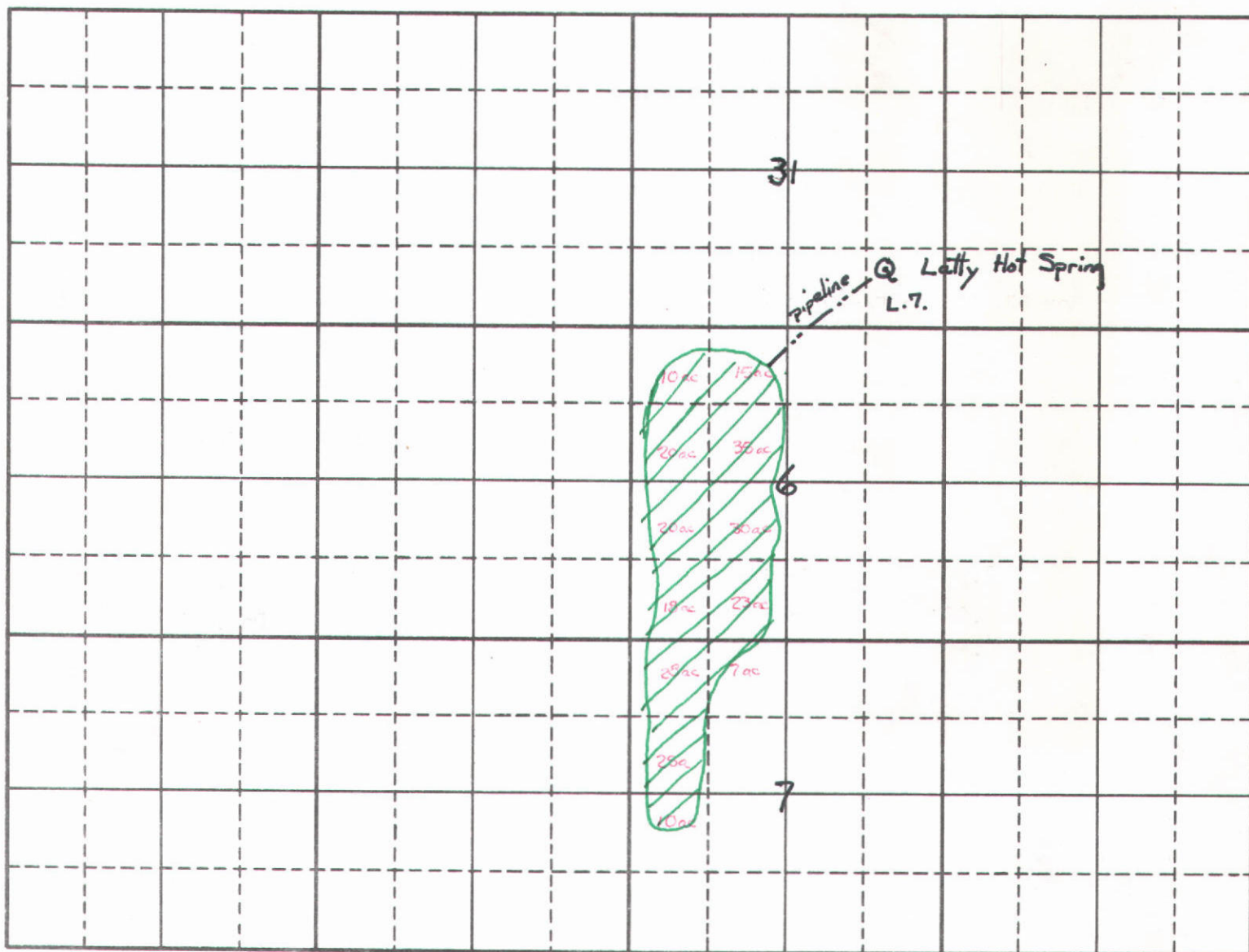


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

William M. Brinson
(Claimant)

Sworn to before me this 24th day of September, 19 76.

Sharon Gass
Notary Public
Residing at Boise, Idaho

My commission expires 9/10/80

For Department Use Only

Received by <u>BDF</u>	Date <u>9-24-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BDF</u>	Date <u>9-24-76</u>		claimant by:	
\$10.00 fee received by <u>#5853</u>	Date <u>9-24-76</u>			
Approved for publication by <u>mf</u>	Date <u>10-18-76</u>			
Published in <u>Max Hope News</u>				
Dates <u>Oct 7 + 14</u>				

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 61-4021**

Notice is hereby given that WILLIAM N. BRIMSON, Glens Ferry, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.3 cubic feet per second of water from Latty Hot Springs with the point of diversion in Government Lot 7 Sec 31 T3S-R10E B.M., Elmore County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes Mar 1 to Oct 30 for irrigation of 241 acres and from Sept. 1 to June 1 for heating purposes with a priority of April 17, 1882; the place of use is within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7; NW $\frac{1}{4}$, SW $\frac{1}{4}$ Sec 6 T4S-R10E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on October 7, 1976 and October 14, 1976.

OK
10-18-76
yf

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...7... day of Oct..., 1976, and the last publication having been made on the ...14... day of Oct... 1976...; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14... day of Oct..., 1976

[Signature]
Notary Public

RECEIVED
OCT 18 1976

Department of Water Resources
Western Regional Office

RECORDED

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A61-04021, A61-02202, A61-02124, A61-04016

[] Name and Address of Former Claimant(s): A61-02029, A61-10020 ?
R. N. Stone and Betty L. Stone

P.O. Box 961

Glenns Ferry, Idaho 83623

[] New Claimant(s): LD Lina Tatlow AKA
Keauhou Ranch, P.O. Box 575, Volcano, Hawaii

[] New Mailing Address: Keauhou Ranch
P.O. Box 575
Volcano, Hawaii 96785

New Telephone Number: (808) 967-7956

[] Does the change in ownership result in a splitting of the water right claimed? yes xx no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): x Lina J. Dillingham

Date: _____

MICROFILMED

NOV 18 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

R. M. Stone
Deputy Stone

Date:

11-7-90

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

NOV 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that William N. Brimson
(name of claimant)
of Box 97, Glenns Ferry, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows

- (1) Describe source of water. (name of stream, lake, spring, etc., or ground water) Latty Hot Springs
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|------------------------------|---------------|------|----------------|----|------------------------|
| Amount | <u>1.30</u> | Use | <u>Irrigation</u> | Period of Use | From | <u>March 1</u> | To | <u>Oct. 30</u> |
| | | | | | | | | |
| Amount | <u>0.04</u> | Use | <u>Domestic</u> | Period of Use | From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| | | | | | | | | |
| Amount | <u>0.60</u> | Use | <u>Heating</u> | Period of Use | From | <u>Sept. 1</u> | To | <u>June 1</u> |
| | | | | | | | | |
| | (cfs, gpm
or a/f) | | (dom., irri,
stock, etc) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed 1.30 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April 17, 1882

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion (give location of point where water is diverted from its source)
¼ Lot 7 ¼, Sec 31 Twp 3S Rge. 10E B. M. County of Elmore
Additional points of diversion _____

B) Describe means of diversion of water (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc) Give sizes and capacities; be as specific as possible Spring box and 6" pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

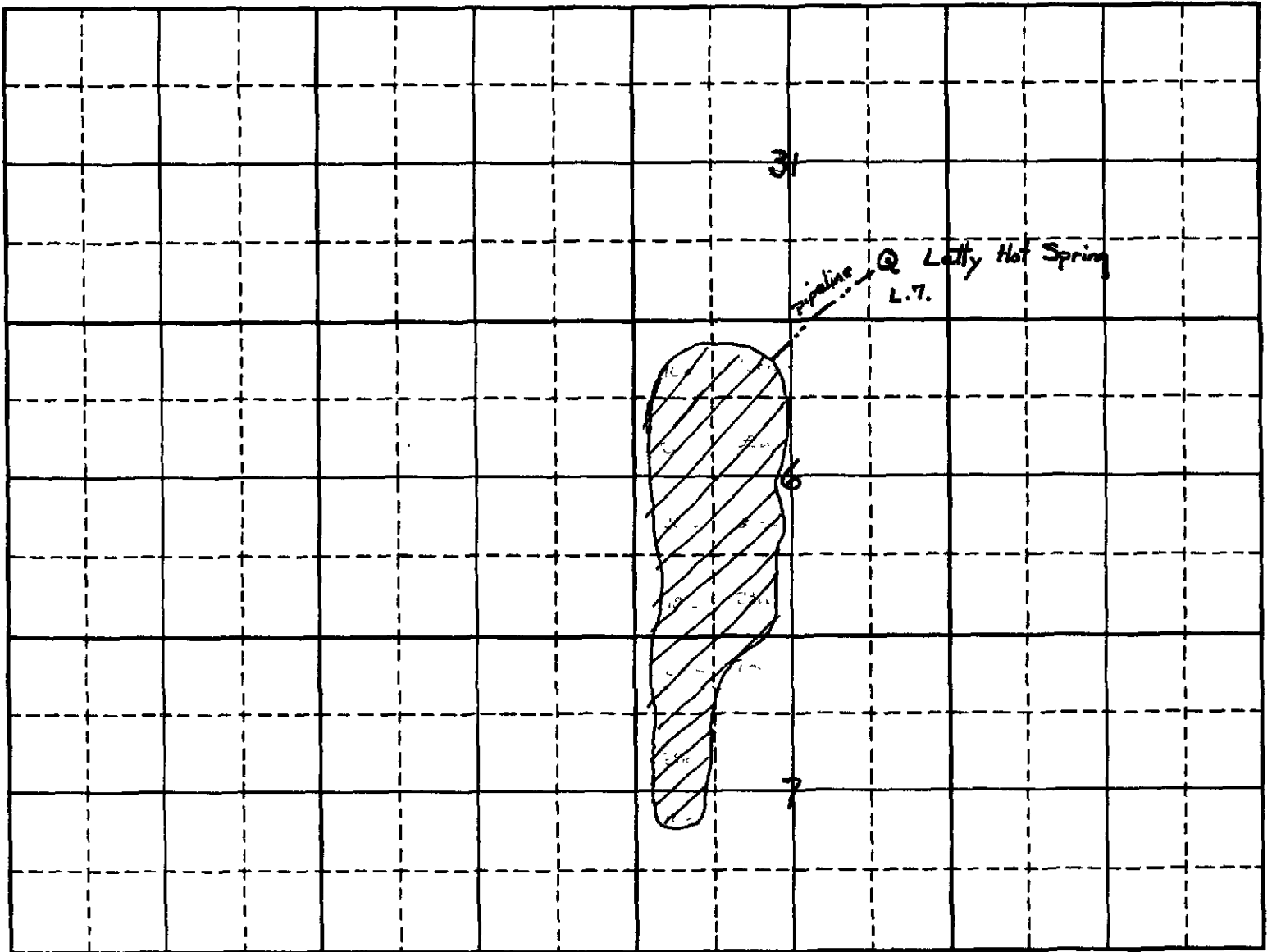
T	R	SEC	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	10E	7					7	28	25			10							70
4S	10E	6					15	10	20	35	30	20	18	23					171

Total No. of acres 241

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for 2 families - heating of 2 houses and all the out buildings.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge

William W. Brinson
(Claimant)

Sworn to before me this 27th day of June, 19 76.

William W. Brinson
Notary Public
Residing at Blaine, Idaho

My commission expires 1/1/80

For Department Use Only

Received by <u>BDF</u>	Date <u>9-24-76</u>	Exception filed by	Forwarded to	Date
Prelim. check by <u>BDF</u>	Date <u>9-24-76</u>		claimant by:	
\$10 00 fee received by <u>#500</u>	Date <u>9-24-76</u>			
Approved for publication by <u>W. W. Brinson</u>	Date <u>10-18-76</u>			
Published in <u>Blaine Herald</u>				
Dates <u>Oct 1 + 14</u>				

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 61-4021**

Notice is hereby given that **ELMORE COUNTY, IDAHO** has filed a claim to a water right established by diversion and application to beneficial use of water from the springs with point of diversion in Government Lot 7, Sec. 31, T4S-R10E, Elmore County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes, from 1 to Oct 30 for irrigation of 241 acres and from Sept. 1 to June 1 for heating purposes with a priority of April 7, 1882; the place of use is within the N¹/₂NW¹/₄, SW¹/₄NW¹/₄, NW¹/₄SW¹/₄ Sec. 7; NW¹/₄, SW¹/₄ Sec. 6 T4S-R10E R.M.

Any objection to this claim of water right may be filed with the County Clerk of Elmore County, Boise, Idaho, within 20 days.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on October 7, 1976 and October 14, 1976.

OK
10-18-76
[Signature]

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 7 ... day

of Oct ..., 1976, and

the last publication having been made on the

... 14 ... day of Oct ...

1976...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14...

day of Oct ..., 1976

[Signature]
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 26, 1992

LINA DILLINGHAM
HOAULOU RANCH
PO BOX 575
VOLCANO HI 96785-0575

RE: Water Right Nos. A61-02029/2124/2202/4016/4021/10020

Dear Water Right Holder:

We are in receipt of the correspondence concerning ownership of the above referenced water right.

In Idaho, a licensed water right is considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. We have placed your correspondence in the file for future reference.

If you have any questions, please let us know.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

RECEIVED

NOV 18 1992



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

October 25, 1976

Re: Claim to a Water Right No. 61-4021

William N. Brimson
Box 97
Glenns Ferry, ID 83623

Dear Mr. Brimson:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rf

Enclosure

RECEIVED
OCT 27 1976
IDAHO DEPT. OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 1, 1976

Re: Notice of Claim to a Water Right No. 61-4021 - William H. Brimson
Notice of Application for Water Right No. 63-8370 - Ray &/or Ruth Shangle
Notice of Claim to a Water Right No. 61-4020 - Adam Jundt

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill Submitted
10-18-76
y

NOTICE OF CLAIM TO A WATER RIGHT

No. 61-4021

Notice is hereby given that WILLIAM N. BRIMSON, Glenn Ferry, Idaho

has filed a claim to a water right established by diversion and application to beneficial use of 1.3 cubic feet per second ~~some feet~~ of water from Larry Hot Springs with the point of diversion in ~~the~~ Government Lot 7 Sec 31 T3N-R10E B.M., Elmore County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes and, Mar 1 to Oct 30 for irrigation of 241 acres and from Sept. 1 to June 1 for heating purposes with a priority of April 17, 1882; the place of use is within the NW1/4, SW1/4, NW1/4 Sec 7; NW1/4, SW1/4 Sec 6 T4S-R10E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho on October 7, 1976 and October 14, 1976.

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 61-4021**

Notice is hereby given that WILLIAM N. BRIMSON, Glens Ferry, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.3 cubic feet per second of water from Latty Hot Springs with the point of diversion in Government Lot 7 Sec 31 T3S-R10E B.M., Elmore County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes Mar 1 to Oct 30 for irrigation of 241 acres and from Sept. 1 to June 1 for heating purposes with a priority of April 17, 1882; the place of use is within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7; NW $\frac{1}{4}$, SW $\frac{1}{4}$ Sec 6 T4S-R10E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News on October 7, 1976 and October 14, 1976.