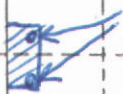


(8) Remarks _____

MICROFILMED				T. 3S		R. 6E			
	13			14		15		16	
	24		23		22		21		
	25		26		27		28		
		Points of Diversion							

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harry E. Light for
Mountain Home School District #193
(Claimant)

Sworn to before me this 30th day of June, 19 83.

Hezila Light
Notary Public
Residing at Mountain Home

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by <u>lma</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6LS</u>	Date <u>11/8/83</u>		claimant by:	
\$30.00 fee received by <u>lma</u>	Date <u>6-30-83</u>	<u>32274</u>		
Published in <u>Mountain Home News</u>				
Dates <u>11/24 & 12/1/83</u>	<u>3/29 & 4/5/84</u>			

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 61-4114 in the name of Mountain Home School District #193 was published in error on November 24, 1983 and December 1, 1983.

The place of use was advertised as being within the SENW and SESW Sec. 25 T 3S R 6E. WHEREAS, the actual place of use is within the NWSE and SWSE Sec. 25 T 3S R 6E.

Exceptions to a claim may be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, ID 83720.

Ken Dunn, Director

Published in the Mountain Home News on 3/29 and 4/5/1984.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 29 day
of March, 1984, and
the last publication having been made on the
... 5 ... day of April...
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 5th
day of April, 1984

Charles W. Green
Notary Public

RECEIVED
APR 6 1984

Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mountain Home School District #193
(Name of Claimant)
Box 890 Mountain Home, Idaho 83647 Telephone No (208) 587-4483
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) JUNE, 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>020</u>	Use <u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>October 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 020 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 25 Twp 3S Rge. 6E B.M., County of Elmore

Additional points of diversion:

SW 1/4 SE 1/4 Sec 25 Twp. 3S Rge. 6E County of Elmore

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. 2 wells, 5 H.P. Pump 80 G.P.M. well depth 40 ft.
2 H.P. Pump 60 G.P.M. well depth 30 ft.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>35</u>	<u>6E</u>	<u>25</u>														<u>3</u>	<u>2</u>		<u>5</u>

No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization. Mountain Home School District #193

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25	26	27	28
24	23	22	21
13	14	15	16

Points of Division

13

14

15

16

21

22

23

24

25

26

27

28

T. 35

R. 6E

Microfilmed

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.
(Claimant)

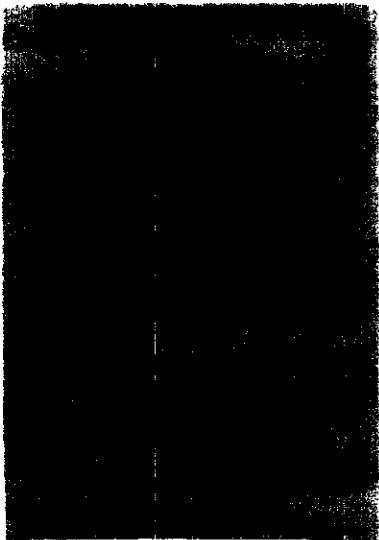
Life Line

Forwarded to	claimant by:
Date	

Received by	<u>mta</u>	Date	<u>6-30-83</u>
Prelim. check by	<u>655</u>	Date	<u>11/8/83</u>
\$30.00 fee received by	<u>mta</u>	Date	<u>6-30-83</u>
Published in	<u>mta Home</u>	<u>Volume</u>	
Dates	<u>11/24 & 12/1/83</u>	<u>3/29 & 4/5/84</u>	

Exception filed by. 30274

Published in _____
Dates _____



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
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... 2 ... consecutive weeks, the first publica-

tion having been made on the 29 ... day

of March ..., 1984, and

the last publication having been made on the

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1984 ...; every Thursday issue of the paper

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And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 5th ...

day of April ..., 1984

Charles W. Jones
Notary Public

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APR 3 1984

Department of Water Resources
Western Regional Office

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**NOTICE OF AIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4111

GILL, THOMAS A.
P O BOX 604, MOUNTAIN
HOME, ID 83647
Source: SPRINGS trib. to BEN-
NETT CREEK
Priority Date: 03/01/1872
Diversion Pt. SWSW NWSW Sec
12 T 04S R 08E
Use IRRIGATION (0.80 CFS),
STOCKWATER (0.02 CFS)
In: SWSW Sec 12 T 04S R 08E
NWNW Sec 13 T 04S R 08E FOR 40
ACRES

61-4112

BISCHOFF, HERMAN J. &/or
LUCILLE
RT. 1 BOX 878, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 03/15/1948
Diversion Pt. NENE Sec 01 T 04S
R 06E
Use: IRRIGATION (0.15 CFS)
In. NENE Sec 01 T 04S R 06E
FOR 5 ACRES

61-4113

VINER, RICHARD
RT 1 BOX 420, GLENNS FER-
RY, ID 83623
Source: LITTLE CANYON
CREEK trib to SNAKE RIVER
Priority Date: 06/05/1928
Diversion Pt. SWSW Sec 08 T 05S
R 10E
Use: IRRIGATION (0.30 CFS)
In. NWNE Sec 18 T 05S R 10E
FOR 40 ACRES

61-4114

MOUNTAIN HOME SCHOOL
DIST. NO 193
P O BOX 890, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 06/01/1953
Diversion Pt. NWSE SWSE Sec
25 T 03S R 06E
Use IRRIGATION (0.20 CFS)
In. SENW SESW Sec 25 T 03S R
06E FOR 5 ACRES

61-4115

MOUNTAIN HOME SCHOOL
DIST. NO. 193
P.O BOX 890, MOUNTAIN
HOME, ID 83647
Source GROUNDWATER
Priority Date: 05/01/1949
Diversion Pt. SENW Sec 25 T 03S
R 06E
Use: IRRIGATION (0.10 CFS)
In: SENW Sec 25 T 03S R 06E
FOR 3 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720

KEN DUNN, Dir.

Published 11/23 & 12/1/83

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

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a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 24... day
of November..., 1983, and
the last publication having been made on the
..... 1..... day of Dec.....
1983.....; every Thursday issue of the paper

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TAIN HOME NEWS has been continuously and
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during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 10th....
day of December....., 1983

Dean W. Swenson
Notary Public

RECORDED

INDEXED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 61-4114 Applicant Mtn Home School Dist.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/13/83 4/6/84
 - ☒ Claim published correctly. Mtn Home School Dist.
301 32274
 - ☒ Exceptions processed. 1/24 & 12/1/83 3/29 & 4/5/84
- By DBS Date 5/8/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 5/30/84

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MAY 30 1984

Department of Water Resources

643
OK

NOTICE OF CORRECTION

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Ken Dunn, Director

Published in the Mountain Home News
on 3/29 and 4/5/1984.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

MOUNTAIN HOME SCHOOL DIST. NO. 193
P.O. BOX 898
MOUNTAIN HOME ID 83647

RE: Claim No. 61-4114

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

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61-4114-

MOUNTAIN HOME SCHOOL DIST. NO. 193

P.O. BOX 890, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 06/01/1953

Diversion Pt: NWSE SWSE Sec 25 T 03S R 06E

Use: IRRIGATION (0.20 CFS)

In: SENW SESW Sec 25 T 03S R 06E FOR 5 ACRES

RECORDED