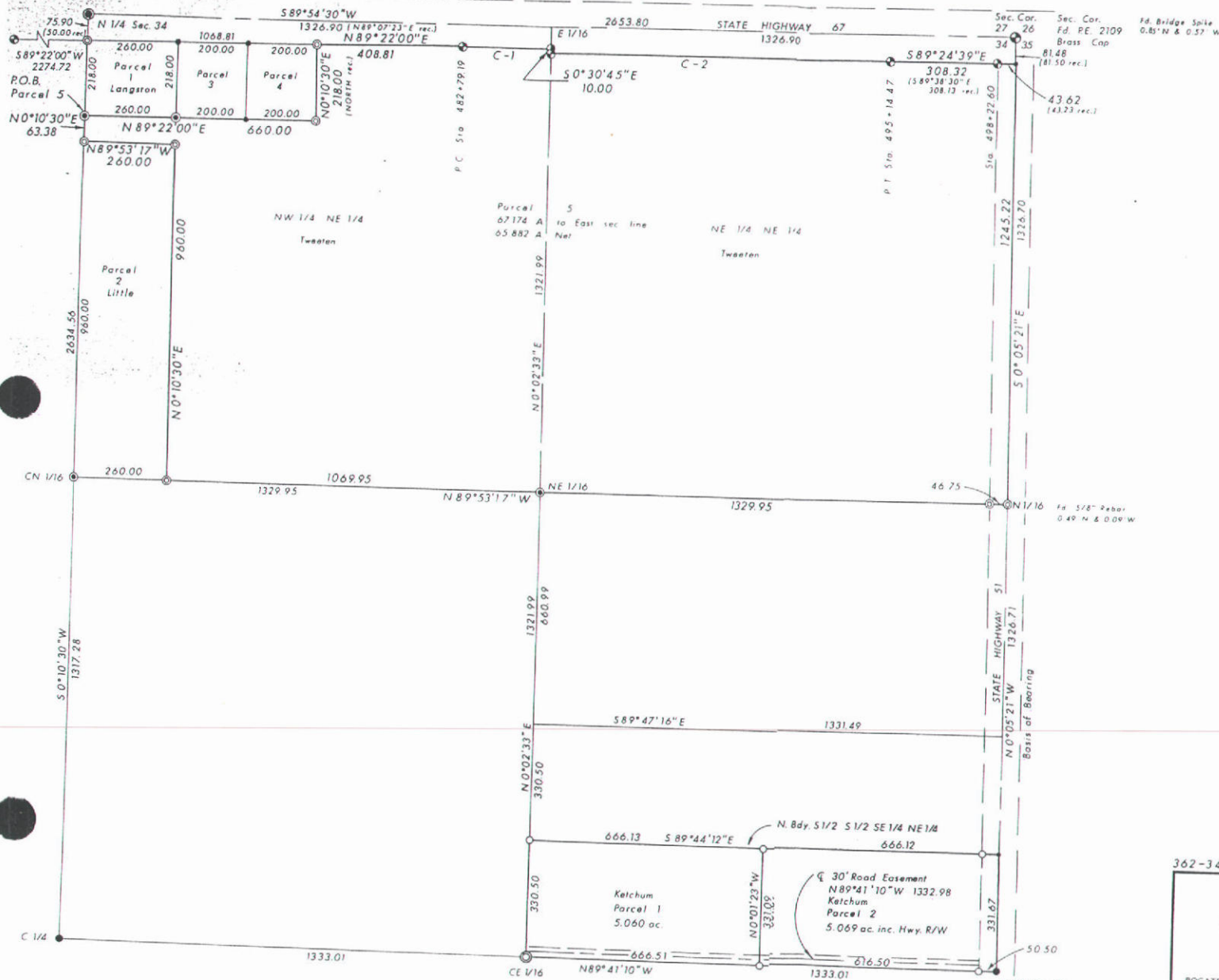




MEASURED CURVE DATA ON R/W MONUMENTS					
IRVE	LENGTH	RADIUS	Δ ANGLE	LC BEARING	L CHORD
C-1	258.82	57,225.78	0°15'33"	N89°29'11"E	258.82
C-2	974.61	57,215.78	0°58'34"	S89°53'28"E	974.60

NOTE: This drawing is an update of drawings 76-19 and 77-46.

THIS SKETCH IS FOR LOCATION PURPOSES ONLY.
GUARANTY TITLE INC.
ASSUMES NO LIABILITY FOR VARIATIONS.

194350
 ELMORE COUNTY, IDAHO, ss
 Request of John Cole
 Time 4:37 AM
 Date April 23, 1980
 Book 1
 Page 1
 By Thomas Hagabak
 For Garrett
 Fee 500 Deputy

Basis of Bearing / Corner Perpetuation
 & Filing Records
 JUB on East Bdx.
 Section 34

- LEGEND
- Fd. Brass Cap Monument
 - ⊙ Fd. 5/8" Rebar
 - Fd. 1/2" Rebar
 - ⊙ Set 1/2" x 24" Rebar w/ Plastic Cap
 - ⊙ Set 5/8" x 30" Rebar w/ Plastic Cap
 - Measurement Point

I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that this Record of Survey correctly represents a survey made by me or under my direct supervision in conformance with Idaho Code 31-2709, 1947, and accepted procedures of surveying. I further certify that I have complied with Title 55, Chapter 16, Idaho Code.



362-34-1-2-0-0000

Alpha ENGINEERS, Inc.

POCATELLO, IDAHO CALDWELL, IDAHO BUTTE, MONTANA

CLIENT: Walt Ketchum Mountain Home, ID Leona Tweeten Oakland, CA Idaho First National Bank Boise, ID SCALE: 1" = 200'

DWG. TITLE: RECORD OF SURVEY NE 1/4, Sec. 34, T3S, R6E, B.M.

DWG. NO. 80-5
 FIELD BOOK NO. 538
 DRAWN BY: JWH & GPC 7/13/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 05 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
00001189 - well tag					
61-04088					

RECEIVED

SEP - 5 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

MICROFILMED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Albert John Hoyer
Victor Albert Hoyer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

MICROFILMED

For Office Use Only

Received by <u>DB</u>	Date <u>9.5.01</u>	Fee <u>\$25</u>
Received by <u>DB</u>	Date <u>9.5.01</u>	Receipt No. <u>W028261</u>
Processed by _____	Date _____	WR _____

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made by DENNIS LANGSTON, Personal Representative of the Estates of IRMA BORTEL LANGSTON and RAY ALBERT LANGSTON, deceased, Grantor, to VICTOR ALBERT HOFER, a single man, 590 Samarra Drive, Mountain Home, Idaho 83647, and ALBERT JOHN HOFER, a married man, 1155 South 5th West, Mountain Home, Idaho 83647, Grantees.

WHEREAS, Grantor is the qualified Personal Representative of said estates, filed as Case No. SP IE 01-00029, in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Elmore; and

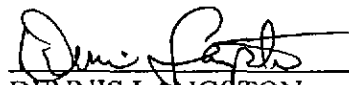
THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees, decedents' interest in the following described real property in Elmore County, Idaho:

Commencing at the Northwest corner of the Northeast Quarter of Section 34, Township Three South, Range Six East, Boise Meridian, and running thence South 50 feet, more or less, to the southerly boundary line of the right-of-way for State Highway No. 67, which point is the real point of beginning; running thence from the real point of beginning East along the South boundary line of the right-of-way for State Highway No. 67 a distance of 260 feet; running thence South 218 feet; running thence West 260 feet to the West boundary line of the Northeast Quarter of said Section 34; running thence North along the West boundary line of said Northeast Quarter of said Section 34 a distance of 218 feet, more or less, to the real point of beginning;

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reserving an easement for roadway purposes 30 feet wide running along the West side of the tract of land above-described.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

DATED this 28th day of August, 2001.

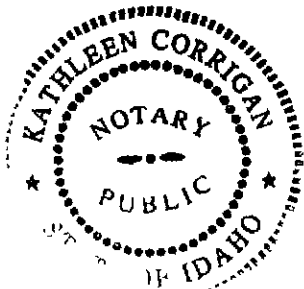

DENNIS LANGSTON

Personal Representative of the Estates of
IRMA BORTEL LANGSTON and
RAY ALBERT LANGSTON

STATE OF IDAHO)
) ss.
County of Elmore)

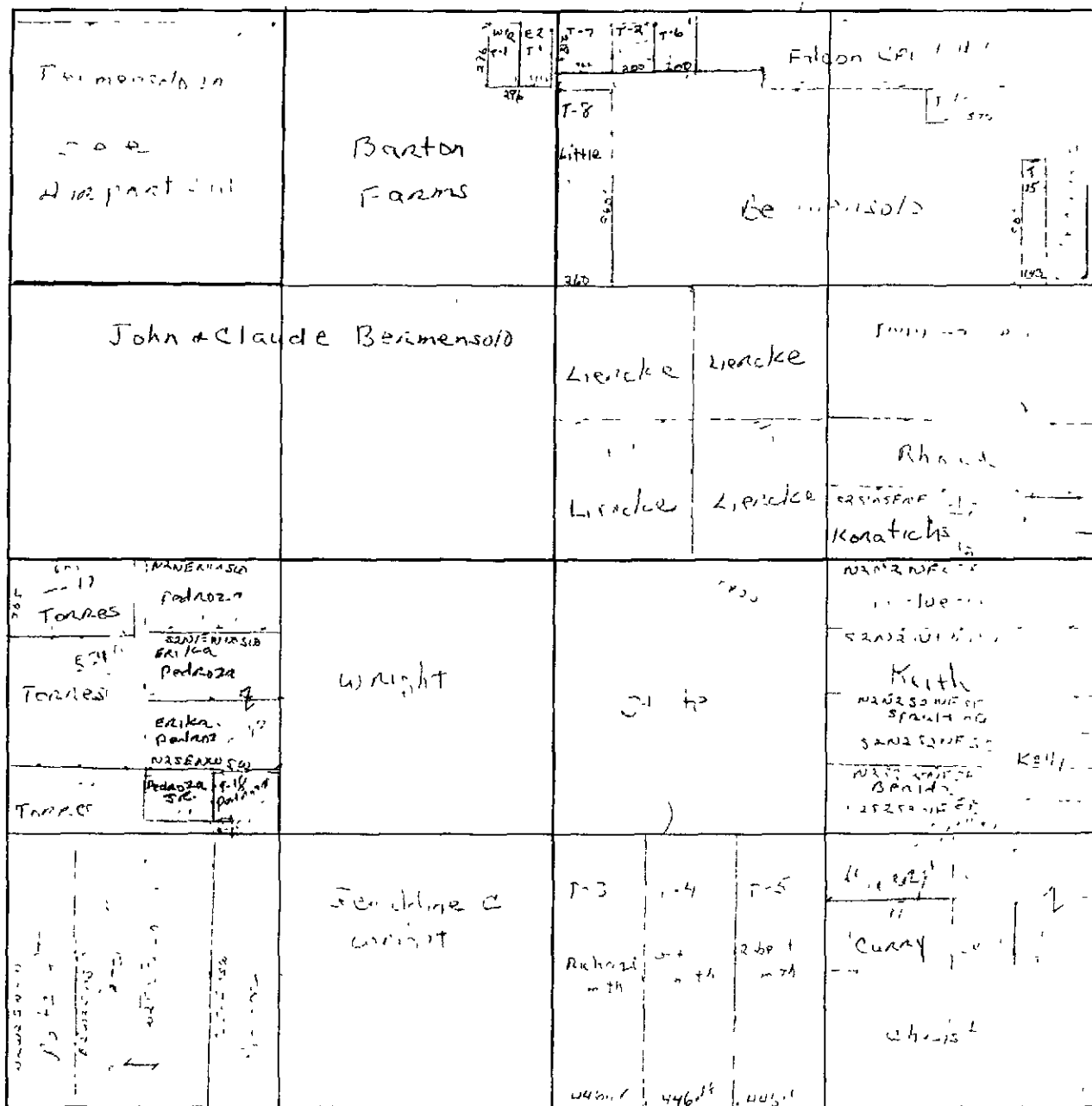
On this 24th day of August, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared DENNIS LANGSTON, known to me to be the person whose name is subscribed to the within instrument s the Personal Representative of the Estates of Irma Bortel Langston and Ray Albert Langston, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kathleen Corrigan
NOTARY PUBLIC for Idaho
Residing at: Mo. Home
My Commission Expires: 8/21/07

Section 34 Township 33 Range 6E



THIS SKETCH IS FOR LOCATION
PURPOSES ONLY.
GUARANTY TITLE INC.
ASSUMES NO LIABILITY FOR VARIATIONS.

MEASURED CURVE DATA ON R/W MONUMENTS				
INVE	LENGTH	RADIUS	ANGLE	IC BEARING L CHORD
C-1	234.82	57,215.78	0°15'33"	N89°20'11"E 328.82
C-2	974.61	57,215.78	0°58'24"	N89°53'28"E 974.60

NOTE: This drawing is an update of drawings 76-19 and 77-46

1776 SUPPLY

THIS SKETCH IS FOR LOCATION PURPOSES ONLY.

QUANTITY TITLE INC.

ASSUMES NO LIABILITY FOR VARIATIONS.

DMG NO.	80.5
FIELD BOOK NO.	538
DRAWN BY	WMA 8/28/11

362-34-1-2-0-0000

Alpha ENGINEERS, Inc.

CALDWELL, IDAHO BUTTE, MONTANA

CLIENT	Walt Kaibum	Idaho Firm	SCALE
Address	1200 Interstate International Bank	Butte, ID	1" = 200'
City	Butte, ID		

RECORD OF SURVEY

NE 1/4, Sec. 34, T3S, R6E, BM



I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this Record of Survey correctly represents a survey made by me or under my direct supervision in accordance with Idaho Code 31-2709 1947 and a conference with Idaho Code 31-2709 1947 and accepted procedures of surveying I further certify that I have complied with title 35 Chapter 16 Idaho Code

- LEGEND
- 1/4 Brass Cap Monument
 - 1/4 5/8" Rebar
 - 1/4 1/2" Rebar
 - 5/16" x 24" Rebar w/ Plastic Cap
 - 5/8" x 30" Rebar w/ Plastic Cap
 - Monument Point

Based on Bearing/Corner Reproduction & Filing Records 11/8 on State Bldg Section 34

194350

ENGINEERING, IDAHO, IN

Surveyed by John W. Howe

Time 8/28/11

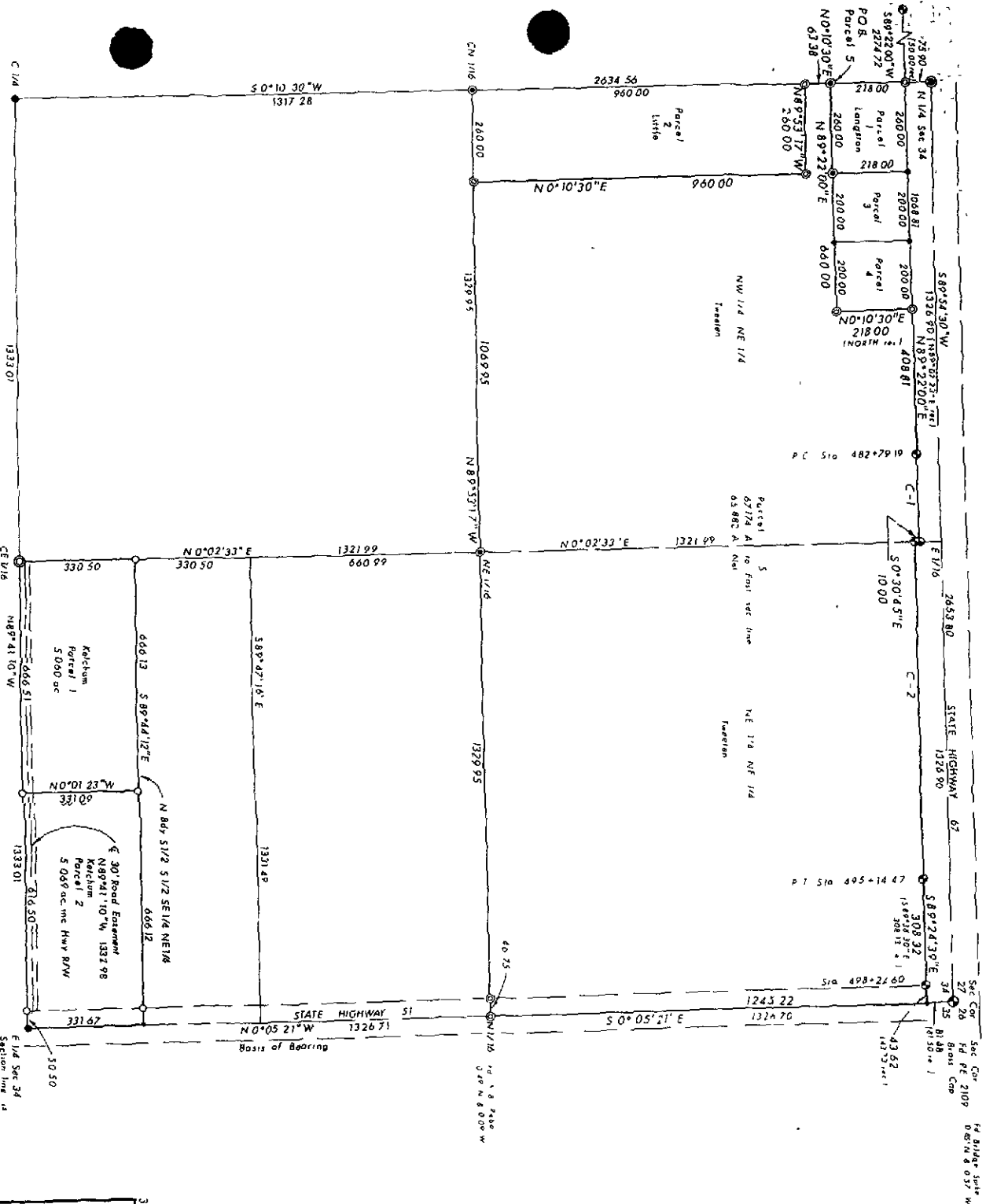
Date 8/28/11

Book 538

Page 1

By John W. Howe

For 5/11/11



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIn Re SRBA)
Case No. 39576)
_____)PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-04088JUN 17 2002 11:12:56
DISTRICT COURT
TWIN FALLS
FILEDNAME & ADDRESS: IRMA B LANGSTON
RAY A LANGSTON
960 E 15TH N
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/06/1960

POINT OF DIVERSION: T03S R06E S34 NW1/4 Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

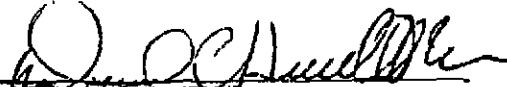
PLACE OF USE: DOMESTIC Within ELMORE County
T03S R06E S34 NW1/4

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

JUN 17 2002

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

OCT 30 2002

Department of Water Resources

Claim Number(s):

61-4088

Previous Mailing Address:

155 South 5th West

MTN Home ID 83647

New Mailing Address:

51 South West Sunrise Drive

MTN Home ID 83647

Telephone Number:

(208) 587-4520

Signature of Claimant(s):

Albert Hofer

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 31, 2001

ALBERT JOHN HOFER
VICTOR ALBERT HOFER
1155 SOUTH 5TH W
MOUNTAIN HOME ID 83647

RE: Change of Ownership for Water Right 61-4088

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

JAN 03 2002