

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James P. Randall
(Claimant)

Sworn to before me this 26th day of April, 19 82

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JKM Date 4/26/82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by JG Date 4/28/82 claimant by: _____
 \$20.00 fee received by JKM Date 4/26/82 # 22894
 Published in Mountain Home News
 Dates 5/6 & 5/13/82

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

61-4050 ✓ 48

TINDALL, JAMES &/or KIRSTINE
905 S. THIRD W. B., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 07/01/1948

Amount: 0.10 CFS

Diversion Point: NWNW Sec 36 T,
03S R 06E, ELMORE Co.

Use: IRRIGATION (0.06 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNW Sec 36 T 03S R
06E FOR 2 ACRES

Diversion Means: WELLS &
PIPELINE

61-4051

TINDALL, JAMES &/or KIRSTINE
905 S. THIRD W.B., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 07/01/1949

Amount: 0.18 CFS

Diversion Point: SWNW Sec 36 T
03S R 06E, ELMORE Co.

Use: IRRIGATION (0.03 CFS) from
03/15 to 11/15; DOMESTIC (0.15 CFS)
from 01/01 to 12/31

Place of Use: SWNW Sec 36 T 03S R
06E FOR 1 ACRE

Diversion Means: WELLS,
PIPELINE & STORAGE TANK

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

A. KENNETH DUNN
Director

Published 05/06 & 05/13/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the 6 day
of May, 1982, and
the last publication having been made on the
...13... day of May...
19...82; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 13th

day of May, 1982

Alan W. Swanson
Notary Public

RECEIVED

MAY 17 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James &/or Kirstine Tindall
(Name of Claimant)

905 South Third West B, Mtn. Home, ID 83647 Telephone No 587-4122
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 7/1/1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.06 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .10 cfs TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 36 Twp 3S Rge. 6E B.M., County of Elmore
Additional points of diversion.

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. 2 wells - 1 - 6" casing - 24' deep; 1 - 5' galvanized culvert pipe - 18' deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	36						2											2

No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

1 home

NOTE. Include here the type and number of stock watered.

If you are claiming water as a member of an organization, list name of organization

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James A. Randall
(Claimant)

Sworn to before me this 26th day of April, 19 82

Nancy M. Northway
Notary Public Nancy Northway
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

30. Received by SKM Date 4/26/82 Exception filed by _____ Forwarded to _____ Date _____
 Printed and checked by KG Date 4/28/82 _____
 \$10.00 fee received by SKM Date 4/26/82 # 22894
 Published in Mountain Home News _____
 Dates 5/6 & 5/13/82 _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

61-4050 ✓ 5P

TINDALL, JAMES &/or KIRSTINE
905 S. THIRD W. B., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
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Diversion Point: NWNW Sec 36 T,
03S R 06E, ELMORE Co.

Use: IRRIGATION (0.06 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
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Place of Use: NWNW Sec 36 T 03S R
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Diversion Means: WELLS &
PIPELINE

61-4051

TINDALL, JAMES &/or KIRSTINE
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the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
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A. KENNETH DUNN

Director

Published 05/06 & 05/13/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 6 day

of May, 1982, and

the last publication having been made on the

13 day of May

19 82; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 13th

day of May, 1982

(Kenneth) Swenson
Notary Public

RECEIVED

MAY 17 1982

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grove

Right Number 101-4050 Applicant Priddell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/24/82
- ☒ Claim published correctly. 5/28/82 5/13/82 #22894. 3000
- ☐ Exceptions processed.

By DAS Date 5/25/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 6/8/82

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RECEIVED
JUN 01 1982

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 26, 1982

JAMES TINDALL
KIRSTINE TINDALL
905 S. THIRD W. B.
MOUNTAIN HOME
ID 83647

RE: Claim No. 61-4050

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court. The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID SHAW
Western Region Supervisor

ENCLOSURE
MICROFILMED

TINDALL, JAMES &/or KIRSTINE

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DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 36 T 03S R 06E FOR 2 ACRES

Diversion Means: WELLS & PIPELINE

MICROFILMED
1983-1984