

115°15' R 10 E 643000m E 45 180 000 FEET (CENTRAL) 2970 I SW (HIGH PRAIRIE) 1:24 000 10' 50' R 11 E 55'



MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed
on water rights created by diversion
and beneficial use:

61-4058

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS
Priority Date: 06/01/1949

Amount: 0.02 CFS

Diversion Point: SENE Sec 01 T 03S
R 10E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 01/01 to 12/31; WILDLIFE (0.01
CFS) from 01/01 to 12/31

Place of Use: SENE Sec 01 T 03S R.
10E

Diversion Means: HEADBOX, PIPE
& TROUGH

61-4057 /4P

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS
Priority Date: 06/01/1949

Amount: 0.04 CFS

Diversion Point: SWNE Sec 07 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER (0.03 CFS)
from 01/01 to 12/31; WILDLIFE (0.01
CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 07 T 03S R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH

61-4056

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
FORT ST. BOISE, ID 83724

Source: BUCKBRUSH SPRING
tributary to BUCKBRUSH DRAW

Priority Date: 10/01/1941

Amount: 0.02 CFS

Diversion Point: NENE Sec 31 T 04S
R 11E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 01/01 to 12/31; WILDLIFE (0.01
CFS) from 01/01 to 12/31

Place of Use: NENE Sec 31 T 04S R
11E

Diversion Means: HEADBOX, PIPE
& TROUGHS

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of Oct, 1982, and
the last publication having been made on the
4 day of Nov.

1982; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 4th
day of November, 1982

Allen W. Swenson
Notary Public

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NOV 8 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
P.O. Box 2 B, Shoshone, Idaho 83352 Telephone No. (208) 886-2206
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 6/49

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.03 cfs	Use	stock	Period of Use From 1-1	To 12-31
Quantity	0.01 cfs	Use	wildlife	Period of Use From 1-1	To 12-31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 7 Twp 3 S., Rge. 11 E., B.M., County of Elmore
Additional points of diversion. N/A

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change.
3'x3' perforated culvert for head box; approximately 200' of 1-¼" plastic pipe to new 15' metal trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	11E	7			X														

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is being used to improve livestock distribution.

NOTE: Include here the type and number of stock watered: 600 cattle
If you are claiming water as a member of an organization, list name of organization: BLM

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[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of

) ss.

Terrence M. Costello
 Acting District Manager
 (Claimant)

Sworn to before me this 16 day of September, 1982

Notary Public
Residing at

Shoshone, Idaho

My commission expires

Life

ID-910-PH2-0018

10-5-74 FOR DEPARTMENT USE ONLY

Received by

Date _____

10-1-82

Exception filed by

Forwarded to
claimant by

Date _____

Prelim check by

Date _____

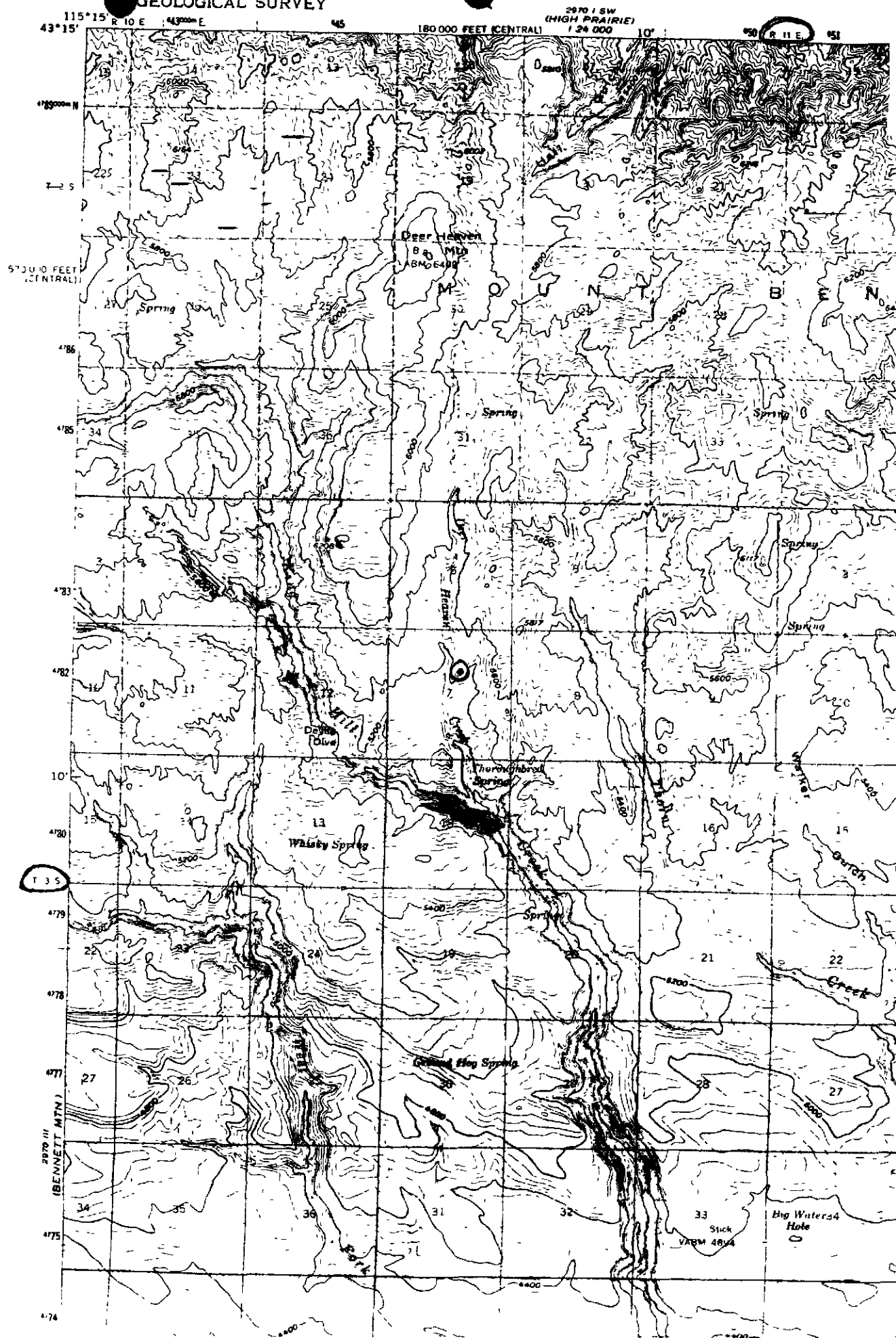
10-6-82

Published in

Mountain Home News
10/14 & 10/15/22

Dates

115°15' R 10 E 43°15' 2070 1 SW (HIGH PRAIRIE) 124 000 10° 50 R 11 E 51



**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed
on water rights created by diversion
and beneficial use:

61-4856

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
PORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Priority Date: 06/01/1949

Amount: 0.02 CFS

Diversion Point: SENE Sec 01 T 03S
R 10E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 01/01 to 12/31; WILDLIFE (0.01
CFS) from 01/01 to 12/31

Place of Use: SENE Sec 01 T 03S R
10E

Diversion Means: HEADBOX, PIPE
& TROUGH

61-4857 /46

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
PORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Priority Date: 06/01/1949

Amount: 0.04 CFS

Diversion Point: SWNE Sec 07 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER (0.03 CFS)
from 01/01 to 12/31; WILDLIFE (0.01
CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 07 T 03S R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH

61-4858

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
PORT ST., BOISE, ID 83724

Source: BUCKBRUSH SPRING
tributary to BUCKBRUSH DRAW

Priority Date: 10/01/1941

Amount: 0.02 CFS

Diversion Point: NENE Sec 31 T 04S
R 11E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 01/01 to 12/31; WILDLIFE (0.01
CFS) from 01/01 to 12/31

Place of Use: NENE Sec 31 T 04S R
11E

Diversion Means: HEADBOX, PIPE
& TROUGHS

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 10/28 & 11/4/82

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of Oct, 1982, and
the last publication having been made on the
4 day of Nov,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 4th

day of November, 1982

Dean W. Swenson
Notary Public

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NOV 8 1982

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 61-4057 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. 301 monument on Homestead 10/28 & 11/14/82
- ☐ Exceptions processed.

By DBS Date 11/15/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/3/83

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NOV 15 1982

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190
NOVEMBER 18, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042
350 W. FORT ST.
BOISE

ID 83724

RE: Claim No. 61-4057

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court. The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW

Western Region Supervisor

Enclosure

ORIGINAL

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use

Exceptions to a claim may be filed with the Director, Dept. of Water

Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042. 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Priority Date: 06/01/1949

Amount: 0.04 CFS

Diversion Point: SWNE Sec 07 T 03S R 11E, ELMORE Co.

Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31
WILDLIFE (0.01 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 07 T 03S R 11E

Diversion Means: HEADBOX, PIPE & TROUGH

[Stamp: 21-4-86]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1982

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 15, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

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OCT 21 1982