

J. Robert + Marilyn Cromar
Water Right # 61-04060

← Hurrie Rd →
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Proposed New Well
for Irrigation

Present Well
Irrigation + Stock

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JUN 11 2002

Hamilton Road

Huizurre Road

Page 7 OF 9

J. Robert & Marilyn
Cromer

water Right # 61-04060

Proposed New well
for irrigation

Present well
Irrigation + Stock

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POWER RECORD CALCULATIONS DO DETERMINE YEARLY VOLUME AMOUNTS USING PCC

1997 POWER RECORDS					1998 POWER RECORDS					1999 POWER RECORDS				
MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED	MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED	MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED
JANUARY	2001	2001	0	0.0	JANUARY	2293	2293	0	0.0	JANUARY	0	0	0	0.0
FEBRUARY	2098	2098	0	0.0	FEBRUARY	1828	1828	0	0.0	FEBRUARY	1581	1581	0	0.0
MARCH	1654	1654	0	0.0	MARCH	1563	1563	0	0.0	MARCH	2452	2452	0	0.0
APRIL	1148	1148	0	0.0	APRIL	1254	1254	0	0.0	APRIL	1502	1502	0	0.0
MAY	1650	1650	0	0.0	MAY	1536	1263	273	0.8	MAY	1755	1755	0	0.0
JUNE	2464	1357	1107	2.4	JUNE	1756	1211	545	1.2	JUNE	2748	1283	1465	3.2
JULY	4349	1410	2939	6.4	JULY	2745	1191	1554	3.4	JULY	2961	1320	1641	3.5
AUGUST	3424	1410	2014	4.4	AUGUST	3345	1195	2150	4.8	AUGUST	3182	1321	1861	4.0
SEPTEMBER	2093	1306	787	1.7	SEPTEMBER	4651	1200	3451	7.5	SEPTEMBER	3779	1325	2454	5.3
OCTOBER	2182	1341	841	1.8	OCTOBER	2755	1282	1473	3.2	OCTOBER	3200	1321	1879	4.1
NOVEMBER	1300	1300	0	0.0	NOVEMBER	1329	1189	140	0.3	NOVEMBER	1953	1308	645	1.4
DECEMBER	1761	1761	0	0.0	DECEMBER	1330	1330	0	0.0	DECEMBER	1114	1114	0	0.0
TOTALS	26124	18436	7688	16.6	TOTALS	26365	16799	9566	20.7	TOTALS	26227	16282	9945	21.5

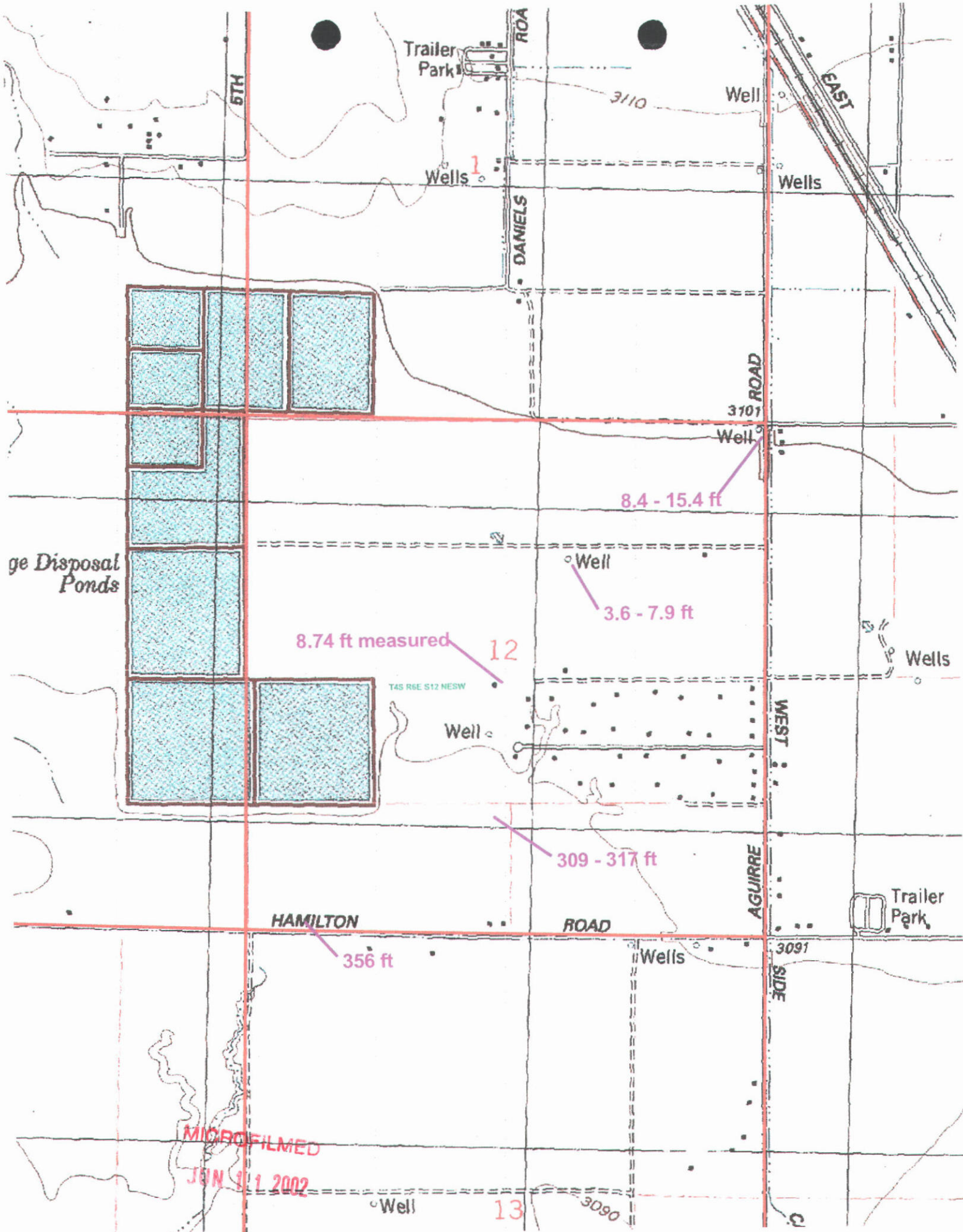
2000 POWER RECORDS					2001 POWER RECORDS				
MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED	MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED
JANUARY	0	0	0	0.0	JANUARY	0	0	0	0.0
FEBRUARY	1957	1957	0	0.0	FEBRUARY	1965	1965	0	0.0
MARCH	1482	1482	0	0.0	MARCH	1694	1694	0	0.0
APRIL	1166	1166	0	0.0	APRIL	1239	1239	0	0.0
MAY	2067	1556	511	1.1	MAY	1162	1162	0	0.0
JUNE	2341	1284	1057	2.3	JUNE	1648	1284	364	0.8
JULY	2494	1307	1187	2.6	JULY	1868	1307	561	1.2
AUGUST	2628	1309	1319	2.9	AUGUST	1186	1186	0	0.0
SEPTEMBER	2887	1276	1611	3.5	SEPTEMBER	2121	1277	844	1.8
OCTOBER	1620	1277	343	0.7	OCTOBER	1340	1276	64	0.1
NOVEMBER	1151	1151	0	0.0	NOVEMBER	1248	1248	0	0.0
DECEMBER	1604	1604	0	0.0	DECEMBER	1529	1529	0	0.0
TOTALS	21397	15369	6028	13.0	TOTALS	17600	15187	1533	4.0

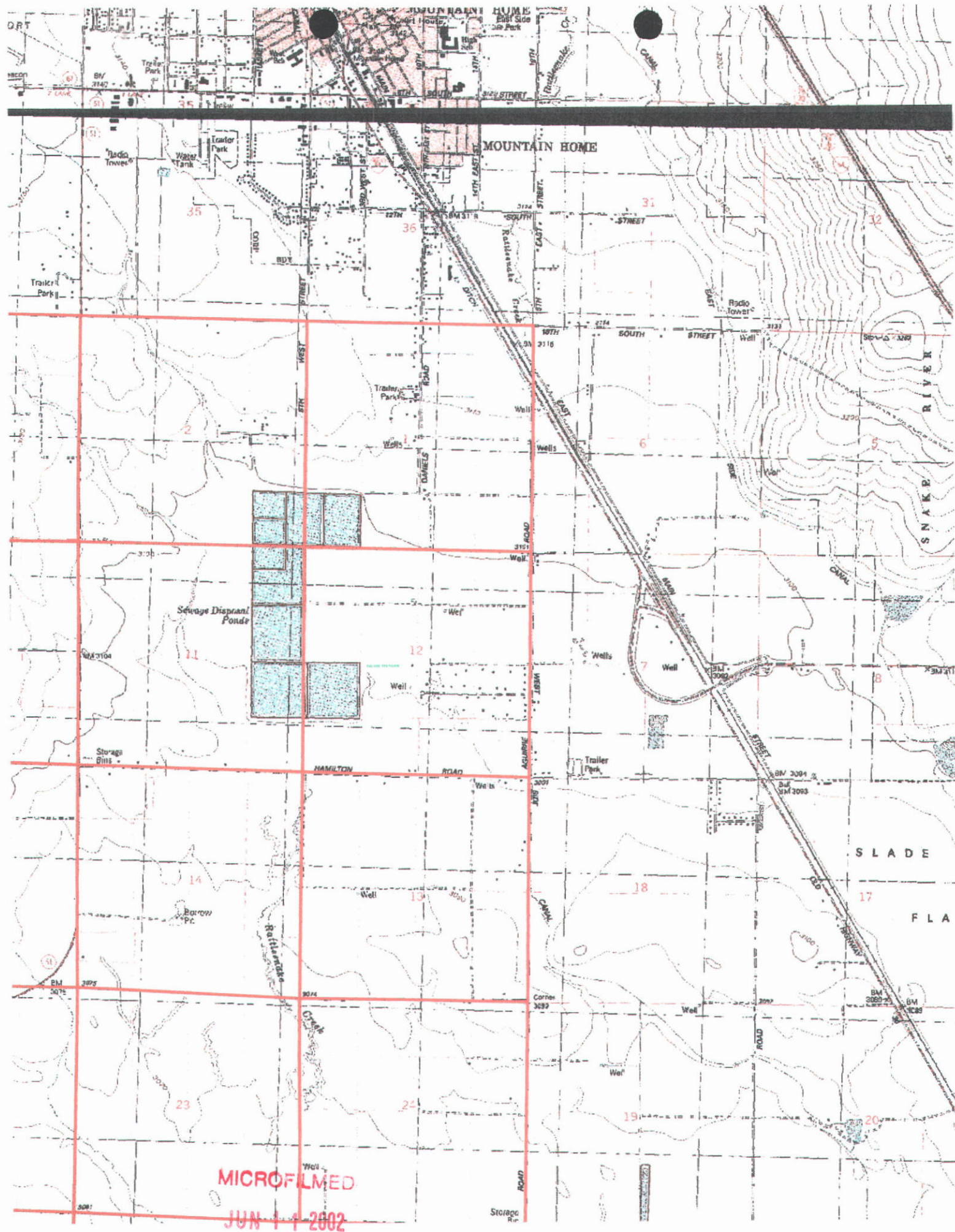
MAXIMUM YEALY VOLUME OVER THE LAST 5 YEARS (1999) =
AVERAGE YEARLY VOLUME OVER THE LAST 5 YEARS =

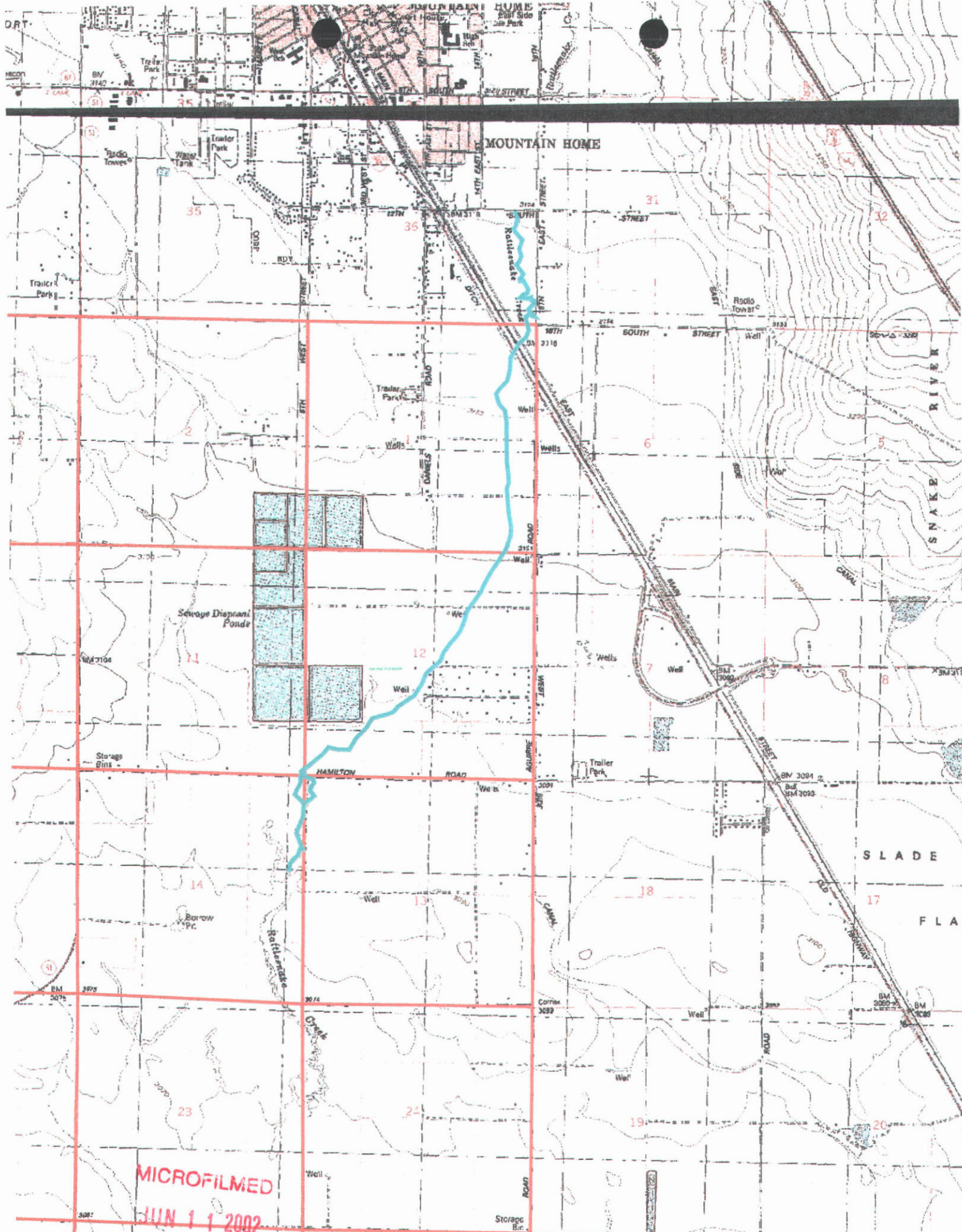
21.5
15.2

PLEASE NOTE: The KWH where suggested by the owner Mr. Cromar for 1997 - 1999. I took the average in-house use from these three years to determine the pump use for 2000 and 2001 years. The house use and the pump use are listed on the same power bill and there is no definite way to separate out the in-house use and the pump use on any given month. Therefore the KWH's listed for the pump use are purely speculation and are not the actual power consumption for the well. However, if you combine the in-house use with the pump and use the total KWH recorded on the meter, there was only enough power delivered to this meter to supply 50 afa of water per year. Therefore, I estimate that the maximum of 21.5 afa, in 1999, as a high power use does seem to be within 30% to 50 % accuracy level.

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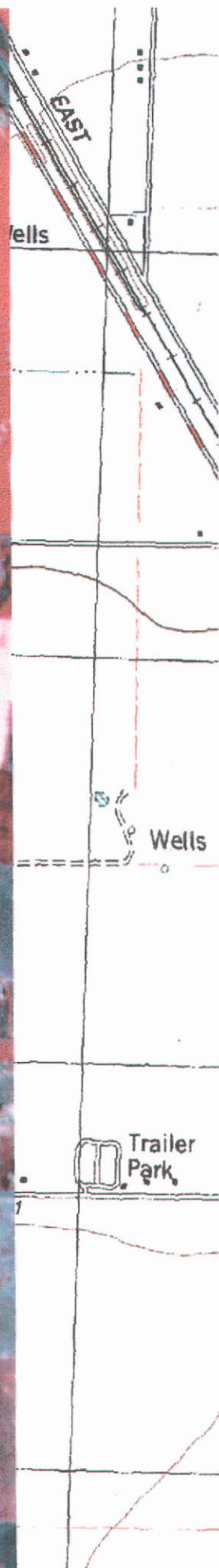
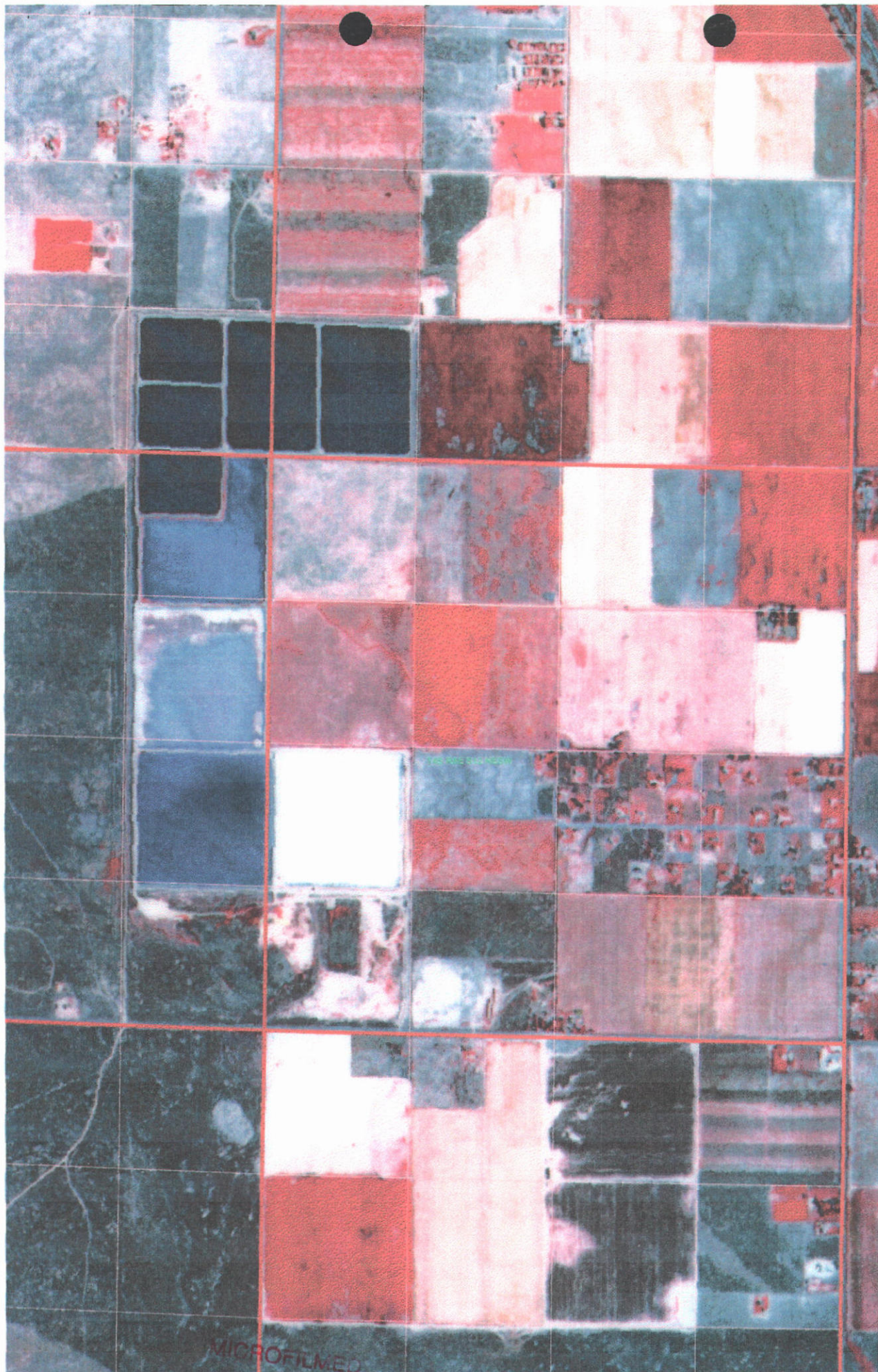






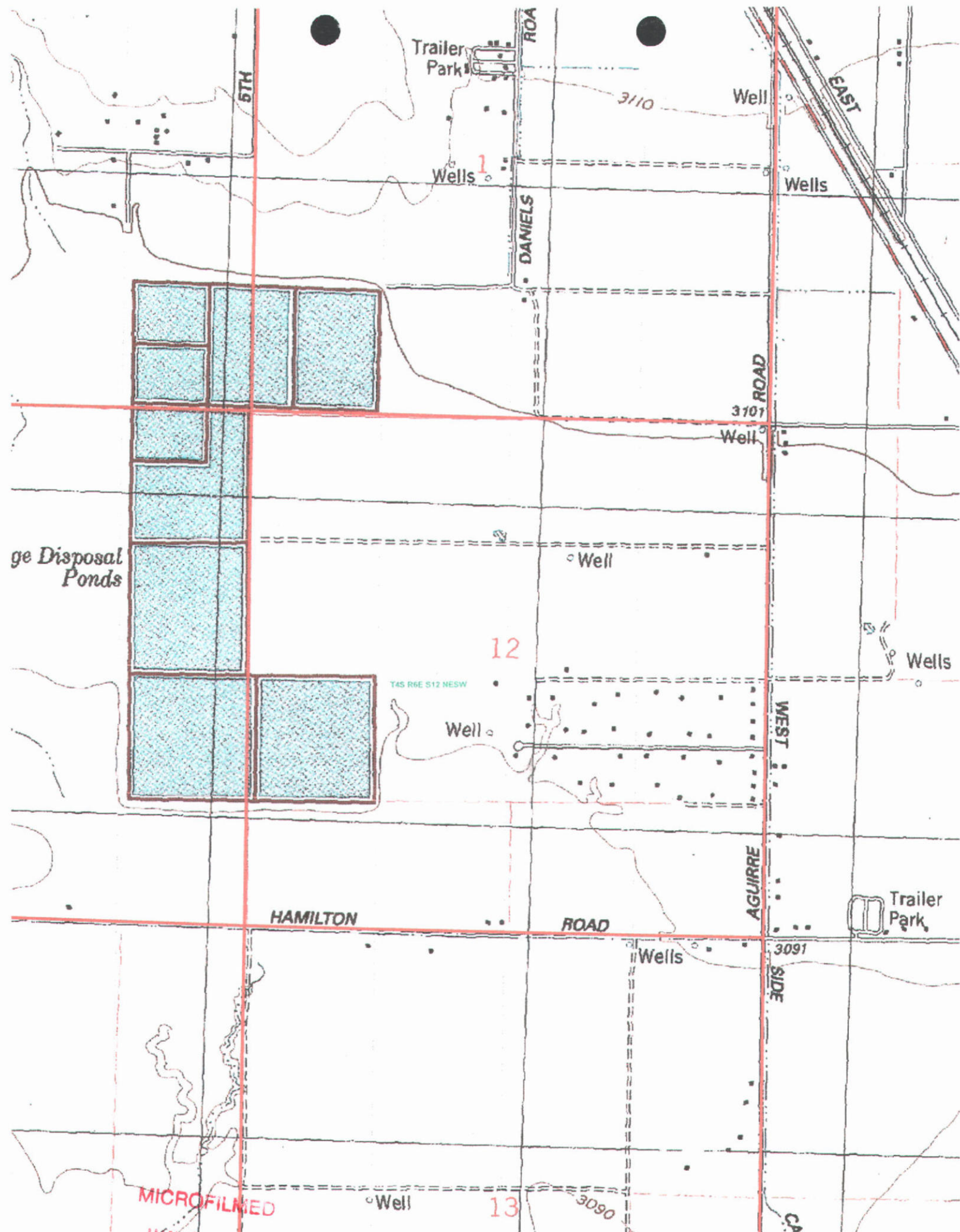
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**NOTICE OF PROPOSED
CHANGE OF WATER RIGHTS,
TRANSFER NO. 69535**

Notice is given that **J. ROBERT AND MARILYN D. CROMAR** of PO Box 939, Mountain Home, ID 83647 as applied to the Department of Water Resources to add a point of diversion pursuant to I.C. § 42-222 for an irrigation and Stockwater right recorded as follows in T4S R6E S12, Elmore county:

Decree 61-4060: priority 4/1/1955, 0.39 cfs, Groundwater diverted and used in the NESW for 19.5 acres.

PROPOSED CHANGE

Add second point of diversion in the NESW S12 T4S R6E to supplement shallow groundwater from deeper well.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before December 10, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

First Publication: November 21, 2001.

Last Publication: November 28, 2001.

AFFIDAVIT OF PUBLICATION

County of Elmore } ss.
STATE OF IDAHO }

I Coleen W. Swenson, do solemnly swear that I am the publisher, of the

MOUNTAIN HOME NEWS

A weekly newspaper of general circulation, published once a week in MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 21 day of Nov., 2001, and the last publication having been made on the 28 day of Nov., 2001; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

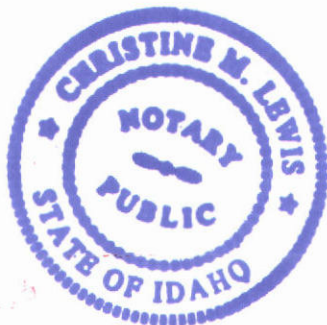
Coleen W. Swenson

Subscribed and sworn to me this 28 day of Nov., 2001.

Christine M. Lewis
Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires 09-25-2006



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P/D SEARCH FOR NESW T4S R6E S12										
BASIN	Sequence Number	Split Suffix	Basis	Status	Priority Date	RATE	Source List	Water Use List	Owner List	Source Table
61	4060		Beneficial Use	Active	4/1/1955	0.41	GROUND WATER	IRRIGATION, STOCKWATER	CROMAR, J ROBERT (Current); CROMAR, MARILYN D (Current)	Adjudication Recommendation
61	4060		Statutory Claim	Active	4/1/1955	0.42	GROUND WATER	IRRIGATION, STOCKWATER	CROMAR, J ROBERT (Current); CROMAR, MARILYN D (Current)	Adjudication Claim
61	4060		Statutory Claim	Active	1/1/1960	0.4	GROUND WATER	IRRIGATION	CROMAR, J ROBERT (Current); CROMAR, MARILYN D (Current)	Water Right
61	7106		License	Active	1/28/1972	0.5	GROUND WATER	DOMESTIC, IRRIGATION	SPLENDID ACRES WATER & SEWER ASSN INC (Current)	Water Right
61	7106		License	Active	1/28/1972	0.5	GROUND WATER	DOMESTIC, IRRIGATION	SPLENDID ACRES WATER ASSN (Current)	Adjudication Recommendation
61	7106		Permit	Active	1/28/1972	0.5	GROUND WATER	DOMESTIC	SPLENDID ACRES WATER ASSN (Current)	Adjudication Claim
61	7572		License	Active	11/18/1985	0.15	GROUND WATER	DOMESTIC, IRRIGATION	SPLENDID ACRES WATER & SEWER ASSN (Current)	Water Right

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Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	61 10196	VICTORIA HOFER,	GROUND WATER	04S06E12	38.4	38.4	38.4	35.7													150.9
Claim	61 10	VICTORIA HOFER,		04S06E12	40	40	40	35	40	40	40	40									315
Right	61 10196	VICTOR HOFER, ALBERT HOFER JR,	GROUND WATER	04S06E12	40	40	38	37	40	40	40	40									315
Right	61 10197	VICTOR HOFER, ALBERT HOFER JR,	GROUND WATER	04S06E12	40	40	38	37	40	40	40	40									315
Claim	61 10198	VICTORIA HOFER,	WASTE WATER	04S06E12	40	40	40	35	40	40	40	40	20								335
Rec	61 10198	VICTORIA HOFER,	WASTE WATER	04S06E12	40	40	38	37	40	40	40	40	20								335
Claim	61 10417	MOUNTAIN HOME IRRIGATION DISTRICT,	CANYON CREEK	04S06E12	40	40	40	35.4											12	40	207.4
Claim	61 10419	MOUNTAIN HOME IRRIGATION DISTRICT,	CANYON CREEK	04S06E12	40	40	40	35.4											12	40	207.4
Claim	61 10421	MOUNTAIN HOME IRRIGATION DISTRICT,	CANYON CREEK, RATTLESNAKE CREEK	04S06E12	40	40	40	35.4											12	40	207.4
Claim	61 263	MOUNTAIN HOME IRRIGATION DISTRICT,	CANYON CREEK	04S06E12	40	40	40	35.4											12	40	207.4
Claim	61 264	MOUNTAIN HOME IRRIGATION DISTRICT,	CANYON CREEK	04S06E12	40	40	40	35.4											12	40	207.4
Claim	61 266	MOUNTAIN HOME IRRIGATION DISTRICT,	CANYON CREEK	04S06E12	40	40	40	35.4											12	40	207.4
Claim	61 51A	VICTORIA HOFER,		04S06E12	40	40	40	35	40	40	40	40									315
Claim	63 19893	MOUNTAIN HOME IRRIGATION DISTRICT,	LITTLE CAMAS CREEK	04S06E12	40	40	40	35.4											12	40	207.4
Claim	63 2188	MOUNTAIN HOME IRRIGATION DISTRICT,	CAT CREEK	04S06E12	40	40	40	35.4											12	40	207.4
Claim	63 2214	MOUNTAIN HOME IRRIGATION DISTRICT,	CASTLE ROCK CREEK	04S06E12	40	40	40	35.4											12	40	207.4
Right	61 10	EST OF FRED ANDERSON,	LITTLE CAMAS RESERVOIR, LONG TOM RESERVOIR, RATTLESNAKE RESERVOIR	04S06E12	X	X															0
Claim	61 10197	VICTORIA HOFER,	GROUND WATER	04S06E12					39.2	38.4	39.3	38.9									155.8
Rec	61 10198	VICTORIA HOFER,	WASTE WATER	04S06E12		40	38	37	40	40	40	40									275
Right	61 2115	JOHN R BEAMAN,	GROUND WATER	04S06E12												40					40
Claim	61 2115A	MARILYN D CROMAR, J ROBERT CROMAR,	GROUND WATER	04S06E12												20					20
Rec	61 2115A	J ROBERT CROMAR, MARILYN D CROMAR,	GROUND WATER	04S06E12												20					20
Claim	61 2115B	STEVE NEMETH,	GROUND WATER	04S06E12												10					10
Rec	61 2115B	STEVE F NEMETH,	GROUND WATER	04S06E12												8.6					8.6
Claim	61 2182B	SHARON E HAMILTON, JAMES R HAMILTON,	GROUND WATER	04S06E12															40	40	80
Right	61 258	F G FARLEY,	CANYON CREEK	04S06E12					X			X									0
Right	61 4	GRANT W ARMSTRONG,	LITTLE CAMAS RESERVOIR, LONG TOM RESERVOIR, RATTLESNAKE RESERVOIR	04S06E12														X	X		0
Claim	61 4060	MARILYN D CROMAR, J ROBERT CROMAR,	GROUND WATER	04S06E12									20								20
Rec	61 4060	J ROBERT CROMAR, MARILYN D CROMAR,	GROUND WATER	04S06E12									19.5								19.5
Right	61 4060	MARILYN D CROMAR, J ROBERT CROMAR,	GROUND WATER	04S06E12									20								20
Right	61 51	WILEY DANIELS,	LITTLE CAMAS RESERVOIR, LONG TOM RESERVOIR, RATTLESNAKE RESERVOIR	04S06E12					X			X									0
Rec	61 7106	SPLENDID ACRES WATER ASSN,	GROUND WATER	04S06E12													10	8.5			18.5
Right	61 7106	SPLENDID ACRES WATER & SEWER ASSN INC,	GROUND WATER	04S06E12													10	8.5			18.5
Claim	61 7387A	MARJORIE L HAMILTON, CARL F HAMILTON,	GROUND WATER	04S06E12												20			40	40	100
Rec	61 7387A	CARL F HAMILTON, MARJORIE L HAMILTON,	GROUND WATER	04S06E12															36	39	75
Right	61 7387A	MARJORIE L HAMILTON, CARL F HAMILTON,	GROUND WATER	04S06E12															36	39	75
Claim	61 7387B	STEVE F NEMETH,	GROUND WATER	04S06E12												10					10
Right	61 7572	SPLENDID ACRES WATER & SEWER ASSN,	GROUND WATER	04S06E12													10	8.5			18.5

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JUN 11 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-04060

NAME AND ADDRESS: J ROBERT CROMAR
MARILYN D CROMAR
PO BOX 646
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.41 CFS
78.00 AFY

PRIORITY DATE: 04/01/1955

POINT OF DIVERSION: T04S R06E S12 NENESW Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.39 CFS 78.00 AFY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Irrigation Within Elmore County
T04S R06E S12 NESW 19.5
19.5 Acres Total

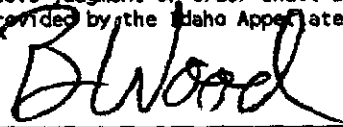
Stockwater Within Elmore County
T04S R06E S12 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2002

J ROBERT &/OR MARILYN D CROMAR
PO BOX 939
MOUNTAIN HOME ID 83647

Re: Application for Transfer No. 69535

Dear Applicant:

This office acknowledges the withdrawal of the above-referenced application for transfer no. 69535.

The application will now be removed from the Department's records.

If you have any questions concerning this matter, please contact this office.

Sincerely,

Gary Spackman

GS:st

CC: Charles Olson
PO Box 777E
Mountain Home ID 83647

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MAR 11 2002

5-11-01

69535

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 2155

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

MAR - 6 2002

PART 1

Department of Water Resources

Name of applicant L. Robert & Marilyn D. Cromar Phone 208-587-4666
Post Office address P.O. Box 939 Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Increase the depth of the well so that there is water for the irrigation of the field & Pasture with out drying up the shallow well that is also used for the Stock.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-04060</u>	<u>04-01-1955</u>	<u>.39 CFS/78 AFY</u>	<u>Irrigation</u>	<u>03-15</u> to <u>11-15</u>
<u>61-04060</u>	<u>04-01-1955</u>	<u>0.02 CFS</u>	<u>Stock Water</u>	<u>01-01</u> to <u>12-31</u>
				to
				to

2. Total amount of water being transferred 0.39 cubic feet per second and/or 78.0 acre-feet per annum.

3. Source of water Ground Water tributary to Snake River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>	<u>NE</u>	<u>NE</u>	<u>SW</u>	<u>12</u>	<u>04S</u>	<u>06E</u>	<u>Elmore</u>	<u>Cromar</u>
<u>2</u>	<u>NE</u>	<u>NE</u>	<u>SW</u>	<u>12</u>	<u>04S</u>	<u>06E</u>	<u>Elmore</u>	<u>Cromar</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
04S	06E	12	20											19.5					2019.5
																</			

WITHDRAWN
3-4-02

WITHDRAWN
3-4-02

WITHDRAWN
3-4-02

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PART 1

6. General Information:

a. Description of diversion system There are presently 2 Pumps - Pump #1 is a 1/2 HP
Centrifugal Pump for Year round Stock Water Pump #2 is a 7 1/2 HP
Centrifugal Pump to irrigate the Pasture and the Alfalfa Field. 20 Acres

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

No Change to the land or its use.

d. Remarks:

The Stock water System is buried & The pump house winterized
and Insulated to prevent freezing so that there is a source
of water for the Stock Year round

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

And said application is hereby , subject to the following limitations and conditions:

Witness my hand this day of , 19 .

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JUN 11 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*See Attached Decree as of
26 October 2000*

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ **tributary to** _____**4. Date or priority** _____**5. Water is used for the following purpose:**

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ **cubic feet per second and/or** _____ **acre-feet per annum.****7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

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2000 OCT 26 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-04060

NAME AND ADDRESS: J ROBERT CROMAR
MARILYN D CROMAR
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MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.41 CFS
78.00 AFY

PRIORITY DATE: 04/01/1955

POINT OF DIVERSION: T04S R06E S12 NENESW Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.39 CFS
	Stockwater	01-01 TO 12-31	78.00 AFY
			0.02 CFS

PLACE OF USE: Irrigation Within Elmore County
T04S R06E S12 NESW 19.5
19.5 Acres Total

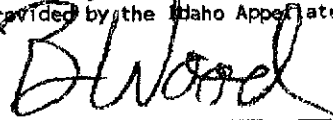
Stockwater Within Elmore County
T04S R06E S12 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

100 1 2002

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

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JUN 11 2002

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2002 J 1 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attached USGS Maps.

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JUN 7 2002

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>No Change</u>	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

No Return Flows

3. Describe effects on other water uses resulting from the proposed change:

No Effect

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of August, 192001

Kris McAulay
(Notary Public)

My commission expires 6-23-04

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and _____ attachments

Received by DAN Date 8-16-01 Protest filed by _____

Prelim. check by _____ Fee \$250.00

Receipted by DAN Date 8-16-01 W028187

Published in MOUNTAIN HOME NEWS Copies of protest forwarded by _____

Pub. dates 11-21-01 & 28-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
11/1/2002

JAMES PHAYDON
CLERMONT COUNTY ASSESSOR
150 S 4TH E STE 2
MOUNTAIN HOME ID 83647

ASSESSMENT NOTICE

2000

3-00

MARKET VALUE

RETURN SERVICE REQUESTED

CATEGORY DESCRIPTION

46 MANUFACTURED HS

Tax Code
LOTS/ACRES

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 26, 2000

Total:
Less Homeowners:

9,281
4,641

PARCEL #
MH TR0000176500 A

1972 SKYLINE 24X65
04506E124810
SPLENDID DR/OFF AGUIRRE RD

AGUIRRE RD

83647

PROPERTY ADDRESS

VALUE	PRIOR YEAR	CURRENT YEAR	Mail To
5,800		4,640	CROMAR J R
110.16		96.02	P O BOX 939 MTN HOME

ID 83647

See back for details

DO NOT PAY ESTIMATE



JAMES PHAYDON
CLERMONT COUNTY ASSESSOR
150 S 4TH E STE 2
MOUNTAIN HOME ID 83647

ASSESSMENT NOTICE

2000

3-00

MARKET VALUE

RETURN SERVICE REQUESTED

CATEGORY DESCRIPTION

12 RURAL RES TR
32 RURAL IMP ON
47 IMP TO MAN HS

Tax Code
LOTS/ACRES

42,944
2,333
12,119

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 26, 2000

Total
Less Homeowners:

20.000

57,392
6,058

PARCEL #
RP 04506E124810 A

N2NE4SW4
SEC 12
T4S R6E

PROPERTY ADDRESS

VALUE	PRIOR YEAR	CURRENT YEAR	Mail To
46,526		51,334	CROMAR J R
560.44		620.64	P O BOX 939 MTN HOME

ID 83647

See back for details

DO NOT PAY ESTIMATE

83647+0633



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JUN 27 2002

ATTACH. A

RECEIVED

AUG 20 2001

WATER RESOURCES
WESTERN REGION

TO: Mr Gary Spackman

FROM: J. Robert Cromar *JRC*

DATE: 28 February 2002

SUBJECT: Request for Alternate Point of Diversion (#69535)

RECEIVED

MAR 04 2002

WATER RESOURCES
WESTERN REGION

I, J. Robert Cromar, and my wife, Marilyn D Cromar, have a water right #61-04060. We have requested permission to establish and alternate point of diversion for this water right, transfer #69535.

We have determined that it is in our best interest to withdraw our request for the alternate point of diversion at this time We may resubmit at a later time.

We request that you send us a confirmation of the withdrawal of this request.

J Robert Cromar
P.O. Box 939
Mountain Home, ID 83647

MICROFILMED

MAR 6 2002

COMMENT
LETTERS
RECEIVED

IDWR WESTERN REGION TRANSFER ANALYSIS

MAR - 6 2002

Department of Water Resources

Applicant J ROBERT & MARILYN D. CHOMAK Transfer No. 69535

Reviewed by DAW Date 11-5-01

Data entered by DAW.

1. Right number(s) 61-04060

2. Type of right ☒ Decree ☐ License ☐ Stat. Claim ☐ BU Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Period ☐ Split Right
☐ Other: _____

4. Check Existing Right ☒ Source ☒ Priority ☒ Amount
☒ Purpose ☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights for original P/D &/or P/U

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☒ Analysis memo - always include unless justify why not needed
- b. ☒ All of right
- c. ☐ Part of right - Note: Part B should normally be completed only if part of right is owned by applicant
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use
- f. ☒ Map showing proposed P/D &/or P/U
- g. ☒ Correct notarized signature and fee - see Transfer Memo #23 about fees if necessary
- h. ☒ Proof of ownership of right &/or land from which water is transferred
- i. ☒ Expansion in use of right: check rate of flow, diversion volume and consumptive volume. Discuss in memo.
- j. ☒ Surface water source: IDFG letter; notify Water Planning Bureau if protected river or minimum flow reach.

k. ☒ Overlapping rights for current & proposed scenarios

Current P/D - NO SIGNIFICANT RIGHTS.

Proposed _____

l. ☒ SRBA Claim(s) PARTIAL DECREE ISSUED ON RIGHT

m. ☒ Comment letters ☒ No ☒ Yes as follows:

_____ Water District # _____ IDFG _____ Other per attached

X MOUNTAIN HOME GROUNDWATER COMMITTEE

PUBLICATION REVIEW

1. Comment Letters

Watermaster comments requested on _____, received on _____

Other comment letters received ☐ Yes ☐ No

2. Affidavit of publication received: ☒ Yes

3. Published correctly: ☒ Yes ☐ No

If No, re-publication required: ☐ Yes ☐ No

4. Protests received: ☒ Yes ☐ No ☐ If yes, acknowledgement sent

RECOMMENDATIONS

1. ☐ Approve ☐ See attached memo

WITHDRAWN
3-4-02

2. ☐ Deny due to _____

3. Conditions of Approval _____

4. Recommended by _____ Date _____

FORWARDING FILE TO S.O.

1. Copies made for Region file (see attached supplemental page): ☒ Yes

2. File forwarded to S.O. by At Date 3-5-02

PROTEST INFORMATION SHEET

APPLICANT: CROMAR, J. ROBERT &/OR MARILYN D.
PO BOX 939
MOUNTAIN HOME ID 83647

PH: 587-4606

APPLICATION NO: 61-04060 (TRANSFER # 69535)

DATE FILED: 8-16-01 **PROTEST DATE:** 12-10-01

PROTESTANT(S) NAME & ADDRESS:

CHARLES OLSEN **PH:** 587-3729
PO BOX 777E
MOUNTAIN HOME ID 83647

Attorney Name & Address: Issues:

Applicant - Attorney - Name & Address:

Dates:

Acknowledgement Letters: _____

Hearing Notice: _____

Hearing Date: _____

Other: _____

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IDAHO DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY, BOISE, IDAHO 83705

Conducted by: Gary Spackman

NAME _____

ADDRESS

Charles L. Olson Rt 1 Box 1777 E Mtn Home Id

Robert Cromar PO Box 939 mtn Home ID. 83647.

Marilyn Cromar P.O. Box 939 mtn. Home ID 83647

MICROFILMED

JUN 21 2002

Rt 1, Box 777E
Mountain Home ID 83647
18 February 2002

Mr. Gary Spackman
IDWR Western Region
2735 Airport Way
Boise ID 83705

Dear Mr. Spackman:

I, Charles J. Olson protestant in application for transfer # 69535 of water right
61-04060, withdraw my protest to transfer for water right #61-04060 on this agreement.

The parties agree upon the following conditions:

1. Quantity of water for irrigation :Diversion rate of 0.25 cfs and an AFY of 21.5
2. Quantity of water for stock water 0.02 cfs
3. Diversion from the shallow pit well (17.5 feet deep) shall be used first until exhausted before pumping from the regional aquifer begins

If this agreement proposal is in any way different from what was proposed at the
pre-hearing conference held on 14 February 2002 at Mountain Home City Hall, please state the
correction and I shall do what is necessary to correct the agreement proposal

Sincerely,



Charles J. Olson

cc J Robert and Marilyn Cromar

MICROFILMED

FEB 11 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 11, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

J ROBERT CROMAR
PO BOX 939
MOUNTAIN HOME ID 83647

RE: FIELD VISIT FOR TRANSFER 69535

Dear Mr. Cromar:

Enclosed you will find the memo that I submitted to Gary Spackman concerning my field visit for the protested transfer 69535. If you have any questions or concerns please contact Dan Nelson at the above address.

Respectfully,

A handwritten signature in dark ink, appearing to read 'Daniel A. Nelson', with a long, sweeping horizontal line extending to the right.

Daniel A. Nelson
Sr. Water Right Agent

Cc Charles Olsen
Gary Spackman

MICROFILMED

1111 11 1 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 11, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CHARLES OLSEN
PO BOX 777E
MOUNTAIN HOME ID 83647

RE: FIELD VISIT FOR TRANSFER 69535

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Respectfully,

Daniel A. Nelson
Sr. Water Right Agent

Cc Robert Cromar
Gary Spackman

MICROFILMED

JUN 11 2002

MEMORANDUM

TO: GARY SPACKMAN

FROM: DANIEL A. NELSON *DAN*

DATE: 2/11/02

SUBJECT: CROMAR FIELD INVESTIGATION FOR TRANSFER 69535

A request was made by Robert Cromar and Charles Olson to investigate the pumping system involved with Transfer 69535 to determine the historic use of the system and to determine where the water comes from that supplies the wells. Mr. Cromar filed the application, which was protested by Mr. Olson.

HISTORIC WATER USE

Typically the procedure to determine the historic use of a well is to measure the amount of power used to pump a given amount of water using a power consumption coefficient (PCC). A PCC is a numerical relationship between power consumption and volume of water pumped. Unfortunately, the power meter for this system records the power used in Mr. Cromar's home, stockwater pump, and irrigation pump. Without a separate meter for the irrigation pump, it is virtually impossible to isolate the power used just for the irrigation pump.

Mr. Cromar did supply Mr. Olson with his power records and Mr. Cromar made an attempt to isolate the power used just for the well in 1997 through 1999. I performed a theoretical PCC and attempted to determine the water use from the well (please refer to sheet for calculations). These calculations do show that the Mr. Cromar's system can supply enough water to irrigate his alfalfa field under ideal conditions. However, the power records suggest that Mr. Cromar has only used a maximum of 21.5 afa in 1999 and an average yearly use of 15.2 afa. These numbers are highly suspect, since all the calculations were performed using theoretical calculation and not actual measurements. The main problem with these calculations is that there is no way to determine for sure how much power listed on the power statement was used by the irrigation pump and how much power was used by the house and stockwater well. Considering these factors, I would estimate the accuracy of my calculations at ± 30 to 50%.

There are too just too many factors to make any reasonable estimate of the yearly water production from the irrigation system. Therefore, a PCC should not be used to determine the annual volume of water being used through the irrigation pump.

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NOV 11 2002

As an alternative I tried a series of calculations to determine if the pumps could deliver the amount of water needed to irrigate the land described in the transfer. Mr. Olson was not concerned with the stockwater well, so I concentrated my calculations on the irrigation well. Please refer to the attached Pump Calculation sheet. In my calculations I determined that the well and irrigation system is capable of delivering the needed water for the 18 acres of irrigation from the well and is capable of delivering the 3.9 afa needed to grow hay in the Mountain Home area. These calculations do not reveal the historic use of the well, but only the amount of water that can be produced under ideal conditions. In no way do these calculations represent the historic use from the irrigation or the stockwater well.

Since the historic use could not be determined from the power records or the well design, I then tried to use crop production records. The Idaho Department of Agriculture Statistics Service (IDASS) supplies an average crop yield in tons per acre. Mr. Cromar informed me that during a good year, with a fresh seeding of hay, he produces approximately 7 tons of hay per acre. IDASS shows that hay production in Elmore County for irrigated fields went from a low of 5.91 tons per acre in 1998 to a high of 6.44 tons of hay per acre in 2000. Mr. Cromar's production of hay is at or above the average production for Elmore County, so crop production records will not allow us to estimate the amount of water used on the 18 acres irrigated.

Even if we could show a difference in hay production, it probably would not be reflective of the water used, since alfalfa has a 25-foot root zone and the static water table in the area is between 8-10 feet. The shallow groundwater allows the alfalfa to attain some of its water needs from the shallow ground water. Even though we cannot use crop records to determine the amount of water used each season, the shallow ground water may give some support to the power use calculations. The power records show that less than 1/3 of the power was used from the well than what would be needed to operate the system at its maximum capacity. This suggests that this alfalfa field more than likely gets a significant amount of its water needs from the shallow ground water.

CONCLUSION:

The historic use of water cannot be determined from any the usual ways. I am not aware of any process that would give even a remotely accurate representation of the water use from year to year. The only way the water consumption from this well could have been determined is if a measurement device had been installed for the last 5 years and regular meter readings had been recorded so they could be compared from year to year. This would allow us to determine if the well is actually producing less than it has in the past.

However, there is circumstantial evidence that does show that the well operated at approximately 1/3 of its capabilities or around 21.5 afa.

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JUN 11 2002

Cromar memo Page 2 of 3

WELLS WATER SUPPLY:

Mr. Cromar and Mr. Olson discussed what water source supplies the water in the well. Mr. Cromar stated that he thought the water came from the Mountain Home reservoir and Mr. Olson agreed. Mr. Cromar stated that Rattlesnake Creek used to flow through his farm and that the main source of his water comes from the reservoir and travels below ground along the Rattlesnake Creek streambed. Mr. Cromar indicated that the Rattlesnake Creek streambed is evident on aerial photos.

I looked at the 1987 aerial photos and USGS Quadrangle maps for this area. These maps do show that the old Rattlesnake Creek drainage does go through or at least is close to Mr. Cromar's property. I contacted Shane Bendixson in the State Office of the Idaho Dept. of Water Resources (IDWR) and made a request for any well information in this area. The well information supplied by Mr. Bendixson does suggest that the shallow groundwater in that area is consolidated around the old Rattlesnake Creek drainage.

Rattlesnake Creek appears and disappears throughout the Mountain Home area. In the areas that the creek does appear there is visible signs of water in the remaining creek channel. Although some of this water comes from wastewater, there is a possibility some of the water in the creek comes from shallow ground water. The drainage goes through the city of Mountain Home and 3 or 4 miles of farm ground before it reaches Mr. Cromar's property.

CONCLUSION:

A portion of the water that supplies Mr. Cromar's well most likely come from the Mountain Home reservoir, but I also believe that a significant amount of the water is also supplied by local irrigation. Mr. Cromar's well is definitely dependent on climatic conditions and the availability and use of the local surface water sources. Recent conversions to sprinkler irrigation and other water conservation methods probably do impact his water supply. As future water conservation methods are implemented, Mr. Cromar's water supply could decline even further. However, it is impossible to determine the amount of water that will be lost due to the new practices without a measurement device regular reporting of the water withdrawals and water levels in the well.

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APR 23 2002

PUMP CALCULATIONS

STOCKWATER:

Mr. Olson and Mr. Cromar did not have a dispute over the stockwater pump. The stockwater pump operated against a pressure tank that had a low pressure of 19 psi and a high pressure of 42 psi. The average pressure against the pump is 30.5 psi. The stockwater pump lifted the water approximately 7.94 ft. The following equation gives the theoretical diversion rate of the stockwater pump:

$$\frac{(8.8) \times (0.5 \text{ Hp}) \times (0.70 \text{ eff.})}{7.94 \text{ ft lift} + (42 \text{ psi} \times 2.31)} = 3.08 \quad = 0.03 \text{ cfs or } 13 \text{ gpm}$$

IRRIGATION:

Mr. Olson's main point of concern is the irrigation pump. Mr. Cromar told me that he operated the irrigation pump at approximately 45 psi. The pump was not in operation and the applicant could not turn on the pump due to the time of year that the field visit was made. The irrigation pump had a lift of approximately 8.74 ft. I then performed the following theoretical calculation to determine the pump capacity:

$$\frac{(8.8) \times (7.5 \text{ Hp}) \times (0.70 \text{ eff.})}{8.74 \text{ ft lift} + (45 \text{ psi} \times 2.31)} = 46.2 \quad = 0.31 \text{ cfs or } 140 \text{ gpm}$$

Mr. Cromar also informed me that he ran 1- line of hand lines with 32 sprinklers that used a mix of 1/8" and 9/64" sprinklers. The field examiners handbook rates 1/8" sprinklers at 45 psi at 3.13 gpm and 9/64" sprinklers at 45 psi at 3.99 gpm. Since it is not known how many sprinkler nozzles are 9/64" or 1/8", I averaged the two nozzle rates and used an average rate per nozzle of 3.56 gpm $[(3.13 + 3.99) / 2 = 3.56 \text{ gpm average}]$. I then used the following calculation to determine the flow rate:

$$32 \text{ nozzles} \times 3.56 \text{ gpm/nozzle} = 113.92 \text{ gpm}$$

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1991 : 1 2002

The theoretical calculation on the pump and the nozzle calculation did not match, which suggests that the efficiency of the pump is not operating at 70% the average calculation used. The irrigation pump is a centrifugal pump that is not designed to operate against a pressurized system. Therefore, I checked the efficiency of the pump using the flow rate from the nozzle calculation and the following calculation:

$$\text{EFFICIENCY} = \frac{(\text{GPM}) \times \{ \text{TOTAL DYNAMIC HEAD (LIFT} + (\text{PSI} \times 2.31)) \}}{(3690) \times (\text{PUMP Hp})}$$

$$\frac{113.92 \text{ gpm} \times 112.69 \text{ tdh}}{3690 \times 7.5 \text{ Hp}} = 0.46 \text{ efficiency or } 46 \%$$

A 46 % efficiency for a centrifugal pump that is pumping into a pressurized system does sound reasonable. Using the adjusted efficiency the theoretical calculation for the pump is as follows.

$$\frac{(8.8) \times (7.5 \text{ Hp}) \times (0.46 \text{ eff.})}{8.74 \text{ ft lift} + (45 \text{ psi} \times 2.31)} = 30.36 = 0.27 \text{ cfs or } 121 \text{ gpm}$$

Taking this information into account, I believe the pump actually delivered 114 gpm to 121 gpm or an average of 118 gpm. Mr. Cromar told me that he runs 8 hour sets twice per day for 7-days a week on his 18-acre hay field. The irrigation season for the Mountain Home area is 246 days. Mr. Cromar told me that he gets approximately 3 cuttings of hay off of the field and that the system is off approximately 14 days during each cutting. After the final cutting Mr. Cromar continues to irrigate the field as a pasture for his cattle and horses. I used the following calculations to determine if this irrigation system is adequate for the use:

$$118 \text{ gpm} \times 60 \text{ min/hr} \times 16 \text{ hrs/day} = 113280 \text{ gallons of water used per day}$$

$$246 \text{ days} - 42 \text{ days no irrigation} = 204 \text{ days of irrigation}$$

$$\frac{204 \text{ days} \times 113280}{325,850} = 70.9 \text{ afa per year is used}$$

$$70.9 \text{ afa} / 18 \text{ acres} = 3.9 \text{ afa/acre}$$

The field headgate requirement for the Mountain Home area is 4.0 afa/acre. I also performed a water usage evaluation using the Allen & Brockway report on irrigation needs for alfalfa and this showed that diversion volume to irrigate alfalfa with sprinklers is 3.95 afa/acre (see attached sheet). Therefore, Mr. Cromar's system has been set up match his water rights and should be adequate to irrigate his hay crop.

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1981 1 2002

THEORETICAL CALCULATION OF PUMP USAGE USING POWER RECORDS

The theoretical calculation for the pump shows that the pump used approximately 118 gpm. The pump is a 7.5 Hp pump and if we assume that the nameplate horsepower is the same as the input horsepower then we can estimate the amount of kilowatts (KW) it will take to operate the pump by multiplying the horsepower by 1.34. Using this calculation the pump uses approximately 10.05 KW ($7.5 \times 1.34 = 10.05$ KW). Mr. Cromar stated that he ran the pump for 16 hours per day for 204 days per year. Therefore, we can calculate the maximum kilowatt hours (KWH) the pump would need each year using the following equation:

$$10.05 \text{ KW} \times 16 \text{ Hrs} \times 204 \text{ days/year} = 32803.2 \text{ KWH needed per year}$$

Using the theoretical gallons per minute we can also calculate a theoretical PCC using the standard PCC formula of $(\text{KW} \times 54312) / \text{gpm} = \text{KWH/Acre foot of water pumped}$.

$$(10.05 \times 5431) / 118 = 462.6 \text{ KWH/af}$$

We can then use this calculation to determine the maximum yearly volume the well can produce using the total KWH calculated above:

$$32803.2 \text{ KWH} / 462.6 \text{ KWH/af} = 70.9 \text{ afa maximum yearly diversion capacity}$$

This calculation confirms that the system is set up to deliver approximately 70.9 afa per year. However, this is not a true calculation of the historic use of water. Mr. Cromar has supplied his power records for the well and the home for the last 5 years. Please see the attached sheet showing the actual use of the well. The power records supplied by Mr. Cromar suggest that the highest water use year was 1999 where he used 21.5 afa of water, and the average yearly water use over the last 5 years is 15.2 afa. The accuracy of these calculations is highly questionable since there are so many assumptions and theoretical estimations have been used. I would assume that these calculations could be around ± 30 to 50% accurate.

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POWER RECORD CALCULATIONS DO DETERMINE YEARLY VOLUME AMOUNTS USING PCC

1997 POWER RECORDS					1998 POWER RECORDS					1999 POWER RECORDS				
MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED	MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED	MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED
JANUARY	2301	2301	0	0.0	JANUARY	2293	2293	0	0.0	JANUARY	0	0	0	0.0
FEBRUARY	2028	2028	0	0.0	FEBRUARY	1828	1828	0	0.0	FEBRUARY	1881	1881	0	0.0
MARCH	1824	1824	0	0.0	MARCH	1563	1563	0	0.0	MARCH	2482	2482	0	0.0
APRIL	1148	1148	0	0.0	APRIL	1264	1264	0	0.0	APRIL	1802	1802	0	0.0
MAY	1820	1820	0	0.0	MAY	1538	1538	273	0.8	MAY	1765	1765	0	0.0
JUNE	2444	1535	1197	3.4	JUNE	1789	1211	548	1.2	JUNE	2748	1283	1465	3.2
JULY	2449	1410	1039	2.4	JULY	2746	1191	1654	3.4	JULY	2961	1320	1641	3.5
AUGUST	3224	1410	1814	4.4	AUGUST	3945	1195	2180	4.8	AUGUST	3182	1321	1861	4.0
SEPTEMBER	2088	1308	780	1.7	SEPTEMBER	4651	1200	3451	7.5	SEPTEMBER	3770	1325	2445	5.3
OCTOBER	2150	1341	809	1.8	OCTOBER	2786	1882	1473	3.2	OCTOBER	3200	1321	1879	4.1
NOVEMBER	1820	1820	0	0.0	NOVEMBER	1829	1189	140	0.3	NOVEMBER	1853	1308	545	1.4
DECEMBER	1781	1781	0	0.0	DECEMBER	1330	1330	0	0.0	DECEMBER	1114	1114	0	0.0
TOTALS	26124	18438	7686	18.8	TOTALS	26385	18799	9586	20.7	TOTALS	26227	15282	9945	21.5

2000 POWER RECORDS					2001 POWER RECORDS				
MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED	MONTH	TOTAL KWH	KWH ATTRIBUTED TO INHOUSE USE	KWH ATTRIBUTED TO THE PUMP	ACRE FEET PRODUCED
JANUARY	0	0	0	0.0	JANUARY	0	0	0	0.0
FEBRUARY	1857	1857	0	0.0	FEBRUARY	1857	1857	0	0.0
MARCH	1482	1482	0	0.0	MARCH	1857	1857	0	0.0
APRIL	1188	1188	0	0.0	APRIL	1857	1857	0	0.0
MAY	2067	1558	511	1.1	MAY	1857	1857	0	0.0
JUNE	2341	1284	1057	2.3	JUNE	1857	1857	0	0.0
JULY	2494	1307	1187	2.6	JULY	1857	1857	0	0.0
AUGUST	2628	1308	1319	2.9	AUGUST	1857	1857	0	0.0
SEPTEMBER	2887	1278	1611	3.5	SEPTEMBER	1857	1857	0	0.0
OCTOBER	1820	1277	543	0.7	OCTOBER	1857	1857	0	0.0
NOVEMBER	1151	1151	0	0.0	NOVEMBER	1857	1857	0	0.0
DECEMBER	1604	1604	0	0.0	DECEMBER	1857	1857	0	0.0
TOTALS	21397	15359	6028	13.0	TOTALS	17500	15107	1833	4.0

MAXIMUM YEALY VOLUME OVER THE LAST 5 YEARS (1999) =
 AVERAGE YEARLY VOLUME OVER THE LAST 5 YEARS =

21.5
 15.2

PLEASE NOTE: The KWH where suggested by the owner Mr. Cromar for 1997 - 1999. I took the average In-house use from these three years to determine the pump use for 2000 and 2001 years. The house use and the pump use are listed on the same power bill and there is no definite way to separate out the In-house use and the pump use on any given month. Therefore the KWH's listed for the pump use are purely speculation and are not the actual power consumption for the well. However, If you combine the In-house use with the pump and use the total KWH recorded on the meter, there was only enough power delivered to this meter to supply 50 afa of water per year. Therefore, I estimate that the maximum of 21.5 afa, in 1999, as a high power use does seem to be within 30% to 50 % accuracy level.

CROP HISTORY EVALUATION FOR ESTIMATION OF DIVERSION VOLUME AND CONSUMPTIVE USE

EVALUATION FOR CROMAR INVESTIGATION

BY: DANIEL A. NELSON

DATE: 1/24/2002

ALLEN & BROCKWAY REPORT SITE: MOUNTAIN HOME

Year	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
	Alf	18	Sprinkler	75	903	71.10236	53.32677
		0		0	0	0	0
		0		0	0	0	0
		0				0	0
		0				0	0
Total		18				71.10236	53.32677

SUMMARY FOR FIVE YEAR PERIOD:

NUMBER OF ACRES IRRIGATED:	18	
ACRE FEET VOL DIVERTED PER ANNUM:	71 1	
ACRE FEET VOL CONSUMED PER ANNUM	53 3	
ACRE FEET VOL DIVERTED PER ACRE:		3.95
ACRE FEET VOL CONSUMED PER ACRE:		2.96

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1998 All Alfalfa Hay Harvested, By Counties

County and District	Irrigated			Nonirrigated		
	Acres	Yield Tons	Production	Acres	Yield Tons	Production
NORTH						
Benewah	-	-	-	1,000	1.90	1,900
Bonner	-	-	-	3,900	2.03	7,900
Boundary	-	-	-	7,900	3.35	26,500
Clearwater	-	-	-	4,600	2.09	9,600
Idaho	2,000	3.25	6,500	18,400	1.92	35,300
Kootenai	1,200	3.25	3,900	3,900	2.38	9,300
Latah	-	-	-	6,300	2.19	13,800
Lewis	-	-	-	4,900	2.22	10,900
Nez Perce	-	-	-	6,900	2.25	15,500
Shoshone	-	-	-	200	1.50	300
Other Counties	800	3.25	2,600	-	-	-
DISTRICT 10	4,000	3.25	13,000	58,000	2.26	131,000
SOUTHWEST						
Ada	21,800	5.17	112,700	4,000	2.17	8,700
Adams	3,500	2.94	10,300	3,200	2.00	6,400
Boise	1,700	4.35	7,400	600	1.67	1,000
Canyon	46,400	5.96	276,700	500	2.20	1,100
~~Blaine~~	~~12,200~~	~~5.91~~	~~100,200~~	~~7,300~~	~~2.42~~	~~17,300~~
Gem	12,600	4.64	58,500	2,800	1.50	4,200
Owyhee	48,600	5.74	279,000	1,000	2.20	2,200
Payette	13,800	5.38	74,200	700	2.71	1,900
Valley	1,700	4.71	8,000	800	2.25	1,800
Washington	15,700	3.89	61,000	12,100	2.31	28,000
Other Counties	-	-	-	-	-	-
DISTRICT 70	198,000	5.44	1,078,000	33,000	2.21	73,000
SOUTHCENTRAL						
Blaine	15,100	3.95	59,600	3,100	2.65	8,200
Camas	6,100	4.18	25,500	41,100	1.49	61,300
Cassia	54,600	5.16	281,700	2,100	2.19	4,600
Gooding	37,300	5.78	215,500	2,200	1.77	3,900
Jerome	41,900	5.53	231,800	-	-	-
Lincoln	17,200	4.76	81,900	2,400	1.88	4,500
Minidoka	27,400	5.49	150,500	1,100	2.27	2,500
Twin Falls	71,400	5.79	413,500	-	-	-
Other Counties	-	-	-	-	-	-
DISTRICT 80	271,000	5.39	1,460,000	52,000	1.63	85,000
EAST						
Bannock	14,200	4.51	64,000	5,600	1.98	11,100
Bear Lake	20,400	3.29	67,100	13,100	1.78	23,300
Bingham	55,700	4.87	271,500	3,400	1.68	5,700
Bonneville	22,900	4.46	102,200	9,000	1.99	17,900
Butte	29,200	4.10	119,700	-	-	-
Caribou	16,400	4.59	75,200	11,300	2.47	27,900
Clark	17,800	4.41	78,500	1,900	1.58	3,000
Custer	26,400	3.17	83,800	800	2.13	1,700
Franklin	30,900	4.64	143,300	15,300	1.87	28,600
Fremont	15,500	3.48	54,000	8,700	2.47	21,500
Jefferson	93,400	4.72	440,400	-	-	-
Lemhi	24,300	3.59	87,300	-	-	-
Madison	16,200	4.28	69,300	3,500	2.06	7,200
Oneida	22,900	4.41	100,900	7,800	2.35	18,300
Power	8,200	5.09	41,700	1,600	2.69	4,300
Teton	12,600	3.10	39,100	4,600	2.07	9,500
Other Counties	-	-	-	400	2.50	1,000
DISTRICT 90	427,000	4.30	1,838,000	87,000	2.08	181,000
STATE	900,000	4.88	4,389,000	230,000	2.04	470,000

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1998 9 2 2002

1999 All Alfalfa Hay Harvested, By Counties

County and District	Irrigated			Non-irrigated		
	Acres	Yield Tons	Production	Acres	Yield Tons	Production
NORTH						
Benewah	--	--	--	1,000	1.80	1,800
Bonner	--	--	--	6,200	1.76	10,900
Boundary	--	--	--	10,700	2.76	29,500
Clearwater	--	--	--	4,000	1.63	6,500
Idaho	1,000	3.40	3,400	22,900	1.46	33,400
Kootenai	1,200	4.08	4,900	4,900	1.63	8,000
Latah	--	--	--	7,500	2.03	15,200
Lewis	--	--	--	7,900	2.28	18,000
Nez Perce	--	--	--	6,700	2.60	17,400
Shoshone	--	--	--	200	1.50	300
Other Counties	800	2.13	1,700	--	--	--
DISTRICT 10	3,000	3.33	10,000	72,000	1.96	141,000
SOUTHWEST						
Ada	23,400	5.26	123,100	3,800	1.47	5,600
Adams	3,200	2.97	9,500	4,200	1.98	8,300
Boise	1,600	4.63	7,400	1,100	1.36	1,500
Canyon	46,000	5.78	265,800	--	--	--
Gem	12,700	4.50	57,200	2,400	1.50	3,600
Owyhee	46,200	5.28	243,900	1,400	2.21	3,100
Payette	14,400	5.03	72,400	500	2.60	1,300
Valley	1,500	4.00	6,000	800	2.25	1,800
Washington	17,900	3.78	67,600	15,400	1.95	30,100
Other Counties	--	--	--	--	--	--
DISTRICT 70	198,000	5.26	1,042,000	37,000	1.81	67,000
SOUTHCENTRAL						
Blaine	17,400	3.30	57,500	2,200	2.82	6,200
Camas	4,400	2.95	13,000	38,700	1.09	42,300
Cassia	55,100	4.76	262,200	1,400	2.14	3,000
Gooding	41,200	5.60	230,600	1,600	1.50	2,400
Jerome	46,200	5.10	235,500	--	--	--
Lincoln	18,900	4.39	82,900	2,300	1.91	4,400
Minidoka	27,100	5.25	142,300	800	2.13	1,700
Twin Falls	65,700	5.42	356,000	--	--	--
Other Counties	--	--	--	--	--	--
DISTRICT 80	276,000	5.00	1,380,000	47,000	1.28	60,000
EAST						
Bannock	13,900	4.19	58,300	4,900	2.00	9,800
Bear Lake	17,500	3.40	59,500	11,600	1.40	16,200
Bingham	59,300	4.46	264,500	3,000	1.10	3,300
Bonneville	28,000	4.20	117,600	10,400	1.69	17,600
Butte	28,800	3.63	104,500	--	--	--
Caribou	15,500	4.14	64,100	11,200	2.67	29,900
Clark	19,100	4.42	84,500	1,400	1.14	1,600
Custer	26,500	2.88	76,300	500	1.20	600
Franklin	30,400	4.20	127,600	14,400	2.29	33,000
Fremont	15,600	3.62	56,500	9,300	2.23	20,700
Jefferson	94,800	4.48	424,500	--	--	--
Lemhi	27,700	2.78	77,000	--	--	--
Madison	16,300	4.21	68,600	2,800	2.11	5,900
Oneida	19,900	3.59	71,400	7,300	1.88	13,700
Power	8,500	4.54	38,600	2,000	2.55	5,100
Teton	11,200	3.53	39,500	5,200	1.85	9,600
Other Counties	--	--	--	--	--	--
DISTRICT 90	433,000	4.00	1,733,000	84,000	1.99	167,000
STATE	910,000	4.58	4,165,000	240,000	1.81	435,000

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1999 1 1 2002

2000 All Alfalfa Hay Harvested, By Counties

County and District	Irrigated			Non-irrigated		
	Harvested	Yield	Production	Harvested	Yield	Production
	Acres	-----Tons-----		Acres	-----Tons-----	
NORTH						
Benewah	-	-	-	1,000	1.80	1,800
Bonner	500	2.20	1,100	6,500	2.17	14,100
Boundary	-	-	-	10,000	3.49	34,900
Clearwater	-	-	-	4,300	1.79	7,700
Idaho	1,000	3.10	3,100	21,600	1.88	40,600
Kootenai	1,200	4.33	5,200	4,100	2.37	9,700
Latah	-	-	-	5,400	1.74	9,400
Lewis	-	-	-	7,000	2.09	14,600
Nez Perce	300	2.00	600	6,000	1.68	10,100
Other Counties	-	-	-	100	1.00	100
DISTRICT 10	3,000	3.33	10,000	66,000	2.17	143,000
SOUTHWEST						
Ada	26,100	5.38	140,400	2,500	1.08	2,700
Adams	3,600	3.00	10,800	4,400	1.98	8,700
Boise	1,300	3.08	4,000	800	1.25	1,000
Canyon	50,000	5.92	296,000	-	-	-
Gem	13,700	3.88	53,100	1,800	1.50	2,700
Owyhee	48,000	5.61	269,500	900	1.00	900
Payette	12,600	5.33	67,100	300	2.00	600
Valley	1,300	3.15	4,100	800	2.13	1,700
Washington	15,800	4.27	67,500	15,800	1.78	28,100
Other Counties	-	-	-	-	-	-
DISTRICT 70	204,000	5.47	1,116,000	34,000	1.65	56,000
SOUTHCENTRAL						
Blaine	16,800	4.24	71,200	1,600	1.38	2,200
Camas	3,300	3.15	10,400	41,700	1.24	51,700
Cassia	46,400	4.91	227,700	1,200	2.08	2,500
Gooding	38,800	6.07	235,500	1,100	1.18	1,300
Jerome	48,000	5.56	266,800	-	-	-
Lincoln	18,200	4.65	84,600	1,900	1.84	3,500
Minidoka	25,400	5.51	139,900	500	1.60	800
Twin Falls	67,100	5.83	390,900	-	-	-
Other Counties	-	-	-	-	-	-
DISTRICT 80	264,000	5.41	1,427,000	48,000	1.29	62,000
EAST						
Bannock	12,800	3.77	48,200	4,600	2.04	9,400
Bear Lake	16,000	2.19	35,000	10,800	0.87	9,400
Bingham	50,000	5.12	256,000	2,300	1.22	2,800
Bonneville	24,600	4.57	112,300	9,400	1.72	16,200
Butte	29,000	4.26	123,600	-	-	-
Caribou	15,800	3.90	61,600	11,200	1.27	14,200
Clark	19,900	4.40	87,600	1,200	1.08	1,300
Custer	26,600	2.89	76,800	400	1.00	400
Franklin	33,700	5.02	169,300	13,300	1.20	16,000
Fremont	16,600	4.21	69,900	10,700	2.33	24,900
Jefferson	98,400	4.85	477,600	-	-	-
Lemhi	28,800	3.19	91,800	-	-	-
Madison	17,400	4.49	78,100	2,600	1.46	3,800
Oneida	19,400	2.98	57,800	7,100	1.23	8,700
Power	7,700	4.19	32,300	2,200	2.32	5,100
Teton	12,300	2.85	35,100	6,200	1.10	6,800
Other Counties	-	-	-	-	-	-
DISTRICT 90	429,000	4.23	1,813,000	82,000	1.45	119,000
STATE	900,000	4.85	4,366,000	230,000	1.65	380,000

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1998 4 2 2002

Well Number	WLDate	WLDepth	WLStatus	WLAgency
04S06E-12AAA1	3/7/1990	8.6		IDWR
04S06E-12AAA1	7/24/1990	15.4	Pumping	IDWR
04S06E-12AAA1	10/17/1990	8.4		IDWR
04S06E-12ACA1	3/13/1990	7.6		IDWR
04S06E-12ACA1	7/24/1990	3.6	Pumping	IDWR
04S06E-12ACA1	10/17/1990	7.9		IDWR
04S06E-12ADC1	3/13/1990	309		IDWR
04S06E-12ADC1	5/4/1990	314		IDWR
04S06E-12ADC1	7/24/1990	315		IDWR
04S06E-12ADC1	10/17/1990	317	Recently Pumped	IDWR
04S06E-12DCC1	4/19/1993	356.9		USGS

NE NE NE

NE SW NE

NE SE SW

Well Number	1st Use	Method Drilled	Total Depth	Min Opening	Max Opening
04S06E-12AAA1	Irrigation		16	0	0
04S06E-12ACA1	Irrigation		20	0	0
04S06E-12ADC1	Domestic		500	0	0
04S06E-12DCC1	Domestic	Air Rotary	475	38	475

NE NE NE

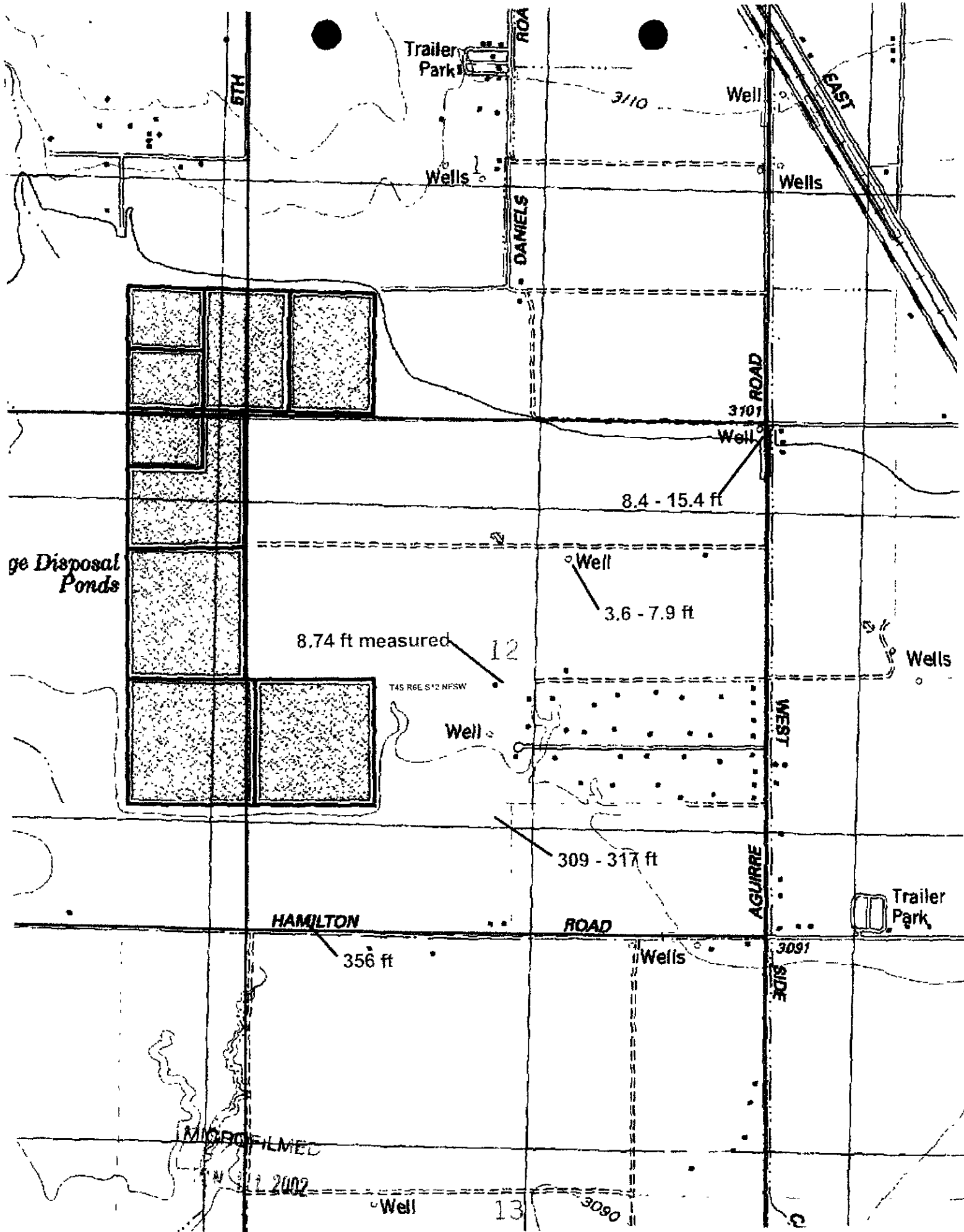
NE SW NE

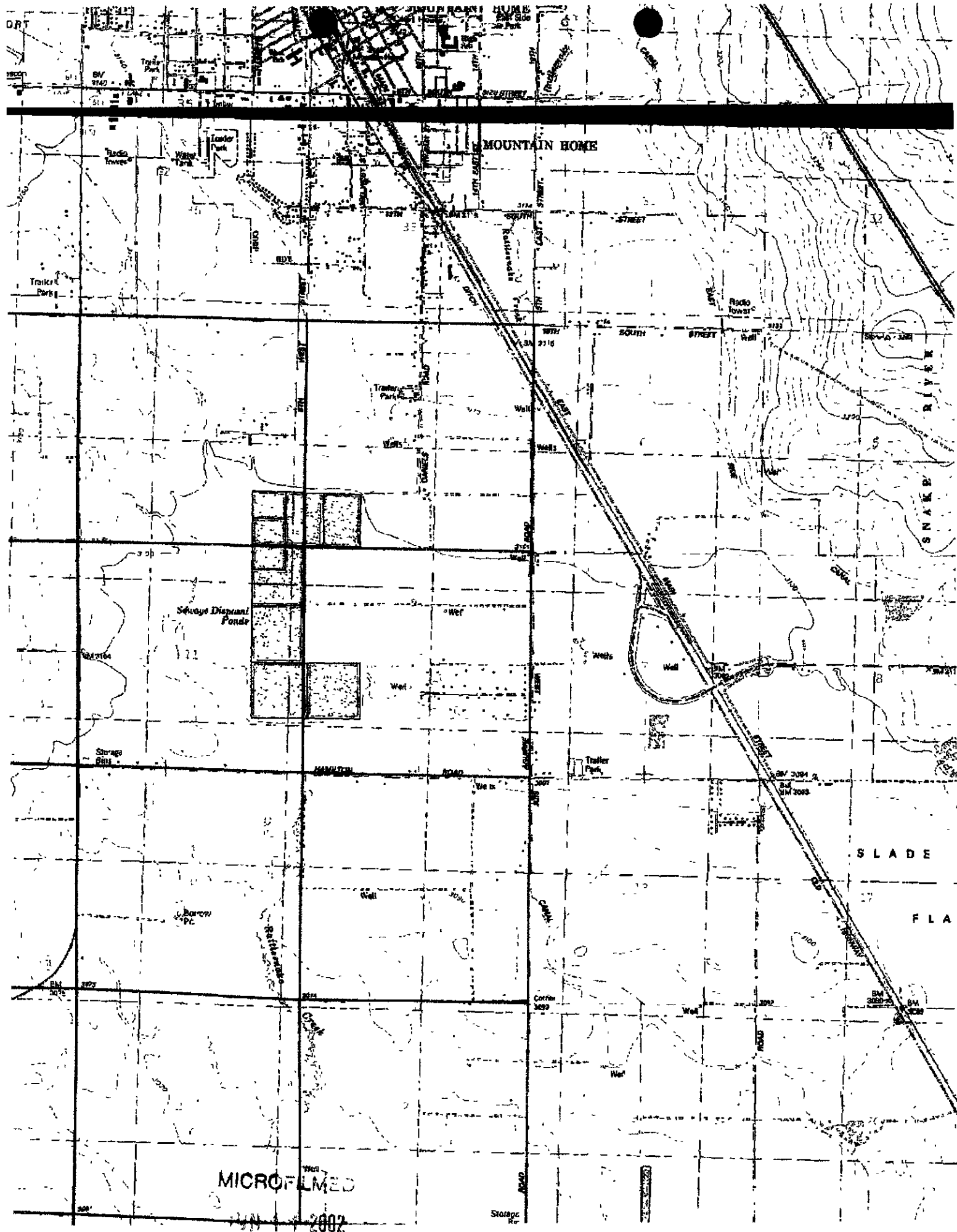
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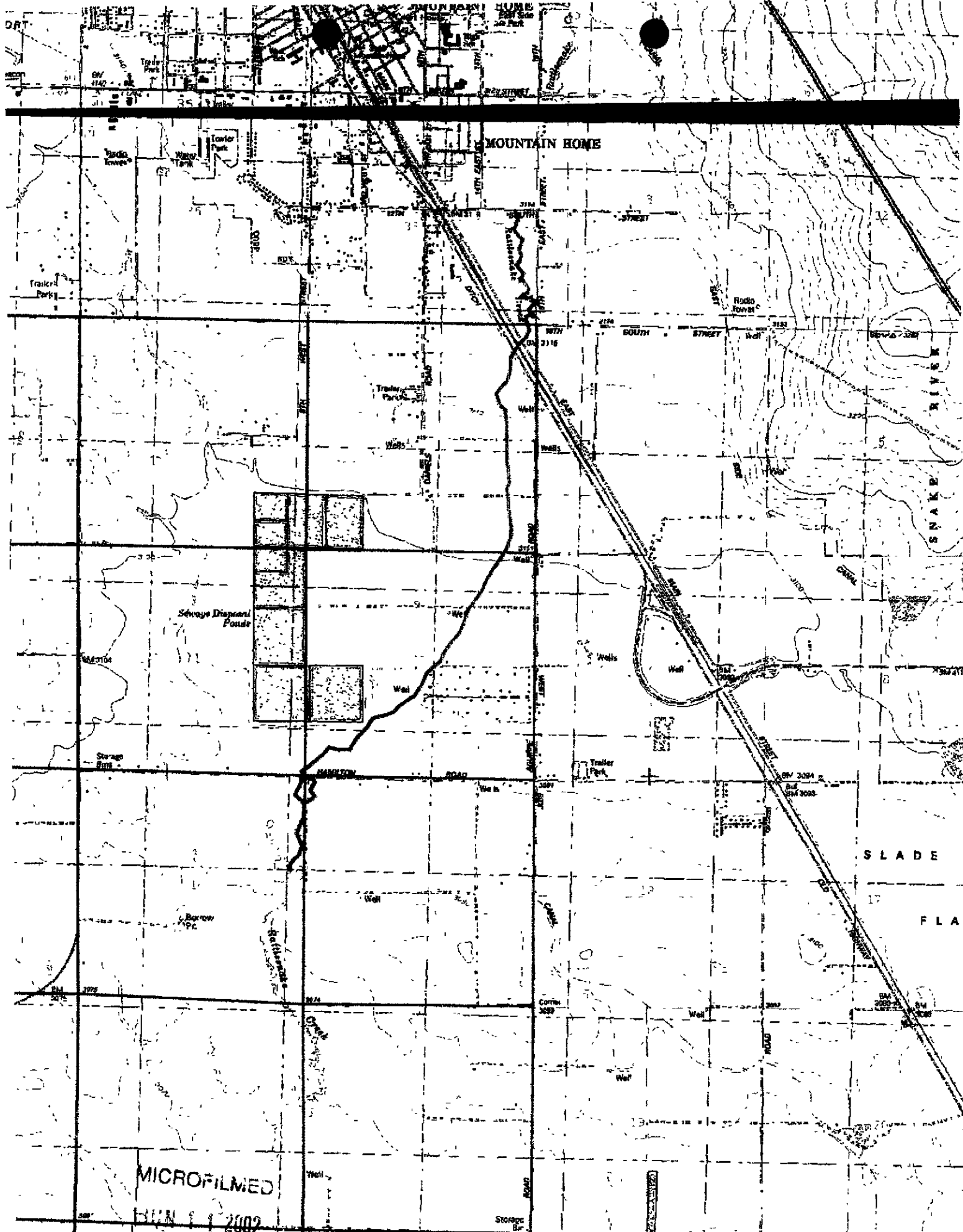
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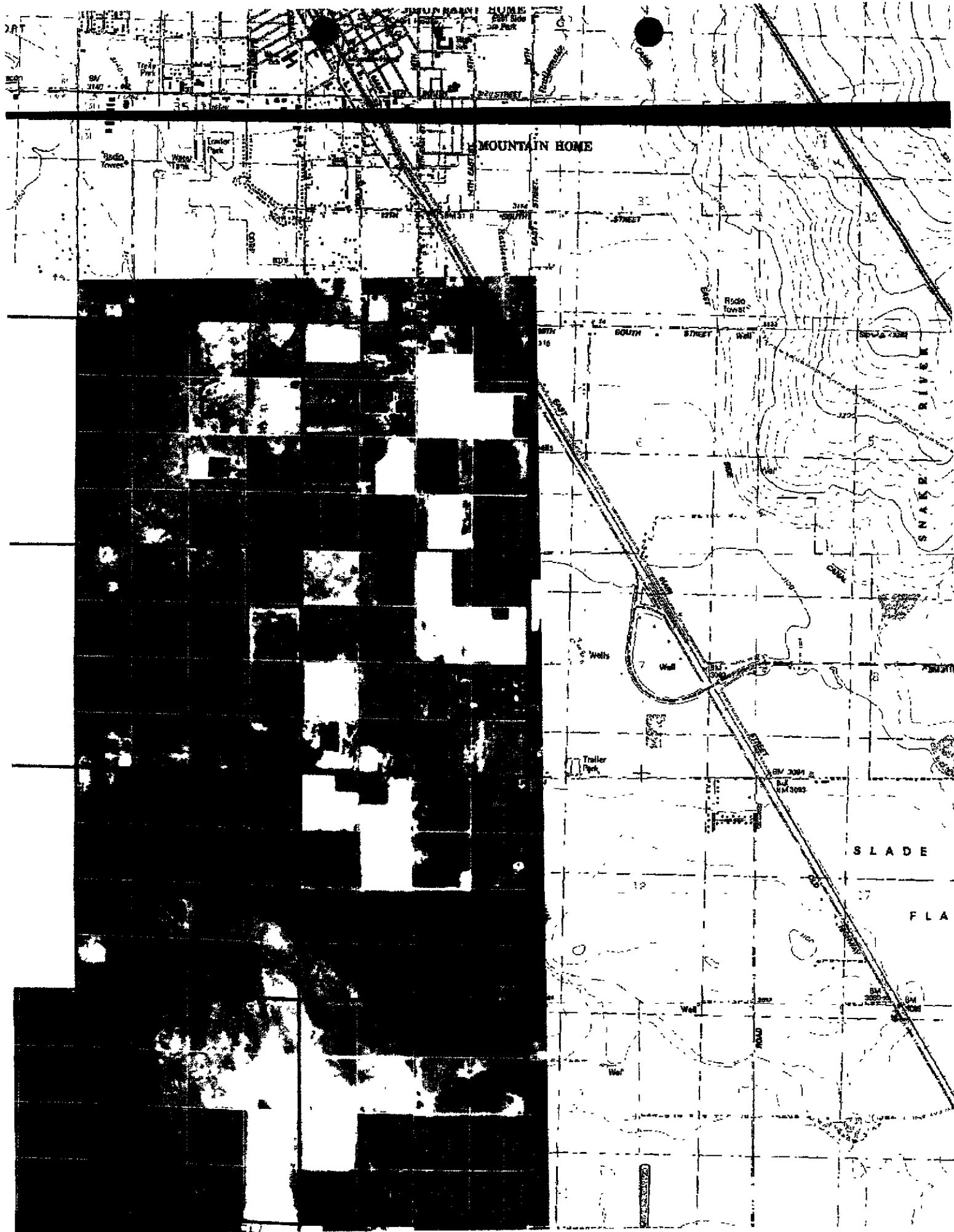
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JUN 11 2002

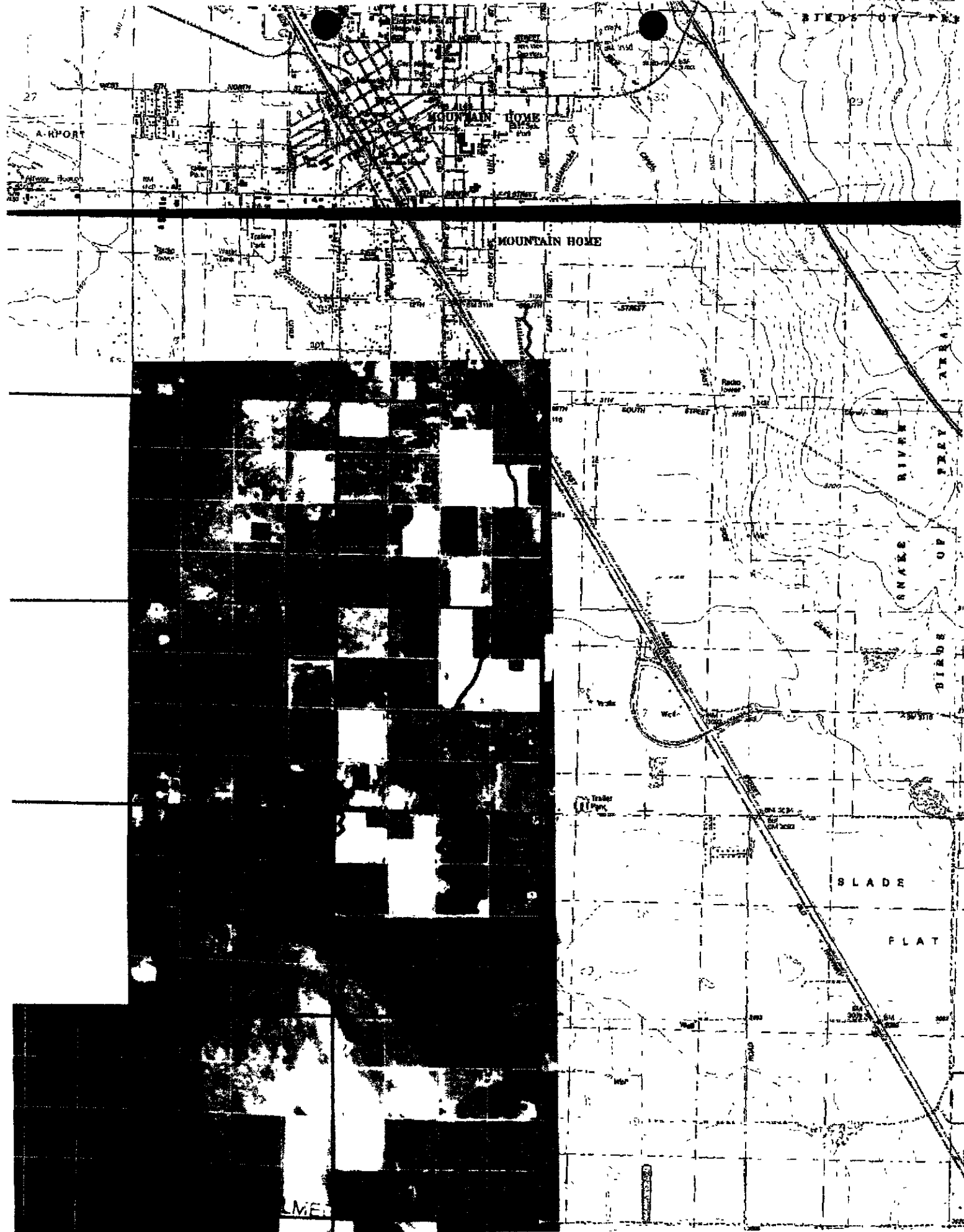








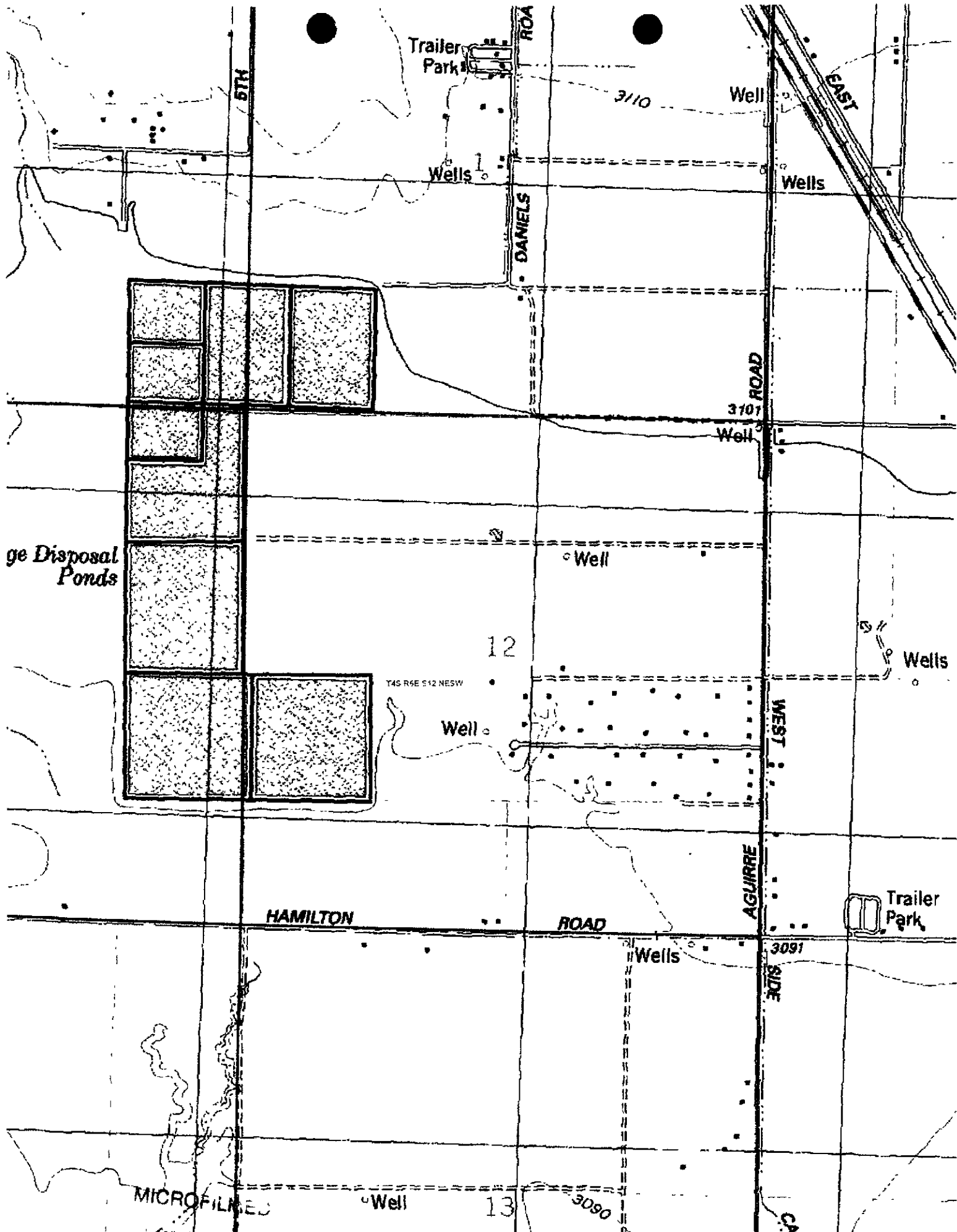
11/11/2002



35N 1 2 2002



10/11/2002



INFORMATION REQUEST

1. Type of well

- A. Feet of collection pipe?
- B. Depth of well?
- C. Static water level?
- D. Sustainable pump level?
- E. Reservoir effect?

2. Type of pumps? ½ HP and 2.5 HP pumps

Need following information on both pumps.

- A. Make and Model
- B. Horsepower
- C. Size of discharge
- D. Efficiency
- E. Head in feet
- F. Open or closed discharge
- G. Power source—Single or 3 phase—voltage (110 to 485)

3. Power records by month for the prior 5 years (to compute historical beneficial use)

Provide this information to me in next 30 days or 10 days before the next pre hearing conference.

If no information in 30 days the IDWR needs to order the information to be provided since this

information is needed for closure of this protest

CRDMAR'S
RESPONSE
TO CHARLES

OLSON'S
QUESTIONS

Received

1-22-02

CHARLES

Received his
COPY at the
same time)

DAV

1-24-02

MICROFILMED

APR 3 2002

WELL INFORMATION REQUESTED

Type of well

- A. Feet of collection Pipe?
Clarify what you mean and want.
- B. Depth of well
Seventeen feet six inches (17' 6")
- C. Static water level.
Eight feet six inches (8' 6")
- D. Sustainable pump level
Eleven foot ten inches.(When Mountain Home reservoir is $\frac{1}{2}$ full)
- E Reservoir effect (Assuming you mean Mountain Home Reservoir)
When the reservoir is below the $\frac{1}{2}$ full the sustaining pump level drops to sixteen feet when pumping only 16 rain birds with 3/16 noses When the reservoir is empty the well will only sustain the watering of the stock.

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JUN 11 2002

PUMP # 1 INFORMATION

Use Stock water

A. Make and model.

Jacuzzi pump
Model 5RP2 8

B. Horse power.

Motor ½ HP

C. Size of discharge.

One inch (1")

D. Efficiency?

Not known

E. Head in feet

Not known.

F. Type of discharge.

Open

G. Power source---Single or 3 phase---Voltage.

Power comes from the house supply
It is single phase
110 volts

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2002 11 22

PUMP # 2 INFORMATION

Use Irrigation

A Make and model

Berkeley(Centrifical)
Model B2T PM

B Horse power.

7 5 HP With Impeller diameter of 5.5 inches

C. Size of discharge

Two inch.(2")

D. Efficiency?

Not known

E. Head in feet

125 ft .

F. Type of discharge

Closed

G. Power source---Single or 3 phase---Voltage

Power comes from the house supply

Motor. Century

7 5 HP

Single phase

230 Volts

MICROFILMED

JUN 11 2002

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TRANSFER OF WATER RIGHT)
NO. 61-04060 (TRANSFER NO. 69535))
IN THE NAME OF J. ROBERT &/OR)
MARILYN D. CROMAR)
_____)

**NOTICE OF SECOND
REHEARING CONFERENCE**

On August 16, 2001, J. Robert &/or Marilyn D. Cromar, filed with the Department of Water Resources (IDWR) an application for transfer of water right no. 61-04060 (transfer no. 69535). The application was protested by Charles J. Olson. The prehearing conference held on January 10, 2002 did not resolve the protest.

IDWR has scheduled a second prehearing conference for the protest to be held on **Thursday, February 14, 2002, at 1:30 p.m. at the Mountain Home City Hall, 160 S. 3rd St., Mountain Home, Idaho 83647.** The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Procedure of the Department of Water Resources, and Rules 40 and 45 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources.

The conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise IDWR within (10) days prior to the conference.

Dated this 17th day of January 2002.



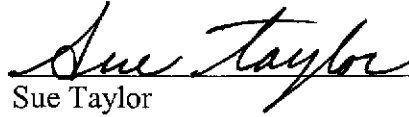
Gary Spackman

MICROFILMED

JUN 11 2002

CERTIFICATE OF MAILING

I hereby certify that on the 17th day of January 2002, I mailed a true and correct copy, postage prepaid, of the Notice of Second Prehearing Conference to those listed:

A handwritten signature in cursive script, reading "Sue Taylor", is written over a horizontal line.

Sue Taylor
Senior Secretary

J ROBERT &/OR MARILYN CROMAR
PO BOX 939
MOUNTAIN HOME ID 83647

CHARLES OLSON
PO BOX 777E
MOUNTAIN HOME ID 83647

NOTICE OF SECOND PREHEARING CONFERENCE 2

MICROFILMED

JUN 11 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 18, 2001

CHARLES OLSEN
PO BOX 777E
MOUNTAIN HOME ID 83647

Re: Application for Transfer No. 69535

Dear Protestant:

This office acknowledges receipt of your protest opposing the above-referenced application for transfer. The following are the criteria we consider when either approving or denying an application for transfer:

1. Will other water rights be injured by the transfer?
2. Will the change constitute an enlargement in the use of the original right?
3. Will the proposed change conflict with the local public interest?
4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

Enclosed is a Notice of Prehearing Conference scheduled for January 10, 2002, at 11:00 a.m. at the Mountain Home City Hall, 160 S. 3rd St., Mountain Home ID 83647.

The department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest. Direct, sincere conversation between the parties prior to initiation of formal proceedings can often resolve a protest.

If we may be of assistance, please contact us.

Sincerely,


Gary Spackman

GS:st
Encl. Notice of Conference
Copy of Application
MICROFILMED

JUN 11 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 18, 2001

J ROBERT &/OR MARILYN D CROMAR
PO BOX 939
MOUNTAIN HOME ID 83647

Re: Application for Transfer No. 69535

Dear Applicant:

Enclosed please find a copy of the protest(s) filed against the above-referenced application for transfer. You should be aware that the following are the criteria we consider when either approving or denying an application for transfer:

1. Will other water rights be injured by the transfer?
2. Will the change constitute an enlargement in the use of the original right?
3. Will the proposed change conflict with the local public interest?
4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

Enclosed is a Notice of Prehearing Conference scheduled for Thursday, January 10, 2002, at 11:00 a.m. at the Mountain Home City Hall, 160 S. 3rd St., Mountain Home, Idaho 83647.

The department suggests you contact the protestant(s) directly in an effort to determine what is in dispute in the application and to attempt to resolve the protest prior to the prehearing conference. Direct, sincere conversation between the parties prior to initiation of formal proceedings can often resolve a protest.

If we may be assistance, please contact us.

Sincerely,

Gary Spackman

GS:st

Encl. Copy of protests MICROFILMED
Prehearing Conference Notice
JUN 11 2002

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TRANSFER OF WATER RIGHT) NOTICE OF PREHEARING
NO. 61-04060 (TRANSFER NO. 69535)) CONFERENCE
IN THE NAME J. ROBERT &/OR)
MARILYN D. CROMAR)
_____)

On August 16, 2001, J. Robert &/or Marilyn D. Cromar filed with the Department of Water Resources (Department) an application for transfer of water right no. 61-04060. The application was protested by Charles J. Olsen.

The Department has set the contested case for a prehearing conference to be held on **Thursday, January 10, 2002, at 11:00 a.m. at the Mountain Home City Hall, 160 S. 3rd St., Mountain Home, Idaho 83647.** The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Procedure of the Department of Water Resources, and Rules 40 and 45 of the adopted Rules of Water Appropriation of the Department of Water Resources.

The prehearing conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the department (10) days prior to the conference.

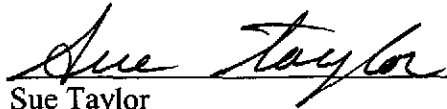
Dated this 18th day of December, 2001.



Gary Spackman

CERTIFICATE OF MAILING

I hereby certify that on the 18th day of December, 2001 I mailed a true and correct copy, postage prepaid, of this Notice of Prehearing Conference to those listed:


Sue Taylor
Senior Secretary

J ROBERT &/OR MARILYN CROMAR
PO BOX 939
MOUNTAIN HOME ID 83647

CHARLES OLSON
PO BOX 777E
MOUNTAIN HOME ID 83647

CONFERENCE AND HEARING PROCEDURE

APPLICATION FOR TRANSFER

Section 42-222, Idaho Code, requires the department to consider the following issues in connection with an application for transfer:

- 1) Will the proposed transfer injure other water rights?
- 2) Will the proposed transfer constitute an enlargement in use of the original right?
- 3) Is the proposed transfer in the local public interest, where local public interest is defined as the affairs of the people in the area directly affected by the proposed use?
- 4) Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The applicant has the initial burden of proof of issues 1, 2 and 4 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 3 above lies with both the applicant and protestant as to factors which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

CONFERENCE

The purpose of a prehearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter. At the conference, the department may also formulate and simplify the issues, identify documents to avoid unnecessary proof, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement offers, schedule hearings, establish procedure at hearings and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement.

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JUN 11 2002

HEARING

The department will tape record the hearing. Copies of a hearing tape are available upon written request and the payment of the cost of reproducing the tape.

The hearing likely will be conducted by a hearing officer appointed by the Director rather than the Director himself. If so, the hearing officer will prepare a preliminary order for the Director's consideration. Parties can file exceptions to a preliminary order, briefs in support of the exceptions or may request oral argument. Parties may seek judicial review of any final order issued by the Director.

Parties may, by written stipulation, waive their right to a preliminary order, particularly when a shortened decision process is desirable or necessary. Such a waiver does not eliminate any rights of the parties in connection with the final order of the Director and judicial review of the order.

EXHIBITS

A party who plans to offer an exhibit as part of the hearing record must provide a copy of the proposed exhibit to the parties and to the hearing officer prior to any scheduled hearing.

AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing please advise the department within ten (10) days prior to the hearing.

MICROFILMED

JUN 11 1970

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED

DEC 07 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF PROTEST

This form may be used to file a protest with the department under sections 42-108B, 42-203A, 42-203C, 42-211, 42-222 and 42-224, Idaho Code. The department will also accept a timely protest not completed on this form if it contains the same information.

1. Matter being protested Triller's and Paul's Cramer transfer #69035
2. Name of protestant Charles J. Olson
3. Protestant's Representative for service (If different than protestant)

4. Service mailing address 441 E. 7th St. Home ID 83647
5. Service telephone no. 208-587-3729
6. Basis of protest (including statement of facts and law upon which the protest is based)
injury to other water right ID Code 42-222. historical
beneficial use of water ID Code 42-222

(additional pages may be attached to describe nature of the protest)
7. What would resolve your protest? change in priority date and proof of
conservative historical beneficial use of water

I hereby, acknowledge that if I, or my designated representative, fails to appear at any regularly scheduled conference or hearing in the matter of which I have been notified at the address above, the department may issue a notice of proposed default against me in this matter for failure to appear. I also verify that I have served a copy of this protest upon the applicant.

Signed this 7th day of Dec, 2001.

Charles J. Olson
Protestant

Protestant's Representative

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DEC 07 2002

NOTE:

A protestant is required to timely file a protest with the department together with a \$25.00 protest fee for each application being protested in order for the protestant to be considered a full party by the department. In addition, the department's Rule of Procedure, IDAPA 37.01.01203, requires a protestant to send a copy of a protest to the applicant.

INSTRUCTIONS

1. The matter being protested must be clearly identified. A typical matter is identified by the application number such as "Application for Permit No. _____ in the name of _____" or "Application for Transfer No. _____ in the name of _____."
 2. Show the name of the protestant. Only one (1) protestant may be shown per protest form. If this protest form is signed by more than one person, the hearing officer will consider the first signer as the official protestant and the representative for service of documents
 3. If the protestant is represented by an attorney or other authorized representative, show the representative's name. The department then will serve documents on the representative and upon the protestant if specifically requested.
 4. Show the address where the department is to serve the documents. This should be the address of the authorized representative unless the protestant does not designate a representative.
 5. Show the telephone number of the authorized representative unless the protestant does not designate a service representative.
 6. Specifically describe the nature of the protest.
 7. Describe the relief being sought by the protestant.
-

FOR DEPARTMENT USE ONLY

Received by Janis Fontaine Date 12-7-01 Time 1:30 pm
\$25.00 fee Receipted by Janis Fontaine # 4028557 Date 12-7-01

MICROFILMED
JAN 11 2002

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHTS,
TRANSFER NO. 69535**

Notice is given that **J. ROBERT AND MARILYN D. CROMAR** of PO Box 939, Mountain Home, ID 83647 as applied to the Department of Water Resources to add a point of diversion pursuant to I.C. § 42-222 for an irrigation and Stockwater right recorded as follows in T4S R6E S12, Elmore county:

Decree 61-4060 priority 4/1/1955, 0.39 cfs, Groundwater diverted and used in the NESW for 19.5 acres,

PROPOSED CHANGE

Add second point of diversion in the NESW S12 T4S R6E to supplement shallow groundwater from deeper well

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before December 10, 2001. The protestant must also send a copy of the protest to the applicant

Karl J. Dreher, Director

First Publication: November 21, 2001.

Last Publication: November 28, 2001

AFFIDAVIT OF PUBLICATION

County of Elmore } ss
STATE OF IDAHO }

I Coleen W. Swenson, do solemnly swear that I am the publisher, of the

MOUNTAIN HOME NEWS

A weekly newspaper of general circulation, published once a week in MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

24 consecutive weeks, the first publication having been made on the 21 day of Nov., 2001, and the last publication having been made on the 28 day of Nov., 2001; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 28 day of Nov., 2001.

Christine M. Lewis
Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires 09-25-2006

24
RECEIVED
NOV 29 2001
WATER RESOURCES
WESTERN REGION



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JUN 11 2002

Mountain Home Area Groundwater Advisory Committee

"Planning Today for Water Tomorrow"

November 27, 2001

J ROBERT &/OR MARILYN D CROMAR
PO BOX 939
MOUNTAIN HOME ID 83647

Re: Application for Transfer No. 69535

Dear Applicants:

On Thursday, December 6, 2001, at 9:00 a.m. the Mountain Home Groundwater Advisory Committee will hold its monthly meeting at the Mountain Home City Hall. At this meeting we will be reviewing new applications for water rights in the Mountain Home Area. The above-referenced application for transfer in the name of J. Robert &/or Marilyn D. Cromar will be presented to the committee at this time. You are welcome to attend this meeting.

If you have any questions please call Gary Spackman at the Department of Water Resources at 334-2190.

Sincerely,



Gary Spackman

GS:st

MICROFILMED

1998 : 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX TRANSMITTAL COVER SHEET

FAX NUMBER (208) 334-2348

DATE: Nov. 19, 2001

TO: Liz Buck
BLM

FROM: Sue Taylor

DOCUMENT DESCRIPTION/NOTES: This is the ad that was in
the paper. POV is NESW but there was
no change in POV. Let me know if
you need anything else.

TOTAL PAGES SENT: 1 + COVER SHEET

CONTACT: _____

MICROFILMED

SEP 11 2002

FAX

November 14, 2001

To: Sue Taylor - IDWR - Western Regional Office
Fax # (208) 334-2348

From: Lin Buck - BLM - Idaho State Office
Fax # (208) 373-3805

Re: Application for Transfer No. 69535, for J. Robert and Marilyn D.
Cromar

Hi Sue:

Our office reviewed the above water right application for transfer from the IDWR New Water Rights filing report dated 11-13-2001 (copy attached).

Would you please fax us the POU 1/4 1/4s for this transfer. The proposed change lists PODs but no POUs.

Thank you.

Have a nice day!!



MICROFILMED
JUN 11 2002

MEMORANDUM

TO: FILE
FROM: DANIEL A. NELSON
DATE: 11/6/01

RE: J. ROBERT AND MARILYN D. CROMAR 61-4060

This transfer proposes to add a point of diversion in the NESW S12 T4S R6E.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 9 pages and 1 attachment. Note the location of the following application items:

Attach. A – Tax notice showing proof of ownership.

Applicant prepared the application.

Other information used in this review includes Place of Use Comparison Sheets attached to this memo.

NARRATIVE

This application requests to drill a second well for Snake River Basin Adjudication (SRBA) Partial Decree 61-4060. This right has used a shallow well for irrigation of 19.5 acres of ground and Stockwater. The applicant would like to drill a second well, since his shallow well no longer supplies enough water to irrigate his property and water his livestock. The applicant claims that a subdivision was constructed over the farm land that recharged his shallow groundwater and the supply of water for his well is no longer available.

The owner has supplied adequate ownership documentation to proof he still owns the land and his name is also on the partial decree. Ownership should not be an issue.

There is no significant overlap for this property. There is a small subdivision in the same $\frac{1}{4}$ as the applicant's property, but this transfer should affect none of their water rights.

This application was recently decreed in the SRBA and the applicant has supplied aerial photos that show that this property has been irrigated recently. Therefore, forfeiture should not be an issue.

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JUN 4 5 2002

This application is in the Mountain Home Groundwater Management Area. There have been severe problems with water in this area. The water right for this application has always used a shallow groundwater well that is dependent on seepage from the canal and irrigation. The applicant is requesting to drill a deeper well so he will no longer be dependent on the shallow groundwater supplied by the surface water uses.

The Mountain Home area has multiple levels of groundwater. Currently the applicant is drawing water from the shallow groundwater zone. If this transfer is approved the applicant will be drawing water from the regional aquifer or deep groundwater zone. Recent monitoring of the water levels show that the regional or deep water zone is not being replenished as fast as the water is being used. The shallow water level is more dependent on surface water supply and drought conditions. During good water years the shallow water zone has a sufficient water supply, but during drought conditions there is not enough water to supply all of the users. Since we are no longer allowing new water uses in this area, I do not believe we should allow a new water use of the deep-water zone or regional aquifer.

RECOMENDATIONS

I recommend that this transfer be denied or approved with strict limitations. The applicant should only be allowed to use the amount of water that has been historically used from the shallow aquifer. In order to approve this application the well should only be operated for irrigation while there is water running in the canal. Once the water leaves the canal the applicant should be required to stop irrigating his ground and only use the well for Stockwater, which is considered a non-consumptive use.

P/D SEARCH FOR NESW T4S R6E S12

61	4060	Beneficial Use	Active	4/1/1955	0.41	GROUND WATER	IRRIGATION, STOCKWATER	CROMAR, J ROBERT (Current); CROMAR, MARILYN D (Current)	Adjudication Recommendation
61	4060	Statutory Claim	Active	4/1/1955	0.42	GROUND WATER	IRRIGATION, STOCKWATER	CROMAR, J ROBERT (Current); CROMAR, MARILYN D (Current)	Adjudication Claim
61	4060	Statutory Claim	Active	1/1/1960	0.4	GROUND WATER	IRRIGATION	CROMAR, J ROBERT (Current); CROMAR, MARILYN D (Current)	Water Right
61	7106	License	Active	1/28/1972	0.5	GROUND WATER	DOMESTIC, IRRIGATION	SPLENDID ACRES WATER & SEWER ASSN INC (Current)	Water Right
61	7106	License	Active	1/28/1972	0.5	GROUND WATER	DOMESTIC, IRRIGATION	SPLENDID ACRES WATER ASSN (Current)	Adjudication Recommendation
61	7106	Permit	Active	1/28/1972	0.5	GROUND WATER	DOMESTIC	SPLENDID ACRES WATER ASSN (Current)	Adjudication Claim
61	7572	License	Active	11/18/1985	0.15	GROUND WATER	DOMESTIC, IRRIGATION	SPLENDID ACRES WATER & SEWER ASSN (Current)	Water Right

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JUN 13 2002

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NWME	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	61 10198	VICTORIA HOFER	GROUND WATER	04S06E12	35.4	38.4	39.7													150.5
Claim	61 10	VICTORIA HOFER		04S06E12	40	40	35	40	40	40	40									315
Right	61 10198	VICTOR HOFER, ALBERT HOFER JR.	GROUND WATER	04S06E12	30	30	37	40	40	40	40									315
Right	61 10197	VICTOR HOFER, ALBERT HOFER JR.	GROUND WATER	04S06E12	40	38	37	40	40	40	40									315
Claim	61 10198	VICTORIA HOFER	WASTE WATER	04S06E12	40	40	35	40	40	40	40	20								335
Claim	61 10417	MOUNTAIN HOME IRRIGATION DISTRICT	CANYON CREEK	04S06E12	40	40	35.4											12	40	207.4
Claim	61 10419	MOUNTAIN HOME IRRIGATION DISTRICT	CANYON CREEK	04S06E12	30	40	35.4											12	40	207.4
Claim	61 10421	MOUNTAIN HOME IRRIGATION DISTRICT	CANYON CREEK, RATTLESNAKE CREEK	04S06E12	40	40	35.4											12	40	207.4
Claim	61 263	MOUNTAIN HOME IRRIGATION DISTRICT	CANYON CREEK	04S06E12	40	40	35.4											12	40	207.4
Claim	61 264	MOUNTAIN HOME IRRIGATION DISTRICT	CANYON CREEK	04S06E12	30	40	35.4											12	40	207.4
Claim	61 266	MOUNTAIN HOME IRRIGATION DISTRICT	CANYON CREEK	04S06E12	40	40	35.4											12	40	207.4
Claim	61 81A	VICTORIA HOFER		04S06E12	40	40	35	40	40	40	40									315
Claim	63 18883	MOUNTAIN HOME IRRIGATION DISTRICT	LITTLE CAMAS CREEK	04S06E12	30	40	35.4											12	40	207.4
Claim	63 2188	MOUNTAIN HOME IRRIGATION DISTRICT	CAT CREEK	04S06E12	40	40	35.4											12	40	207.4
Claim	63 2214	MOUNTAIN HOME IRRIGATION DISTRICT	CASTLE ROCK CREEK	04S06E12	30	40	35.4											12	40	207.4
			LITTLE CAMAS RESERVOIR, LONG TOM RESERVOIR, RATTLESNAKE RESERVOIR	04S06E12																
Right	61 10	EST OF FRED ANDERSON,		04S06E12	X															0
Claim	61 10197	VICTORIA HOFER	GROUND WATER	04S06E12				39.2	38.4	39.3	38.9									155.8
Right	61 2115	JOHN R BEAMAN,	GROUND WATER	04S06E12											40					40
Claim	61 2115A	MARILYN D CROMAR, J ROBERT CROMAR,	GROUND WATER	04S06E12											20					20
Claim	61 2115B	STEVE NEMETH,	GROUND WATER	04S06E12											10					10
Claim	61 2182B	SHARON E HAMILTON, JAMES R HAMILTON,	GROUND WATER	04S06E12													40	40		80
Right	61 256	F G FARLEY,	CANYON CREEK	04S06E12				X		X										0
			LITTLE CAMAS RESERVOIR, LONG TOM RESERVOIR, RATTLESNAKE RESERVOIR	04S06E12																
Right	61 4	GRANT W ARMSTRONG,		04S06E12													X	X		0
Claim	61 4060	MARILYN D CROMAR, J ROBERT CROMAR,	GROUND WATER	04S06E12								20								20
Right	61 4060	MARILYN D CROMAR, J ROBERT CROMAR,	GROUND WATER	04S06E12								20								20
			LITTLE CAMAS RESERVOIR, LONG TOM RESERVOIR, RATTLESNAKE RESERVOIR	04S06E12																
Right	61 51	WILEY DANIELS,		04S06E12				X		X										0
Right	61 7106	SPLENDID ACRES WATER & SEWER ASSN INC,	GROUND WATER	04S06E12												10	8.5			18.5
Claim	61 7367A	MARJORIE L HAMILTON, CARL F HAMILTON,	GROUND WATER	04S06E12											20			40	40	100
Right	61 7367A	MARJORIE L HAMILTON, CARL F HAMILTON,	GROUND WATER	04S06E12														35	35	70
Claim	61 7367B	STEVE NEMETH,	GROUND WATER	04S06E12											15					15
Right	61 7572	SPLENDID ACRES WATER & SEWER ASSN,	GROUND WATER	04S06E12												10	8.5			18.5

MICROFILMED

JAN 9 1 2002

Nelson, Dan

From: Grindle, Dave
Sent: Wednesday, November 07, 2001 9:43 AM
To: Shaff, Don
Cc: Harris, Lori; Shurte, Jan; Nelson, Dan
Subject: RE: Pending Transfer 69535

Done. Everything now reflects a decreed Water Right

-----Original Message-----

From: Shaff, Don
Sent: Tuesday, November 06, 2001 2:19 PM
To: Grindle, Dave
Cc: Harris, Lori; Shurte, Jan; Nelson, Dan
Subject: FW: Pending Transfer 69535

Dave, this Recomm (344876) jumped in the transfer hopper but has been decreed in Reporting Area 6 with a CourtReportDate = 2/16/1999 and could go in wrWaterRight. The decree was issued 10/26/2000 I presume you can adjust the xrFrom or To tables to get the transfer pointed correctly when it's approved

Thanks,

Don

dshaff@idwr.state id.us
208/327-7932

-----Original Message-----

From: Nelson, Dan
Sent: Tuesday, November 06, 2001 10:45 AM
To: Shaff, Don
Subject: Pending Transfer 69535

Transfer 69535 proposes changes to the following rights.

AJC 61-4060

MICROFILMED

NOV 9 2001

Idaho Department of Water Resources Receipt

Receipt ID W028187

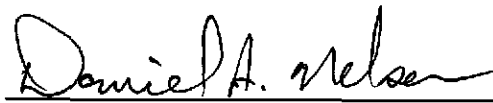
Payment Amount \$250.00 Date Received 8/16/2001 10:22:48 AM Region Western Status ☒
Payment Type Check Check Number 109

Payer CROMAR, J. ROBERT
Comment APPLICATION FOR TRANSFER FOR WATER RIGHT 61-04060.

Fee Detail

Amount Description Fund FD PCA SO
\$250.00 TRANSFERS 0229 21 62105 1155

MICROFILMED
SEP 11 2002



Signature Line (Dept. Representative)

J. Robert Cromar 219 Sunrise Dr. 587-4606 Box 939 Mountain Home, Id 83647		92-379 3334 1241 0171021835	109
Pay to the order of <u>Dept of Water Resources</u>		<u>08-16-2001</u>	
<u>Two hundred Fifty and 00/100</u>		<u>\$250.00</u>	
Wells Fargo Bank Northwest, N.A. 119 N. 9th St. Boise, ID 83702 www.wellsfargo.com			
			
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November 16, 2001

Legal Notice Department
MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

RE: Transfer No. 69535
Water Right No(s). 61-4060

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/10/2001. Your cooperation is appreciated.

Sincerely



Sue Taylor
Senior Secretary

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NOV 17 2002

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHTS, TRANSFER NO. 69535**

Notice is given that **J. ROBERT AND MARILYN D. CROMAR** of PO Box 939, Mountain Home, ID 83647 as applied to the Department of Water Resources to add a point of diversion pursuant to I.C. § 42-222 for an irrigation and Stockwater right recorded as follows in T4S R6E S12, Elmore county:

Decree 61-4060: priority 4/1/1955, 0.39 cfs, Groundwater diverted and used in the NESW for 19.5 acres.

PROPOSED CHANGE

Add second point of diversion in the NESW S12 T4S R6E to supplement shallow groundwater from deeper well.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before December 10, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Mountain Home News on November 21 and 28, 2001.

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OCT 11 2002

RECEIVED

NOV 08 2000

Department of Water Resources

RECEIVED

NOV 06 2000

WATER RESOURCES
WESTERN REGION

To: Gary Spackman
From: J. Robert Cromar *JRC*
Date: November 2, 2000
Subject: Change of Address

We have just received your information regarding The Snake River Basin Adjudication.

Since our last communication with your office, our mailing address has changed from P. O. Box 646 to

P. O. Box 939

The City, State and Zip remain the same

Mountain Home, Id 83647

61-02115A

~~61-040601~~

updated database
for address change
1.25.01
Ket

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JUN 11 2002