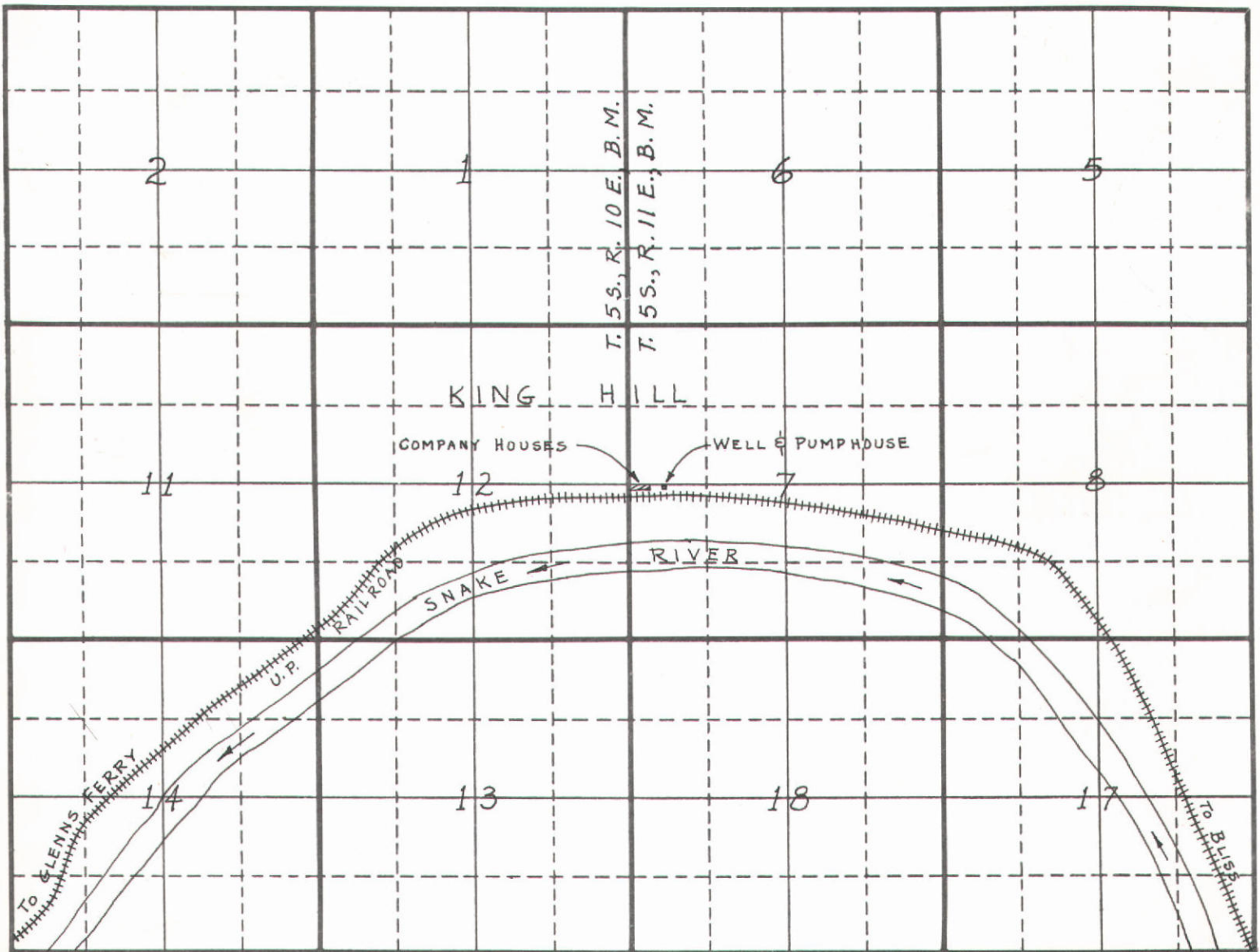


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of February, 1983.

Notary Public
Residing at Omaha Neb.



My commission expires _____

Received by CW Date 3-10-83 Exception filed by: _____ Date _____
Prelim. check by HWT Date 3-18-83 4/20/83
\$20.00 fee received by CW Date 4-18-83 # 28059
Published in Nat'l Home News
Date 4/28 & 5/5/83 5/20 & 6/2/83

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim has been
filed on water rights created by
diversion and beneficial use:
61-4075

OREGON SHORT LINE RAIL-
ROAD CO.
UNION PACIFIC RAILROAD
CO., LESSEE
P.O. BOX 1592, POCA TELLO,
ID 83204

Source: GROUNDWATER
Priority Date: 09/01/1959
Diversion Pt: NWSW Sec 07 T
05S R 11E

Use: DOMESTIC (0.08 CFS)
In: NWSW Sec 07 T 05S R 11E
Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 05/26 & 06/02/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 26 day
of May, 1983, and
the last publication having been made on the
2 day of June
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 2nd
day of June, 1983

Allen W. Swenson
Notary Public

RECEIVED

JUN 8 1983

Department of Water Resources
Western Regional Office

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**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed
on water rights created by diversion
and beneficial use:

61-4071

DECKARD, OTIS E. &/or
CHARLOTTE B.
C/O ROCKY BAR STAGE,
MOUNTAIN HOME, ID 83647
Source: SPRING trib. to
RATTLESNAKE CREEK
Priority Date: 07/01/1956
Diversion Pt: NENE Sec 14 T 02S R
07E
Use: DOMESTIC (0.08 CFS)
In: SWNW Sec 13 T 02S R 07E
SENE Sec 14 T 02S R 07E
61-4073

KING HILL DOM. WTR./SEWER
USERS ASSN.
P.O. BOX 396, KING HILL, ID
83633
Source: GROUNDWATER
Priority Date: 05/06/1916
Diversion Pt: SENE Sec 12 T 05S R
10E
Use: DOMESTIC (0.30 CFS)
In: SENE Sec 12 T 05S R 10E
SWNW Sec 07 T 05S R 11E
61-4075

OREGON SHORT LINE
RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
LESSEE
P.O. BOX 1592, POCATELLO, ID
83204
Source: GROUNDWATER
Priority Date: 09/01/1959
Diversion Pt: NWSW Sec 07 T 05S R
11E
Use: DOMESTIC (0.08 CFS)
In: NWSW Sec 07 T 05S R 11E
61-4076

OREGON SHORT LINE
RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
LESSEE
P.O. BOX 1592, POCATELLO, ID
83204
Source: GROUNDWATER
Priority Date: 07/01/1924
Diversion Pt: NENE Sec 35 T 05S R
08E
Use: DOMESTIC (0.05 CFS)
In: SENE Sec 35 T 05S R 08E
63-4977

ROEBER, SAMUEL E. &/or
DOROTHY F.
P.O. BOX 171, ATLANTA, ID 83601
Source: QUARTZ CREEK trib. to
BOISE RIVER, MIDDLE FORK
Priority Date: 01/01/1934
Diversion Pt: NWSE SENE Sec 03 T
05N R 11E
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 03 T 05N R 11E
63-4978

HARRIS, ALTON R. &/or
SHIRLEY M.
GLASBY, MARY ALICE
595 N. 4TH EAST, MOUNTAIN
HOME, ID 83647
Source: CLARK GULCH trib. to
BOISE RIVER, SOUTH FORK
Priority Date: 04/01/1963
Diversion Pt: SESE Sec 09 T 03N R
10E
Use: IRRIGATION (0.04 CFS)
In: SESE Sec 09 T 03N R 10E FOR 1
ACRE

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 04/28 & 05/05/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2... consecutive weeks, the first publica-
tion having been made on the 28... day
of April..., 1983, and
the last publication having been made on the
5... day of May...
1983...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 12th...
day of May..., 1983

Deen W. Swenson
Notary Public

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.
Oregon Short Line Railroad Company,

Notice is hereby given that Union Pacific Railroad Company, Lessee

(Name of Claimant)

P. O. Box 1592, Pocatello, Idaho

83204

Telephone No. 236-5514

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

- (1) Date of priority: (When was the water first applied to a beneficial use) September 1, 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.08 CFS</u>		Use <u>Domestic</u>		Period of Use From <u>1 - 1</u>	To <u>12 - 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 0.08 CFS TOTAL QUANTITY USED.
 (cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7 Twp. 5S., Rge. 11 E., B.M., County of Elmore

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" x 308' deep well with 2 H.P. electric pump and a 525 gallon pressure tank

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>5S</u>	<u>11E</u>	<u>7</u>										<u>X</u>							

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used in company section houses, by local maintenance section crew and by traveling outfit cars and maintenance gangs.

NOTE: Include here the type and number of stock watered: _____

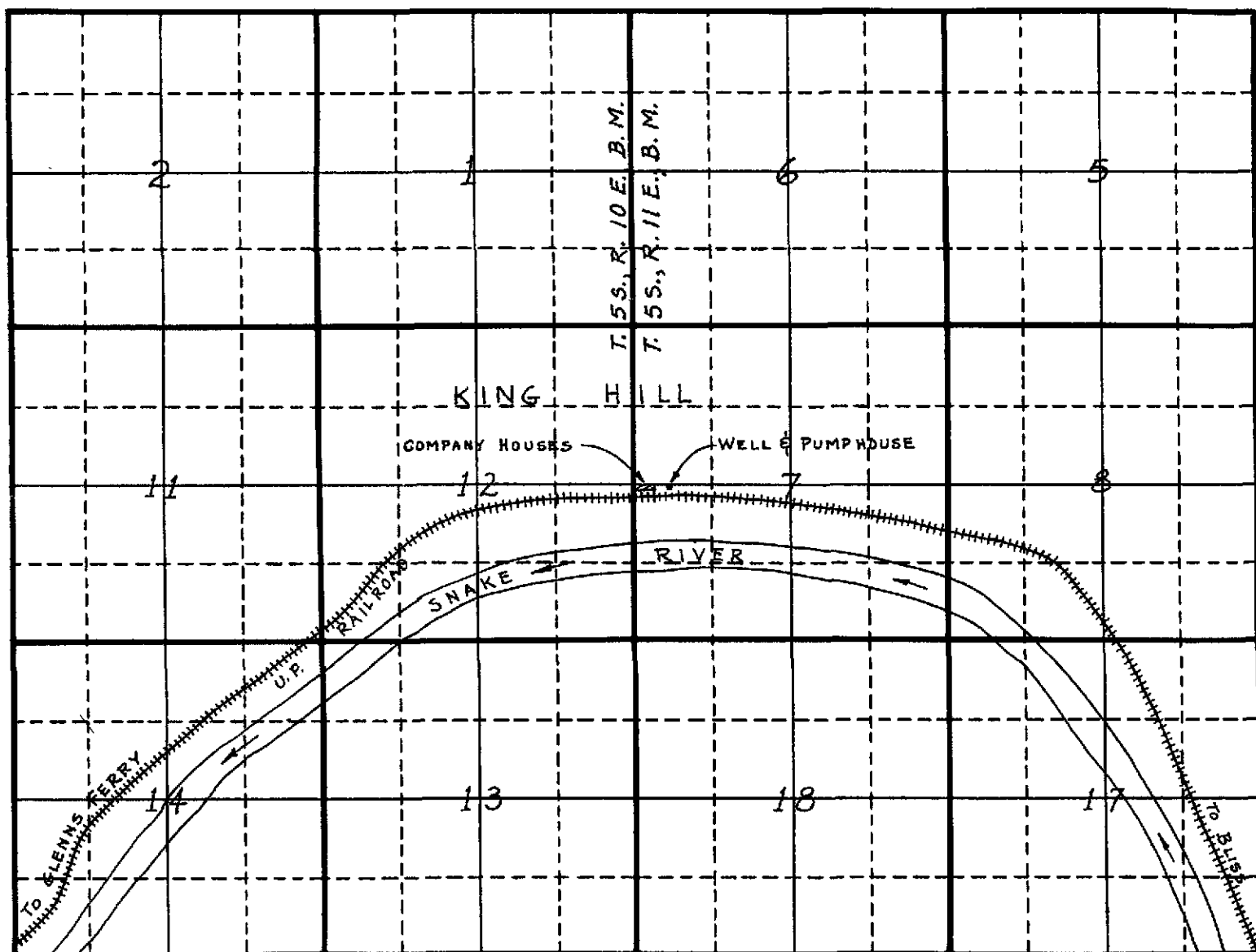
- (7) If you are claiming water as a member of an organization, list name of organization: _____

Union Pacific Railroad Company

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(8) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY.

Sworn to before me this 8th day of February, 1983.

J. P. Rogers
Assistant Vice President (Claimant)

A. A. Holdorf
Notary Public
Residing at Omaha, Neb.

My commission expires _____

Received by CWPrelim. check by HWJ\$20.00 fee received by CWPublished in Nebraska Home NewsDate 4/28

4-14-83

FOR DEPARTMENT USE ONLY

Date 5-10-83Date 5-18-83Date 4-18-83Date 5-20-83

Exception filed by:

Forwarded to claimant by

Date

ADDENDUM to agreement LD 17646, Audit No. 94052,
CD No. 44663, dated March 12, 1959, between UNION PACIFIC
RAILROAD COMPANY, (called "Railroad Company"), and J. EMMETT
SMITH, INC., (called "Contractor"), covering the drilling
of a well for the Railroad Company at King Hill, Idaho.

IT IS HEREBY AGREED, by and between the parties
hereto, as follows:

Section 1. Due to a blue clay and fine sand condition encountered at the 150-foot depth it is necessary to drill the well deeper than originally planned, and the Contractor is hereby authorized to drill said well to a maximum depth of 300 feet if necessary, which the Contractor hereby agrees to do at the same rates specified in the above mentioned agreement, that is, \$4.25 per foot for drilling and \$4.70 per foot for casing used.

Section 2. The time within which the work is to be completed by the Contractor shall be and is hereby extended to and including Sept. 1, 1959.

Section 3. This agreement is supplemental to the above named agreement and nothing herein written shall be construed as modifying or amending the same except as herein specifically set forth.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate this 15th day of August, 1959.

Witness:

151 G. J. Proudfoot

UNION PACIFIC RAILROAD COMPANY,

By 151 E. L. Bailey
Vice President

Witness:

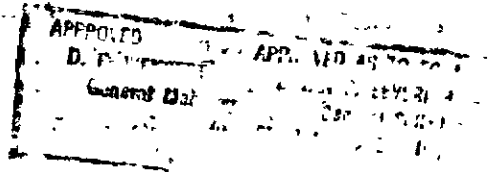
151 Carl M. Adams

J. EMMETT SMITH, INC.,

By 151 J. Emmett Smith
Its President

Attest:

151 G. Paul Smith
Secretary



MICROFILMED

THIS AGREEMENT, made and entered into this

12th day of March, 1959,
by and between UNION PACIFIC RAILROAD COMPANY, a corporation
of the State of Utah, (hereinafter called "Railroad Company"),
party of the first part, and
J. EMMETT SMITH, INC., an Idaho corporation,
(hereinafter called "Contractor"), party of the second part,
WITNESSETH:

IT IS MUTUALLY AGREED, by and between the parties
hereto, as follows:

(1) CONTRACTOR TO PERFORM SERVICES:

The Contractor agrees to furnish all superintend-
ence, labor, machinery, pipe, tools, and all other things
necessary and requisite, and drill a 6-inch well, approxi-
mately 90 feet in depth, for the Railroad Company at King
Hill, Idaho.

The Contractor agrees to perform said work in an
expeditious, substantial and workmanlike manner, to the
entire satisfaction and acceptance of the Railroad Company.

The Contractor agrees to commence work promptly
upon receipt of notice from the Railroad Company to do so,
and shall complete the same in not less than thirty (30) days
after commencement of the work, with the right in the Rail-
road Company, however, to terminate this agreement as in
Section 11 provided.

(2) RAILROAD COMPANY TO PAY:

In consideration of the completion of the work
herein described, and the fulfillment of all covenants, con-
ditions and agreements of the Contractor herein contained,
to the satisfaction and acceptance of the Railroad Company,
the Railroad Company shall pay the Contractor at the rate of
\$4.25 per foot for drilling, \$4.70 per foot for 6 5/8 inch
outside diameter standard black pipe casing, f.o.b. Boise,
Idaho, and \$6.50 for 6-inch drive shoe, Contractor to be re-
imbursed for a minimum of 50 feet of well at the above rates.

As the end of each month the Contractor shall promptly render to the Railroad Company an itemized statement covering all work performed hereunder during the previous month, and progress payments shall be made by the Railroad Company in accordance therewith; PROVIDED, however, that the Railroad Company shall retain a reserve fund of ten per cent (10%) of any such amounts due, which shall be held by the Railroad Company as security for the satisfactory completion of the whole work.

(4) INDEPENDENT CONTRACTOR:

(5) PAYROLL TAXES:

(6) LIABILITY:

2.

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(7) LIENS:

The Contractor shall comply with the laws of the State in which the work is to be performed regarding liens for labor, material and supplies furnished for the work, and shall protect and indemnify the Union Pacific Railroad Company and its Lessor, **Oregon Short Line Railroad Company**, from and against any and all claims or liens against the work for labor, material and supplies furnished, and the Railroad Company may, whenever it deems it proper or expedient so to do, pay to the laborers or other persons employed by the Contractor, or those who may have furnished material or supplies for the work, out of monies due the Contractor hereunder, any sums due for labor, materials or supplies furnished in the performance of the work and charge the same to the Contractor as so much paid on this contract.

~~(8) BOND:~~

~~The Contractor shall, at the time of the execution and delivery of this contract, furnish and deliver to the Railroad Company a good and sufficient bond of indemnity, in the sum of \$ _____, in form and substance and with surety thereon satisfactory and acceptable to the Railroad Company, to insure the faithful performance by the Contractor of all the covenants and agreements on the part of the Contractor herein contained.~~

(9) TRANSPORTATION:

In addition to paying the contract prices hereinbefore specified, the Railroad Company shall bear the cost of transporting all tools, material, supplies and equipment actually required on the work, as well as all of the employees of the Contractor actually required in connection with the work; from the point of origin located on its line of railroad, or the junction point with another railroad, to the point where the work is to be performed, and return to the point of origin, or such junction point on its line of railroad, upon the completion of the work provided for herein.

The Contractor agrees to ship via such routes as the Railroad Company may direct all supplies, materials and equipment furnished, and all laborers hired, by the contractor for or incident to the work hereunder and to bill such supplies, materials and equipment in accordance with the Railroad Company's instructions, employing freight billing only, except as otherwise specifically authorized or directed in writing by the Railroad Company.

(10) COMPENSATION, LIABILITY AND PROPERTY DAMAGE INSURANCE:

The Contractor shall procure and keep in effect during the life of this agreement, at its own sole cost and expense, Workmen's Compensation and Employers' Liability Insurance, Contractors' Public Liability and Contractors' Property Damage Insurance and Contractors' Contractual Liability and Contractors' Contractual Property Damage Insurance as follows:

(A) Workmen's Compensation and Employers' Liability Insurance.

The policy or policies shall cover the entire liability of the Contractor to employees as determined by the compensation laws of the state in which the work is performed, it being understood, however, that such policies will not cover liability of the Contractor in the States of Wyoming, Nevada, Oregon and Washington, being so-called "monopolistic states" with respect to Workmen's Compensation, and in such states the Contractor shall nevertheless and at its own expense comply with the respective Workmen's Compensation laws therein.

(B) Contractors' Public Liability and Property Damage Insurance and Contractors' Contractual Liability and Property Damage Insurance.

The policy or policies to be taken out by the Contractor shall provide minimum limits as follows:

- (a) Under Contractors' Public Liability Insurance, of \$25,000.00 for any one person and, subject to the same limit per person, \$100,000.00 for any one occurrence; such insurance to protect the Contractor against claims for injuries to or death of persons, arising out of the work to be performed under this contract;
- (b) under Contractors Property Damage Insurance, of \$25,000.00 for any one accident, and subject to the same limit per accident, \$100,000.00 aggregate during an annual period;
- (c) under Contractors' Contractual Liability Insurance, of \$25,000.00 for any one person and, subject to the same limit per person, \$25,000.00 for any one occurrence; and
- (d) under Contractors' Contractual Property Damage Insurance, of \$25,000.00 for any one accident; and, subject to the same limit per accident, \$25,000.00 aggregate during an annual period;

The insurance under items (c) and (d) above to insure the liability assumed by the Contractor under the indemnifying provisions of this agreement on account of injuries to or death of persons or damage to property.

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(11) TERMINATION:

The Railroad Company reserves the right to terminate this agreement at any time by giving to the Contractor five (5) days' written notice of its intention so to do.

(12) SUCCESSORS AND ASSIGNS:

The obligations of the Contractor herein contained shall be binding upon the Contractor, its successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate as of the day and year first herein written.

Witness:

1st G. J. Braudfit

UNION PACIFIC RAILROAD COMPANY,

By 1st E. W. Bailey
Its Vice President

Witness:

1st Floyd S. Mowley

J. ROBERT SMITH, INC.,

By 1st J. E. Garrett Smith
Its President

Attest:

1st G. Paul Smith
Secretary

NOTICE OF CLAIM
The following claim has been
created by
1975 / 38
MOUNTAIN SHORT LINE RAIL-
ROAD CO.
UNION PACIFIC RAILROAD
CO. DESER
P.O. BOX 1002, POCA TELLO,
IDAHO
SOUTH GROUNDWATER
Filed: 09/01/1959
Department 12, NWSW Sec 07 T
05S R 11E
UN DOMESTIC (0.08 CFS)
In NWSW Sec 07 T 05S R 11E
Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 05/25 & 06/02/83

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 26 day
of May, 1983, and
the last publication having been made on the
2 day of June,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 2nd
day of June, 1983

Allen W. Swenson
Notary Public

RECEIVED
JUN 8

Department of Water Resources
Western Regional Office

MICROFILMED

[illegible]

I, Gloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Dean W. Swenson
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1984

RE: Claim to a Water Right No. 61-4075

Union Pacific Railroad Company
Oregon Short Line Railroad Company
Attn: Doug Rice
Room 306
1416 Dodge
Omaha, NE 68179

Dear Mr. Rice:

Per our telephone conversation this morning, enclosed is a copy of the above referenced water right.

If we can be of further assistance please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosure

Western Reg

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY

Right Number

61-4075

Applicant

Oregon Short Line RR.
UPRR Co. Lessee

NOTE IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER

CHECK:

- ☒ Name and address
- ☒ Date of priority (Check for a date past the mandatory filing dates) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period
- ☒ Point(s) of diversion
- ☒ Location of use
- ☒ Signature/notarization/fee

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received 5/17/83
- ☒ Claim published correctly 4/28 A 5/5/83 30/28059
- ☐ Exceptions processed. 5/26 A 6/2/83

By

GLS

Date

8/3/83

STATE OFFICE PROCESSING

- ☒ Claim review complete.

By

kw

Date

8/16/83

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RECEIVED RECEIVED

AUG 16 1983

AUG 19 1983

Department of Water Resources

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 18, 1983

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO., LESSEE
P.O. BOX 1592
POCATELLO ID 83204

RE: Claim No. 61-4075

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

David B. Shaw by *J. L. Shaw*
DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

May 18, 1983

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Re: 61-4075

Hi!

Enclosed is a copy of the original notice for the above referenced claim to a water right and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

Please just run the original claim to a water right again.

Thank you,

Judy Pense
secretary

Encl: Copy of Original notice
Copy of Affidavit

61-4025-

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO., LESSEE

P.O. BOX 1592, POCATELLO, ID 83204

Source: GROUNDWATER

Priority Date: 09/01/1959

Diversion Pt: NWSW Sec 07 T 05S R 11E

Use: DOMESTIC (0.08 CFS)

In: NWSW Sec 07 T 05S R 11E

MICROFILMED