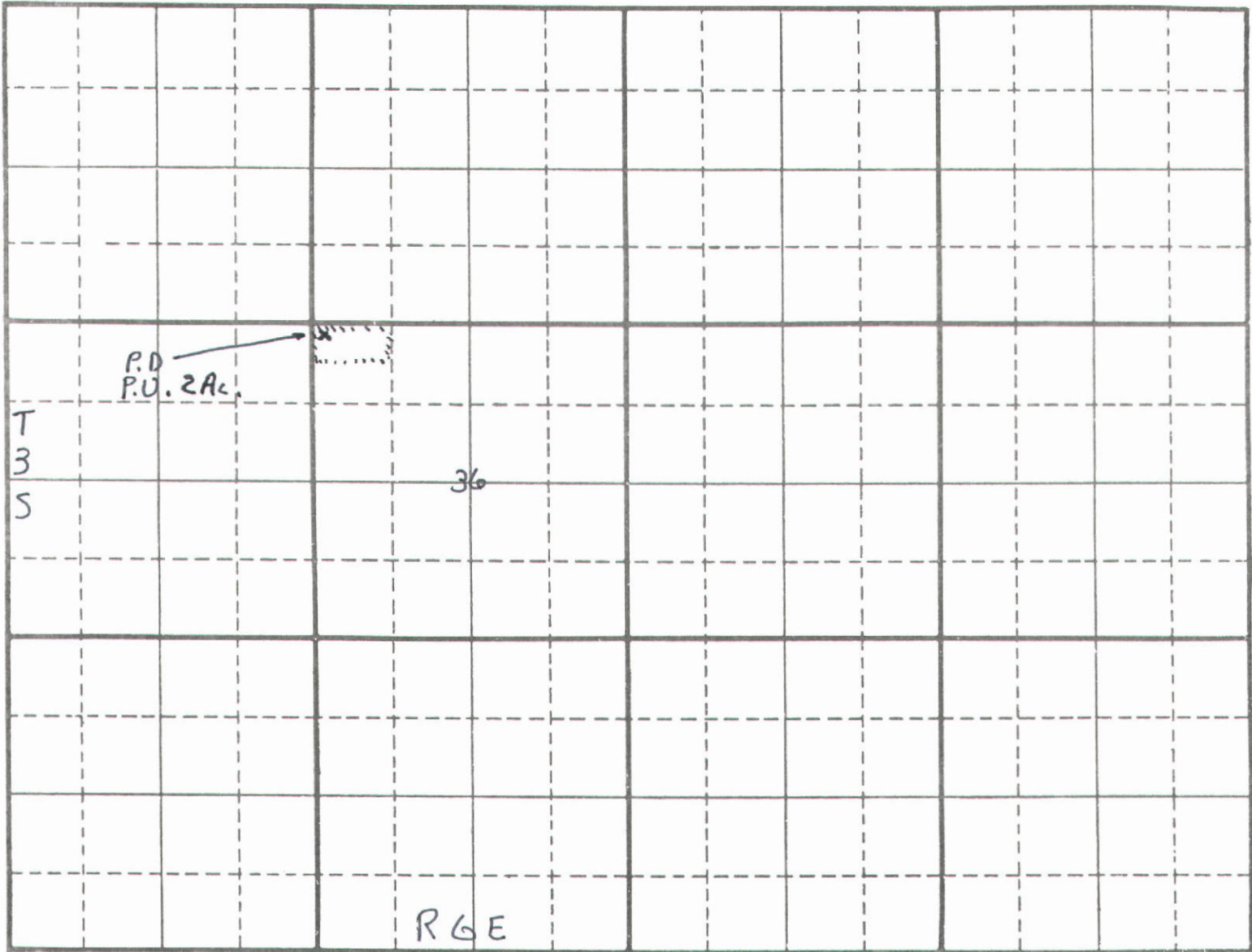


8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June, 19 83.

John W Caldwell
(Claimant)

Mary M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>RR</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RR</u>	Date <u>11-18-83</u>		claimant by:	
\$30.00 fee received by <u>RR</u>	Date <u>6/30/83</u> # <u>26886</u>			
Published in <u>ratu Home News</u>				
Dates <u>12/29 & 1/5/84</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983 Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John W. Caldwell
(Name of Claimant)
P.O. Box #51, Mountain Home, ID 83647 Telephone No 587-3476
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) Jan. 1, 1907

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.06 cfs</u>	Use	<u>irrigation</u>	Period of Use From	<u>3/5</u> To <u>11/15</u>
Quantity	<u>.02 cfs</u>	Use	<u>stockwater</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) .08 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
Lot 6 of N 1/2 NW 1/4 Sec 36 Twp 3S Rge. 6E B.M., County of Elmore
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Dug well, Approx 30 foot depth, with pump & Pipeline to place of use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	36						1	6										2
								2											

No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Stockwater to 10 head mixed stock

NOTE Include here the type and number of stock watered _____

(7) If you are claiming water as a member of an organization, list name of organization _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4119

ALDAZABAL, EMETERIA
380 W. 7th S., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 03/10/1929
Diversion Pt. NWNW Sec 36 T 03S
R 06E
Use: IRRIGATION (0.09 CFS),
DOMESTIC (0.04 CFS)
In: NWNW Sec 36 T 03S R 06E
FOR 3 ACRES

61-4120

MOUNTAIN HOME SCHOOL
DIST. NO. 193
P.O. BOX 890, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 05/01/1960
Diversion Pt: SESE Sec 26 T 03S R
06E
Use: IRRIGATION (0.02 CFS)
In: SESE Sec 26 T 03S R 06E FOR
5 ACRES

61-4121

CALDWELL, JOHN W.
P.O. BOX 51, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1907
Diversion Pt: LOT 06 (NWNW)
Sec 36 T 03S R 06E
Use: IRRIGATION (0.06 CFS);
STOCKWATER (0.02 CFS)
In: LOT 06 (NWNW) Sec 36 T 03S
R 06E FOR 2 ACRES

61-4122

JANOUSEK, CLARENCE D.
&/or BECKIE J
2031 PANDORA DR. BOISE, ID
83702
Source: GROUNDWATER
Priority Date: 07/01/1950
Diversion Pt: SWNE Sec 23 T 03S
R 06E
Use: IRRIGATION (0.03 CFS);
DOMESTIC (0.04 CFS)
In: SWNE Sec 23 T 03S R 06E
FOR 1 ACRE

61-4123

BLAIR TRAIL PTR.
P.O. BOX T, GLENNS FERRY.
ID 83623
Source: LITTLE CANYON
CREEK trib. to SNAKE RIVER
Priority Date: 03/02/1957
Diversion Pt: SWNW Sec 28 T 04S
R 10E
Use: IRRIGATION STORAGE
(143.0 AF); WILDLIFE STORAGE
(63.0 AF); FISH PROP (63.0 AF)
In: SWNW Sec 28 T 04S R 10E

63-5117

LANNING, HAROLD &/or BIL-
LIE J.
P.O. BOX 112, ATLANTA, ID
83601
Source: MONTEZUMA CREEK,
EAST FORK trib. to MONTEZU-
MA CREEK
Priority Date: 09/15/1948
Diversion Pt. NWSE Sec 02 T 05N
R 11E
Use: DOMESTIC (0.04 CFS)
In: NESW Sec 02 T 05N R 11E
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 12/29 & 01/05/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 29 day
of December, 1983, and
the last publication having been made on the
5 day of January,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 5th

day of January, 1984

Charles Severn
Notary Public

AN 9 84

D.
W.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 61-4121 Applicant Caldwell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/9/84
- ☒ Claim published correctly. MAN NAME CALLED 20/26896 1/29 & 1/5/84
- ☒ Exceptions processed.

By DBS Date 1/16/84

STATE OFFICE PROCESSING.

- ☒ Claim review complete.

By DC Date 1/18/84

MICROFILMED

RECEIVED
JAN 18 1984
Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 18, 1984

JOHN W. CALDWELL
P.O. BOX 51
MOUNTAIN HOME ID 83647

RE: Claim No. 61-4121

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

61-4121-

CALDWELL, JOHN W.

P.O. BOX 51, MOUNTAIN HOME, ID 83647

Source. GROUNDWATER

Priority Date: 01/01/1907

Diversiion Pt. LOT 06 (NWNW) Sec 36 T 03S R 06E

Use. IRRIGATION	(0.06 CFS)
STOCKWATER	(0.02 CFS)

In: LOT 06 (NWNW) Sec 36 T 03S R 06E FOR 2 ACRES

RECEIVED