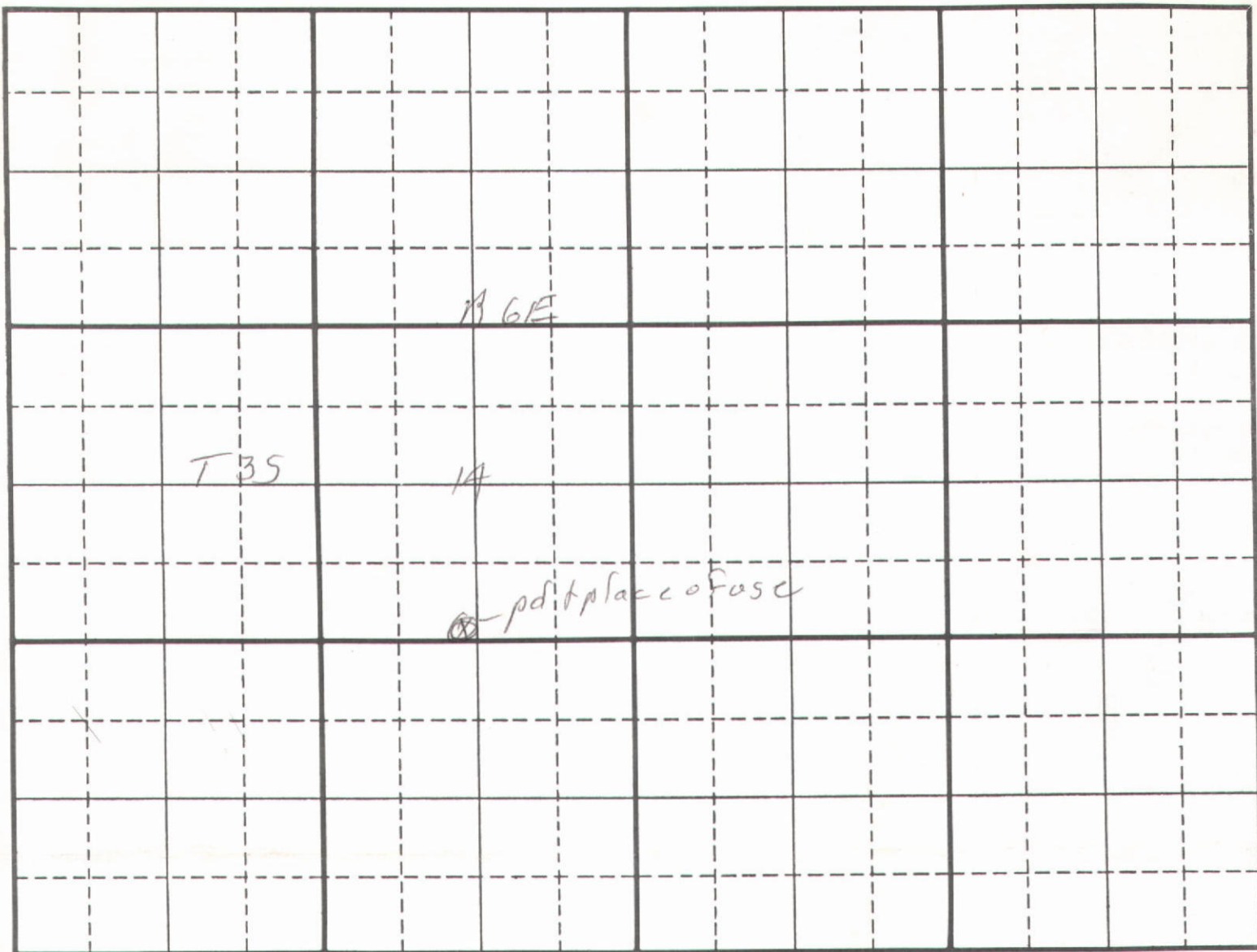


(8) Remarks

I Can't be specific on use of water except
for amount of sprinklers I run out of shallow well.
Deep well is used exclusively for household.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Elmore)

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she, they~~ subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Theodore J. Wolford
(Claimant)

Sworn to before me this 24th day of June, 1980.

Lamzy Christensen
Notary Public
Residing at Mtn Home, Id.

My commission expires January 10, 1981

FOR DEPARTMENT USE ONLY

Received by <u>hjh</u>	Date <u>6/26/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>hjh</u>	Date <u>6/26/80</u>		claimant by:	
\$20.00 fee received by <u>hjh</u>	Date <u>6/26/80</u>		<u>hjh</u>	<u>7/29/80</u>
Published in <u>Mountain Home News</u>				
Dates <u>7/10 & 17/80</u>				

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

61-4034

WOLFORD, THEODORES.
RT. 2, BOX 498, MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 01/01/1960

Amount: 0.14 CFS

Diversion Point: SESW Sec 14 T 03S
R 06E, ELMORE Co.

Use: IRRIGATION (0.10 CFS) from
04/15 to 10/30; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SESW Sec 14 T 03S R
06E FOR 5 ACRES

Diversion Means: WELLS AND
PUMPS.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 7/10 & 7/17.

O.K.
H2H.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...10... day
of ...July..., 1980, and
the last publication having been made on the
...17... day of ...July...
19...80...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this ...17th...
day of ...July..., 1980.

Martha L. Swenson
Notary Public

RECEIVED

JUL 21 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 26 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

RT 2

(Mailing Address)

Theodore J Wolf
Box 498, Min. Home, Ida

(Name of Claimant)

(Zip Code)

83647

Telephone No

587 3169

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use) 1960 shallow well 37' deep deep well to house

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from rental a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

ground water

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	(Mo., Day)	(Mo., Day)
Quantity 10	Use Irrigation supplement	Period of Use From	4-15	To 12-30
Quantity 0.04	Use Domestic	Period of Use From	1-1	To 12-31
Quantity	Use	Period of Use From		To
Quantity	Use	Period of Use From		To
Quantity	Use	Period of Use From		To

(4) 0.14 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 14 Twp. 35 Rge. 6E B.M., County of Elmore

Additional points of diversion

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.

one horse submersible for household use 2 wells
3 horse Centrifugal & one horse submersible for
irrigation of also have 4 acre irrigation right M.A. King

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	14												5					5

No. of acres 5 Total

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Mountain Home Irr. District

NOTE: Include here the type and number of stock watered: 3 Cows & 2 Calves

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks I can't be specific on use of water except for amount of sprinklers run out of shallow well. Deep well is used & I don't know for how long.

AGE

T35

14

pd + plaque of usc

Scale 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Elmore

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she, they~~ subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Theodore J. Wolf
(Claimant)

Sworn to before me this 24th day of June

Notary Public
Residing at W. H. Homes, Ed

My commission expires January 10, 1981

FOR DEPARTMENT USE ONLY

Received by hjh Date 6/26/80
Prelim. check by 6HS Date 6/26/80
\$20.00 fee received by hjh Date 6/26/80
Published in Mountain Time News
Dates 7/10 & 17/80

Exception filed by

Forwarded to
claimant by'

Date _____

h1h

7/29/80

COUNTY OF ELMORE
 STATE OF IDAHO
 NOTICE TO THE PUBLIC
 MOUNTAIN HOME NEWS
 Published at Mountain Home, Idaho
 For the County of Elmore
 By Vivian M. Waters
 Foreman
 August 14, 1980
 Mountain Point, SE 1/4 Sec 14 T 43 N
 R 10 E, ELMORE CO.
 Use: IRRIGATION (0.10 CFS) from
 1980 to 1980; DOMESTIC (0.04 CFS)
 1980 to 1980
 Sec 14 T 43 N R 10 E
 ELMORE CO.
 Division Manager WELLS AND
 WATER RIGHTS
 Any objection to any claim of water
 right may be filed with the Director of
 Water Resources, Department of Water
 Resources, 32 S. Cole Road, Boise,
 Idaho 83726.
 BY STEPHEN ALLRED
 Director

O.K.
 HLN.

Affidavit of Publication

County of Elmore }
 STATE OF IDAHO } ss.

I, Vivian M. Waters, do
 solemnly swear that I am the foreman, or
 publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
 published once a week at MOUNTAIN HOME,
 IDAHO, that the notice attached hereto and
 which is a part of the proof of publication
 thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
 tion having been made on the ... 10 ... day
 of ... July ..., 1980, and
 the last publication having been made on the
 ... 17 ... day of ... July ...
 1980; every Thursday issue of the paper

during the period and time of publication and
 that the notice was published in the newspaper
 proper and not in a supplement thereof.

And I further swear that the said MOUN-
 TAIN HOME NEWS has been continuously and
 uninterruptedly published in said Elmore County
 during a period of 78 consecutive weeks prior
 to the first publication of the attached notice.

Vivian M. Waters

Subscribed and sworn to me this 17th

day of ... July ..., 1980

Martha L. Svenson
 Notary Public

RECEIVED

JUL 21 1980

Department of Water Resources
 Western Regional Office

MICROFILMED

STATE OF IDAHO

No 15601

Department of Water Resources

Boise, Idaho, 6/26, 1980

RECEIVED
FROM Mrs. Theodore Wolford of Mountain Home \$20.00
Twenty and no cents DOLLARS

FOR

<u>1 claim</u>	\$ <u>20</u>	<u>—</u>
	\$	
	\$	
	\$	
	\$	
TOTAL - - -	\$ <u>20</u>	<u>00</u>

E. J. Harry MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CHS

Right Number 61-4034 Applicant Wolford

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: ker

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. no

By DBS Date 7/25/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By M. Hansen Date 7/30/80

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 3, 1980

Mountain Home News
Drawer O
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 28, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 7/10 & 7/17.

MICROFILMED

WOLFORD, THEODORE S.

RT. 2, BOX 498, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 01/01/1960

Amount: 0.14 CFS

Diversion Point: SESW Sec 14 T 03S R 06E, ELMORE Co.

Use: IRRIGATION	(0.10 CFS)	from 04/15 to 10/30
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 14 T 03S R 06E FOR 5 ACRES

Diversion Means: WELLS AND PUMPS.

RECORDED MCH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 30, 1980

THEODORE S. WOLFORD
RT. 2, BOX 498
MOUNTAIN HOME ID 83647

RE: Claim No. 61-4034

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED