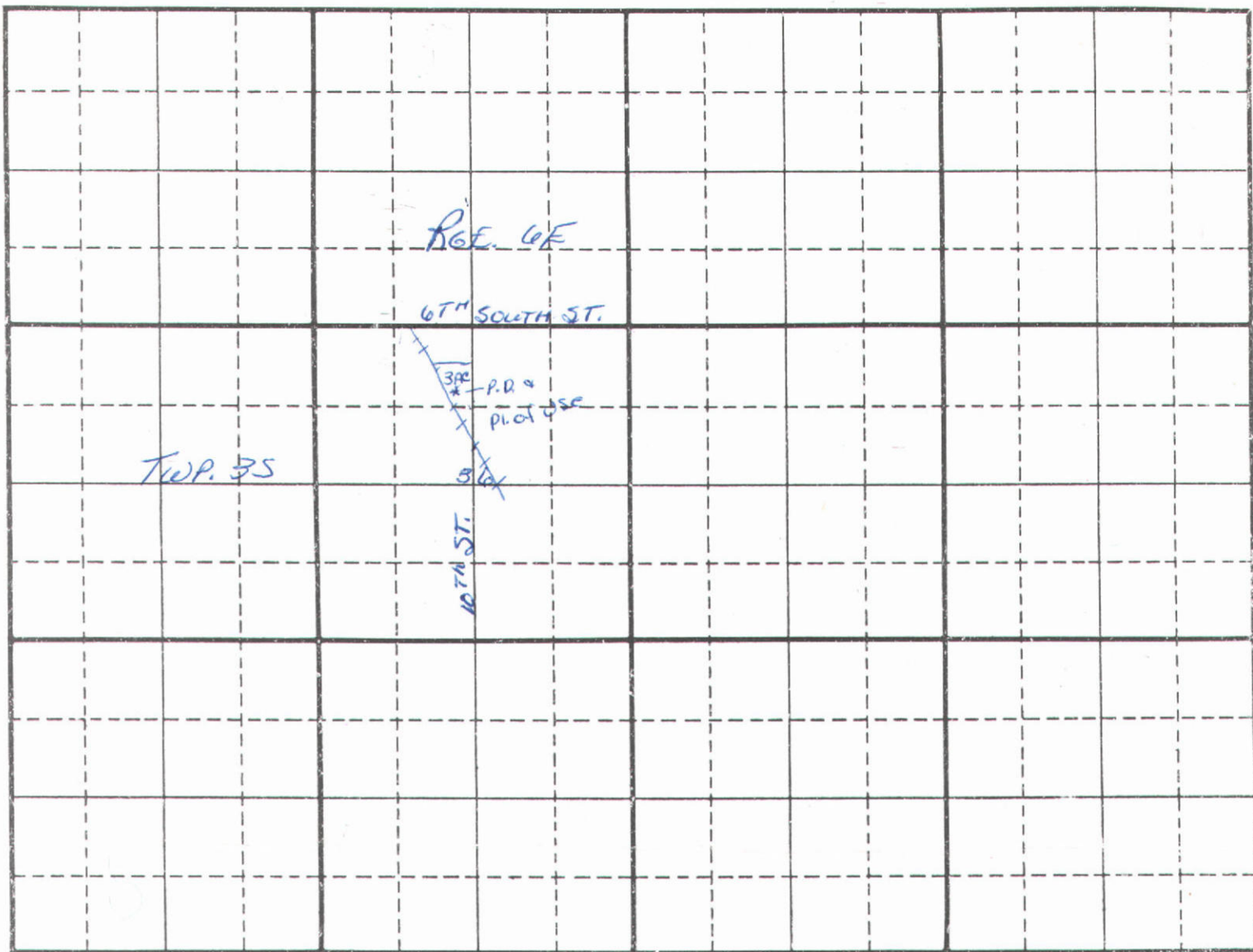


(8) Remarks LOT 11 + LOT 12, SEC. 36, TWP. 35, RGE. 4E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of January

John Suisasola
(Claimant)
19 83

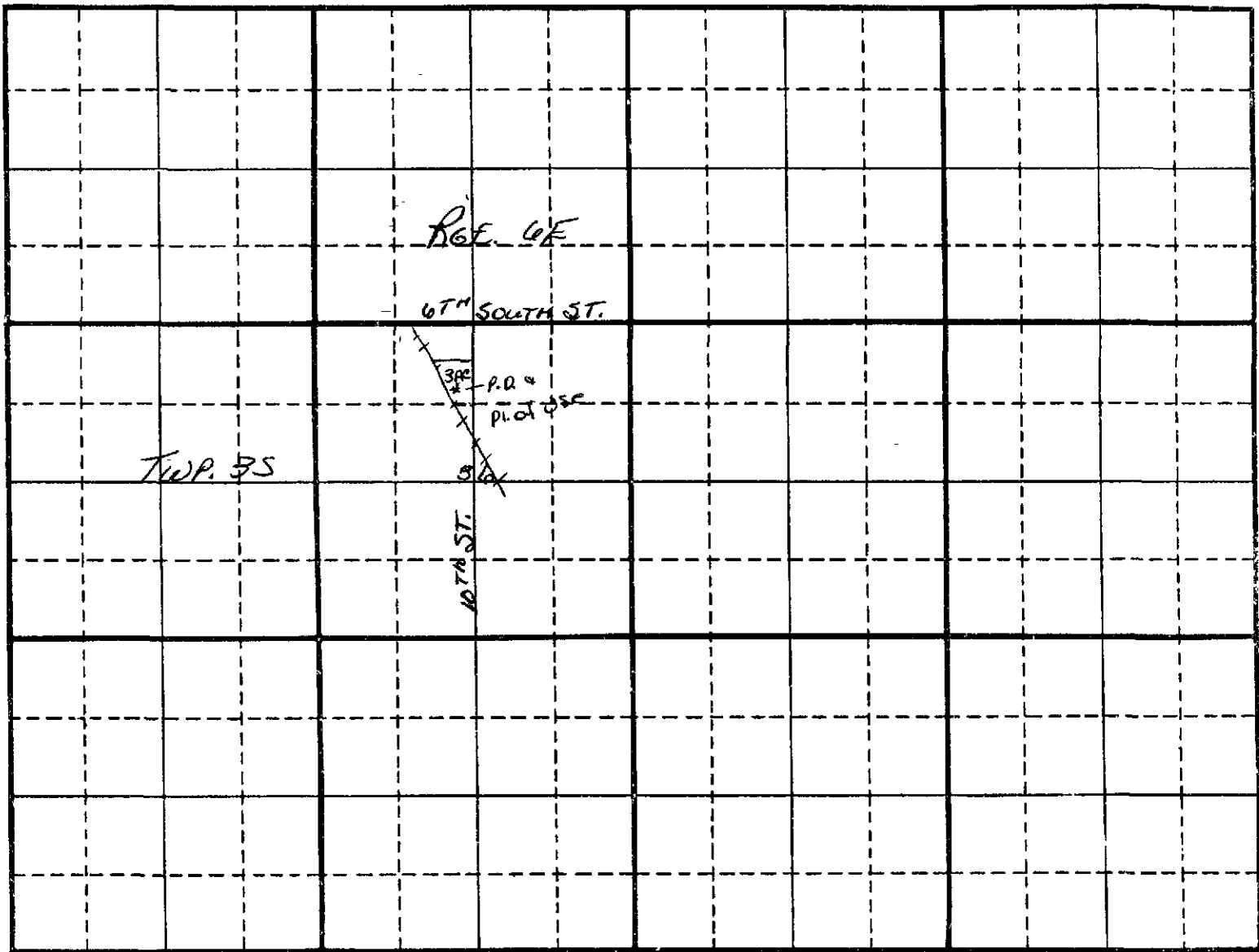
Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by jc Date 1/6/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by jc Date 3/3/83 claimant by: _____
\$30.00 fee received by jc Date 1/6/83 # 23106
Published in Mountain Home News
Dates 3/17/ & 3/24/83
31 4/7

(8) Remarks LOT 11 & LOT 12, SEC. 36, TWP. 35, RGE. 4E.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of January

John Suissasola
(Claimant)

[Signature]
Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by JG Date 1/6/83 Exception filed by _____ Date _____
Prelim. check by JG Date 3/3/83 Forwarded to claimant by _____
\$30.00 fee received by JG Date 1/6/83 # 23106
Published in Mountain Home News
Dates 3/17/ & 3/24/83

MR. JOE MASAKI
RT 1 BOX 18
PAYETTE ID 83661



State of Idaho
Dept of water resources
450. So State
Boise, Idaho 83700

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed
on water rights created by diversion
and beneficial use:

61-4069

YOUNG, ALBERT M. &/or
JEANETTE I.
1110 FOSTER AVE., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1930
Diversion Pt: NESW Sec 26 T 03S R
06E
Use: STOCKWATER (0.02 CFS);
IRRIGATION (0.20 CFS)
In: NESW Sec 26 T 03S R 06E
61-4070 ✓1P

GUISASOLA, JOHN &/or ELVA
&/or JOHN
P.O. BOX 712, MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Priority Date: 09/01/1942
Diversion Pt: NENW Sec 36 T 03S R
06E
Use: IRRIGATION (0.09 CFS);
STOCKWATER (0.01 CFS)
In: NENW Sec 36 T 03S R 06E FOR
3 ACRES
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 03/31 & 04/07/83.

Department of Water Resources
Western Regional Office

RECEIVED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

72 consecutive weeks, the first publica-
tion having been made on the 31 day
of March, 1983, and
the last publication having been made on the
7 day of April,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 7th
day of April, 1983

Allen W. Swenson
Notary Public

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 61-4070 Applicant Guisasola

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/11/83
- ☒ Claim published correctly. into Home News 3/31 & 4/7/83 30,23100
- ☐ Exceptions processed.

By DBS Date 4/18/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/3/83

RECEIVED

RECEIVED
APR 20 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 20, 1983

JOHN GUIASOLA
ELVA GUIASOLA
JOHN GUIASOLA
P.O. BOX 712
MOUNTAIN HOME ID 83647

RE: Claim No. 61-4070

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

61-4020-

GUISASOLA, JOHN &/or ELVA &/or JOHN

P.O. BOX 712, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 09/01/1942

Diversion Pt: NENW Sec 36 T 03S R 06E

Use: IRRIGATION	(0.09 CFS)
STOCKWATER	(0.01 CFS)

In: NENW Sec 36 T 03S R 06E FOR 3 ACRES

FILED