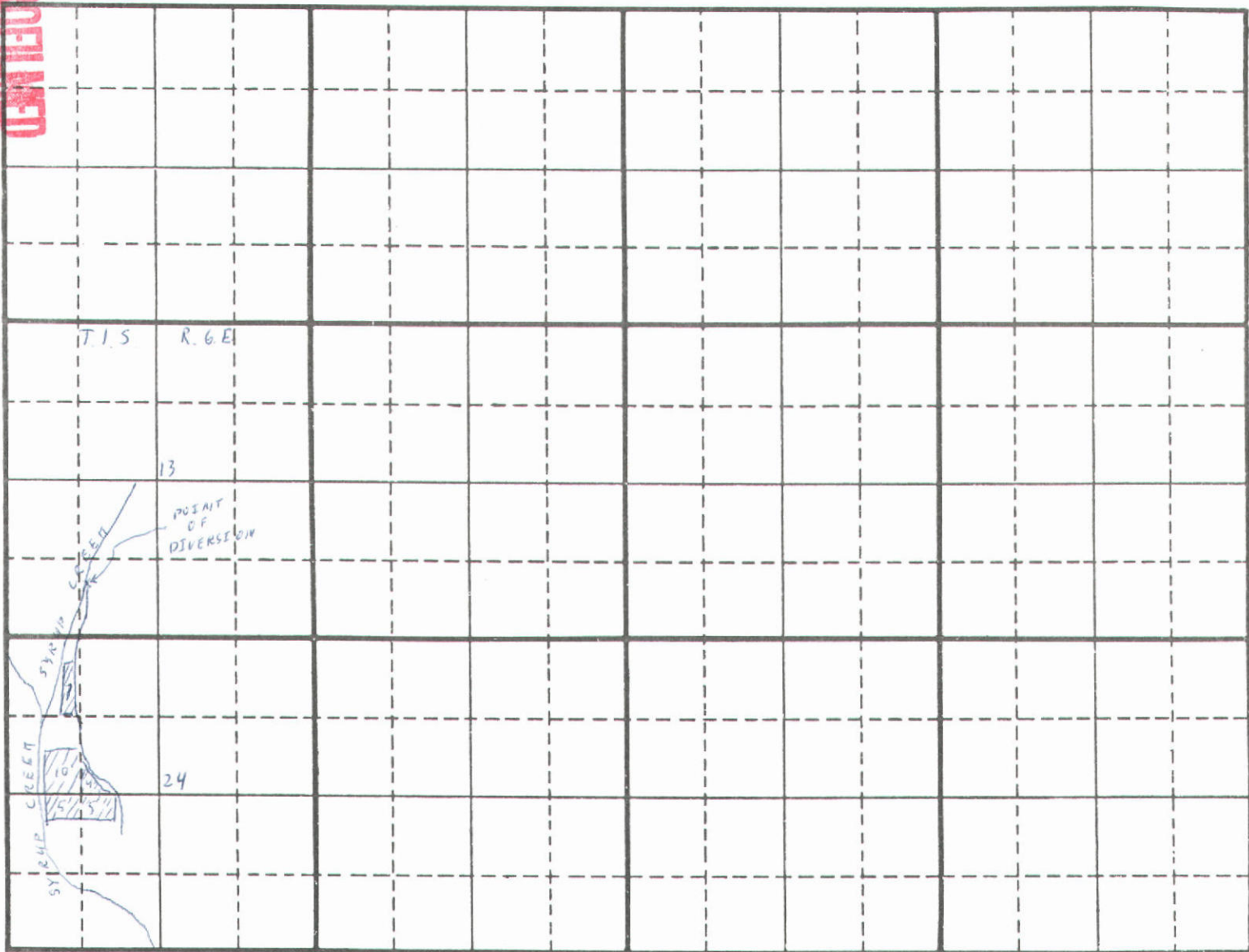


(8) Remarks IRRIGATION DITCH WAS PUT IN WITH HOMESTEAD IN 1893 by
MARH PHELPS. WATER RIGHTS SHOW ON BOOKS FROM 1893 TO 1922, MAY OR
MAY NOT STILL EXIST.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Michael J. Ungeri
(Claimant)

Sworn to before me this 28 day of June, 1983.

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CCB Date 28 June 83 Exception filed by: Roy Ireland Forwarded to SR Date 3/12/84
Prelim. check by JG Date 12-06-83
\$30.00 fee received by CCB Date 28 June 83 # 20853
Published in Mountain Home News
Dates 2/23 & 3/1/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Joseph D. Urquidí and/or Michael J. Urquidí
(Name of Claimant) HN 383-7641
3033 EASTON BOISE ID 83706 Telephone No. HN 336-9354
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 3-3-1893

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
SYRUP CREEK tributary to CANYON CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
<u>.24 cfs</u>		<u>IRRIGATION</u>		Period of Use From <u>3/15</u>	To <u>11/15</u>
<u>.01</u>		<u>STOCK WATER</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
				Period of Use From	To
				Period of Use From	To
				Period of Use From	To

(4) .25 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 13 Twp 1 S Rge. 6 E B.M., County of ELMORE
Additional points of diversion.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. THREE QUARTER MILE IRRIGATION DITCH

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1 S</u>	<u>6 E</u>	<u>24</u>						<u>7</u>	<u>X</u>	<u>10</u>	<u>4</u>	<u>X</u>	<u>5</u>	<u>X</u>					<u>31</u>
<u>1 S</u>	<u>6 E</u>	<u>13</u>												<u>X</u>					

No. of acres 31

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
X SHOWS PLACES WHERE STOCK CAN WATER

NOTE Include here the type and number of stock watered 45 range CATTLE

(7) If you are claiming water as a member of an organization, list name of organization

DEPARTMENT OF AGRICULTURE

(8) Remarks IRRIGATION DITCH WAS PUT IN WITH HOME STEAD IN 1893 BY MACH PHELPS. WATER RIGHTS SHOWN ON BOOKS FROM 1843 TO 1922, MAY OR MAY NOT STILL EXIST.

Scale - 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of) ss.)
Adm

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of June, 1983.
Notary Public
Residing at
Mary M. Mather
J. J. Mather
(Claimant)
My commission expires

FOR DEPARTMENT USE ONLY

Received by 56
Prelim. check by 56
\$30.00 fee received by 56
Published in 2/23 & 3/1/84
Dates
Date 28 June 83
Exception filed by Roy Ireland
Date 28 June 83
Filed by 56
Forwarded to 56
Date 3/12/84

March 8-1984

I wish to Protest no 61-4130
the water Harnt ben 61-4133 used for
17 years we have lived at Mtn Home.
we have adjudged rights to this water
I believe the descriptions are in error I
have rented this property about 1981-82
there wasnt any irrigation that I seen
at all

Roy Ireland
RT-1-Box 646
Mtn Home
Idaho

RECEIVED

MAR 9 1984

Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

AMENDED
61-4090

BLAIR, MARY
BOX T, GLENN'S FERRY, ID
83623
Source: LITTLE CANYON
trib to SNAKE RIVER
Priority Date: 03/15/1970
Diversion Pt: SWNW Sec 28 T 04S
R 10E
Use: IRRIGATION (0.36 CFS)
In: NENW Sec 21 T 05S R 09E
FOR 18 ACRES
61-4125

STONE, EARL R. &/or MARY A.
275 S. 5TH E., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1941
Diversion Pt: SENW Sec 23 T 03S
R 06E
Use: DOMESTIC (0.14 CFS)
In: SENW Sec 23 T 03S R 06E
61-4126

ALLRED, JOHN T. &/or PHYL-
LIS E.
RT. 1 BOX 629, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 06/24/1928
Diversion Pt: SWSW: SESW Sec
11 T 03S R 06E
Use: IRRIGATION (0.30 CFS);
STOCKWATER (0.02 CFS); DO-
MESTIC (0.04 CFS)
In: SWSW SESW Sec 11 T 03S R
06E FOR 7 ACRES
61-4127

ALLRED, JOHN T. &/or PHYL-
LIS E.
RT. 1 BOX 629, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 02/04/1954
Diversion Pt: NWRRIGATION
(0.06 CFS); STOCKWATER (0.02
CFS); DOMESTIC (0.24 CFS)
In: NWSW Sec 11 T 03S R 06E
FOR 1 ACRE
61-4128

FRACHISEUR, EDGAR R.
400 W. 7TH S., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 06/01/1907
Diversion Pt: NWNW Sec 36 T 03S
R 06E
Use: IRRIGATION (0.04 CFS)
In: NWNW Sec 36 T 03S R 06E
FOR 2 ACRES
61-4129

CAMPBELL, VIRGINIA &/or
ARTHUR
352 E. 8TH N., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 05/01/1973

Diversion Pt: SWNE Sec 07 T 04S
R 07E
Use: DOMESTIC (0.06 CFS)
In: SWNE Sec 07 T 04S R 07E
61-4130 ✓

URQUIDI, JOSEPH D. &/or MI-
CHAEL J.
3033 EASTON ST., BOISE, ID
83706
Source: SYRUP CREEK trib. to
CANYON CREEK
Priority Date: 03/03/1893
Diversion Pt: SESW Sec 13 T 01S
R 06E
Use: IRRIGATION (0.24 CFS);
STOCKWATER (0.01 CFS)
In: NWNW SWNW SENW NESW
NWSW Sec 24 T 01S R 06E SESW
Sec 13 T 01S R 06E FOR 31 ACRES
61-4131

McINNIS, JOHN H. &/or MARY
K.
STAR RT. 19B, HAMMETT, ID
83627
Source: GROUNDWATER
Priority Date: 01/01/1943
Diversion Pt: SENE Sec 26 T 03S
R 06E
Use: IRRIGATION (0.06 CFS);
COMMERCIAL (0.04 CFS); DO-
MESTIC (0.08 CFS)
In: SENE Sec 26 T 03S R 06E
FOR 2 ACRES
61-4132

BATRUEL, PETER &/or PAUL
&/or MARY
RT. 1 BOX 426, GLENN'S FER-
RY, ID 83623
Source: LITTLE CANYON CREEK
trib. to SNAKE RIVER
Priority Date: 04/01/1895
Diversion Pt: SWNE Sec 09 T 04S
R 10E
Use: IRRIGATION (10.00 CFS);
STOCKWATER (0.23 CFS)
In: NWSE SWSE Sec 12 T 05S R
09E SWNE NENW SENW NESE
SESE Sec 13 T 05S R 09E SENW
NWSW SWSW NESE NWSE Sec
18 T 05S R 10 E FOR 225 ACRES
61-4133

URQUIDI, JOSEPH D. &/or MI-
CHAEL J.
3033 EASTON, BOISE, ID 83706
Source: SPRING trib. to SINKS
Priority Date: 03/03/1893
Diversion Pt: NESW Sec 24 T 01S
R 06E
Use: IRRIGATION (0.22 CFS);
STOCKWATER (0.03 CFS)
In: NESW Sec 24 T 01S R 06E
SESW Sec 24 T 01S R 06E FOR 11
ACRES
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State
house, Boise, Idaho 83720.
KEN DUNN, D.
Published 02/23 & 03/01/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 23 day
of February, 1984, and
the last publication having been made on the
1 day of March,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 1st

day of March, 1984

Allen W. Swenson
Notary Public

RECEIVED

MAR 2 1984

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 61-4130 Applicant Ugualdi

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/2/84
- ☒ Claim published correctly. man home news
- ☒ Exceptions processed. 30,26853 2/23 & 3/1/84

By OBS Date 4/3/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sa Date 4/17/84

MICROFILMED

RECEIVED
APR 17 1984

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

March 9, 1984

Roy Ireland
Rt. 1 Box 646
Mountain Home ID 83647

Re: No. 61-4130 & No. 61-4133/Urquidi

Dear Mr. Ireland:

This office acknowledges receipt of your correspondence concerning the above referenced claim to a water right. The Department will not schedule a hearing in the matter or evaluate for conformation or censure the right claimed, since Section 42-244, Idaho Code, states in part the following:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

If we can be of further assistance, please contact us.

Very truly yours,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enc:

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

March 11, 1984

Joseph D. &/or Michael J. Urquidí
3033 Easton
Boise ID 83706

Re: No. 61-4130 & No. 61-4133

Gentlemen:

Enclosed is a copy of an exception filed in connection with your above referenced claim to a water right. The Department will not schedule a hearing in this matter or evaluate for conformation or censure the right claimed since Section 42-244, Idaho Code, states in part the following:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

If we can be of further assistance, please contact us.

Very truly yours,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enc:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

JOSEPH D. URQUIDI
MICHAEL J. URQUIDI
3033 EASTON ST.
BOISE

ID 83706

RE: Claim No. 61-4130

Dear Claimant

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
MARCH 14 1984
MICROFILMED

61-4130-

URQUIDI, JOSEPH D. &/or MICHAEL J.

3033 EASTON ST., BOISE, ID 83706

Source: SYRUP CREEK trib. to CANYON CREEK

Priority Date: 03/03/1893

Diversion Pt: SESW Sec 13 T 01S R 06E

Use: IRRIGATION	(0.24 CFS)
STOCKWATER	(0.01 CFS)

In: NWNW SWNW SENW NESW NWSW Sec 24 T 01S R 06E SESW Sec 13 T 01S R 06E
FOR 31 ACRES

RECEIVED