

(8) Remarks _____

TWP. 45
 RGE 7E
 6
 * P.D. & P.O.T. USE

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Linda M. Ramsey
(Claimant)

Sworn to before me this 28 day of June, 19 83

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by JG Date 6/28/83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by RS Date 6/29/83 claimant by: _____
~~\$20.00~~ fee received by JG Date 6/28/83 # 32207
 Published in mountain Home news _____
 Dates 7/28 + 8/4/83 _____

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4086

RAINEY, NED E. &/or GRACE
E.
1465 E. 8 N., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 03/15/1955
Diversion Pt: SENE Sec 25 T 03S
R 06E
Use: IRRIGATION (0.04 CFS);
STOCKWATER (0.02 CFS)
In: SENE Sec 25 T 03S R 06E
FOR 2 ACRES

61-4087

RAMSEY, RANDY M. &/or
LINDA
P.O. BOX 206, WEST 8TH ST.,
MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1960
Diversion Pt: SESW Sec 06 T 04S
R 07E
Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS)
In: SESW Sec 06 T 04S R 07E
FOR 7 ACRES

61-4088

LANGSTON, RAY A. &/or IRMA
B.
960 E. 15 N., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1960
Diversion Pt: NWNE Sec 34 T 03S
R 06E
Use: IRRIGATION (0.06 CFS);
DOMESTIC (0.04 CFS)
In: NWNE Sec 34 T 03S R 06E
FOR 1 ACRE

61-4089

ANDERTON, REUBEN BUDD
&/or BETTY L.
880 FOSTER, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1941
Diversion Pt: SWSE Sec 26 T 03S
R 06
Use: STOCKWATER (0.07 CFS);
DOMESTIC (0.07 CFS)
In: SWSE Sec 26 T 03S R 06E

61-4090

BLAIR, MARY
P.O. BOX T, GLENN'S FERRY,
ID 83623
Source: LITTLE CANYON
CREEK trib. to SNAKE RIVER
Priority Date: 03/15/1970
Diversion Pt: SWNW Sec 28 T 04S
R 10E
Use: IRRIGATION (0.36 CFS)
In: NENW Sec 21 T 04S R 10E
FOR 18 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 07/28 & 08/04/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of July, 1983, and
the last publication having been made on the
4 day of Aug.,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 5th
day of August, 1983

Deen W. Swenson
Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that RANDY M. &/OR LINDA RAMSEY
(Name of Claimant)
Box 206, West 8th St., Mt. Home, ID 83647 Telephone No 587-7372
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority: (When was the water first applied to a beneficial use) 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>.14</u>	Use	<u>irrigation</u>	Period of Use From	<u>3/15</u>	To	<u>11/15</u>
Quantity	<u>.02</u>	Use	<u>stockwater</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____

(4) .16 TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 6 Twp. 4S Rge 7E B.M., County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 20ft. trench well with 5hp Parma water lifter into 5 in pipe for ditch originally put in by W. Lee Padgett in 1960

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	7E	6												7					7

No. of acres 7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible _____

Mt. Home Irrigation District

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

RGE 7E

TWP. 45

6

* A.D.T. PHOTOGRAPH

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Linda M. Ramsey
(Claimant)

Nancy M. Hathaway
Notary Public
Residing at Boise

My commission expires 2 yr

Received by JG Date 6/28/83 Exception filed by _____ Forwarded to _____ Date _____
Prelim. check by JS Date 6/29/83 Fowarded by: _____
\$20.00 fee received by JG Date 6/28/83 # 32207
Published in Mountain Home News _____
Dates 7/28 + 8/4/83 _____

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion of beneficial use:

61-4088

HAINES, RUD E. &/or GRACE

1445 E. 8 N., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER
Priority Date: 08/15/1966
Diversion Pt: SESE Sec 25 T 08S
R 06E
Use: IRRIGATION (0.04 CFS);
STOCKWATER (0.02 CFS)
In: SESE Sec 25 T 08S R 06E
FOR 2 ACRES
61-4087

**RAMSEY, RANDY M. &/or
LINDA**

P.O. BOX 206, WEST 8TH ST.,
MOUNTAIN HOME, ID 83647

Source: GROUNDWATER
Priority Date: 01/01/1960
Diversion Pt: SESE Sec 06 T 04S
R 07E
Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.03 CFS)
In: SESE Sec 06 T 04S R 07E
FOR 7 ACRES
61-4088

LANGSTON, RAY A. &/or IRMA

960 E. 15 N., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER
Priority Date: 01/01/1960
Diversion Pt: NWNE Sec 34 T 08S
R 06E
Use: IRRIGATION (0.03 CFS);
DOMESTIC (0.04 CFS)
In: NWNE Sec 34 T 08S R 06E
FOR 1 ACRE
61-4089

**ANDERTON, REUBEN BUDD
&/or BETTY L.**

880 FOSTER, MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER
Priority Date: 01/01/1941
Diversion Pt: SWSE Sec 26 T 08S
R 06E
Use: STOCKWATER (0.07 CFS);
DOMESTIC (0.07 CFS)
In: SWSE Sec 26 T 08S R 06E
61-4090

BLAIR, MARY
P.O. BOX T, GLENN'S FERRY,
ID 83623

Source: LITTLE CANYON
CREEK trib. to SNAKE RIVER
Priority Date: 08/15/1970
Diversion Pt: SWNW Sec 28 T 04S
R 10E
Use: IRRIGATION (0.26 CFS)
In: NENW Sec 21 T 04S R 10E
FOR 18 ACRES

Exemptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.
KENDUNN, Dir.
Published 07/28 & 08/04/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of July, 1983, and
the last publication having been made on the
4 day of Aug,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 5th
day of August, 1983

Allen W. Swenson
Notary Public

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J

Right Number 61-4087 Applicant RAMSEY

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/8/83
 - ☒ Claim published correctly. mountain home news 7/28 + 8/4/83
 - ☒ Exceptions processed. 30/33207
- By DBS Date 10/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 10/25/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 17, 1983

RANDY M. RAMSEY
LINDA RAMSEY
P.O. BOX 206
WEST 8TH ST.
MOUNTAIN HOME

ID 83647

RE: Claim No. 61-4087

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

61-4082-

RAMSEY, RANDY M. &/or LINDA

P.O. BOX 206, WEST 8TH ST., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 01/01/1960

Diversion Pt: SESW Sec 06 T 04S R 07E

Use: IRRIGATION	(0.14 CFS)
STOCKWATER	(0.02 CFS)

In: SESW Sec 06 T 04S R 07E FOR 7 ACRES