

(8) Remarks _____

MICROFILMED

			T. 35		R. 6E		
13		14		15		16	
24		23		22		21	
Points of Diversion ↓ 25		26		27		28	

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harry E. Light for
Mountain Home School District #193
(Claimant)

Sworn to before me this 30th day of June, 19 83.

Viola Light
Notary Public
Residing at Mountain Home

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by <u>uma</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>cas</u>	Date <u>11/4/83</u>		claimant by:	
\$30.00 fee received by <u>uma</u>	Date <u>6-30-83</u>	<u>32274</u>		
Published in <u>Mountain Home News</u>				
Dates <u>11/24 & 12/1/83</u>	<u>3/29 & 4/5/84</u>			

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 61-4116 in the name of Mountain Home School District #193 was published in error on 11/24 and 12/1/83.

The place of use was advertised as being within the SWNE Sec. 25 T3S R6E, WHEREAS, the actual place of use is within the NESW Sec. 25 T3N R6E.

Exceptions to a claim may be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, ID 83720.

Ken Dunn, Director

Published in the Mountain Home News on 3/29 and 4/5/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 29 day
of March, 1984, and
the last publication having been made on the
5 day of April,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 5th
day of April, 1984

Deane W. Swenson
Notary Public

RECEIVED
APR 6 1984

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4116

MOUNTAIN HOME SCHOOL
DIST. NO. 193
P.O. BOX 890, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 05/01/1928
Diversion Pt: NESW Sec 25 T 03S
R 06E
Use: IRRIGATION (0.30 CFS)
In: SWNE Sec 25 T 03S R 06E
FOR 4 ACRES

61-4117

STATE OF IDAHO
DEPT. OF LANDS, STATE-
HOUSE, BOISE, ID 83720
Source: FRENCHMAN SPRING
trib. to RATTLESNAKE CREEK
Priority Date: 08/20/1892
Diversion Pt: SWNW Sec 36 T 02S
R 07E
Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS)
In: SWNW NWSW Sec 36 T 02S R
07E FOR 13 ACRES

61-4118

LE VINE, IRVING E.
345 W. 15TH S., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 06/01/1961
Diversion Pt: NWSW Sec 36 T 03S
R 06E
Use: IRRIGATION (0.20 CFS);
COMMERCIAL (0.02 CFS); DO-
MESTIC (0.04 CFS)
In: NWSW Sec 36 T 03S R 06E
FOR 2 ACRES

63-5176

BUCHANAN, DIANE
RICE, GWINN
P.O. BOX 503, GOODING, ID
83330
Source: SPRING trib. to AND-
ERSON RANCH RESERVOIR
Priority Date: 05/01/1950
Diversion Pt: SESW Sec 31 T 02N
R 10E
Use: IRRIGATION (0.01 CFS);
DOMESTIC (0.06 CFS)
In: SESW Sec 31 T 02N R 10E
FOR 1 ACRE

63-5180

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS trib. to BIG
SPRINGS CREEK
Priority Date: 07/01/1960
Diversion Pt: NWSW NWSE Sec
01 T 01S R 10E SWNE Sec 01 T 01S
R 19E SWNW Sec 01 T 01S R 10E
Use: STOCKWATER STORAGE
(0.3 AF); STOCKWATER FROM
STORAGE (0.3 AF)
In: SWNE SWNW NWSW NWSE
Sec 01 T 01S R 10E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 11/23 & 12/1/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 24 day
of November, 1983, and
the last publication having been made on the
1 day of Dec,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 6th
day of December, 1983

RECEIVED
DEC 8 1983

Deen W. Sueno
Notary Public

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mountain Home School District #193
(Name of Claimant)
Box 890 Mountain Home, Idaho 83647 Telephone No (208) 587-4183
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority: (When was the water first applied to a beneficial use) 1928

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.30</u>	Use <u>irrigation</u>	Period of Use From <u>May 1</u>	To <u>October 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .30 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 25 Twp 3S Rge. 6E B.M., County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. 2 wells, 2 H.P. Pump 60 G.P.M., 5 H.P. Pump 80 G.P.M.
well depth 35 ft. and 40 ft.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	25									4								4

No. of acres 4

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE. Include here the type and number of stock watered _____

(7) If you are claiming water as a member of an organization, list name of organization: Mountain Home School District #193

MICROFILMED											
T. 35											
R. 6E											
13			14			15			16		
24			23			22			21		
25			26			27			28		
Points of Diversion at 25											

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Elmore)
ss.)
)

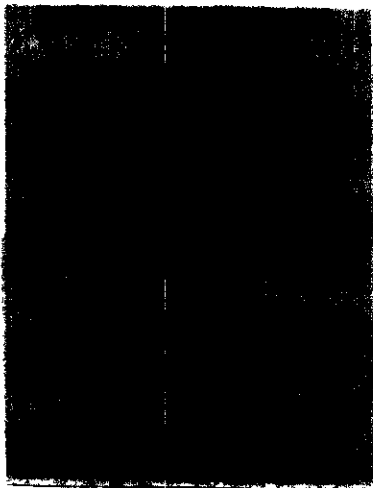
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.
(Claimant)
Douglas E. Knight for Mountain Home School District #193

Notary Public
Residing at Mountain Home, Idaho
My commission expires 12/31/83

FOR DEPARTMENT USE ONLY

Received by me
Date 6-30-83 Exception filed by
Prelim. check by me
Date 11/4/83
\$30.00 fee received by me
Date 6-30-83 32074
Published in Mountain Home News
Dates 11/24 & 12/1/83 3/29 & 4/5/84



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 29 day
of March, 1984, and

the last publication having been made on the

5 day of April,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 5th
day of April, 1984

Oben W. Swenson
Notary Public

RECEIVED

APR 6 1984

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

61-4116 12/13/73 CML
MOUNTAIN HOME SCHOOL
DIST NO. 193
P O BOX 890 MOUNTAIN
HOME, ID 83647
Source GROUNDWATER
Priority Date 05/01/1928
Diversion Pt NESW Sec 25 T 03S
R 06E
Use IRRIGATION (0.30 CFS)
In: SWNE Sec 25 T 03S R 06E
FOR 4 ACRES
61-4117

STATE OF IDAHO
DEPT OF LANDS, STATE-
HOUSE, BOISE, ID 83720.
Source: FRENCHMAN SPRING
trib to RATTLESNAKE CREEK
Priority Date: 08/20/1892
Diversion Pt. SWNW Sec 36 T 02S
R 07E
Use: IRRIGATION (0.20 CFS),
STOCKWATER (0.02 CFS)
In: SWNW NWSW Sec 36 T 02S R
07E FOR 13 ACRES
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345 W 15TH S, MOUNTAIN
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Priority Date: 06/01/1961
Diversion Pt: NWSW Sec 36 T 03S
R 06E
Use: IRRIGATION (0.20 CFS);
COMMERCIAL (0.02 CFS); DO-
MESTIC (0.04 CFS)
In: NWSW Sec 36 T 03S R 06E
FOR 2 ACRES
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BUCHANAN, DIANE
RICE, GWINN
P.O BOX 503, GOODING, ID
83330
Source SPRING trib to AND-
ERSON RANCH RESERVOIR
Priority Date: 05/01/1950
Diversion Pt SESW Sec 31 T 02N
R 10E
Use: IRRIGATION (0.01 CFS),
DOMESTIC (0.06 CFS)
In SESW Sec 31 T 02N R 10E
FOR 1 ACRE
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U.S. DEPT. OF AGRI
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
4401
Source: SPRINGS trib to BIG
SPRINGS CREEK
Priority Date: 07/01/1960
Diversion Pt. NWSW NWSE Sec
1 T 01S R 10E SWNE Sec 01 T 01S
19E SWNW Sec 01 T 01S R 10E
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(3 AF); STOCKWATER FROM
STORAGE (0.3 AF)
In: SWNE SWNW NWSW NWSE
Sec 01 T 01S R 10E
Exceptions to a claim may be filed
with the Director, Dept of Water
Resources, Western Region, State-
house, Boise, Idaho 83720
KEN DUNN, Dir
Published 11/23 & 12/1/83

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Lloyd S. Waters

Subscribed and sworn to me this 10th
day of December, 1983

RECEIVED

DEC 3 1983

Deen W. Sueno
Notary Public

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 665

Right Number 61-4116 Applicant Mtn. Home School Dist

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/13/83 4/6/84
- ☒ Claim published correctly. Mountain Home School
- ☒ Exceptions processed. 30132274 11/24 12/1/83 3/29/84 4/5/84

By DBS Date 5/8/84

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By EC Date 5/30/84

RECEIVED

RECEIVED
MAY 30 1984

Department of Water Resources

ok
bhs

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 61-4116 in the name of Mountain Home School District #193 was published in error on 11/24 and 12/1/83.

The place of use was advertised as being within the SWNE Sec. 25 T3S R6E, WHEREAS, the actual place of use is within the NESW Sec. 25 T3N R6E.

Exceptions to a claim may be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, ID 83720.

Ken Dunn, Director

Published in the Mountain Home News on 3/29
and 4/5/84.

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S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
W e s t e r n R e g i o n

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

MOUNTAIN HOME SCHOOL DIST. NO. 193
P.O. BOX 890
MOUNTAIN HOME ID 83647

RE: Claim No. 61-4116

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

ENCLOSURE

61-4116-

MOUNTAIN HOME SCHOOL DIST. NO. 193

P.O. BOX 890, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 05/01/1928

Diversion Pt: NESW Sec 25 T 03S R 06E

Use: IRRIGATION (0.30 CFS)

In: SWNE Sec 25 T 03S R 06E FOR 4 ACRES

RECEIVED