

1.5	1.4
2.2	2.3

N $N 89^{\circ} 42' E$

922³⁸
Tours of Country Sub

Dutton

Frank
Sharon
No

4/3 Criner
N 2 N 2 SE 4 SE 4

36355

35-535

1365.06'

SE corn

40 scale

WORLD

General Property

[illegible]

Turner
Property

DEVELOPED

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 61-4020**

Notice is hereby given that ADAM JUNDT, Mountain Home, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW 1/4 SE 1/4 Sec 15 T3S-R6E B.M., Elmore County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of 1966; the place of use is within the SW 1/4 SE 1/4 Sec 15 T3S-R6E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on October 7, 1976 and October 14, 1976.

OK
10-18-76
yf

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...7... day of ...Oct..., 1976, and the last publication having been made on the ...14... day of ...Oct... 1976...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...14... day of ...Oct... 1976

Wm. M. Waters
Notary Public

RECEIVED
OCT 18 1976
Department of Water Resources
Western Regional Office

RECEIVED

FILED
SEP 2 1976
FBI
DE

SEP 2 1976

Department of Water Resources

1976

State of Idaho, County of Elmore,
Beginning at the section corner common to Sections 14,
15, 22 and 23, T3S, R6E, B.M., Elmore County, Idaho;
thence South 89°34' West 1365.30 feet along the South
line of said Section 15 to a point on the Northeasterly
boundary of U.S. Highway 30, thence North 48°04' West
435.53 feet to an iron pin marking the REAL POINT OF
BEGINNING; thence continuing North 48°04' West 280.24
feet along the Northeasterly boundary of U.S. Highway
30 to a point; thence North 41°56' East 310.88 feet to
a point; thence South 0°06' East 418.54 feet along a
line parallel to and 360.00 feet Westerly of the
Easterly line of the West $\frac{1}{2}$ of the SE $\frac{1}{4}$ of said Section
15, to the real point of beginning.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

SEP 12 1966

CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Adam Jundt (name of claimant)
2250 Sunset Strip
of Mountain Home, Idaho 83647, claims a right to the diversion and beneficial use of
(mailing address)
per legal description attached hereto
the public water of the State of Idaho

The extent and nature of said claim is as follows.

- (1) Describe source of water (name of stream, lake, spring, etc., or ground water) deep well
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed
- | | | | | | | |
|--------|-------------------|-----|---------------------------|---------------|------------------|------------------------|
| Amount | <u>0.04</u> | Use | <u>domestic</u> | Period of Use | From <u>1966</u> | To <u>12-31</u> |
| | | | | | | |
| Amount | | Use | | Period of Use | From | To |
| | | | | | | |
| Amount | | Use | | Period of Use | From | To |
| | (cfs, gpm or a/f) | | (dom., irri, stock, etc.) | | | (both dates inclusive) |
- (3) Total quantity of water claimed 0.04 cubic feet per second, or _____ acre feet
per annum, and/or 800 gallons per ~~hour~~ hour
- (4) Priority claimed: (the date water was first applied to beneficial use) 1966

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 15 Twp. 3S Rge 6E B. M. County of Elmore
Additional points of diversion _____

B) Describe means of diversion of water (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities, be as specific as possible. well with pump
as per attached maps FTR 9-22-1976

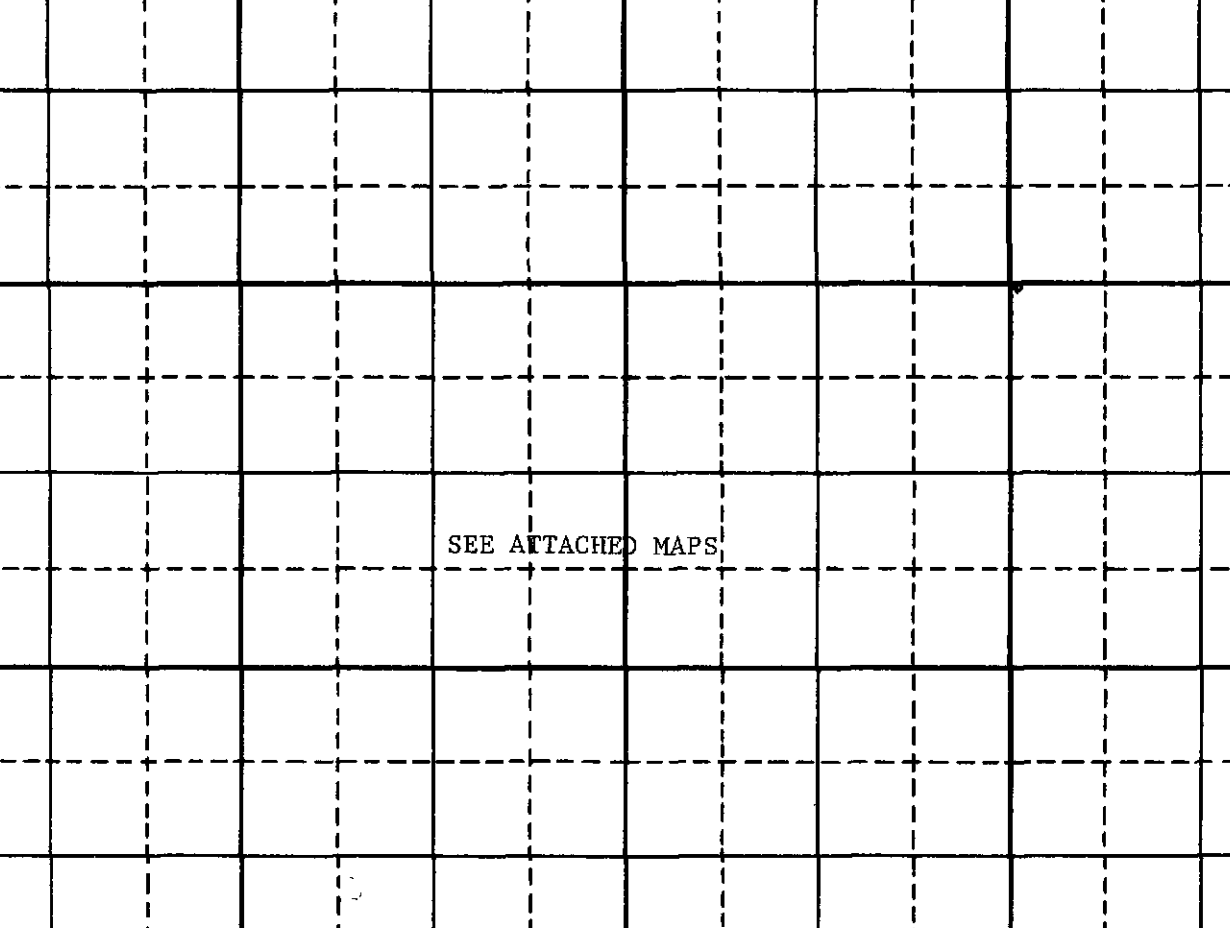
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	15															X		

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic use

- (7) If you are claiming water as a member of an organization, list name of organization: none



SEE ATTACHED MAPS

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge

Sworn to before me this 15th day of September, 19 76

My commission expires 12-10-76

Received by <u>RF</u>	Date <u>9-22-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RF</u>	Date <u>2-2-77</u>		claimant by	
\$10.00 fee received by <u>RF</u>	Date <u>9-22-76</u>	<u>#5150</u>		
Approved for publication by <u>RF</u>	<u>9-23-76</u>			
Published in <u>M.H. Home News</u>				
Dates <u>October 7 & 14, 1976</u>				

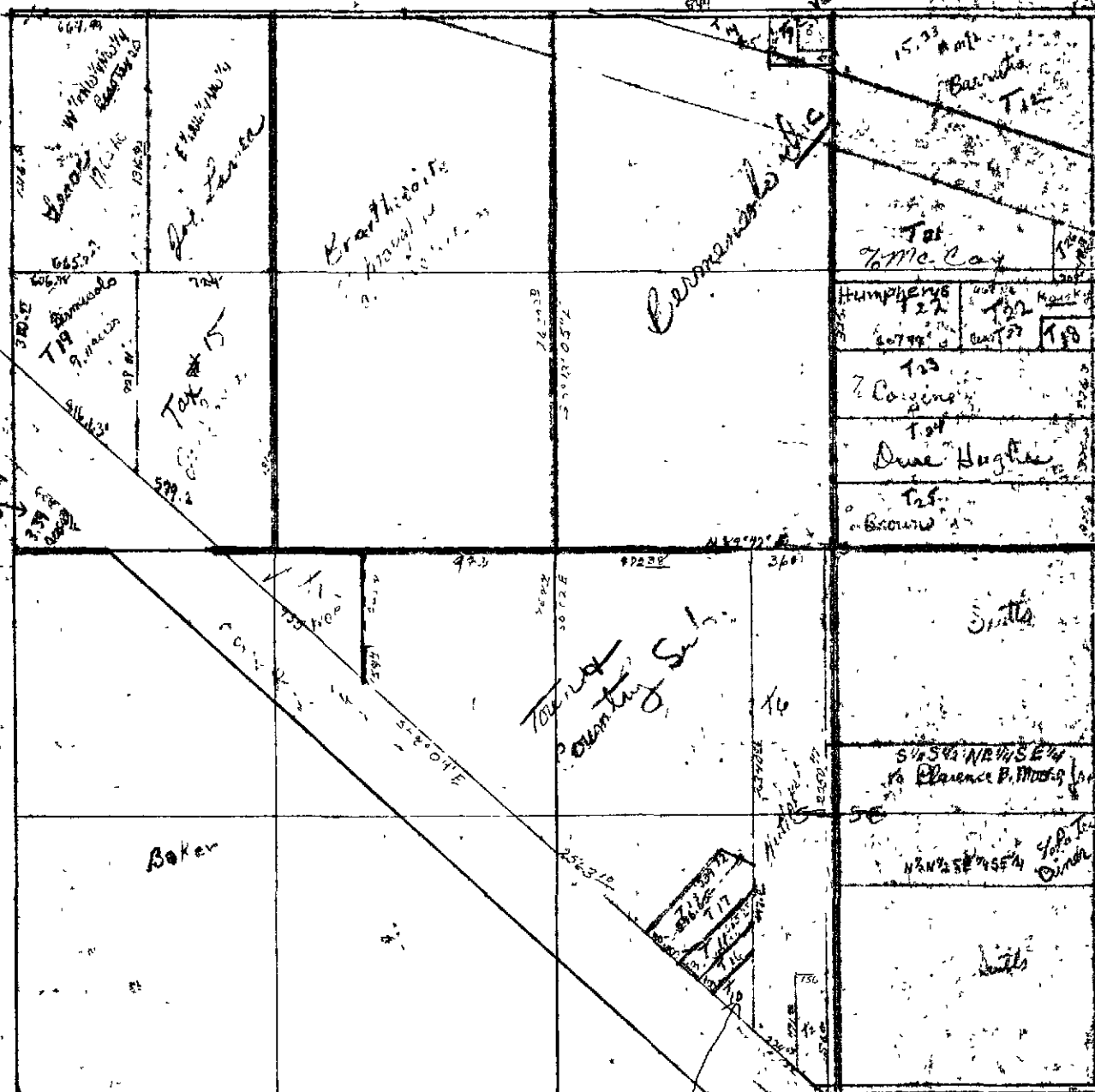
SE corn

15

5

6

F



Turner
Property

**NOTICE OF CLAIM
TO A WATER RIGHT**

NO. 61-0920

Notice is hereby given that ADAM JUNDT, Mountain Home, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T3S-R6E B.M., Elmore County. The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of 1966; the place of use is within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T3S-R6E B.M. Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

A. KEITH HIGGINSON
Director

Published in the Mountain Home News on: October 7, 1976 and October 14, 1976.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...7... day of Oct..., 1976, and the last publication having been made on the ...14... day of Oct... 1976...; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14... day of Oct..., 1976

Wm. M. Waters
Notary Public



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

October 19, 1976

Re: Notice of Claim to a Water Right No. 61-4020

Adam Jundt
2250 Sunset Strip
Mountain Home, ID 83647

Dear Mr. Jundt:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 1, 1976

Re: Notice of Claim to a Water Right No. 61-4021 William W. Brimson
Notice of Application for Water Right No. 63 8370 Ray &/or Ruth Shangle
Notice of Claim to a Water Right No. 61-4020 Adam Lundt

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

10-18-76

7

NOTICE OF CLAIM TO A WATER RIGHT

No. 61-4020

Notice is hereby given that ADAM HUNDT

~~Mountain Home, ID~~
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~some feet~~ of water
from ~~a groundwater source~~
with the point of diversion in the S4, Sec 15 T3S-R6E B.M., Elmore
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of 1966

the place of use is within the SW-GR- Sec 15 T3S-R6E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News
on October 7, 1976 and October 14, 1976

100

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 61-4020**

Notice is hereby given that ADAM JUNDT, Mountain Home, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T3S-R6E B.M., Elmore County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of 1966; the place of use is within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T3S-R6E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News on October 7, 1976 and
October 14, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 23, 1976

Adam Jundt
2250 Sunset Strip
Mountain Home, ID 83647

Enclosed is your Receipt No. 5150 in the amount of \$ 10.00

for ~~Claim to a Water Right No. 61-4020~~ which was received in this
office on ~~September 23, 1976~~.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 16, 1976

Re: Claim to a Water Right

Adam Jundt
2250 Sunset Strip
Mountain Home, ID 83647

Dear Mr. Jundt:

Before we can accept any claim for processing it must be accompanied by the required \$10.00 filing fee.

It will also be necessary to complete items 2 and 3. The average domestic produces around 0.04 cfs and the normal period of use is from January 1 to December 31.

Items 5, 6 and 8 should be completed by locating the point of diversion and place of use to a 40-acre subdivision. This information can be obtained from your county assessor's office. You should ask for your property description by quarter, quarter, section, township and range.

Please complete the above and return your claim to this office.

Sincerely,

ERVIN E. BALLOU
Senior Water Resource Agent

EEB:RF

Enc.

RECEIVED
SEP 22 1976

LEADERSHIP
ADVISORY BOARD

September 16, 1976

Re: Claim to a Water Right

Adam Jundt
2250 Sunset Strip
Mountain Home, ID 83647

Dear Mr. Jundt:

Before we can accept any claim for processing it must be accompanied by the required \$10.00 filing fee.

It will also be necessary to complete items 2 and 3. The average domestic produces around 0.74 cfs and the normal period of use is from January 1 to December 31.

Items 5, 6 and 8 should be completed by locating the point of diversion and place of use to a 40-acre subdivision. This information can be obtained from your county assessor's office. You should ask for your property description by quarter, quarter, section, township and range.

Please complete the above and return your claim to this office.

Sincerely,

IRVIN E. BALLOU
Senior Water Resource Agent

EEB:RF

Enc.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 3, 1976

Mrs. Adam Jundt
2250 Sunset Strip
Mountain Home, Idaho 83647

Dear Mrs. Jundt:

We are in receipt of your letter of August 31st wherein you have requested information on the filing of a water right for your well as described.

We believe we have located a copy of the well log for your property; however, we were unable to locate a water right covering this well. You may file a claim for the use of this water with a priority date of the date the water was first put to beneficial use. A claim form is enclosed for your use. The filing of this claim does not confirm the water right, but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

If we may be of further assistance in your filing, please advise.

Sincerely,

Marcia L. Brown
Records Supervisor

mlb
Enc. 1