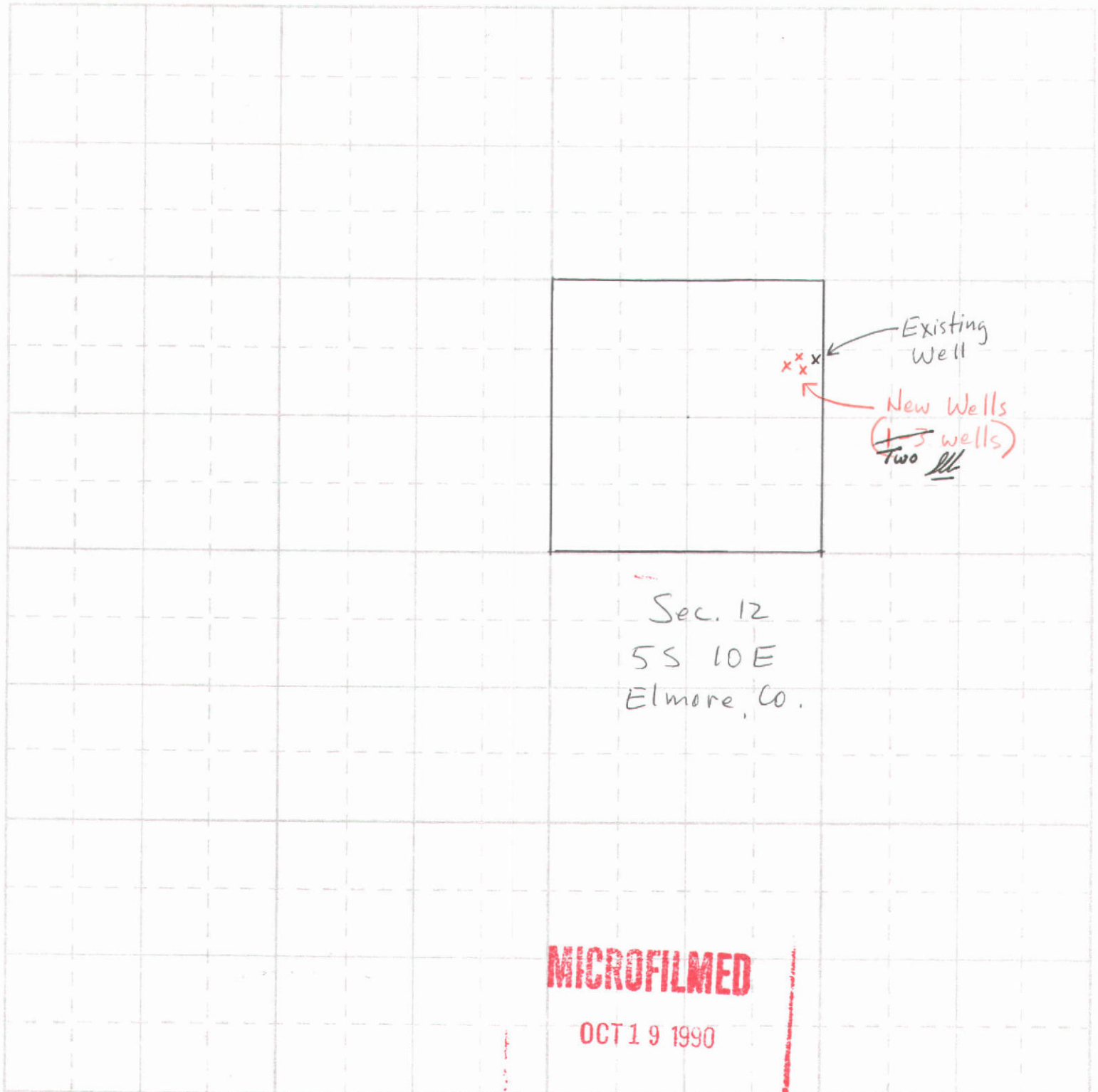


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

Notice is hereby given that King Hill Water Users Association of King Hill, Idaho has applied to the Department of Water Resources for a change of Point of Diversion of the water of Groundwater. The right sought to be changed is evidenced by Statutory Claim No. 61-04073 and is recorded as follows:

Amount .3 cfs; Priority 05/06/1916

Point(s) of Diversion: T05S R10E S12 SENE. The water is used for Domestic purposes.

TO BE CHANGED AS FOLLOWS

Amount .2 cfs

Point(s) of Diversion: Three Points of Diversion within T05S R10E S12 SENE. The water will be used for Domestic purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before July 23, 1990.

R. Keith Higginson
Director

Published in the Mountain Home News
07/04 & 07/11/1990.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Mike Thornberry... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2... consecutive weeks, the first publica-
tion having been made on the 4th... day
of July..., 1990 and

the last publication having been made on the
11th day of July...,
1990...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike Thornberry
Subscribed and sworn to me this 13th...
day of July..., 1990

Robert D. Swope
Notary Public

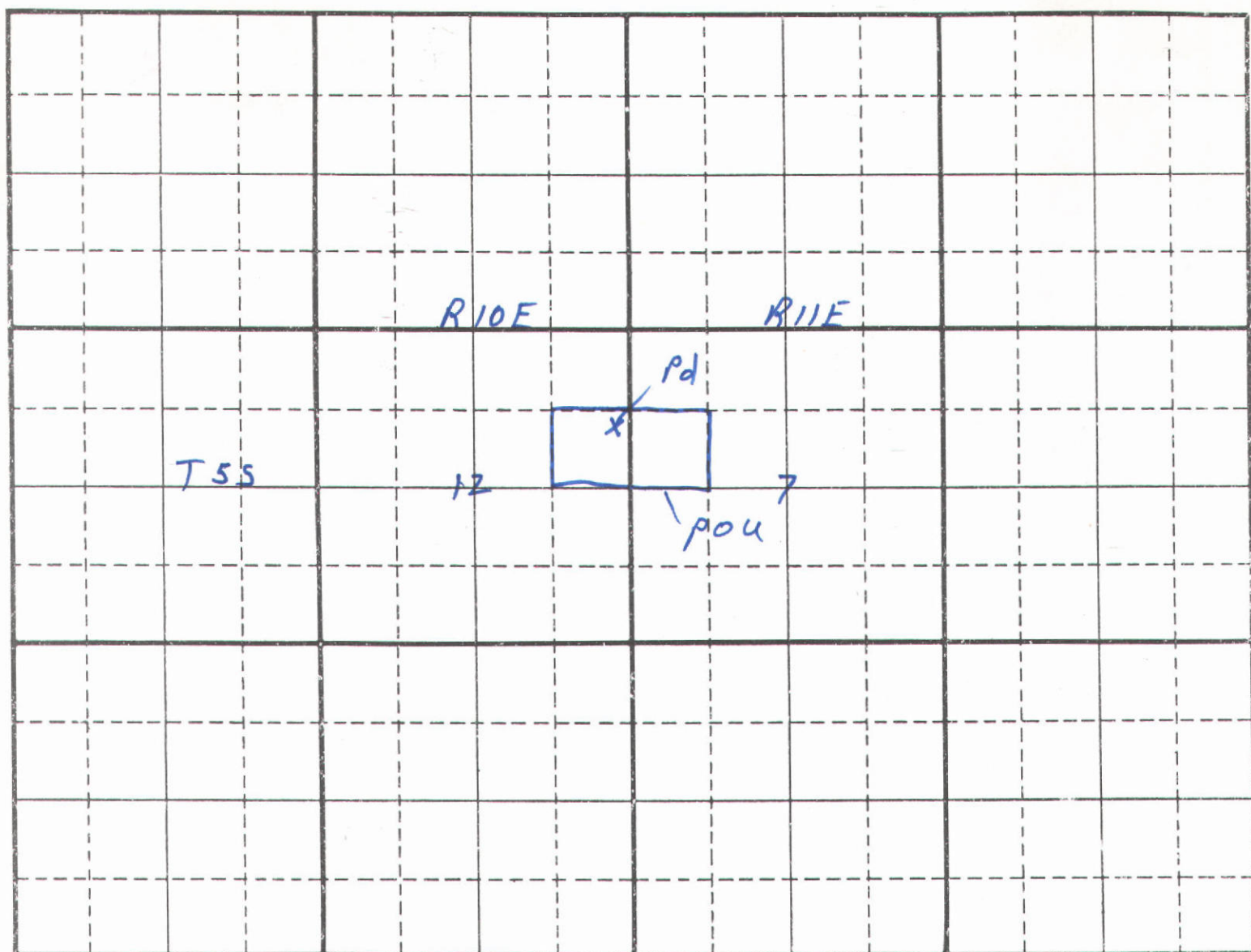
RECEIVED
JUL 19 1990

Department of Water Resources
Western Regional Office

MICROFILMED

OCT 19 1990

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

X Gene Casnahan, Chairperson
(Claimant)

Sworn to before me this 30 day of March, 1983.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 6h5 Date 3/30/83 Exception filed by: _____ Date _____
Prelim. check by jc Date 4/11/83
\$30.00 fee received by 6LS Date 3/30/83 # 27886
Published in Mountain Home News
Dates 4/28 & 5/5/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed
on water rights created by diversion
and beneficial use:

61-4071

DECKARD, OTIS E. &/or
CHARLOTTE B.
C/O ROCKY BAR STAGE,
MOUNTAIN HOME, ID 83647
Source: SPRING trib. to
RATTLESNAKE CREEK
Priority Date: 07/01/1956
Diversion Pt: NENE Sec 14 T 02S R
07E
Use: DOMESTIC (0.08 CFS)
In: SWNW Sec 13 T 02S R 07E
SENE Sec 14 T 02S R 07E
61-4073 ✓

KING HILL DOM. WTR./SEWER
USERS ASSN.
P.O. BOX 396, KING HILL, ID
83633

Source: GROUNDWATER
Priority Date: 05/06/1916
Diversion Pt: SENE Sec 12 T 05S R
10E
Use: DOMESTIC (0.30 CFS)
In: SENE Sec 12 T 05S R 10E
SWNW Sec. 07 T 05S R 11E
61-0475

OREGON SHORT LINE
RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
LESSEE
P.O. BOX 1592, POCA TELLO, ID
83204

Source: GROUNDWATER
Priority Date: 09/01/1959
Diversion Pt: NWSW Sec 07 T 05S R
11E
Use: DOMESTIC (0.08 CFS)
In: NWSW Sec 07 T 05S R 11E
61-4076

OREGON SHORT LINE
RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
LESSEE
P.O. BOX 1592, POCA TELLO, ID
83204

Source: GROUNDWATER
Priority Date: 07/01/1924
Diversion Pt: NENE Sec 35 T 05S R
08E
Use: DOMESTIC (0.05 CFS)
In: SENE Sec 35 T 05S R 08E
63-4977

ROEBER, SAMUEL E. &/or
DOROTHY F.
P.O. BOX 171, ATLANTA, ID 83601
Source: QUARTZ CREEK trib. to
BOISE RIVER, MIDDLE FORK
Priority Date: 01/01/1934
Diversion Pt: NWSE SENE Sec 03 T
05N R 11E
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 03 T 05N R 11E
63-4978

HARRIS, ALTON R. &/or
SHIRLEY M.
GLASBY, MARY ALICE
595 N. 4TH EAST, MOUNTAIN
HOME, ID 83647
Source: CLARK GULCH trib. to
BOISE RIVER, SOUTH FORK
Priority Date: 04/01/1963
Diversion Pt: SESE Sec 09 T 03N R
10E
Use: IRRIGATION (0.04 CFS)
In: SESE Sec 09 T 03N R 10E FOR 1
ACRE

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.
Published 04/28 & 05/05/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of April, 1983, and
the last publication having been made on the
5 day of May,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 12th
day of May, 1983

Deen W. Swanson
Notary Public

1983

Resources
Office

MICROFILMED

RECEIVED

MAY 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES3754
Transfer No. 61-04073

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
APPROVED
MAY 10 1990

Department of Water Resources

Western Regional Office

Name of applicant King Hill Water Users Association Phone Department of Water ResourcesPost Office address P.O. Box 396 - King Hill, Idaho Southern Region Office

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The Association will improve existing water system and use new wells for daily water supply, using the existing well as back-up supply.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 61-04073 Priority 5-06-1916 Amount (cfs/ac-ft) 0.320 cfs Nature of Use Domestic Municipal Period of Use Jan. 1 to Dec. 31
2. Total amount of water being transferred 0.300 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	12	5S	10E	Elmore	King Hill Water Users Association

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	12				X													
5S	11E	7							X										

MICROFILMED

OCT 19 1990

Total acres _____

PART 1**6. General Information**

a Description of diversion system well, pump, pipelines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

No change.

d. Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 61-4073

And said application is hereby APPROVED, subject to the following limitations and conditions:

Approval of this transfer in no way confirms the right claimed.

Witness my hand this 28th day of September, 1990

[Signature]
Chief, Water Alloc. Bureau

FILED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 61-04073 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other IDWR - Proof Report

3. Source of water groundwater tributary to _____

4. Date or priority 5-6-1916

5. Water is used for the following purpose.

amount 0.300 cfs for domestic purposes from 1-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6 Total amount of water under right 0.300 cubic feet per second and/or _____ acre-feet per annum.

7 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SE</u>	<u>NE</u>	<u>12</u>	<u>5S</u>	<u>10E</u>	<u>Elmore</u>	
		<u>#</u>						

8 Lands irrigated or place of use

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5S</u>	<u>10E</u>	<u>12</u>				<u>X</u>													
<u>5S</u>	<u>11E</u>	<u>7</u>							<u>X</u>										

MICROFILMED

OCT 19 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above none

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.200 cfs for Domestic Municipal purposes from existing well to new wells
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: new wells to be drilled

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				12	5S	10E	Elmore	King Hill Water Users Association

3 Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	12				X													
5S	11E	7							X										

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.100 cfs for Domestic Municipal purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				12	5S	10E	Elmore	King Hill Water Users Association

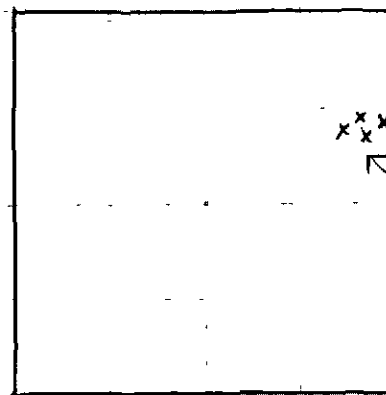
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	12				X													
5S	11E	7							X										

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Sec. 12
5S. 10E
Elmore, Co.

MICROFILMED

OCT 19 1990

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Domestic ~~all~~</u> <u>Same - Municipal</u>	<u>0.300 cfs</u>	<u>24/365</u>	<u>Jan 1 to Dec 31</u>

2. Quantity and quality of return flows and location of discharge:

None

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9th day of May, 1990

(Signature of Applicant)

Sharon A. Lousche
(Notary Public)

My commission expires 12/1/94**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and - attachmentsReceived by SC Date 5/10/90

Protest filed by _____

Prelim. check by [initials] Fee \$300Receipted by [initials] Date 5-11-90Published in Mountain Home News

Copies of protest forwarded by _____

Pub. dates 7/4 & 7/11/1990

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☒ approval ☐ denial

_____ rec'd _____

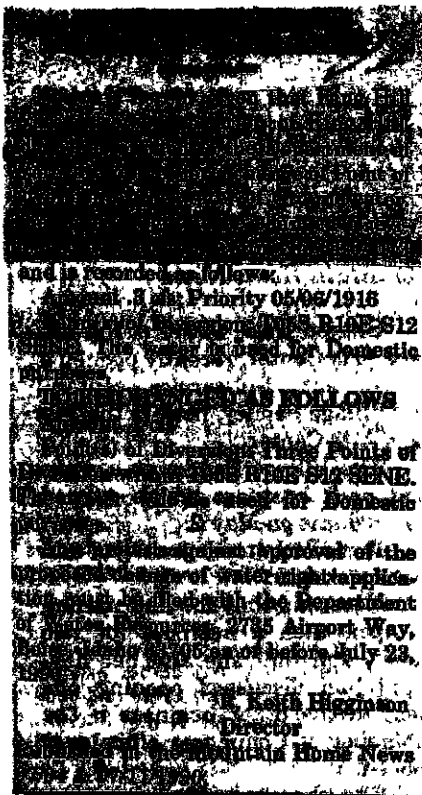
by DET Gary

Copy of transfer sent to lien holder _____

MICROFILMED

OCT 19 1990

6/27/90



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Mike Thornberry... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2... consecutive weeks, the first publica-
tion having been made on the 4th... day
of July..., 1990 and
the last publication having been made on the
11th day of July...,
90...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike Thornberry
Subscribed and sworn to me this 13th...
day of July..., 1990

Oben D. Sue
Notary Public

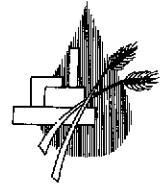
RECEIVED
JUL 19 1990

Department of Water Resources
Western Regional Office

MICROFILMED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that KING HILL DOMESTIC WATER & SEWER USERS ASSOCIATION
(Name of Claimant)
Box 396, King Hill, ID 83633 Telephone No. 366-7768
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority* (When was the water first applied to a beneficial use) 5/6/1916

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.30	Use domestic	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .30cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 12 Twp. 5S Rge. 10E B.M., County of Elmore
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Well with pump and pipelines to homes

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

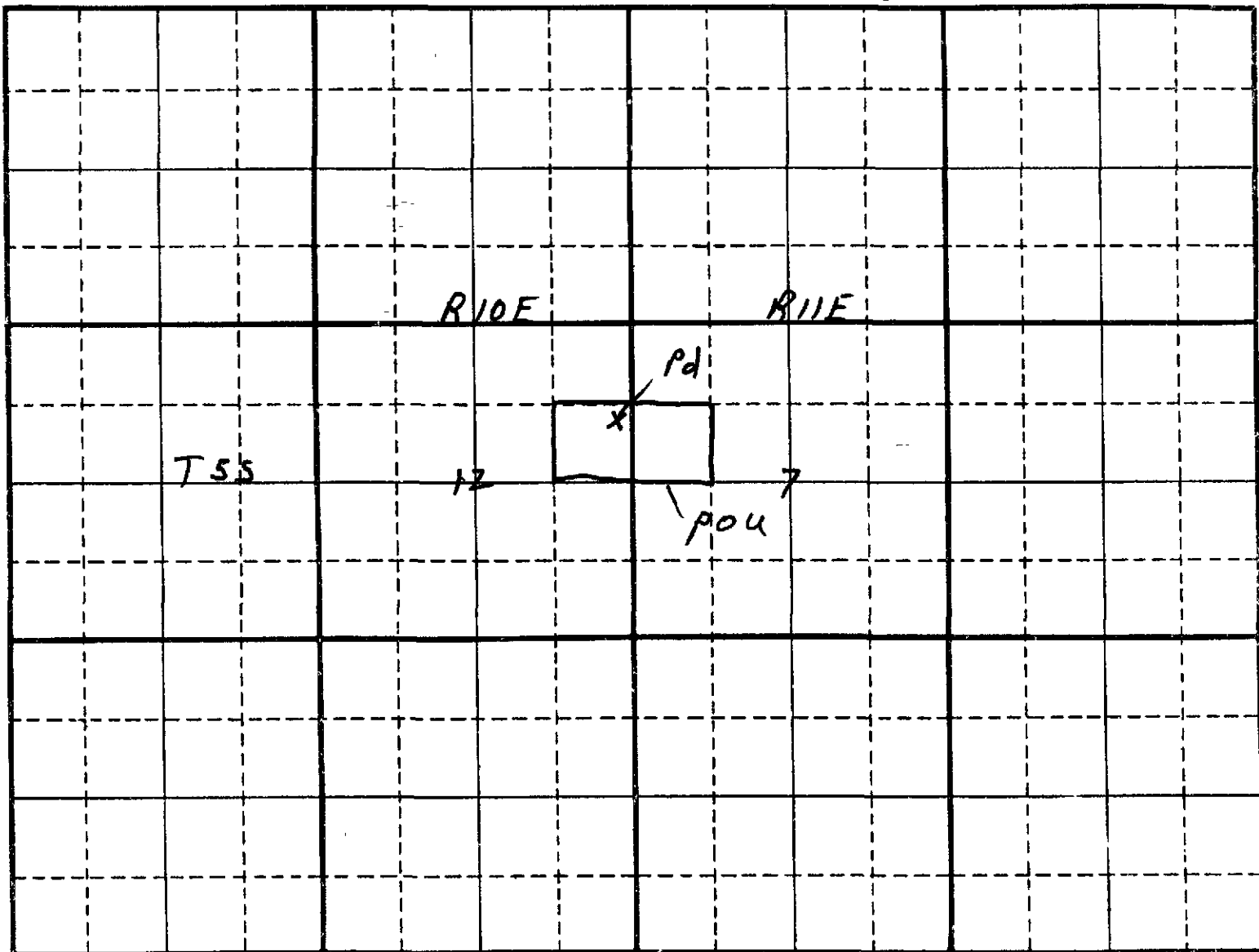
T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5S	10E	12				X													
5S	11E	7						X											

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.
Domestic water for inhouse use for about 40 homes and businesses

NOTE: Include here the type and number of stock watered:
If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale. 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

X Irene Cassahan, Chairperson
(Claimant)

Sworn to before me this 30 day of March, 1983.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 6h5 Date 3/30/83 Exception filed by _____ Forwarded to _____ Date _____
Prelim. check by fg Date 4/11/83
\$30.00 fee received by 6LS Date 3/30/83 # 27886
Published in Mountain Home News
Dates 4/28 & 5/5/83

[illegible]

I, Gloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

Floyd S. Staters
Subscribed and sworn to me this 12th
day of May, 1983


 Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 11, 1990

RE: Transfer of Water Right No. 61-04073

King Hill Water Users Association
P.O. Box 396
King Hill, ID 83633

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Trans. No. 3754). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: September 18, 1990

RE: TRANSFER APP. NO. 3754/RIGHT NO. 61-4073

=====

This transfer will add two new wells to the existing water supply system. The new wells or points of diversion will be located in the same 40 acre tract as the original well under 61-4073. As per discussion with Gene Gibson of Western Region, who assisted the applicants, the original well at this time may be used as a backup well or may be abandoned depending upon the yields obtained by the new wells.

In response to my memo to Gene Gibson dated 9/13/90, Gene informed me that the claim 61-4073 should not be split and that the total amount of the right after the change should be 0.30 cfs. Note that I have made the appropriate change on page 1, part 1 of the application. The applicants also did not intend to change the nature of use from domestic to municipal. Part two and three of the application showing a split of the right and change from domestic to municipal should not have been completed. This latter correction was made by Gene.

The application may be approved with the following condition:

1. Approval of this transfer in no way confirms the right claimed.

The following comment should be added to the remarks section of the database:

There are three wells under this claim within the same P/D location. Two of the three wells were added by T-3754.

24-1-1990
OCT 19 1990

MEMORANDUM

TO: STEVE LESTER
GENE GIBSON

FROM: TIM LUKE

DATE: September 13, 1990

RE: TRANSFER APP. NO. 3754/RIGHT NO. 61-04073

RECEIVED
SEP 14 1990

Department of Water Resources
Western Regional Office

=====

Steve or Gene;

I am returning the above transfer application. I am confused as to the intent of the transfer. It appears that perhaps some amendments may have been made after initial filing and advertising. Do the applicants wish to change the nature of use for a portion of the claim from domestic to municipal? What is the amount of water associated with the change, 0.20 cfs or 0.30 cfs? Please clarify or amend further as appropriate.

Thanx,

Tim

*Corrected 9-17-90
Missed one Man. Should have been Dm.*

MICROFILMED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: GE

1. Right number 61-04073 Applicant King Hill Water Users Association
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ⁵⁻⁶ ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use. SAME
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. SAME POA
 - h. ☒ Check for expansion in use of right. Comments changing P.O.D. (Adding P.O.D.)
only SAME FLOW RATE as ORIGINAL WATER RIGHT
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 61-04073
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: DRT

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Approval of this transfer does not establish the
validity of claim No. 61-4073.

4. By DRT Date 9/12/90

* All uses within Watermaster Districts require special conditions.

RECEIVED
SEP 13 1990
Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that King Hill Water Users Association of King Hill, Idaho has applied to the Department of Water Resources for a change of Point of Diversion of the water of Groundwater. The right sought to be changed is evidenced by Statutory Claim No. 61-04073 and is recorded as follows:

Amount .3 cfs Priority 05/06/1916

Point(s) of Diversion: T05S R10E S12 SENE. The water is used for Domestic purposes.

TO BE CHANGED AS FOLLOWS

Amount .2 cfs

Point(s) of Diversion: Three Points of Diversion within T05S R10E S12 SENE. The water will be used for Domestic purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before July 23, 1990.

R. Keith Higginson
Director

Published in the Mountain Home News 07/04 & 07/11/1990.

MICROFILMED
OCT 19 1990



J-U-B ENGINEERS, INC.

800 Falls Avenue
Twin Falls, Idaho 83301
Phone (208) 733-2414

LETTER OF TRANSMITTAL

DATE	5-9-90	PROJECT NO	15931
PROJECT NAME	King Hill Water		
ATTENTION	Mr. Loren Holmes		
RE	Dily Permits		

TO

Idaho Dept of Water Resources
222 Shoshone St. East
Twin Falls, Idaho

RECEIVED

GENTLEMEN:

WE ARE SENDING YOU ☒ ATTACHED ☐ UNDER SEPARATE COVER VIA _____ THE FOLLOWING ITEMS

- ☐ SHOP DRAWINGS ☐ PRINTS ☐ PLANS ☐ SAMPLES ☐ SPECIFICATIONS
☐ COPY OF LETTER ☐ CATALOG SHEETS ☐ CHANGE ORDER ☐ _____

MAY 10 1990
Department of Water Resources
Southern Region Office

COPIES	DATE OR NO	DESCRIPTION
1		Request for Expedited dily Permit
2		Dily Permit Applications
1		Application for Transfer of Water Rights
2		Check for \$100.00 each, dily Permits
1		Check for 30.00 for transfer of Water Right

THESE ARE TRANSMITTED AS CHECKED BELOW:

- ☒ FOR APPROVAL ☐ AS REQUESTED ☐ RETURNED FOR CORRECTIONS
☒ FOR YOUR USE ☐ FOR REVIEW AND COMMENT
☐ FOR BIDS DUE _____, 19____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS:

Per your instructions for obtaining dily permits

MICROFILMED

OCT 19 1990

RECEIVED

MAY 11 1990

Department of Water Resources
Western Regional Office

IF ENCLOSURES ARE NOT AS NOTED KINDLY NOTIFY US AT ONCE

COPY FOR _____ SIGNED _____

Rex Gates

RECEIVED BY _____ DATE _____

PLEASE SIGN DATE AND RETURN WHITE COPY

RECEIVED

MAY 10 1990

Department of Water Resources
Southern Region Office

Drilling permit No. _____

Water right No. 61-04073

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

JUB Engineers, Inc., Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

To develop water wells to supply King
Hill Water Users Association for municipal
water supply. This may require the drilling
of multiple wells in order to obtain the
necessary volume (flow rate).

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

MICROFILMED

Date 5-8-90 OCT 11 1990

RECEIVED

MAY 11 1990

Signature

Rex Foster, E.I.T.

Applicant

JUB Engineers, Inc.
Twin Falls, Idaho.

Water Right Number - 61-04073

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KING HILL WATER USERS ASSN.

1 - P.O. BOX 396

2 -

3 -

City- KING HILL

State- ID Zip- 83633

Phone - 208-000-0000

+ - - Priority Date - - +
05/06/1916

+ - - Region - - - +
14

+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05S 10E 12 SE NE (39) ELMORE

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.300

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05S 10E 12 SE NE 43 DOMESTIC (39) ELMORE
05S 11E 7 SW NW 43 DOMESTIC (39) ELMORE

Total Acres:

+ - - Diversion Means - WELL, PUMP & PIPELINES

+ - - Non-Irrigation Use - D/40 HOMES

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.

+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MICROFILMED
OCT 19 1990

RECEIVED

MAY 11 1990

Department of Water Resources
Regional Office

Water right number - 61-04073

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/13/86

05/01/88 CONVERT 07/14/89 CURTIS 08/11/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 01/13/1986
Receipt Number -
Appl Received - 00/00/0000
Presumption Flag -

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -
Microfilm Roll Number -

RECEIVED

OCT 19 1989

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gruver

Right Number 61-4073

Applicant King Steel Users

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/17/83
- ☒ Claim published correctly. new home news 4/28 @ 5/5/83 30127826
- ☐ Exceptions processed.

By DBS Date 5/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/25/83

MICROFILMED

RECEIVED
MAY 25 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 18, 1983

KING HILL DOM. WTR./SEWER USERS ASSN.
P.O. BOX 396
KING HILL ID 83633

RE: Claim No. 61-4073

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. CHAM
Western Region Supervisor

Enclosure

61-4023-

KING HILL DOM. WTR./SEWER USERS ASSN.

P.O. BOX 396, KING HILL, ID 83633

Source: GROUNDWATER

Priority Date: 05/06/1916

Diversion Pt: SENE Sec 12 T 05S R 10E

Use: DOMESTIC (0.30 CFS)

In: SENE Sec 12 T 05S R 10E SWNW Sec 07 T 05S R 11E

MICROFILMED