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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Reuben Budd Anderton + Betty L Anderton
(Name of Claimant)

880 Foster, Mt. Home, Idaho
(Mailing Address)

83647
(Zip Code)

Telephone No 587-7748

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority (When was the water first applied to a beneficial use) 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER

tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day) (Mo., Day)	
Quantity <u>30 gpm</u>	Use <u>Domestic/ Stock</u>	Period of Use From <u>1 Jan</u>	To <u>31 Dec</u>
Quantity <u>(0.07 cfs)</u>	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.07 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec 26 Twp. 35 Rge. 6E B M, County of Elmore
Additional points of diversion.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2 wells, domestic, 1 utility

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	26															X		2 1/2

No. of acres 2 1/2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Household
3 calves 2 sheep
irrigation

NOTE Include here the type and number of stock watered. 3 calves 2 sheep various animals

(7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of ELMORE)

Sworn to before me this 2nd day of May, 1983

My commission expires Oct 19 1986

6/28/83
5-10-83 FOR DEPARTMENT USE ONLY

Received by SAC Date 5/9/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 6/28/83 * _____
\$30.00 fee received by JP Date 5/10/83 28810 _____
Published in Mountain Home News _____
Dates 7/28 + 8/4/83 _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4086

RAINEY, NED E. &/or GRACE
E.

1465 E. 8 N., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 03/15/1955

Diversion Pt: SENE Sec 25 T 03S
R 06E

Use: IRRIGATION (0.04 CFS);
STOCKWATER (0.02 CFS)

In: SENE Sec 25 T 03S R 06E
FOR 2 ACRES

61-4087

RAMSEY, RANDY M &/or
LINDA

P.O. BOX 206, WEST 8TH ST.,
MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 01/01/1960

Diversion Pt: SESW Sec 06 T 04S
R 07E

Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS)

In: SESW Sec 06 T 04S R 07E
FOR 7 ACRES

61-4088

LANGSTON, RAY A. &/or IRMA
B.

960 E. 15 N., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 01/01/1960

Diversion Pt: NWNE Sec 34 T 03S
R 06E

Use: IRRIGATION (0.06 CFS);
DOMESTIC (0.04 CFS)

In: NWNE Sec 34 T 03S R 06E
FOR 1 ACRE

61-4089

ANDERTON, REUBEN BUDD
&/or BETTY L.

880 FOSTER, MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 01/01/1941

Diversion Pt: SWSE Sec 26 T 03S
R 06E

Use: STOCKWATER (0.07 CFS);
DOMESTIC (0.07 CFS)

In: SWSE Sec 26 T 03S R 06E

61-4090

BLAIR, MARY
P.O. BOX T, GLENN'S FERRY,
ID 83623

Source: LITTLE CANYON
CREEK trib. to SNAKE RIVER

Priority Date: 03/15/1970

Diversion Pt: SWNW Sec 28 T 04S
R 10E

Use: IRRIGATION (0.36 CFS)
In: NENW Sec 21 T 04S R 10E

FOR 18 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 07/28 & 08/04/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of July, 1983, and
the last publication having been made on the
4 day of Aug,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 5th
day of August, 1983

Deven W. Swenson
Notary Public

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

61-4089

Applicant

ANDERTON

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/8/83
- ☒ Claim published correctly. mountain Home news 7/28 + 8/4/83
- ☐ Exceptions processed. 201 # 28810

By

645

Date

8/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

8/30/83

RECEIVED

RECEIVED
AUG 23 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 17, 1983

REUBEN BUDD ANDERTON
BETTY L. ANDERTON
880 FOSTER
MOUNTAIN HOME ID 83647

RE: Claim No. 61-4089

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

MICROFILMED

Enclosure

61-4089

ANDERTON, REUBEN BUDD &/or BETTY L.

880 FOSTER, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 01/01/1941

Diversion Pt: SWSE Sec 26 T 035 R 06

Use: STOCKWATER	(0.07 CFS)
DOMESTIC	(0.07 CFS)

In: SWSE Sec 26 T 035 R 06E

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