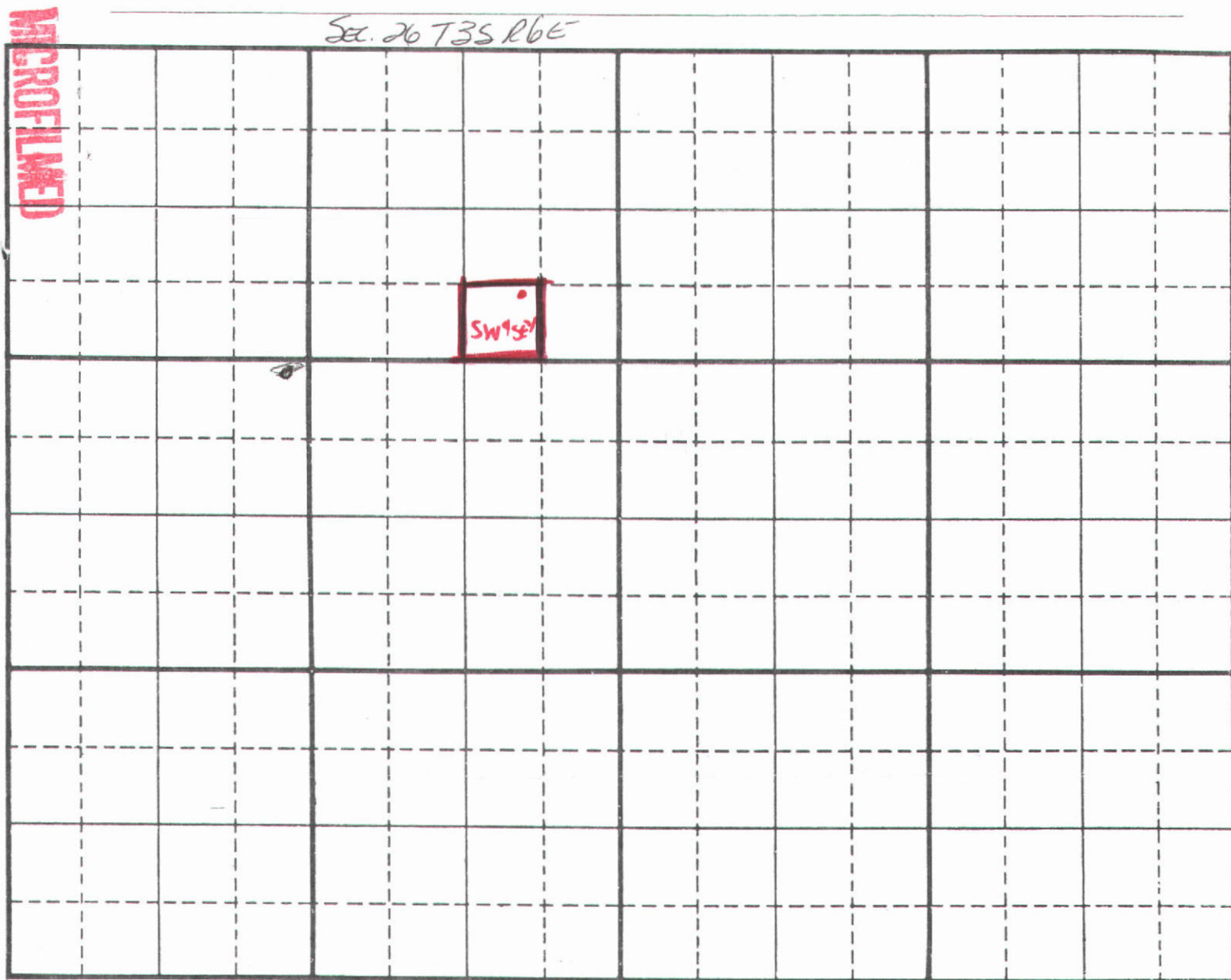


(8) Remarks _____

Sec. 26 T3S R6E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

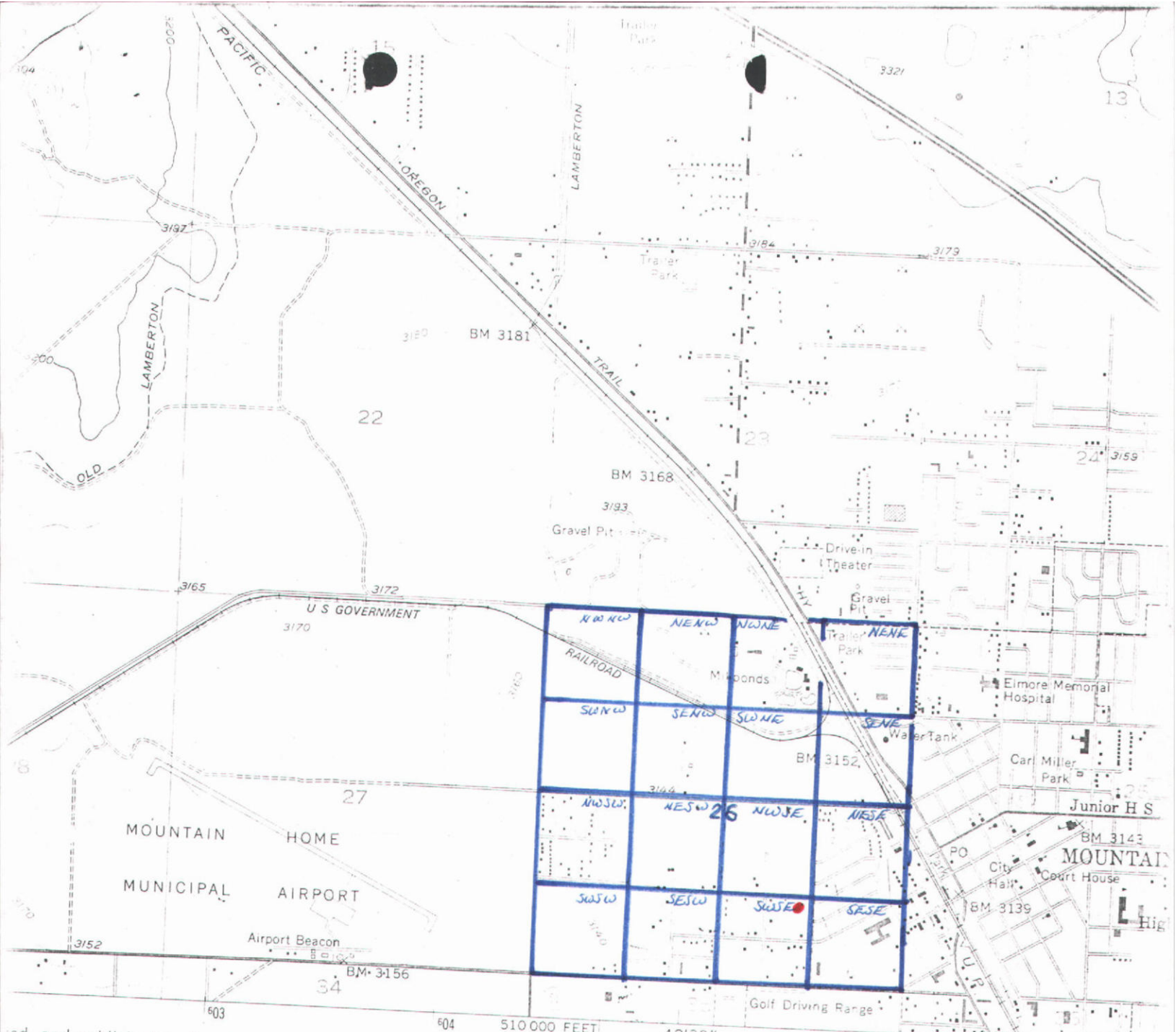
Sworn to before me this 23rd day of June, 19 83.
William O. Thurston
(Claimant)

Carolyn Kubitsek
Notary Public
Residing at Inter. Home, Idaho

My commission expires 10-10-83

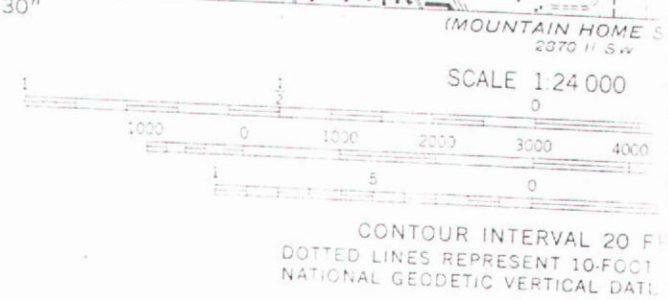
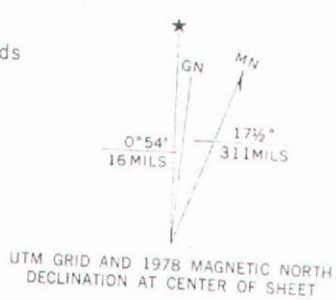
1-26-84 FOR DEPARTMENT USE ONLY

Received by nr Date 6-24-83 Exception filed by: _____ Date _____
Prelim. check by JG Date 1-31-84
\$30.00 fee received by TW Date 6-24-83 # 31150
Published in Mountain Home News
Dates 2/23 & 3/1/84



ed, and published by the Geological Survey
 GS and USC&GS
 from aerial photographs by photogrammetric methods
 taken 1954. Field check 1956
 section. 1927 North American datum
 based on Idaho coordinate system, west zone
 Universal Transverse Mercator grid ticks,
 in blue
 areas in which only
 ings are shown
 indicate approximate locations
 in purple compiled from aerial photographs
 other source data. This information not
 map edited 1978
 extension of urban areas

MICROFILMED



THIS MAP COMPLIES WITH NATIONAL MAP ACT
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4134

DEVLIN, A.J.
365 S. 3RD. E., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1908
Diversion Pt: SESW Sec 25 T 03S
R 06E
Use: DOMESTIC (0.10 CFS)
In: SESW Sec 25 T 03S R 06E
61-4135-1 X5

THURSTON, WILLIAM O.
830 FOSTER AVE., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1959
Diversion Pt: SWSE Sec 26 T 03S
R 06E
Use: DOMESTIC (0.08 CFS)
In: SWSE Sec 26 T 03S R 06E
61-4136

BELL, DONNA L.
890 N. 6TH E., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 10/01/1962
Diversion Pt: SENE Sec 13 T 03S
R 06E
Use: IRRIGATION (0.46 CFS)
In: SENE NESE Sec 13 T 03S R
06E FOR 23 ACRES
63-5265

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: BOISE RIVER, SOUTH
FORK trib. to BOISE RIVER
Priority Date: 04/15/1921
Diversion Pt: SENE Sec 18 T 02N
R 10E
Use: IRRIGATION (2.40 CFS)
In: LOT 07 (NWSE) LOT 12
(SWSE) Sec 18 T 02N R 10E FOR 60
ACRES
63-5266

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: BOISE RIVER, SOUTH
FORK trib. to BOISE RIVER
Priority Date: 04/15/1921
Diversion Pt: NESE NWSW
SWNW Sec 11 T 03N R 10E
Use: IRRIGATION (0.80 CFS)
In: LOT 04 (SENV) Sec 28 T 03N
R 10E FOR 20 ACRES

63-5267

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: CALDWELL GULCH
trib. to BOISE RIVER, SOUTH
FORK; UNNAMED STREAM trib.
to BOISE RIVER, SOUTH FORK
Priority Date: 04/15/1921
Diversion Pt: LOT 08 (NWSE)
LOT 14 (SESE) Sec 19 T 02N R 10E
Use: IRRIGATION (1.20 CFS)
In: LOT 08 (NWSE) LOT 14
(SESE) Sec 19 T 02N R 10E LOT 01
(NENE) Sec 30 T 02N R 10E FOR 30
ACRES
63-5268

HAMMET LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: GROUSE CREEK trib. to
BOISE RIVER, SOUTH FORK
Priority Date: 04/15/1921
Diversion Pt: LOT 04 (SENV) Sec
33 T 03N R 10E
Use: IRRIGATION (1.20 CFS)
In: LOT 08 (SESW) Sec 28 T 03N
R 10E LOT 01 (NENW) LOT 04
(SENV) Sec 33 T 03N R 10E FOR 30
ACRES
63-5269

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: BOISE RIVER, SOUTH
FORK trib. to BOISE RIVER;
WAGONTOWN CREEK trib. to
BOISE RIVER, SOUTH FORK;
UNNAMED STREAM trib. to
BOISE RIVER, SOUTH FORK
Priority Date: 04/15/1921
Diversion Pt: LOT 07 (SWSW) Sec
28 T 03N R 10E LOT 02 (SESE) Sec
33 T 03N R 10E
Use: IRRIGATION (3.04 CFS)
In: LOT 07 (SWSW) Sec 28 T 03N
R 10E LOT 02 (NWNW) LOT 03
(SWNW) Sec 33 T 03N R 10E FOR
76 ACRES
63-5270

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: FAIRVIEW CREEK trib.
to BOISE RIVER, SOUTH FORK;
BOISE RIVER, SOUTH FORK
trib. to BOISE RIVER
Priority Date: 04/15/1921
Diversion Pt: LOT 02 (NENW)
LOT 03 (SENV) NESW Sec 21 T
03N R 10E
Use: IRRIGATION (2.80 CFS)
In: LOT 03 (SENV) LOT 06
(NESW) NWSW SWSW LOT 07
(SESW) Sec 21 T 03N R 10E FOR 70
ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.
KENDUNN, Dir.
Published 02/23 & 03/01/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 23 day
of February, 1984, and
the last publication having been made on the
1 day of March,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 1st
day of March, 1984.

Allen W. Swenson
Notary Public

RECEIVED
MAR 2 1984

Department of Water Resources
Western Regional Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Justice
Western Region Office



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William O. Thurston (Name of Claimant)

830 Foster, ave., Mtn Home, Idaho (Mailing Address) 83647 (Zip Code) Telephone No 587-3969

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) Jan 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water) Underground
N/A tributary to N/A

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

08 (cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	~~2~~ CFS	Use Domestic	Period of Use From Jan 1959	To Date
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .08 CFS TOTAL QUANTITY USED
(cfs. af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec 26 Twp 3S Rge 6E B.M., County of Elmore

Additional points of diversion 1 Point of diversion send the water through 1 inch pipe to Mayers property and Thurston property.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Pump 1 inch - 1 inch pipe line.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

The water is used for Domestic, Lawn & Garden - (2)
for Mayers & Thurstone

NOTE Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization

Joint well for Meyer & Thurston

52. 735 R6E

KFMS

X56MS

MICROFILMED

Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Alameda

Sworn to before me this 23 day of

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

attendant's knowledge.

(Claimant)

19

Notary Public

Residing at

My commission expires 10-10-83

2P-01-01

1-26-84
FOR DEPARTMENT USE ONLY

Received by

Prelim. check by

\$30.00 fee received by

Published in

4/23 a 3/184

Home Nails

Date _____

Date 10-11-01

Date 0-14-0 05/18

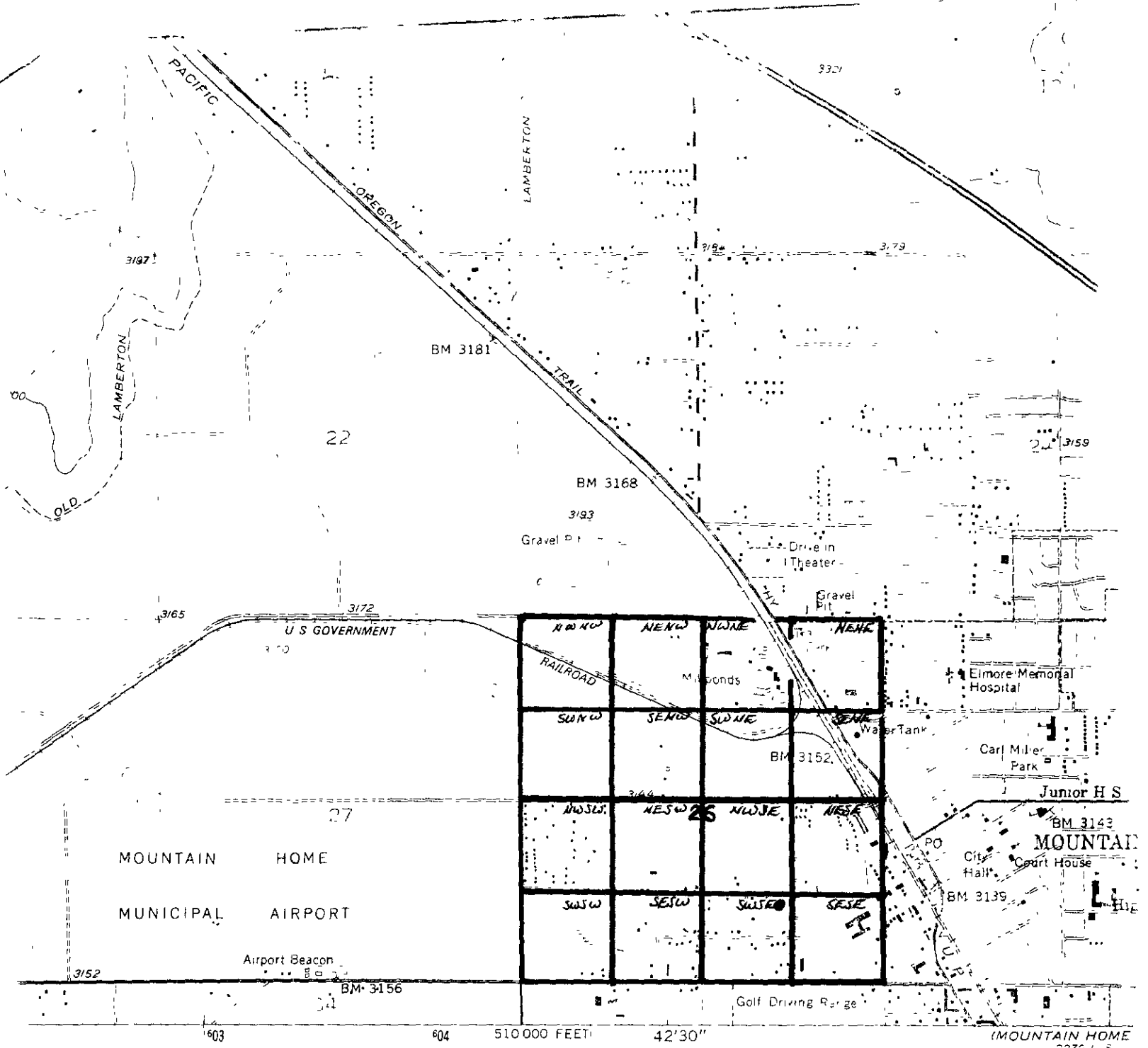
Exception filed by.

Date 6-27-85

Date 1-31-87

claimant by

Date _____



and, and published by the Geological Survey

US and USC&GS

in aerial photographs by photogrammetric methods
 photos taken 1954 Field check 1956

ation 1927 North American datum
 based on Idaho coordinate system, west zone

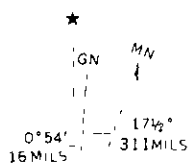
versal Transverse Mercator grid ticks,
 in blue

es areas in which only
 ings are shown

indicate approximate locations

purple compiled from aerial photographs
 other source data This information not
 up edited 1978

s extension of urban areas



UTM GRID AND 1978 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

SCALE 1:24 000

CONTOUR INTERVAL 20 F
 DOTTED LINES REPRESENT 10 FOOT
 NATIONAL GEODETIC VERTICAL DAT.

THIS MAP COMPLIES WITH NATIONAL MAP A
 FOR SALE BY U.S. GEOLOGICAL SURVEY DENVER, COLORADO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

January 19, 1984

William Thurston
830 Foster Ave.
Mtn. Home, ID 83647

Dear Mr. Thurston:

We are now reviewing your claim to a water right received during the June mandatory claims program deadline. Before processing can continue, more information is needed.

On Item No. 5(A) you have listed your point of diversion as the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26 and your place of use under (Item No. 6(A) as the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26. However, on your map it does not appear that the point designated is in either of these quarter-quarters. Therefore, I am enclosing a copy of the topographic map of this area with the quarter-quarters drawn in for you to designate the well and place of use on. Then you can correct the claim, initial the corrections and return the claim to our office.

An item that you may be interested in is the amount of water you have filed on, 30 cubic feet per second (cfs), is the same as pumping 13,500 gallons per minute. This is far in excess of what the Department recommends for two domestic uses which is 0.08 cfs or 36 gallons per minute. This also includes up to $\frac{1}{2}$ acre of irrigation per home. However, you can claim as much water as you beneficially use.

If you have any questions concerning the claim corrections, please do not hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG:cjk
Enclosure

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2... consecutive weeks, the first publica-
tion having been made on the 23... day
of February..., 1984, and
the last publication having been made on the
...1... day of March...
1984...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 1st...
day of March..., 1984.

Allen W. Swenson
Notary Public

RECEIVED
MAR 2 1984

Department of Water Resources
Western Regional Office

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jauer

Right Number 61-4135 Applicant Thurston

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/2/84
- ☒ Claim published correctly. intro Home News
30/31150 2/23 3/1/84
- ☒ Exceptions processed.

By DBS Date 4/5/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sa Date 4/17/84

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RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

WILLIAM O. THURSTON
830 FOSTER AVE.
MOUNTAIN HOME ID 83647

RE: Claim No. 61-4135

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

CONFIDENTIAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 16, 1984

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 12, 1984.

Yours truly,

JUDY FENSE
Secretary

Encl.

RECEIVED
FEB 21 1984

NOTICE OF CLAIMS TO WATER RIGHTS

The followins claim(s) have been filed on water risht(s) created by
diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 02/23 & 03/01/84.

MICROFILM

61-4135-

THURSTON, WILLIAM O.

830 FOSTER AVE., MOUNTAIN HOME, ID 83647

Source. GROUNDWATER

Priority Date: 01/01/1959

Diversion Pt: SWSE Sec 26 T 03S R 06E

Use: DOMESTIC (0.08 CFS)

In: SWSE Sec 26 T 03S R 06E

RECORDED