40

61 220

20

6

7

12

6

7

12

18



DATE EXAMINATION RECORDS

_____ by: _____

_____ by: _____

_____ by: _____

_____ by: _____

RECEIVED
APR 10 1967

Department of Reclamation

33552

LAYNE PUMPS, Inc.

VERTICAL TURBINE PUMPS

PHONE 733-3284

P. O. BOX 649

TWIN FALLS, IDAHO 83301

WELL TESTING REPORT AND AGREEMENT

There for all well testing to be cash upon completion of test

NAME Jack Streeter LOCATION Mt. Home DATE 4-19-66

I.D. Well 16" Well Depth 426' Amount of Casing in Well

Static Water Level 342' Will Well Pump Sand? _____ Orifice Size _____

Bowl Capacity Max _____ Discharge Pipe to Use _____ Size of Col. & Length 10" 75'

Well Driller: Bill Coley

Time	Water Level ft. from Top	RPM	Surface Reading Inches	GPM	Minor Inches	Remarks - Sand? Casing? Water? etc.
12:50 p.m.						Started pumping
1:00 p.m.	348'			1100		Pumped down casing on start.
2:05 p.m.	350'			2200		Cleaned up very good.
3:20 p.m.	360'			2782		
Total testing time: 4 hours						

A minimum charge of \$..... for installing and pulling test pump, \$..... for one hour engine time, plus \$..... per hour for each succeeding hour of engine time. An additional charge of \$..... per foot for 8" column or smaller, or \$..... per foot for 10" column will be charged for every foot over 200'.

\$..... Plus \$..... Plus \$..... Plus \$..... Equals \$.....
(Column Setting) (1st Hr. Engine) (Hrs. @ \$.....) (Mileage) (Total Minimum Charge)

Without grace for value received, I promise to pay to the order of the Layne Pump, Inc., the above mentioned amounts payable upon completion of well test. I also agree that if this note be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of eight per cent (8%) per annum until paid. Layne Pumps, Inc., will in no way be held liable for damage or losses to customer's well that may occur during well testing.

APPROVED BY:

(Owner of Well)
Jack Streeter

4-19-66
(Date Well Tested)

APPROVED BY:

John Vasing & Art Balinger
(Layne Pumps, Inc.)

33552

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4235

WATER RIGHT NO(S). 61-02186/61-02220/61-07060/61-07222

This is to certify that: **BROKEN ARROW FARMS**
C/O JIM BLANKSMA
HC 85 BOX 23A
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02186 : IRRIGATION Priority: 02/03/1966	04/01 to 10/31	3.16 CFS	632.0 AF
Right No. 61-02220 : IRRIGATION Priority: 04/10/1967	04/01 to 10/31	6.40 CFS	1280.0 AF
Right No. 61-07060 : IRRIGATION Priority: 06/20/1969	04/01 to 10/31	6.40 CFS	1280.0 AF
Right No. 61-07222 : IRRIGATION Priority: 04/14/1975	04/01 to 10/31	3.20 CFS	640.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 05S, Range 06E
NWSE , Sec. 6, Township 05S, Range 06E
SWSE , Sec. 6, Township 05S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	05E	12	NENE 38	NWNE 39	SWNE 38	154
			SENE 39			
06E	6		NESW 40	NWSW 40	SWSW 39	
			SESW 39	NESE 38	NWSE 38	
			SWSE 38	SESE 38		310
	7		NENE 39	NWNE 39	SWNE 32	
			SENE 39	NENW 39	NWSE 32	

RECORDED

JAN 13 1994

TRANSFER NO. 4235
WATER RIGHT NO(S). 61-02186/61-02220/61-07060/61-07222

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			SWNW 38	SENE 39		304
8			NENE 39	NWNE 39	SWNE 39	
			SENE 35	NENW 39	NWNW 39	
			SWNW 38	SENE 39		307
Total number of acres irrigated:						1075

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. Right No. 61-02186 is limited to the irrigation of 154 acres in the place of use described above in a single irrigation season.
6. Right No. 61-02220 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season.
7. Right No. 61-07060 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season.
8. Right No. 61-07222 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.
9. The total diversion rate under Right Nos. 61-02186/02220/07060/07222 shall not exceed 16.0 cfs.
10. The total number of acres irrigated under these rights in each and every irrigation season shall not exceed 800 acres.
11. On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department of Water Resources the particular 800 acres that will be irrigated during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer.
12. The transfer shall be retained under the jurisdiction of the Director for as long as the place of use exceeds 800 acres.

RECEIVED
JAN 13 1994

JAN 13 1994

TRANSFER NO. 4235

WATER RIGHT NO(S). 61-02186/61-02220/61-07060/61-07222

13. The right holder shall allow reasonable access to lands identified herein by Department staff to verify that no more than 800 acres are irrigated in any one year.
14. The combined annual volume of water under these rights shall not exceed 3200.0 acre feet.

Dated this 15th day of December, 1993

J. Glen Saylor
Chief, Water Alloc. Bureau

JAN 13 1994

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Right No. 61-7222/61-7060
61-2220/61-211

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Broken Arrow Farms - Hill Ranch Phone 587-7939

Post Office address Box 23-A, Mountain Home, Idaho 83647

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by.

a Decree No. _____ Decreed to _____ (Name)

in case of _____ VS _____

dated in _____ in _____ county of _____
(A) 61-7222; (B) 61-7060 (Name of court)

b License No. (C) 61-2220(D) 61-2186* Issued by the Idaho Department of Water Resources

c Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Ground Water tributary to -----

4. Date of priority (A) 4-14-75; (B) 6-20-69; (C) 4-10-67; (D) 2-3-66 *

5. Water is used for the following purposes

amount (A) 3.2 cfs for Irrigation purposes from 3-15 to 11-15
amount (B) 6.4 cfs for Irrigation purposes from 3-1 to 11-15
amount (C) 6.4 cfs for Irrigation purposes from 3-15 to 11-15
*(D) 3.16 cfs Irrigation 4/1 to 10/31 (month/day — both dates inclusive)

6. Total amount of water under right. a. 16 cfs cubic feet per second
&/or
b. 3600 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6

Township 5S Range 6E, B.M. in Elmore County

Additional points of diversion, if any NW/4 SE/4, Sec. 6, T5S, R6E, Elmore County

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, Twp 5S, Rge 6E, Elmore County *

8. Lands irrigated or place of use:

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	6									40	40	40	40	40	40	40	40	320
5S	6E	7	40	40	40	40													160
5S	6E	8	40	40	40	40	40	40	40	40									320

*per letter dated 6/18/84

Total number of acres to be irrigated 800

9. Describe any other water rights used for the same purpose as described above

None
MICROFILMED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years
of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use.

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 16 c.f.s. &/or 3600 acre feet
- b. Description of diverting works 3 wells, vertical turbine pumps, main line and sprinkler systems.
- c. Describe the reasons for the proposed changes Modification of irrigation pattern, addition of more productive land and elimination of part of the formerly irrigated lands.
2. Change in point of diversion - NONE
- Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
A portion of the land will be retired from irrigation permanantly. The balance will only be irrigated within the constraints of existing water rights. No more than 800 acres will be irrigated during any single irrigation season.

MICROFILMED

_____ for place of use to which the right will be transferred.

[illegible]

Total number of acres to be irrigated $\frac{800}{921.0}$
(SEE REMARKS)

4. Describe any other water rights used for the same purpose as described above None
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink

MICROFILMED

D. REMARKS

SEE ATTACHMENT "A"

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

James A. Blankenship
(Signature of Applicant)

Subscribed and sworn to before me this 14 day of February, 19 84

Gail Anderson
(Notary Public)

My commission expires 8/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-2186/2220/7060/7222 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The total diversion rate from water rights 61-6222/7060/2220/2186 shall not exceed 16.0 cfs.
2. The total number of acres irrigated under these water rights in each and every irrigation season shall not exceed 800 acres.
3. On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous yr., the water right holder shall specify for the Dept. of Water Resources the particular 800 acres that will be irrigated by these 4 water rights combined, during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer.
4. The transfer shall be retained under the jurisdiction of the Director for as long as the total place of use for the water rights exceeds 800 acres.
5. Right holder shall allow reasonable access to lands identified herein by Dept. staff to verify that no more than 800 acres are irrigated in any one year.

Witness my hand this 17th day of October, 19 84

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by GLS Date 2/16/84 Protest filed by _____

Prelim. check by GLS Fee 50. 32556

Receipted by SE Date 3/16/84

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 3/15 3/22/84 7/26 8/2/84 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd. _____ by DBS Det

MICROFILMED

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33552/61-2220 Priority April 10, 1967 Amount 6.40 cfs

THIS IS TO CERTIFY, that BROKEN ARROW FARMS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 33552/61-2220 issued pursuant to Application for Permit dated April 10, 1967,
and has submitted proof to the Department of Water Administration on February 25, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 10.66 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>6.40</u> cfs and	<u>1,440 acre feet or</u> <u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,440 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ of
Sec. 6, Twp. 5 S, Rge. 6 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	6									40	40	40	40					160
		7	40	40	40	40													160

Total number of acres irrigated 320

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
March, 19 74.

Director

Receipt # 63756

RECEIVED

FEB 28 1974

APPLICATION FOR AMENDMENT

Department of Water Administration

Permit No. 33552/61-2220

Comes now Broken Arrow Farms of (address)

Nampa, Idaho, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 33552/61-2220, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6 Twp. 5 S
Rge. 6 E, B. M., County of Elmore. Other points of diversion:
NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 6, Twp. 5 S, Rge. 6 E, B. M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

61 2270

61 2220

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Nampa, Idaho, this 27 day of February, 19 74
Broken Arrow Farms
Harold E. Brankman
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 33552/61-2220.

Witness my hand this 5 day of March, 19 74.

R. Keith Higgins
 Director

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

25 ✓

1. a) Name of Permit Holder Broken Arrow Farms,
b) Post Office Address Route #1, Box 316, Nampa, Idaho
2. Permit Number G-33552/61-2220
3. Date of Priority that you are prepared to establish April 10, 1967
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 6
Township 5S, Range 6E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied
amount 6.4 cfs for irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well, pump, motor, and
sprinkler

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____
Mountain Home Well Drillers
Completed: April 21, 1969

*Elam typed
3/9/72
C.S.*

61 2220

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	6									40	40	40	40					160
		7	40	40	40	40													160

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

22 February 1972

(Date)

Broken Arrow Farms Inc.

Harold E. Blankensma, Pres.

(Signature)

State of Idaho)

ss.

County of Ada)

On this 22nd day of February, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Alonzo B. Leavell

Alonzo B. Leavell

Notary Public residing at Boise, Idaho

My commission expires 24 Sept 1972

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... *2* ... consecutive weeks, the first publica-
tion having been made on the ... *4* ... day
of ... *February* ..., 19. *71*, and
the last publication having been made on the
... *11* ... day of ... *February* ...
19. *71* ...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... *11* ...

day of ... *February* ..., 19. *71*.

Union M. Waters
Notary Public

RECORDED

Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

ASSIGNMENT OF PERMIT

I, Ronald B. Wilson
We, Harold E. Blanksma, hereby assign to Broken Arrow Farms,
Rex Greer Name
of Route # 1, Box # 316, Nampa, Idaho
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 61-2220
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. 61-2220 to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)
- _____

Made this 15th day of January, 1971.

Harold Blanksma
Permit Holder Blanksma

Ronald B. Wilson
Permit Holder Wilson

Rex Greer
Permit Holder Greer

State of Idaho)
County of Canyon) ss.

On this 14 day of January, 1971, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that ~~he~~ (~~she~~) (they) executed the same.

Ronald E. Post
Notary Public residing at Nampa
Idaho

My commission expires 7-29-71

61 2220

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO.G-33552/61-2220)
in the name of HAROLD E. BLANKSMA,)
RONALD B. WILSON and REX GREER)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

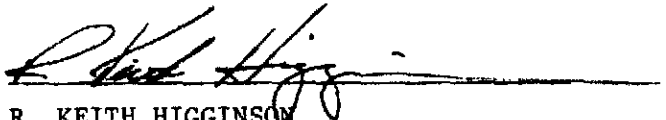
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33552 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 3 day of November, 1970.


R. KEITH HIGGINSON
Director

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41797
Permit No. G- 33552
District No.

Harold E. Blanksma
Route #1, Nampa, Idaho

Assigned to BROKEN ARROW FARMS

Rt. #1 Box 316
Nampa, Idaho

1. Name of Applicant: Harold E. Blanksma, Ronald B. Wilson and Rex Greer

Postoffice address: Route #1, Nampa County: Canyon State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho

Miners' inches 320 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6

Twp. 5 S, Rge. 6 E, B.M., County of Elmore

5. Water is to be used for: irrigation and domestic

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.

Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Drilled well, pump motor, sprinkler irrigation

8. Estimated cost of works: \$ 60,000.00 (project)

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir: N/A

10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 6.4 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks: Deeded land

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ HAROLD E. BLANKSMA Applicant.

By Agent.

Date of first receipt at Department of Reclamation: April 10, 1967 10:30 A.M.

Returned to applicant for correction:

Correction application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33552

Recorded in Book 117 Page 33552 Approved April 12, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 12, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 12, 1972

Witness my hand this 12th day of April, 1967. /s/ R. KEITH HIGGINSON STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho, and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th day of April, 1967.

Countersigned: STATE OF IDAHO

(SEAL) By /s/ DON SAMUELSON Governor By /s/ EDSON H. DEAL Secretary of State

12.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	6 E	6									40	40	40	40					160
		7	40	40	40	40													160
Total number of acres to be irrigated:																			320

LICENSE ISSUED FOR 40 320, Ft.
LICENSE PAGE NO.

RECEIVED

APR 10 1967

10:30 A. M. - M.S.

Department of Reclamation

APPLICATION FOR PERMIT NO. 41797-M.S.

APPLICATION FOR TRANSFER NO. _____

Receiving -- Appearance review Duke Fee \$6.50
Action - - - Permit Application
Fee receiving \$6.50-M.S.-4-10-67
Application review Duke DW
Returned for correction _____
Rejection _____ Returned to sender _____
DW Approval _____

Processing -- Recording Permit Applications
Assign Permit No. 33552 APR 12 1967 if
Record page & folder APR 13 1967 if
Index SPR 13 1967 if
Plats _____

Proof - - - Certificate of Completion of Works
Review _____
Returned for correction _____
Rejection _____ Returned to sender _____
Approval _____
Fee receiving _____

Proof (cont.) -- 60 day notice: Bu _____ Cw/Bu _____
No reply _____ Pre can _____ Can. _____
Reply _____
Advertise _____ Review _____
Inst. to news _____
Depositions & inst. to holder _____
Check tear sheet _____
Readvertise _____
Do not readvertise _____
Depositions & affidavit check _____
Reject _____ Return to sender _____
Approval _____ Exam report _____

Examination -- Notification letter _____
Exam _____ Date _____ Exam review _____
Fee letter _____ Fee receipt _____
Amount \$ _____

Licensing -- License & Certificate
State Engineers Signature _____
Return to holder _____

OK BLM

33552

Address all communications to:

Harold E. Blanksma
P.O. Rt #1 Nampa Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41797

Permit No. G 33552

Water District No. _____

RECEIVED
APR 10 1967
10:30 A.M.
Department of Reclamation

1. Name of applicant: Harold E. Blanksma, Ronald B. Wilson and Rex Greer
Post office address Nampa County Canyon State Idaho
Rt #1
2. Quantity of water claimed: 320 minors inches or 6.4 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6
Twp. 5S., Rge. 6E, B.M., County of Elmore
5. Water is to be used for: Irrigation & Domestic
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M. _____
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M. _____
7. Kind of Works: Drilled well, pump water, sprinkler irrigation
8. Estimated cost of works: \$ 60,000.00 (project)
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: N.A.
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock:_____ (c) Bonds to be issued:_____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 6.4 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

३३५५२

Remarks:

Deeded Land

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold C. Blankensma
Applicant

By _____, Agent

Approval of State Reclamation Engineer

33552

The number of this permit is G_____

Recorded in Book 117 Page 33552 Approved Apr 12 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before_____

One-fifth of the work above specified to be completed on or before October 12, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 12, 1972

Witness my hand this 12th day of April, 1967

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 12th day of April, 1967

Countersigned:

STATE OF IDAHO

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor.

No. G 33552

PERMIT

Date of first receipt at office of State
Reclamation Engineer

April 10, 1967 10:30 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.50

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. . . . \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

ACKNOWLEDGEMENT

1-33552
~~33552~~

Date: 4-10-67

Re: Application No. 41797
~~41792~~

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. 41797, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

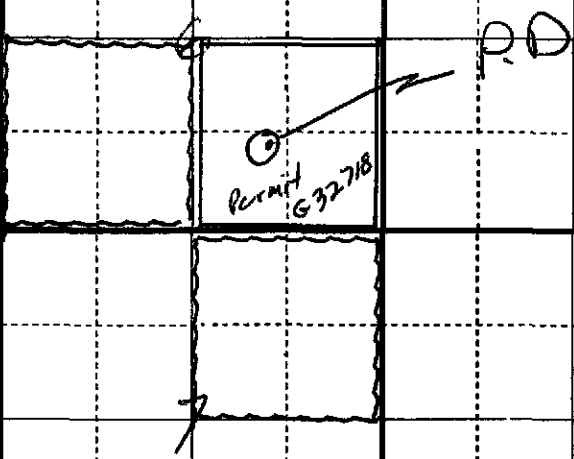
Signed:

Harold E. Blanksma

Applicant

Pge. 6 E.B.M.

Twp. 5s.



APPROVED
APR 12 1967
33552
STATE RECLAMATION ENGINEER

WR0749NP
No. T61-02220

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/06/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BROKEN ARROW FARMS C/O JIM BLANKSMA HC 85 BOX 23A MOUNTAIN HOME ID 83647 (208) 587-7939	04/10/1967	IRRIGATION	04-01 10-31	6.40 CFS	1280.0 AFA
TOTAL DIVERSION:					6.40 CFS	1280.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05S R06E S06 NE SE NW SE SW SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05S	05E	12	:	38		39		38		39										:	154.0
05S	06E	6	:									40		40		39		39		:	310.0
05S	06E	7	:	39		39		32		39		39		39		38		39		:	304.0
05S	06E	8	:	39		39		39		35		39		39		38		39		:	307.0
																				TOTAL ACRES	1075.0

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:

61-02186 61-02220 61-07060 61-07222 T61-02186 T61-07060 T61-07222

Other Water Rights Listing Overlapping Place(s) of use:

61-02186 61-02220 61-07060 61-07222 T61-02186 T61-07060 T61-07222

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The total diversion rate under this right and Right Nos.

61-02186/07060/07222 shall not exceed 16.0 cfs.

The total number of acres irrigated under this right and the above mentioned rights in each and every irrigation season shall not exceed 800 acres.

On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

Remarks: of Water Resources the particular 800 acres that will be irrigated during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer. The transfer shall be retained under the jurisdiction of the Director for as long as the place of use exceeds 800 acres. The right holder shall allow reasonable access to lands identified herein by Department staff to verify that no more than 800 acres are irrigated in any one year. The combined annual volume of water under these rights shall not exceed 3200.0 acre feet. Right No. 61-02220 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season. Right No. 61-02186 is limited to the irrigation of 154 acres in the place of use described above in a single irrigation season. Right No. 61-07060 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season. Right No. 61-07222 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 04/10/1967
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/25/1993 User-ID: TAYLOR Subject: TRANS. #4235
Trans. #4235 was filed to change the place of use under this right and Right Nos. 61-02186/07060/07222.

Audit: 12/06/93 SKAGGS

MEMORANDUM

TO: FILE 61-2220

FROM: PAM SKAGGS

RE: TRANSFER # 4235

DATE: 10-26-93

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 61-2186.

MICROFILMED

JAN 13 1994

INTER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 10/16/84

TO Files 61-2220/7060/7222

SUBJECT Transfer No. 3031

See fiil 61-2186 for all correspondence regarding the above referenced transfer.

MICROFILMED

SIGNATURE

FROM Dave Tuthill

DATE July 2, '84

TO Dave Shaw

SUBJECT T 3031

See my letter dated June 4th ^{& Glen's response.} Prior to mailing the letter, I sent it thru Glen, & Norm with proposed conditions that were like yours - more stringent regarding annual specification of irrigated acres. Norm discussed it with Ken & requested they be changed, as reflected in the conditions in the letter.

I am returning the transfer for readvertisement due the addition of 61-2186.
Note that the \$20 fee has been paid. Dave

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Sherl Chapman
Idaho Water Users Assoc.
921 S. Orchard, Suite N
Boise, ID 83705

RE: Application for Transfer No. T-3031

Dear Sherl:

This office is currently reviewing the above-referenced Application for Transfer. We note three concerns for which additional documentation and follow-up is required.

First, as you are aware, this Department has the responsibility to insure that the proposed change "does not constitute an enlargement in use of the original rights". Therefore, we are always extremely concerned about an Application for Transfer that shows 800 acres as a place of use before the change and a total of 921 acres as a place of use after the change.

I have carefully reviewed "Attachment A" to the application, which indicates, in part, that "irrigation in excess of 800 acres is grounds for possible forfeiture of that portion of the water right being used in excess". This indicates that the applicant is aware of the limitation of the water right to 800 acres. However, this does not indicate an acceptance of the principle that only 800 acres can be irrigated in any given year under these water rights.

As a means of insuring that enlargement of the place of use does not occur should the transfer be approved, the Department must be advised on an annual basis regarding the acres to be irrigated, and those to remain unirrigated. This information would be verified on occasion by the Department, using U-2 photos. Some possible conditions of approval for the transfer are as follows:

1. The total diversion rate from water rights 61-7222, 61-7060, 61-2220 and 61-2186 shall not exceed 16.0 cfs.
2. The total number of acres irrigated under these water rights in each and every irrigation season shall not exceed 800 acres.

MICROFILMED

3. On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department of Water Resources the particular 800 acres that will be irrigated by these four water rights combined, during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer.

4. The transfer shall be retained under the jurisdiction of the Director for as long as the total place of use for the water rights exceeds 800 acres.

Please note that these conditions are neither totally inclusive nor final, but they do represent the type of restriction contemplated for the proposed transfer.

The second concern regarding the proposed transfer relates to License No. 61-2186. As shown on the enclosed copy, the place of use of this licensed water right is included in the place of use of License No. 61-7222. Generally when one water right is transferred from a place of use, all water rights should be transferred at the same time. Note that in the sample conditions of approval above, we have included License No. 61-2186. Would you please provide either justification for not including this right, or a statement signed by the applicant which allows the water right to be transferred with the others? Unless sufficient justification is received, the statement is required from the applicant prior to further action being taken by the Department. Because re-advertisement is mandatory, a fee of \$20.00 is required if License No. 61-2186 is to be added to the transfer.

The third concern relates to the determination that a total of "approximately 30 acres of land will be and has been permanently retired from irrigation". In reviewing proposed modifications to the original land list, it appears that the applicant desires to receive credit for portions of acreages that are now under roadways. What the applicant is indicating in the proposed transfer is that the lands that are now under roadways, the lands in the rock pile and waste areas, and the lands in the homestead and shop areas were in fact at one time irrigated, and now are to be unirrigated. If this is the case, then the proposed transfer need not be modified in this regard. If this is not the case, and if only a portion of the 30 acres was at one time irrigated, the amount of land from which irrigation has been removed needs to be identified. One would expect that not all of the 30 acres were originally irrigated since some of the farm roads and the homestead have existed since prior to 1978, as shown on the USGS map of the area.

MICROFILMED

Sherl Chapman
June 4, 1984
Page 3

If you wish to discuss any of these concerns, please feel free to contact this office.

Sincerely

Dave

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 6, 1974

Re: Permit No. 33552/61-2220

Broken Arrow Farms
Route 1, Box 316
Nampa, Idaho 83651

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt #13756 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

61 22 ²⁰~~19~~

February 25, 1974

Broken Arrow Farms
Route 1, Box 316
Nampa, Idaho 83651

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33552/61-2220 and has found the following:

Quantity of water diverted: 10.66 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 6.40 cfs

The maximum quantity diverted shall not exceed 1,440 acre feet per year.

Beneficial use: For Irrigation of 320 acres within the SW 1/4, Sec. 6, NE 1/4, Sec. 7, Twp. 5 S, Rge. 6 E

Point of diversion: NE 1/4 & NW 1/4, Sec. 6, Twp. 5 S, Rge. 6 E, B.M.

Priority date established: April 10, 1967

~~If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.~~

Our field examiner has found an additional point of diversion, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign and return the application to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

61 22 ²⁰

Page 2

Re: Permit No. 61-2220

Broken Arrow Farms

February 25, 1974

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

61 221²⁰

45.1

85.0

36.8

40

79.3

40

40

81.1

40

40.1

PD-2

B-3

PD-1

B-383

80.7

41.5

61 22 20

40

40

B-383

159.6

40

40

61-220

100

FIELD REPORT

320

R 68

R
5
5

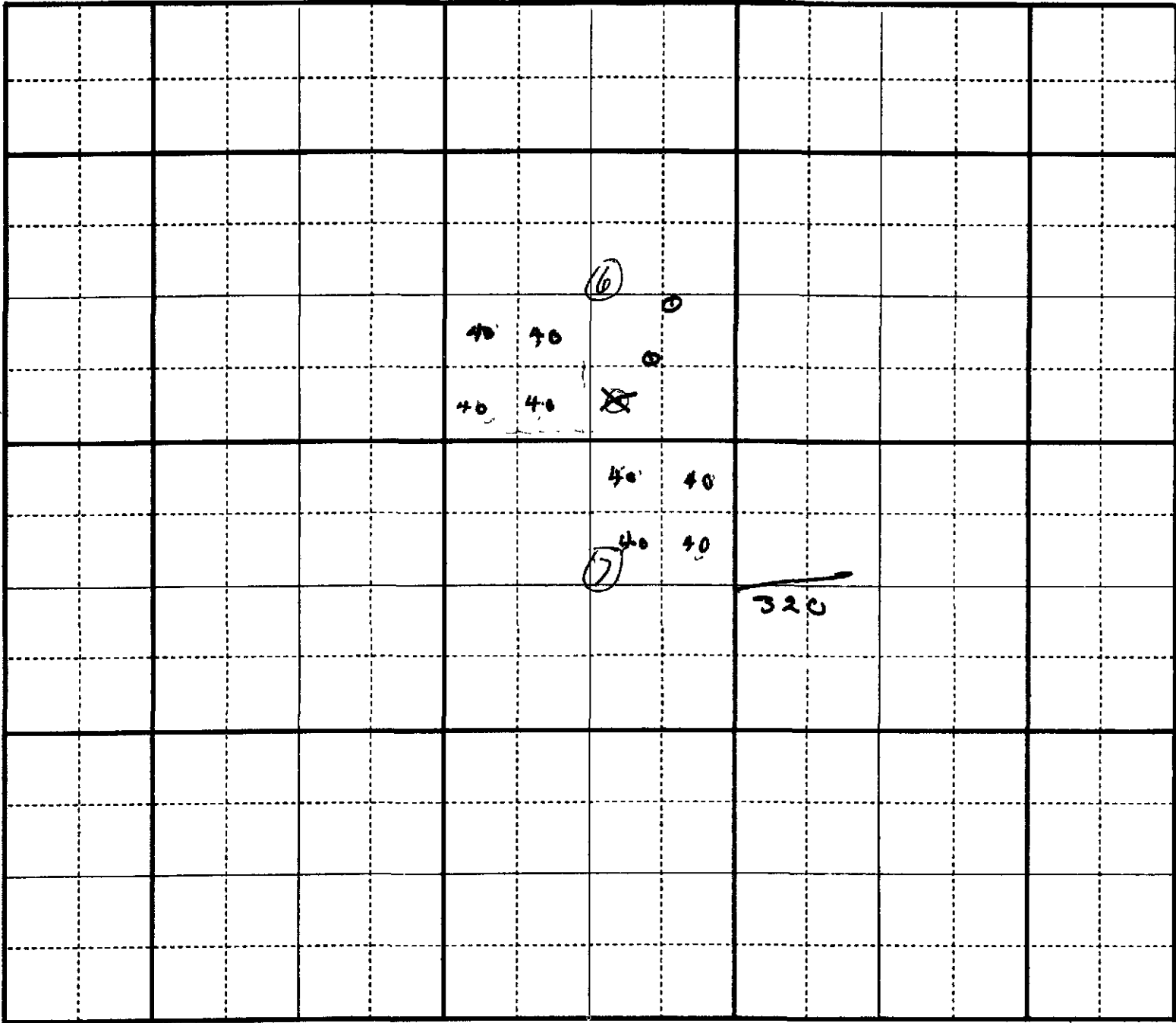


Diagram of System

DATE	EXAMINATION RECORDS

	_____ by: _____

	_____ by: _____

	_____ by: _____

DATE OF EXAM 22 Aug 73

ACREAGE
Found 320
Recommended 320

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 6.4 c.f.s. V = 1440 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

2pts Name source: Groundwater
twp. 5 N/S Rge 6 E/W, B.M., Sec. 6, Sub. NW 1/4 SE 1/4 Elmore County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 10.66 cfs Method of measurement P gauge

Total Q recommended 6.4 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1440 Ac ft

Recommended Amendments.

PD NW 1/4 SE 1/4 + NE 1/4 SE 1/4 Sec 6 T5S R6E (2pts)

Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

① 35 lines 9/4 32 Heads ea 50 psi 4.04 gpm/ea/hd
2 lines 1/4 34 Heads ea 70 psi 4.00 gpm/ea/hd
444 x 1120 = 4525 68 x 4 = 272 Q = 4525 + 272 / 450 = 10.66 cfs

SYSTEM DESCRIPTION

#1 400 HP Hollowshaft Pump Motor 440 Volts 1800 RPM
Ser # 1371082 Kayne & Bowler Pump
#2 600 HP US Motors Hollowshaft pump 2300 Volt 1775 RPM
Ser # AT 1030879 Kayne & Bowler Pump
#1 has 10" discharge #2 has 14" discharge into 20" Mainline (buried steel)

REMARKS.

V = (4.5)(320) = 1440 Ac ft/AN

Examiner's Signature James Bohrer Date 29 Aug 73

Checked by _____ Date _____

Approved by _____ Date _____

6-2220

February 29, 1972

Re: Permit No. 33552/61-2220

Broken Arrow Farms
Route 1, Box 316
Nampa, Idaho 83651

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

61 2220

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23315

1

X 71 E Blandina

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

FEB 7 1972

3

SHOW WHERE DELIVERED (*only if requested*)

61 2229

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO



61 2220

DEPT.

101

BOISE, ID 83701

January 28, 1972 CERTIFIED MAIL #23315

Re: Permit No. 33552/61-2220

Broken Arrow Farms
Route 1, Box 316
Nampa, Idaho 83651

Gentlemen:

One of the conditions of approval of your water Permit No. 33552/61-2220 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 12, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

61 2220

February 18, 1971

Re: Permit No. G-33552/61-2220

Mr. Harold E. Blanksma, Pres.
BROKEN ARROW FARMS
Route #1, Box 316
Nampa, Idaho 83651

Dear Mr. Blanksma:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of the water is not required until April 12, 1972, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof any time prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61 2220

January 21, 1971

Re: Permit No. G-33552/61-2220

C Mr. Harold E. Blanksma, President
Broken Arrow Farms
Route #1, Box 316
Nampa, Idaho 83651

Dear Mr. Blanksma:

O Enclosed is a copy of the assignment in connection with the above referenced permit. The assignment has been recorded in our office.

P The legal notice for the above referenced permit is being advertised in the Mountain Home News of Mountain Home, Idaho on February 4 and February 11, 1971. You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the Mountain Home News upon payment of the bill of publication.

If you have any questions, please contact us.

Very truly yours,

Y Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: copy of assignment

61 2220

January 21, 1971

Re: Permit No. G-33552/61-2220 - Broken Arrow Farms

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Harold E. Blanksma, Pres., Broken Arrow Farms, Rt. #1, Box 316, Nampa, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Broken Arrow Farms, Route #1, Box 316,
Nampa, Idaho has received an approved Permit No.
G-33552/61-2220 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~storage~~ of 6.4 cubic feet per second ~~add/deduct~~
~~per annum~~ of water from a ground water source.
The priority to be established under this permit is April 10, 1967
and the permit was approved April 12, 1967.

Water is to be diverted by well, pump, motor and sprinkler system
from a point within the SW $\frac{1}{4}$ Sec. 6, T. 5S, R. 6E, B.M., Elmore ~~County~~
County
to be used for irrigation and domestic purposes
in the SW $\frac{1}{4}$ Sec. 6, NE $\frac{1}{4}$ Sec. 7, T. 5S, R. 6E, B.M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before April 12, 1972. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Mountain Home News, Mtn. Home, Idaho,
on February 4 and February 11, 1971.

Permit No. 61-2220

Director:

You are hereby authorized to have the above notice published at my expense
in the Mountain Home News of Mtn. Home, Idaho;
published in the county in which the works are situated.

Harold E. Blankensma
(Signature)

12 December 1970
(Date)

Nampa, Idaho, Rt #1 Box 316
(Address)

61 2220

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 18, 1970

Re: Permit No. G-33552/61-2220

Mr. Harold E. Blanksma
Route #1, Box 316
Nampa, Idaho 83651

Dear Mr. Blanksma:

Pursuant to your letter of December 17, 1970, we wish to advise you that you may transfer the above referenced permit into the name of Broken Arrow Farms, Inc. if you so desire.

We are enclosing an assignment form for your use in this matter. Please be advised that Ronald B. Wilson and Rex Greer must also sign the assignment form.

We are withholding advertising of this permit until we hear from you on this matter. If you have any questions, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: assignment form

61 2220

INSTRUCTIONS FOR ADVERTISING

Rules of Practice and Procedure, adopted August 1, 1968, require that a notice be published at your expense by the Idaho Department of Water Administration. The notice will advise that your permit has been issued and give the public an opportunity to protest the intent of the permit.

Attached is a copy of the proposed notice of publication and an authorization for the Department to publish the notice at your expense. Please review the proposed notice and if you agree with its contents, sign the authorization and return the form to this office in order that the Department may cause the legal notice to be published.

If a major discrepancy exists in the proposed notice, please advise this Department by return mail so that we may assist you in clarifying the issue.

Department of Water Administration

Gentlemen:

The above referred to ground was purchased by Broken Arrow Farms Inc. Harold Blankensma President; in February 1970. Please advise if this would be a factor in issuing the permit

Sincerely,

Harold E. Blankensma

November 10, 1970

Re: Permit No. G-33552 (New No. 61-2220)
Harold E. Blanksma, Ronald B. Wilson & Rex Greer

Mr. Harold E. Blanksma
Route # 1
Nampa, Idaho 83651

Dear Mr. Blanksma:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department. previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

61 2220

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: M.R. Tridle - H.E. Blankensma
Name B & T Farms, Inc
Address Rt # 1, Box 316
Nampa, Idaho 83401 61-2220

Owner's Permit No. 33352
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

(explain)
CASING SCHEDULE: Threaded ☐ Welded ☐
20" Diam. from 0 ft. to 152 ft.
16" Diam. from 12 ft. to 572 ft.
12" Diam. from 525 ft. to 665 ft.
Thickness of casing: 1/4 Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☒ No ☐ Type of
perforator used: Mills

Size of perforations: 2 " by 1/4 "
180 perforations from 350 ft. to 350 ft.
480 perforations from 525 ft. to 625 ft.
perforations from ft. to ft.
perforations from ft. to ft.

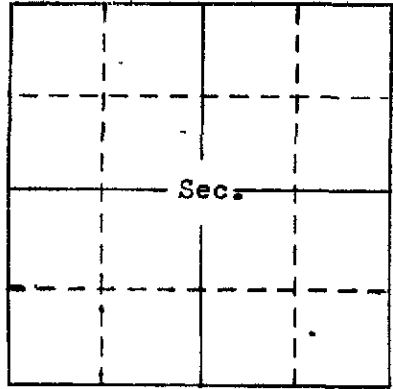
WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name Benonite
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No. ☒ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☒ No ☐ To what depth?
18 ft. Material used in seal: Benonite

Did any strata contain unusable water? Yes ☐
No. ☒ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☒ No. ☐
Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Blaine
* SE * Sec. 7 T. 5 S. R. 6 E. 1/4
SW SE 61

Use other side for additional remarks

Size of drilled hole: 24 " Total
depth of well: 665 Standing water
level below ground: 348 Temp.
Fahr. 72 ° Test delivery: 400 gpm
or cfs Pump? ☒ Bail ☐
Size of pump and motor used to make test:
10" Bowls - 250 HP
Length of time of test: 6 Hrs. Min.
Drawdown: 425 ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	18	Top soil	X
18	41	Gray Basalt	X
41	62	Red Basalt	X
62	80	Brown Sandy clay	X
80	112	fine gray sand	X
112	140	gray clay	X
140	151	light brown clay	X
151	185	gray Basalt	X
185	231	Brown clay	X
231	265	Gray Basalt	X
265	290	Brown Sandy clay	X
290	312	Brown gray Basalt	X
312	357	Gray Sand Rock	X
357	372	Dark clay	X
372	452	Brown Sandy clay	X
452	530	Gray clay	X
530	665	Dark Sandy clay	X

Work started: 2-7-69
Work finished: 4-21-69
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Mountain Home Well Drillers
Address: PO Box 298, Mtn Home
Signed by: B. Shiley
License No. 89 Date: 5-8-69

USGS

61-2220

~~March~~ May 12, 1967

Re: Application No. G-41820 & Permit No. G-33552

Rex Greer
828 Mountain View Drive
Twin Falls, Idaho

Dear Mr. Greer:

In reviewing your application to appropriate the subterranean waters of the State of Idaho, we find that this proposed application overlaps the above mentioned permit owned by Harold E. Blanksma, Ronald B. Wilson, and Rex Greer.

It is noted the new application is for the same lands as covered under Permit G-33552. Also, the original permit is for a full inch to the acre and now you are applying for an additional 3.2 c.f.s. Please be advised the maximum we can allow per irrigated acre is 1 miner's inch. Therefore, your intent must be clarified with this office within the next 20 days from the date of this letter.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

April 18, 1967

Re: Permit No. **G-33552**
Harold E. Blanksma, Ronald B. Wilson, & Rex Greer

Harold E. Blanksma
Route #1
Nampa, Idaho

Gentlemen:

We enclose Permit No. **G-33552** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. **G-11512** which was issued covering payment in the amount of \$ _____ for the filing fee of the above mentioned permit.

Very truly yours,

permit, receipt

MAB:efw

M. RUSSELL BOSCH
Office Manager

Enc:

33552

RECEIVED
APR 10 1967

Department of Reclamation

33552

LAYNE PUMPS, Inc.

VERTICAL TURBINE PUMPS

PHONE 753-3231

P. O. BOX 840

TWIN FALLS, IDAHO 83301

WELL TESTING REPORT AND AGREEMENT

There for all well testing to be each upon completion of test

NAME Jack Streator LOCATION W. Home DATE 4-19-66

I.D. Well 16" Well Depth 426' Amount of Casing in Well

Static Water Level 347' Well Well Pump Sand Gravel Size

Bowl Capacity Max Discharge Pipe to Use Size of Col. & Length 10" 27'

Well Driller: Bill Coley

Time	Water Level ft. from Top	R.P.M.	Surface Reading Inches	G.P.M.	Minor Inches	Remarks - Sand, Churning Water, etc.
12:50 p.m.						Pumped some out
1:00 p.m.	349'			1100		on start.
2:05 p.m.	350'			2200		Cleaned up very good.
3:20 p.m.	360'			2782		
Total testing time: 4 hours						

A minimum charge of \$... for installing and pulling test pump, \$... for one hour engine time, plus \$... per hour for each succeeding hour of engine time. An additional charge of \$... per foot for 8" column or smaller, or \$... per foot for 10" column will be charged for every foot over 200'.

Plus \$... Plus \$... Plus \$... Equals \$...
(Column Setting) (1st Hr. Engine) (Hrs. @ \$...) (Mileage) (Total Minimum Charge)

Without grace for value received, I promise to pay to the order of the Layne Pump, Inc., the above mentioned amount payable upon completion of well test. I also agree that if this note be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of eight per cent (8%) per annum until paid. Layne Pumps, Inc., will in no way be held liable for damage or losses to customer's well that may occur during well testing.

APPROVED BY:

(Owner of Well)
Jack Streator

4-19-66
(Date Well Tested)

APPROVED BY:

John Ussing & Art Eslinger
(Layne Pumps, Inc.)

(Please Print Name)

33552