

(8) Remarks	
-------------	--

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of April, 1979.

Marie Hughes
(Claimant)

Kathlyn A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by KW Date 4/13/79 Exception filed by: _____ Date _____
 Prelim. check by R.W.H. Date 4-18-79 Forwarded to claimant by: _____
 \$20.00 fee received by KW Date 4/13/79 #13044
 Published in Mountain Home News _____
 Dates 4/26 & 5/3/79 _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim to water rights has been established by diversion and application to beneficial use:

61-4030

HUGHES, LLOYD D. &/or MARIE J.
3235 N. 11TH WEST, MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 03/30/1978

Amount: 0.04 CFS

Diversion Point: SENE Sec 15 T 03S
R 06E, ELMORE Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SENE Sec 15 T 03S R
06E

Diversion Means: WELL & PUMP

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published 4/26 & 5/3/79.

OK
KK
5/14/79

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-
tion having been made on the 26.... day

of April....., 1979, and

the last publication having been made on the

.....3..... day of May.....

1979.; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3.....

day of May....., 1979.

L. S. Waters

Notary Public

RECEIVED

MAY 4 1979

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lloyd D. &/or Marie J. Hughes
(Name of Claimant)
3235 N. 11th West, Mountain Home, ID 83647 Telephone No 587-5487
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use) 3/30/1978

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 15 Twp 3S Rge. 6E B.M., County of Elmore
Additional points of diversion _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
325-foot well and pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	15				X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic - 1 household, with associated yard irrigation and stockwater.

NOTE: Include here the type and number of stock watered _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Diagram illustrating a network topology on graph paper:

- Central node: **R6E**
- Left node: **T3S**
- Right node: **P.D.**
- Bottom-right node: **USE**
- Connections: **T3S** is connected to **R6E**. **R6E** is connected to **P.D.**. **P.D.** is connected to **USE**.
- Additional label: **15** is written near the connection between **T3S** and **R6E**.

Received by LWJ Date 4/13/79 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by N.W.H. Date 4-18-79 # 120-11 claimant by: _____
 \$20.00 fee received by LWJ Date 4/13/79
 Published in Mountain Home News
 Dates 4/26 & 5/3/79

**NOTICE OF CLAIM
TO WATER RIGHTS**

I, hereby give that the
claim to water rights has
been established by division and
is hereby acknowledged use:

EL-1000

WILLIAM LLOYD D. & or MARIE J.
1000 1/2 MTH WEST MOUNTAIN
HOME ID 88647

Source: GROUNDWATER

Priority Date: 08/30/1978

Rate: 0.04 CPS

Diversion Point: SENE Sec 15 T 03S
R 00E, ELMORE CO.

Use: DOMESTIC (0.04 CPS) from
1981

Place of Use: SENE Sec 15 T 03S R

00E

Diversion Means: WELL & PUMP

Any exception to any claim of water
right must be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83725.

C. STEPHEN ALLRED

Director

Published 08/30/1978

OK
KK
5/14/79

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

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a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
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..... 2 consecutive weeks, the first publica-
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the last publication having been made on the

..... 3 day of May.....

1979..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3.....

day of May....., 1979

Lloyd S. Waters

Notary Public

RECEIVED

MAY 4 1979

Department of Water Resources
Western Regional Office

RECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: R. Hamilton

Right Number 11-4030 Applicant Lloyd & Marie J. Hughes

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 5/15/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By S.J. Date 5/24/79

NOTED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190
MAY 23, 1979

LLOYD D. HUGHES
MARIE J. HUGHES
3235 N. 11TH WEST
MOUNTAIN HOME

ID 83647

RE: Claim No. 61-4030

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

61-4030.

HUGHES, LLOYD D. &/or MARIE J.

3235 N. 11TH WEST, MOUNTAIN HOME, ID 83647

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Amount: 0.04 CFS

Diversion Point: SENE Sec 15 T 035 R 06E, ELMORE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 15 T 035 R 06E

Diversion Means: WELL & PUMP

MICROFILM

Tax #24-- Sec 15, T 3 S R 6 E

Commencing at the Northeast corner of the NE $\frac{1}{4}$ of Section 15, T3S, R6E Boise, Meridian thence South 0°00'46" West 1976.62 feet along the East line of said NE $\frac{1}{4}$ to an iron pin, the REAL POINT OF BEGINNING: thence continuing South 0°00'46" West 326.3 feet along the East line of NE $\frac{1}{4}$ to an iron pin on the West line of said E $\frac{1}{2}$ NE $\frac{1}{4}$ to an iron pin; thence South 89°56'14" East 1335.49 feet to an iron pin, the REAL POINT OF BEGINNING, comprising approximately 10.00 acres, 0.22 acres of which is acknowledged to be a portion of county road.

Lewis Marshall

thence N. 89°56'14" W. 1335.25'
To an iron peg.

thence N. 0°01'48" W. 326.3'
along the W. line of said E $\frac{1}{2}$ NE $\frac{1}{4}$

B-2

Page 405

RECORDED

SOLD BY		CASH	C. O. D.	CHARGE	ON ACCT.	N'DSE. RECD.	PAID OUT		
QUAN.	DESCRIPTION						PRICE	AMOUNT	
1	1	4 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							50 00
2	2	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							15 00
3	3	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							21 00
4	4	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							21 00
5	5	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							21 00
6	6	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							30 00
7	7	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							15 00
8	8	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							15 00
9	9								
10	10	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							15 00
11	11	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							15 00
12	12	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							20 00
13	13	1 1/2" x 1 1/2" x 1 1/2" x 1 1/2"							20 00
14	14								
15	15								
16	16	Hiddleston Well Drilling							
17	17	Rt. 1 Box 610D							
18	18	Mt. Home							

Customer's Order No.

Rec'd By

Rediform 5H320

KEEP THIS SLIP FOR REFERENCE

State of Idaho
Department of Water Resources

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Name _____

Address _____

Owner's Permit No. _____

Static water level 11 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

☐ Pump ☐ Bailer ☐ Other[illegible]

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

[illegible]☐ Cable ☐ Rotary ☐ Dug ☐ Other

Diameter of hole _____ inches Total depth _____ feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	_____ inches	+ _____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

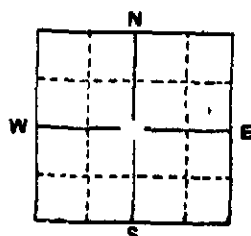
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
 Manufacturer's name _____
 Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☐ No Size of gravel _____
 Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal ☐ Cement grout
☐ Puddling clay ☐ Well cuttings
 Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

10. Work started _____ finished _____

Firm Name _____ Firm No. _____

Address _____ Date _____

Signed by (Firm Official) _____

and **Personnel**
(Operator) _____