

		T. 3S	R. 6E	
13	14	15	16	
24	23	22	21	
 Point of Diversion 25	26	27	28	

Received by ma Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 6hs Date 11/8/83 claimant by: _____
\$30.00 fee received by ma Date 6-30-83 32274
Published in Mountain Home News _____
Dates 11/24 & 12/1/83 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mountain Home School District #193
(Name of Claimant)
Box 890 Mountain Home, Idaho 83647 Telephone No (208) 587-4483
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority. (When was the water first applied to a beneficial use) May, 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.10</u>	Use	<u>irrigation</u>	Period of Use From <u>May 1</u>	To <u>October 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .10 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec 25 Twp. 3S Rge. 6E B.M., County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. well, 1 1/2 H.P. Pump, 50 GPM, well depth 30 ft.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3S</u>	<u>6E</u>	<u>25</u>								<u>3</u>									<u>3</u>

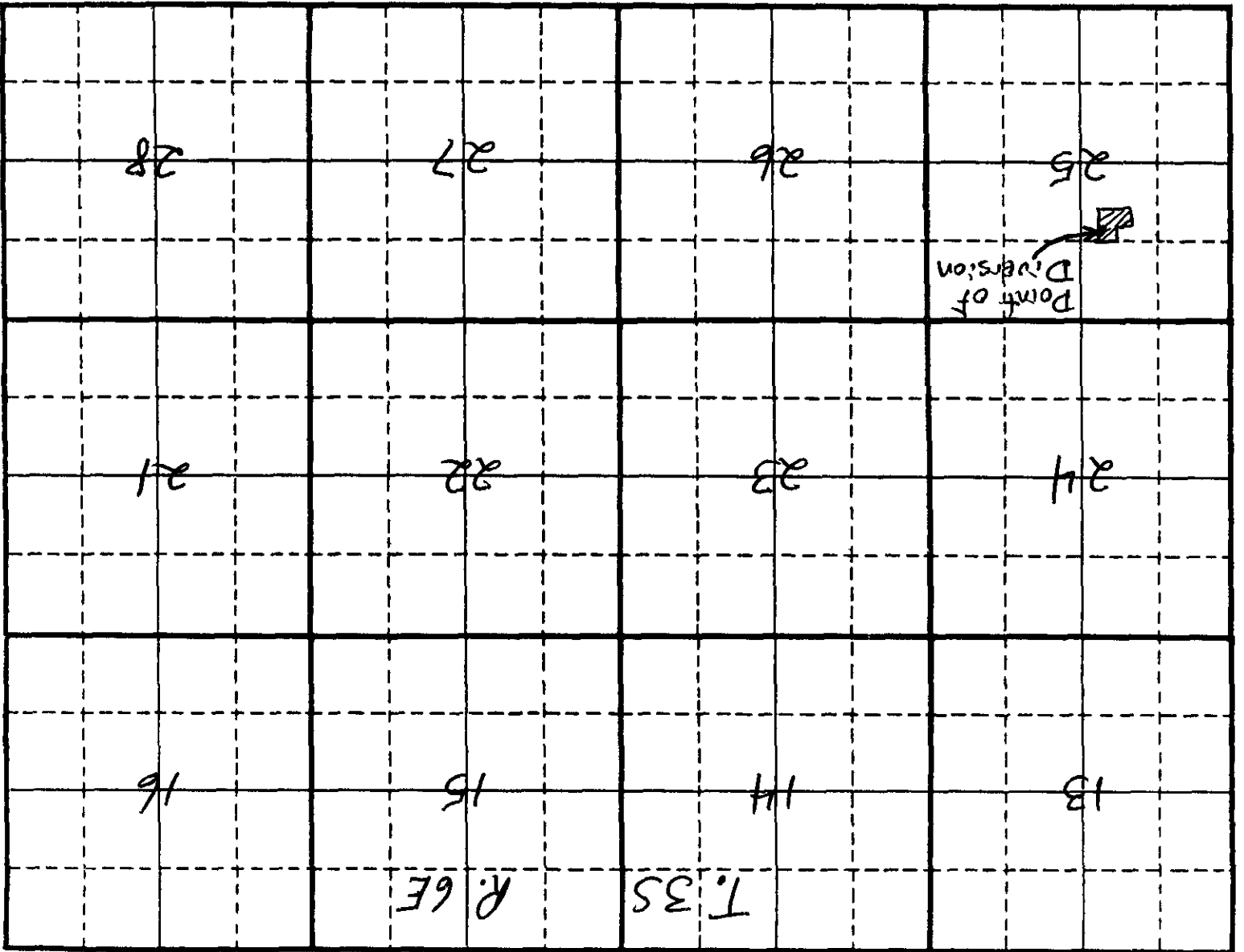
No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible _____

NOTE Include here the type and number of stock watered _____

(7) If you are claiming water as a member of an organization, list name of organization:
Mountain Home School District #193

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State of Idaho

County of Blaine
ss.)
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.

(Claimant)

David E. Light for
Mountain Home School Dist #193

Notary Public

Residing at Mountain Home

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by info Date 6-30-83 Exception filed by info Forwarded to info Date 11/8/83
Prelim check by info Date 11/8/83
\$30.00 fee received by info Date 6-30-83
Published in Mountain Home News 11/24 & 12/1/83
Dates

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4111

GILL, THOMAS A.
P.O. BOX 604, MOUNTAIN
HOME, ID 83647
Source: SPRINGS trib. to BEN-
NETT CREEK
Priority Date: 03/01/1872
Diversion Pt: SWSW NWSW Sec
12 T 04S R 08E
Use: IRRIGATION (0.80 CFS);
STOCKWATER (0.02 CFS)
In: SWSW Sec 12 T 04S R 08E
NWNW Sec 13 T 04S R 08E FOR 40
ACRES

61-4112

BISCHOFF, HERMAN J. &/or
LUCILLE
RT 1 BOX 878, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 03/15/1948
Diversion Pt: NENE Sec 01 T 04S
R 06E
Use: IRRIGATION (0.15 CFS)
In: NENE Sec 01 T 04S R 06E
FOR 5 ACRES

61-4113

VINER, RICHARD
RT. 1 BOX 420, GLENN'S FER-
RY, ID 83623
Source: LITTLE CANYON
CREEK trib. to SNAKE RIVER
Priority Date: 06/05/1928
Diversion Pt: SWSW Sec 08 T 05S
R 10E
Use: IRRIGATION (0.30 CFS)
In: NWNE Sec 18 T 05S R 10E
FOR 40 ACRES

61-4114

MOUNTAIN HOME SCHOOL
DIST. NO 193
P.O. BOX 890, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 06/01/1953
Diversion Pt: NWSE SWSE Sec
25 T 03S R 06E
Use: IRRIGATION (0.20 CFS)
In: SENW SESW Sec 25 T 03S R
06E FOR 5 ACRES

61-4115

MOUNTAIN HOME SCHOOL
DIST. NO 193
P.O. BOX 890, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 05/01/1949
Diversion Pt: SENW Sec 25 T 03S
R 06E
Use: IRRIGATION (0.10 CFS)
In: SENW Sec 25 T 03S R 06E
FOR 3 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 11/23 & 12/1/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 24... day
of November..., 1983, and
the last publication having been made on the
.....1..... day of Dec.....
1983....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 10th....
day of December....., 1983

Dean W. Swanson
Notary Public

RECEIVED

Department of
Water Resources

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CHS

Right Number 61-4115 Applicant Mfn Home School Dist

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/3/83
- ☒ Claim published correctly. Mfn Home School
201 32274
- ☒ Exceptions processed. 11/24 & 12/1/83

By DRS Date 1/23/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 1/24/84

RECEIVED

RECEIVED

JAN 24 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

MOUNTAIN HOME SCHOOL DIST. NO. 193
P.O. BOX 890
MOUNTAIN HOME ID 83647

RE: Claim No. 61-4115

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

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61-4115

MOUNTAIN HOME SCHOOL DIST. NO. 193

P.O. BOX 890, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 05/01/1949

Diversion Pt: SENW Sec 25 T 03S R 06E

Use: IRRIGATION (0.10 CFS)

In: SENW Sec 25 T 03S R 06E FOR 3 ACRES

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