

(8) Remarks

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				T. 3S		R. 6E			
13		14		15		16			
24		23		22		21			
25		26		27		28			

Point of Diversion

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harry E. Light for
Mountain Home School District #193
(Claimant)

Sworn to before me this 30th day of June, 1983.

Nicola Night
Notary Public
Residing at Mountain Home

My commission expires lifetime

2-2-84 FOR DEPARTMENT USE ONLY

Received by ma Date 6-30-83 Exception filed by: _____ Date _____
Prelim. check by JG Date 11-22-83 # _____
\$30.00 fee received by ma Date 6-30-83 32274
Published in Mountain Home News
Dates 12/29 & 1/5/84 & 3/30 & 4/5/83

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 61-4120 in the name of Mountain Home School Dist. #193 was published in error on 12/29 and 01/05/84.

The quantity of water was advertised as being 0.02 cfs, WHEREAS, the actual quantity of water is 0.10 cfs.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, ID 83720.

Ken Dunn, Director
Published in the Mountain Home News on 3/29 and 4/5/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 29 day of March, 1984, and the last publication having been made on the 5 day of April, 1984; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 5th day of April, 1984.

Allen W. Swenson
Notary Public

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APR 6 1984

Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mountain Home School District #193
(Name of Claimant)
Box 890 Mountain Home, Idaho 83647 Telephone No. (208) 587-4483
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) May, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 .10 #2</u>	Use <u>irrigation</u>	Period of Use From <u>May 1</u>	To <u>October 31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) .02 .10 #2 TOTAL QUANTITY USED
(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec 26 Twp 3S Rge. 6E B.M., County of Elmore
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Well, 5 H.P. Pump, 70 G.P.M., well depth 40 feet

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	6E	26																5	5

No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

NOTE Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization

Mtn. Home School District #193

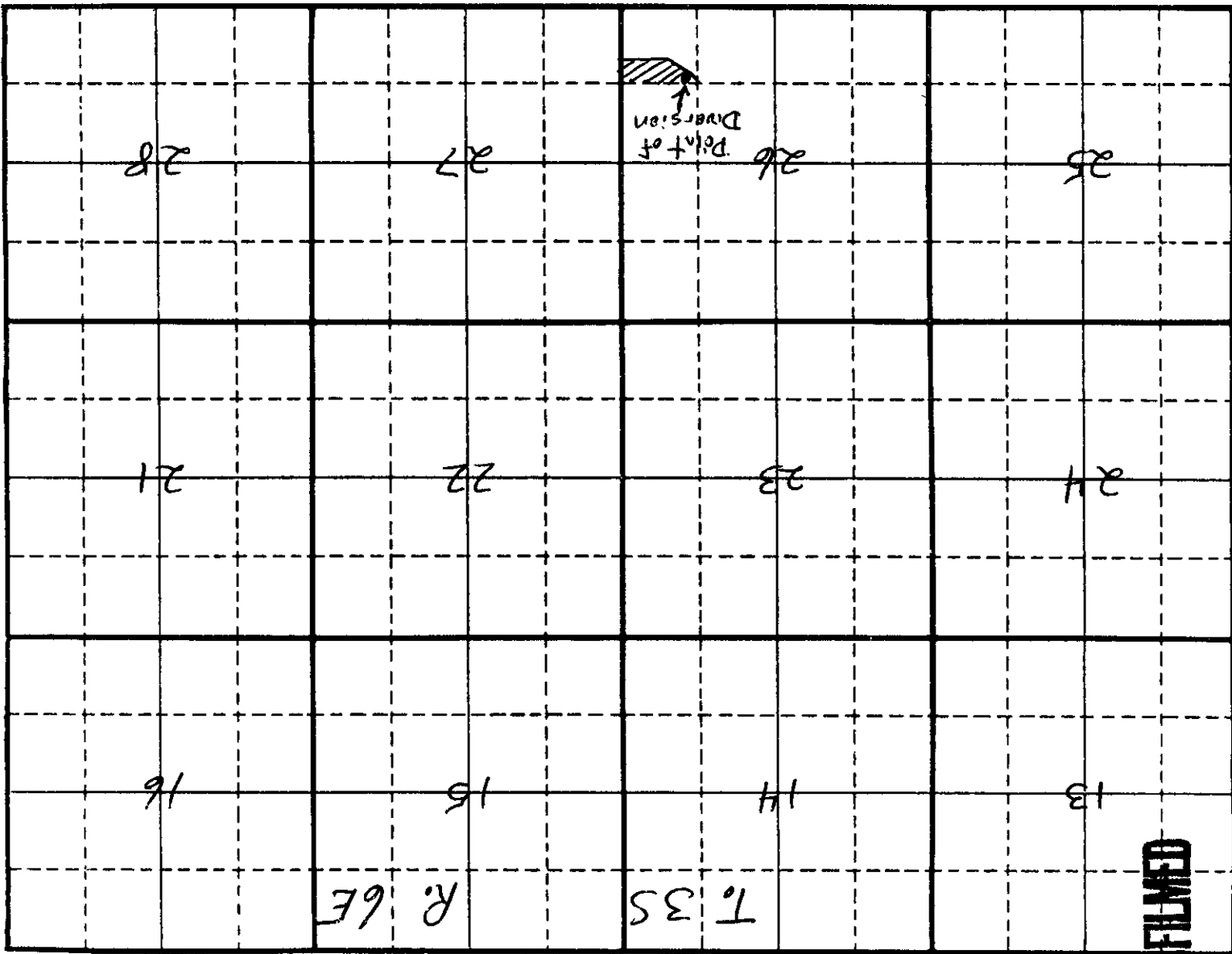
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(8) Remarks

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.



State of Idaho

County of Elmore
) ss.
)

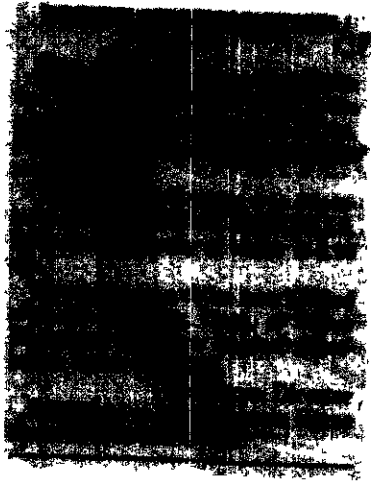
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.
(Claimant)
Maury E. Light 6m
Mountain Home School District #193

Notary Public
Residing at Mountain Home
My commission expires
Lefebvre

FOR DEPARTMENT USE ONLY

Received by me
Prelim. check by JG
Date 6-30-83
Exception filed by:
Forwarded to
Date
Published in Mountain Home News
Date 6-30-83
32274
Dates 1984 1/5/84 & 7/20 & 4/5/83



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 29 day
of March, 1984, and
the last publication having been made on the
5 day of April,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 5th
day of April, 1984

Allen W. Swenson
Notary Public

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Department of ..
Western Pe..

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NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4119

ALDAZABAL, EMETERIA
380 W. 7th S. MOUNTAIN
HOME, ID 83647
Source GROUNDWATER
Priority Date: 03/10/1929
Diversion Pt NWNW Sec 36 T 03S
R 06E
Use: IRRIGATION (0.09 CFS),
DOMESTIC (0.04 CFS)
In NWNW Sec 36 T 03S R 06E
FOR 3 ACRES
61-4120

MOUNTAIN HOME SCHOOL,
DIST. NO. 193
P.O. BOX 890, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 06/01/1960
Diversion Pt: SESE Sec 26 T 03S R
06E
Use: IRRIGATION (0.02 CFS)
In: SESE Sec 26 T 03S R 06E FOR
5 ACRES
61-4121

CALDWELL, JOHN W.
P.O. BOX 51, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1907
Diversion Pt: LOT 06 (NWNW)
Sec 36 T 03S R 06E
Use: IRRIGATION (0.06 CFS);
STOCKWATER (0.02 CFS)
In: LOT 06 (NWNW) Sec 36 T 03S
R 06E FOR 2 ACRES
61-4122

JANOUSEK, CLARENCE D.
&/or BECKIE J
2031 PANDORA DR. BOISE, ID
83702
Source: GROUNDWATER
Priority Date: 07/01/1950
Diversion Pt: SWNE Sec 23 T 03S
R 06E
Use: IRRIGATION (0.03 CFS);
DOMESTIC (0.04 CFS)
In SWNE Sec 23 T 03S R 06E
FOR 1 ACRE
61-4123

BLAIR TRAIL PTR
P O BOX T, GLENN'S FERRY,
ID 83623
Source: LITTLE CANYON
CREEK trib. to SNAKE RIVER
Priority Date: 03/02/1957
Diversion Pt: SWNW Sec 28 T 04S
R 10E
Use: IRRIGATION STORAGE
(143.0 AF); WILDLIFE STORAGE
(63.0 AF); FISH PROP. (63.0 AF)
In: SWNW Sec 28 T 04S R 10E
63-5117

LANNING, HAROLD &/or BIL-
LIE J.
P.O. BOX 112, ATLANTA, ID
83601
Source: MONTEZUMA CREEK,
EAST FORK trib to MONTEZU-
MA CREEK
Priority Date: 09/15/1948
Diversion Pt NWSE Sec 02 T 05N
R 11E
Use: DOMESTIC (0.04 CFS)
In: NESW Sec 02 T 05N R 11E
Exceptions to a claim may be filed
with the Director, Dept of Water
Resources, Western Region, State-
house, Boise, Idaho 83720
KENDUNN, Dir.
Published 12/29 & 01/05, 84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2... consecutive weeks, the first publica-
tion having been made on the 29 day
of December, 1983, and
the last publication having been made on the
5 day of January,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 5th

day of January, 1984

Charles W. Swana
Notary Public

AN 9 84

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 61-4120 Applicant Mtn. Home School Dist. #193

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/9/84
- ☒ Claim published correctly. Mtn Home School
308 32274 12/29 & 1/5/84
- ☒ Exceptions processed. 3/29 & 4/5/84

By DBS Date 5/5/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 5/30/84

RECEIVED

RECEIVED
MAY 30 1984

Department of Water Resources

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water
Right No. 61-4120 in the name of Mountain Home
School Dist. #193 was published in error on
12/29 and 01/05/84.

The quantity of water was advertised as being
within the 0.02 cfs,
WHEREAS, the actual quantity of water
is within the 0.10 cfs.

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, ID 83720

Ken Durn, Director

Published in the Mountain Home News
on 3/29 and 4/5/84.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 18, 1984

MOUNTAIN HOME SCHOOL DIST. NO. 193
P.O. BOX 890
MOUNTAIN HOME ID 83647

RE: Claim No. 61-4120

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

February 3, 1984

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Mtn. Home School Dist. #193
Box 890
Mtn. Home, ID 83647

FEB 8 1984

S HULL

Gentlemen:

We were in the final processing of your claim to a water right submitted during our June, 1983, mandatory claims filing program and have a question concerning the amount of water being claimed.

Five acres of irrigation were listed for .02 cubic feet per second of water. You also stated the pump could get 70 gallons per minute which converts to 0.16 cubic feet per second. The amount you have applied for is the same as 9 gallons per minute.

If you feel you are using more than 9 gallons per minute, please correct the amount on the claim and initial the change. If not, then just return the claim with a note. In case of any questions, don't hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk
Enclosure

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I called on Feb. 16 and adjusted the figures to the best estimate as was recommended.

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FEB 23 1984

Harry E. Wright

Department of Water Resources
Western Regional Office

February 2, 1984

Mtn. Home School Dist. #193
Box 890
Mtn. Home, ID 83647

Gentlemen:

We were in the final processing of your claim to a water right submitted during our June, 1983, mandatory claims filing program and have a question concerning the amount of water being claimed.

Five acres of irrigation were listed for .02 cubic feet per second of water. You also stated the pump could get 70 gallons per minute which converts to 0.16 cubic feet per second. The amount you have applied for is the same as 9 gallons per minute.

If you feel you are using more than 9 gallons per minute, please correct the amount on the claim and initial the change. If not, then just return the claim with a note. In case of any questions, don't hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk
Enclosure

61-4120-

MOUNTAIN HOME SCHOOL DIST. NO. 193

P.O. BOX 890, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 05/01/1960

Diversion Pt SESE Sec 26 T 03S R 06E

Use: IRRIGATION (0.02 CFS)

In. SESE Sec 26 T 03S R 06E FOR 5 ACRES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 22, 1983

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 16, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 12/29 & 01/05/84.