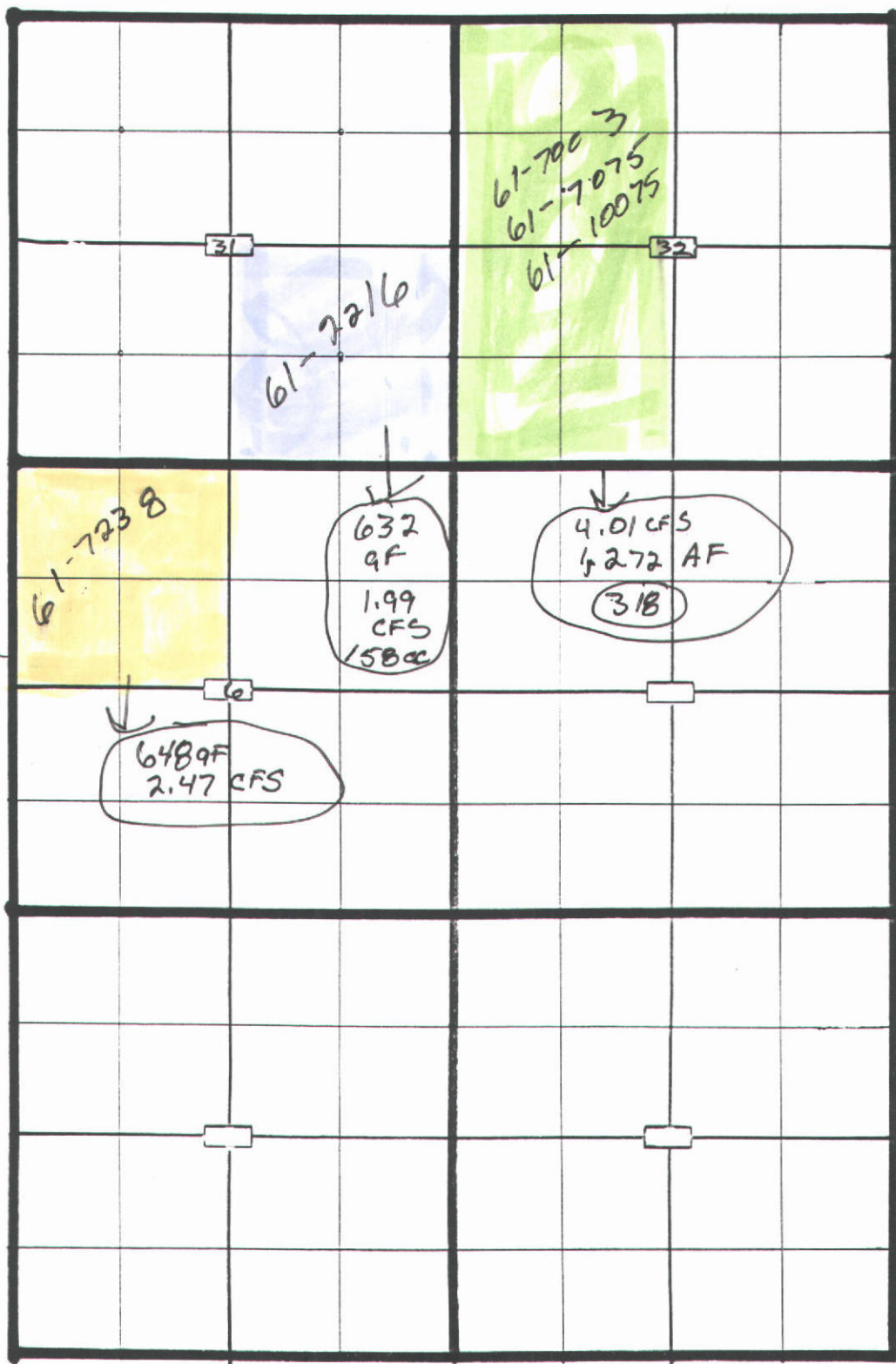
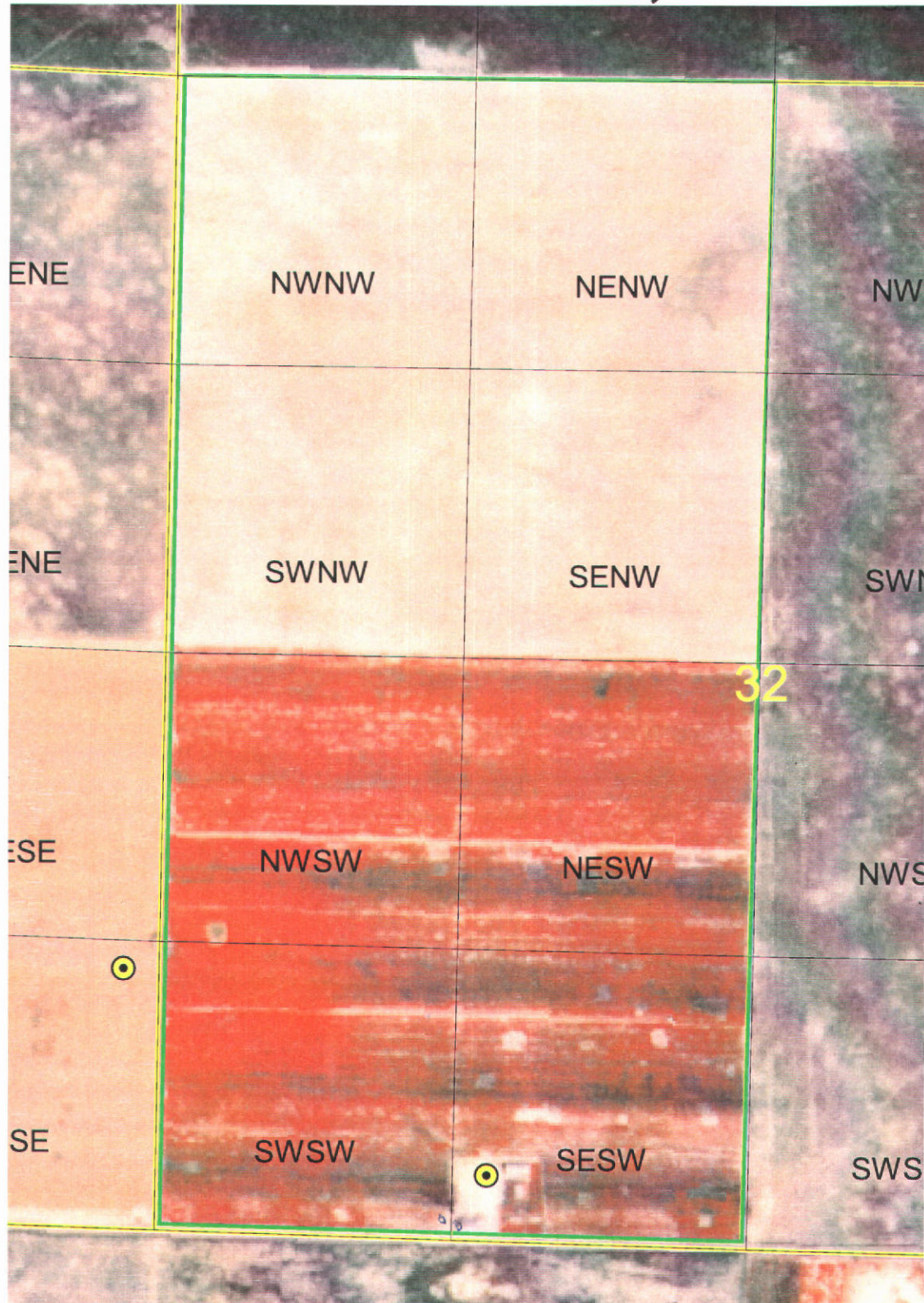




Bent Diamond Rd.

Claims: 61-07003, 61-07075



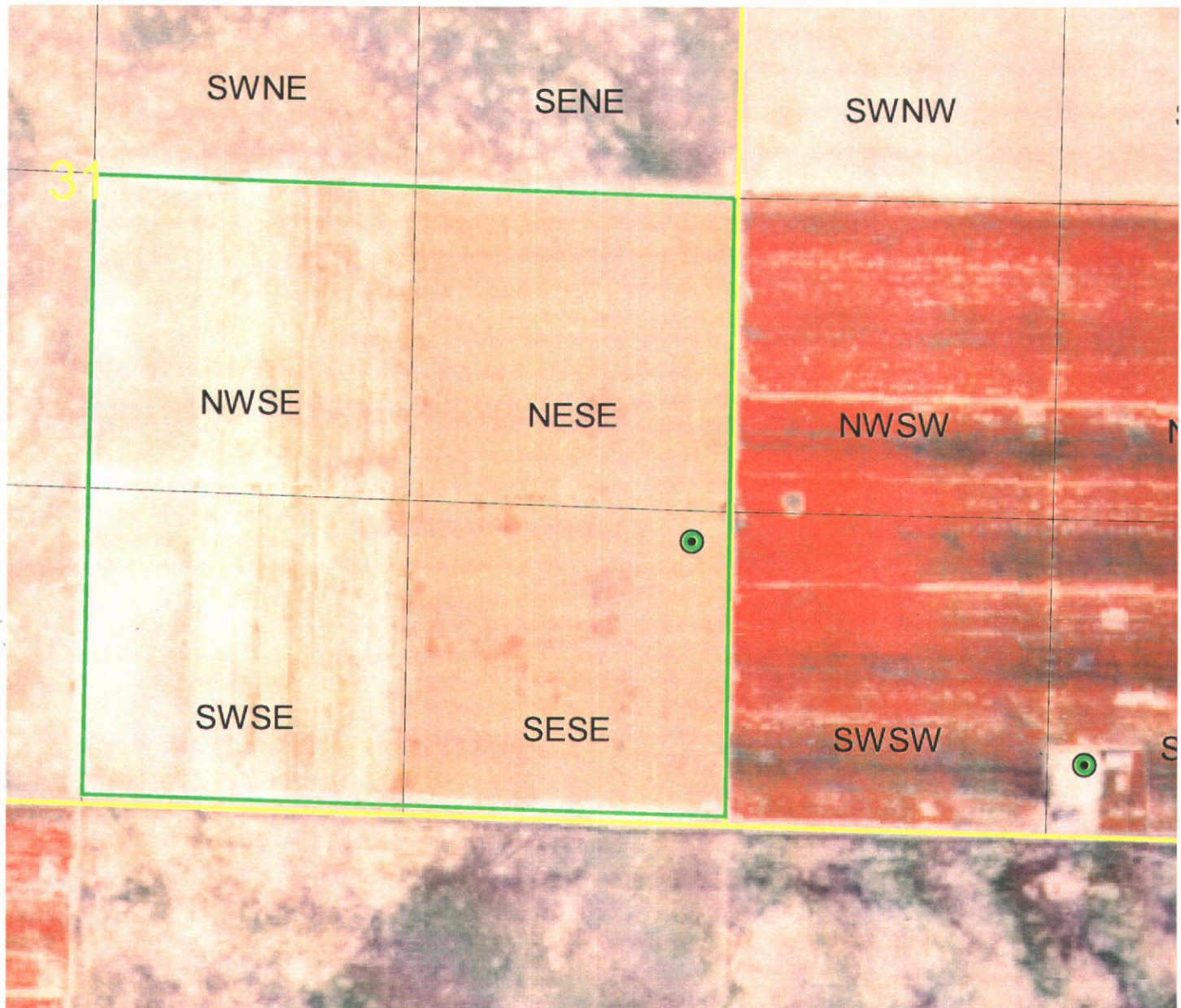
- Point of Diversion
- Place of Use
- QQ lines
- Section lines

T04s R06e

Date: Nov. 16, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

0 0.3 0.6 Miles

Claim: 61-02216



T04s R06e; Sec. 31

- Point of Diversion
- Place of Use
- QQ lines
- Section lines

Date: Nov. 16, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

0 0.3 0.6 Miles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 05 2001**WATER RESOURCES
WESTERN REGION**RECEIVED****OCT 19 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right being changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-07238					
61-02216					
61-07003					
61-07075					
61-70075					

2. The following **REQUIRED** information must be submitted with this form.

- ☒ The appropriate **FILING FEE**. See instructions for fee amounts
- ☒ A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Squaw Creek Farms LLC
PO Box 1207 Mtn. Home ID 83647

- ④ New Owner/Claimant(s)

Edward & Drusilla Oppenlyk
 Name Connector (Check one) [] and, [] or, [] and/or

New Mailing Address

PO Box 469

City, State and ZIP Code

Los Banos Ca 93635

New Telephone Number

(209) 8279862

5. Date you acquired the property

9-25-01

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Paul W. [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>RL</u>	Date <u>10/5/01</u>	Fee <u>\$125.00</u>
Received by <u>RL</u>	Date <u>10/5/01</u>	Receipt No <u>W028377 (\$100) + W028378 (\$25)</u>
Processed by _____	AJ Date _____	WR _____ Date _____

D

WARRANTY DEED

SQUAW CREEK FARMS, an Idaho limited liability company organized and existing under the laws of the State of Idaho, with its principal office at 2700 Sunset Strip, Mountain Home of the County of Elmore, State of Idaho, Grantor, hereby CONVEYS, GRANTS and WARRANTS TO EDWARD OPPEDEYK and DRUSILLA OPPEDEYK, husband and wife, collectively referred to as Grantee, of P.O. Box 469, Los Banos, CA 93635 ~~Idaho~~, for good and valuable consideration, to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged by Grantor, all of the following described real property, situated in the County of Elmore, State of Idaho, to-wit:

✓ The real property which is being conveyed by Grantors to Grantees is described on Exhibit "A" attached hereto and made a part hereof as if set forth in full, consisting of 475 acres more or less,

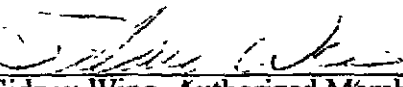
TOGETHER with the appurtenances and all the estate and rights of the Grantor in and to such premises, but subject to current year taxes, easements and encumbrances of record.

TO HAVE AND TO HOLD, the said premises with their appurtenances unto the said Grantee, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances except as stated above in this Deed. Grantor further covenants and agrees that it will warrant and defend the same from all lawful claims whatsoever.

The Member of the Grantor limited liability company who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Members of the Grantor company at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its company name to be hereunto affixed by its duly authorized member this 11th day of September, 2001.

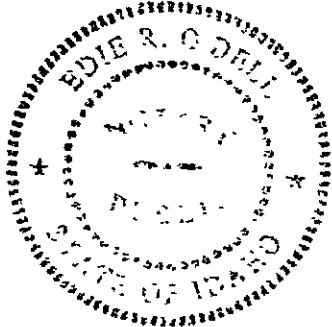
SQUAW CREEK FARMS, L.L.C.

By 
Sidney Wing, Authorized Member

STATE OF IDAHO)
)
County of Canyon) ss:

On this 11th day of September, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Sidney Wing, known or identified to me to be the authorized Member, of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Edie R. O'Dell
NOTARY PUBLIC for Idaho
Residing at Nampa, Idaho
My Comm. Expires: 4/17/2003

EXHIBIT "A"

Legal Description

Real property located in Township 5 South, Range 6 East, Boise Meridian, Elmore County, Idaho:

Section 6: U.S. Government Lots 3, 4, 5 and southeast quarter northwest quarter

SAVE & EXCEPT: a portion of U.S. Government Lot 4 more particularly described as follows:

Commencing at the northwest corner of U.S. Government Lot 4, said point being the corner common to Section 36, Township 4 South, Range 5 East, Section 31, Township 4 South, Range 6 East, Section 6, Township 5 South, Range 6 East, and Section 1, Township 5 South, Range 5 East, said point also being the POINT OF BEGINNING; thence

South 89°13'25" East (formerly South 89°12' East) 339.78 feet along the North line of said U.S. Government Lot 4 to an iron pin (1/2"); thence

South 0°18'35" West 467.94 feet to an iron pin (1/2"); thence

North 89°13'25" West 339.78 feet to an iron pin (1/2") on the West line of said U.S. Government Lot 4; thence

North 0°18'35" East 467.94 feet along the said West Line of U.S. Government Lot 4 to the POINT OF BEGINNING.

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 31: Southeast quarter

Section 32: Northwest half and (Well Lot) a portion of the southwest quarter more particularly described as follows:

Commencing at the southwest corner of Section 32, Township 4 South, Range 6 East; thence East along the South boundary line 1,364 feet more or less to existing main line to the POINT OF BEGINNING; thence

North 170 feet; thence

West 70 feet; thence

South 170 feet more or less to a point on the South boundary line; thence

East 70 feet to the POINT OF BEGINNING.

EXHIBIT "A"

Legal Description

Real property located in Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho:

Section 32: Southwest quarter

SAVE & EXCEPT: (Well Lot) a portion of the southwest quarter more particularly described as follows:

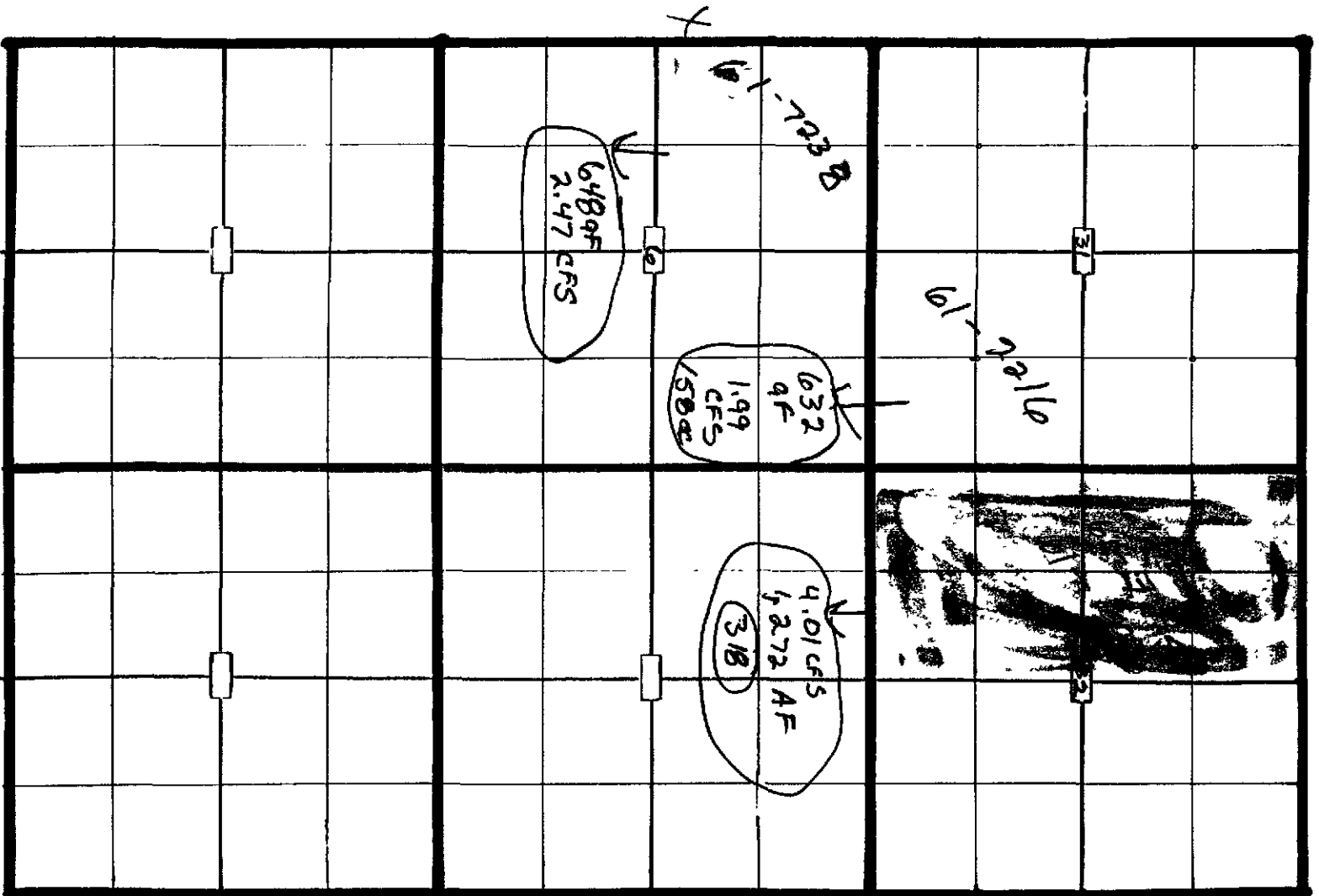
Commencing at the southwest corner of Section 32, Township 4 South, Range 6 East; thence East along the South boundary line 1,364 feet more or less to existing main line to the POINT OF BEGINNING; thence

North 170 feet; thence

West 70 feet; thence

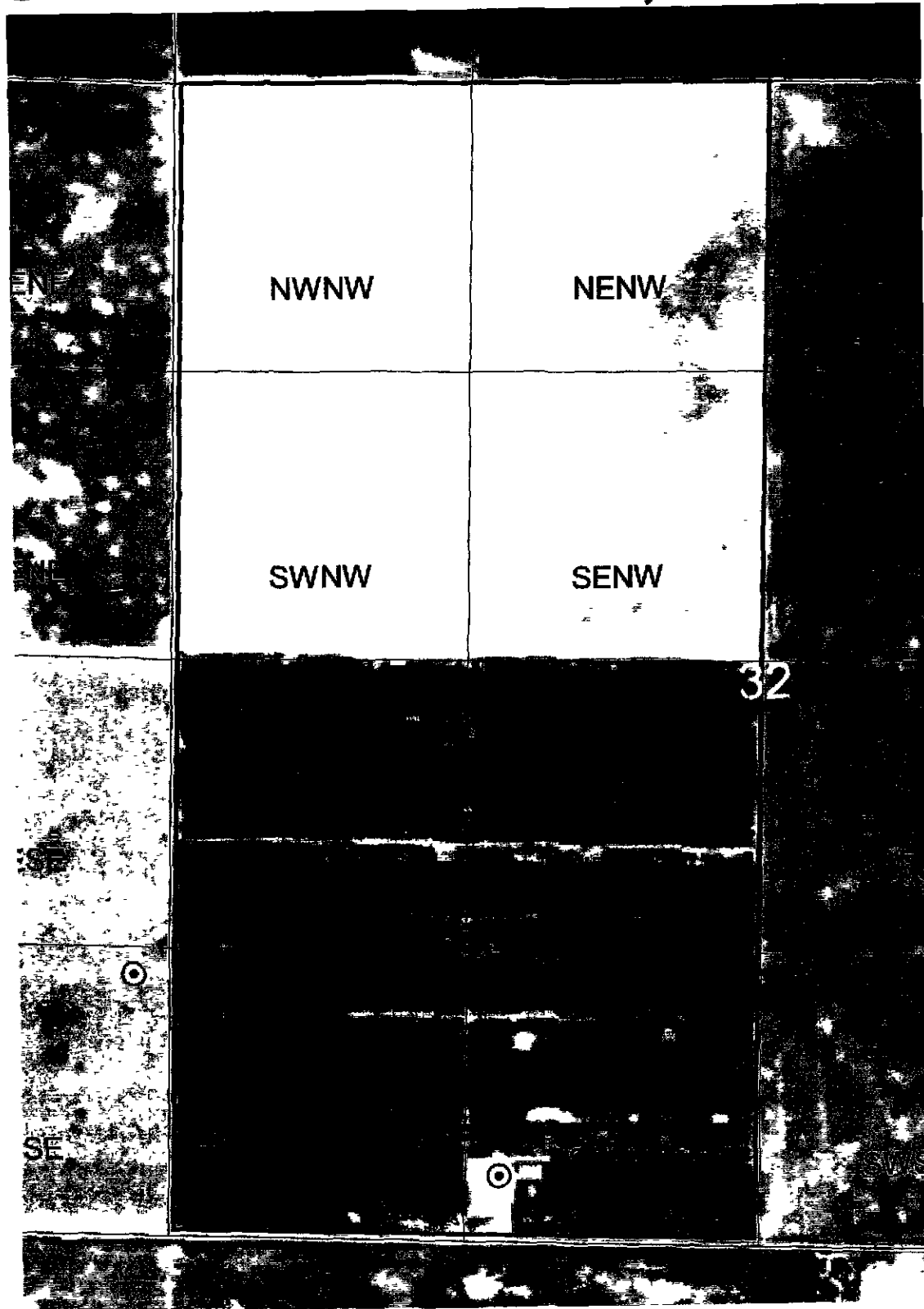
South 170 feet more or less to a point on the South boundary line; thence

East 70 feet to the POINT OF BEGINNING.



Bret Dwyer

Claims: 61-07003, 61-07075



- Point of Diversion
- Place of Use
- QQ lines
- Section lines

T04s R06e

Date: Nov. 16, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

0

0.3

0.6 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-02216

NAME AND ADDRESS: SQUAW CREEK FARMS
PO BOX 1207
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 1.99 CFS
632.00 AFY

PRIORITY DATE: 01/20/1967

POINT OF DIVERSION: T04S R06E S31 SESESE Within Elmore County
S32 NESESE
SWSESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	1.99 CFS 632.00 AFY

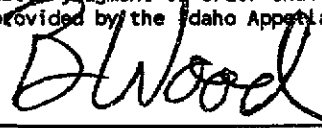
PLACE OF USE:	Irrigation	Within Elmore County
	T04S R06E S31	NESE 40.0 NWSE 40.0 SESE 39.0
	158.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2004

EDWARD OPPEDYK
DRUSILLA OPPEDYK
PO BOX 469
LOS BANOS CA 93635

RE: Change of Ownership for Water Rights 61-2216 and 61-7238

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

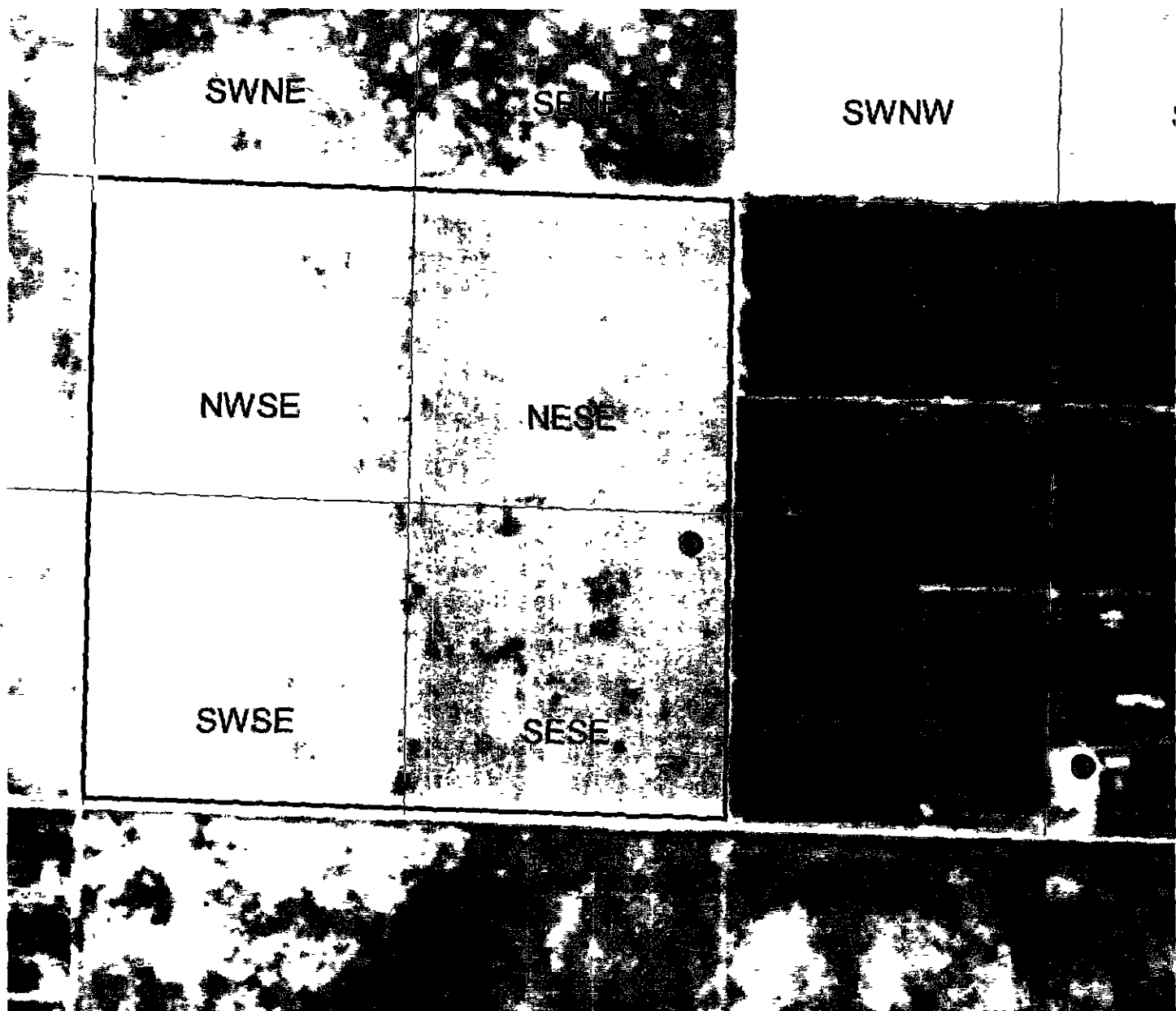
Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

Claim: 61-02216



T04s R06e; Sec. 31

- Point of Diversion
- Place of Use
- QQ lines
- Section lines

Date: Nov. 16, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

0 0.3 0.6 Miles