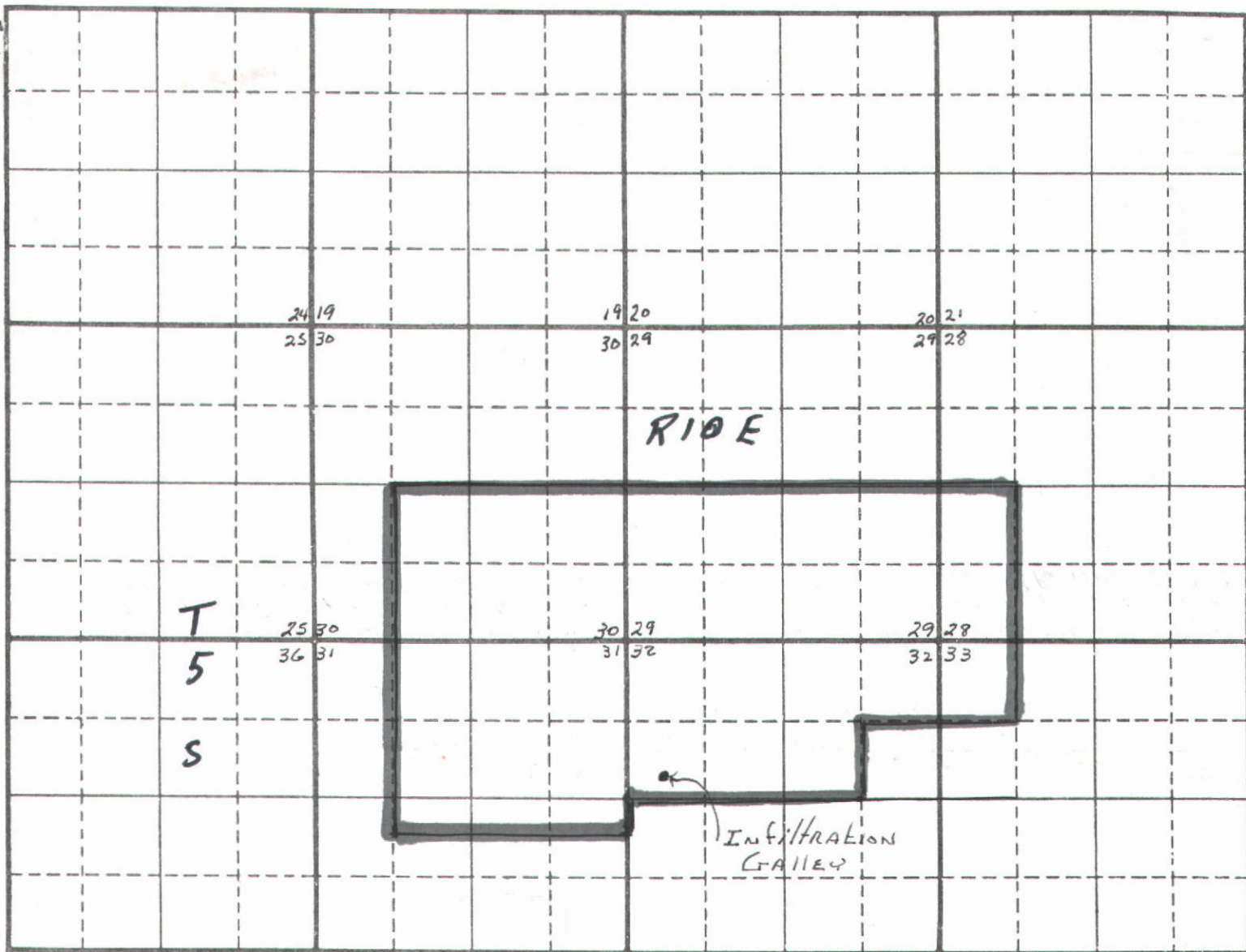


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
 (Claimant)

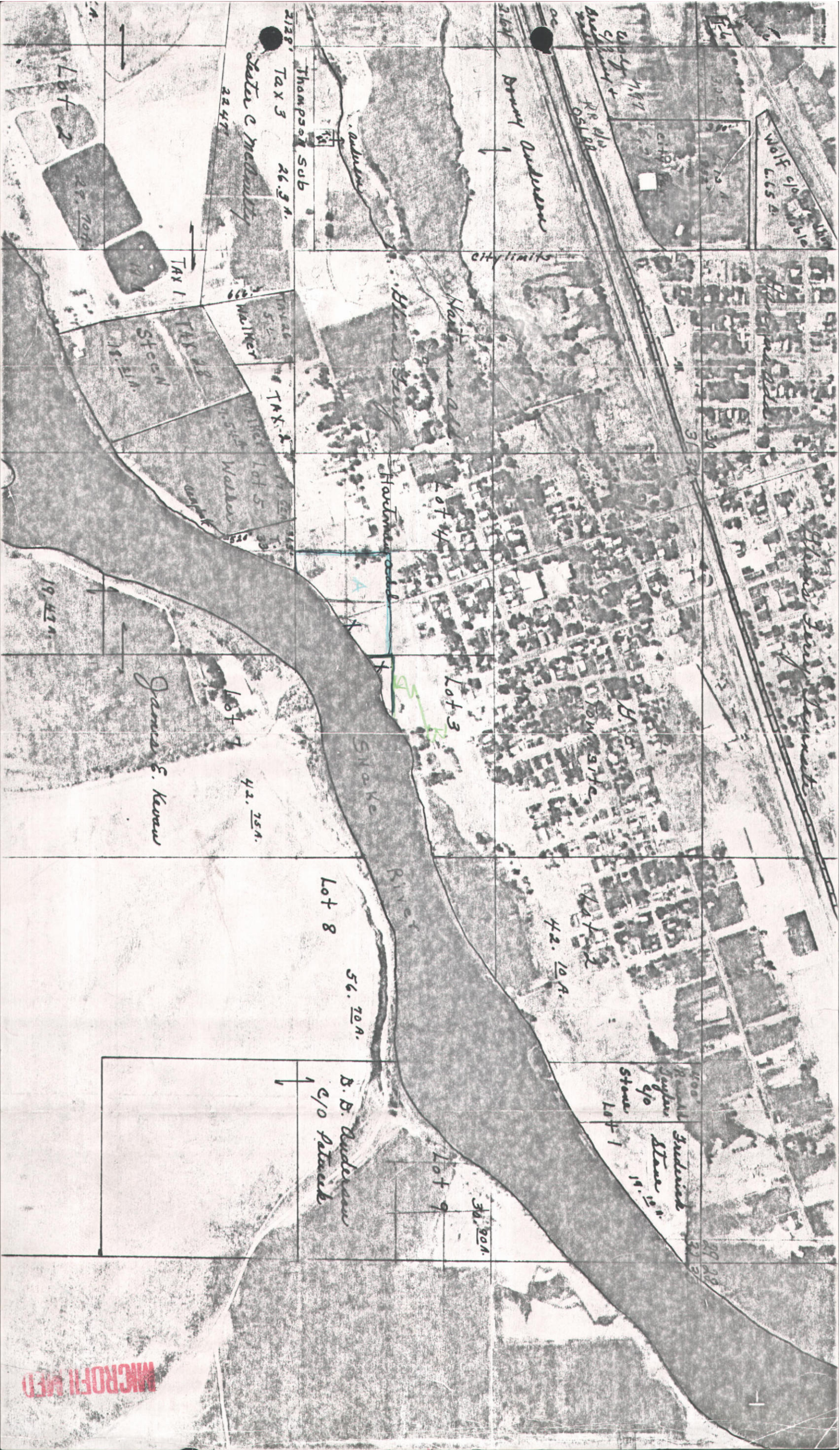
Sworn to before me this 9th day of February, 19 84.

[Signature]
 Notary Public
 Residing at Glenns Ferry, ID

My commission expires Mar 15, 1987

FOR DEPARTMENT USE ONLY

Received by <u>MM</u>	Date <u>6-26-84</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>615</u>	Date <u>7/10/84</u>		claimant by:	
<u>100.00</u> fee received by <u>JP</u>	Date <u>10/26/84</u>			
Published in <u>Mountain Home News</u>	<u>7/26 & 8/2/84</u>			
Dates _____				



Wolf c/o ...

Harold ...

Harold ...

Wally ...
Burr ...
R.R. ...

Benny ...

city limits

North ...

Hardman ...

Lot 3

Lot 9

Lot 8

B. B. ...
c/o Patrick

Stearns ...
Lot 1

State ...

Thompson Sub

2128' TAX 3 26.3 A.

22.47

TAX 1

TAX 28

Steen

Walker
Lot 5
Walker

James E. ...

Lot 7

42.75 A.

56.70 A.

42.10 A.

30.90 A.

MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4141 *330*

CITY OF GLENN'S FERRY
P.O. BOX 910, GLENN'S FERRY,
ID 83623

Source: SPRINGS trib. to SNAKE
RIVER

Priority Date: 01/01/1930

Diversion Pt: LOT 04 LOT 03 Sec
32 T 05S R 10E

Use: MUNICIPAL (2.89 CFS)

P/U: Within the City Limits of
Glenn's Ferry

63-5355

NEWELL, E.L. &/or DORIS J.
3418 ROSE HILL ST., BOISE, ID
83705

Source: SPRING trib. to FALL
CREEK

Priority Date: 06/01/1967

Diversion Pt: SENE Sec 16 T 01N
R 09E

Use: DOMESTIC (0.04 CFS)

In: NENE Sec 16 T 01N R 09E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 08/02 & 08/09/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters*... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2... consecutive weeks, the first publica-

tion having been made on the *2*... day

of *August*, 19*84*, and

the last publication having been made on the

9... day of *August*...

19*84*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this *9th*...

day of *August*, 19*84*...

Charles E. Peterson
Notary Public

RECEIVED
AUG 13 1984

Department of Water Resources
Western Regional Office

MICROFILMED

Township 5 South

Range 10 East

Section 32

A = A portion of South East $\frac{1}{4}$ of Lot #4

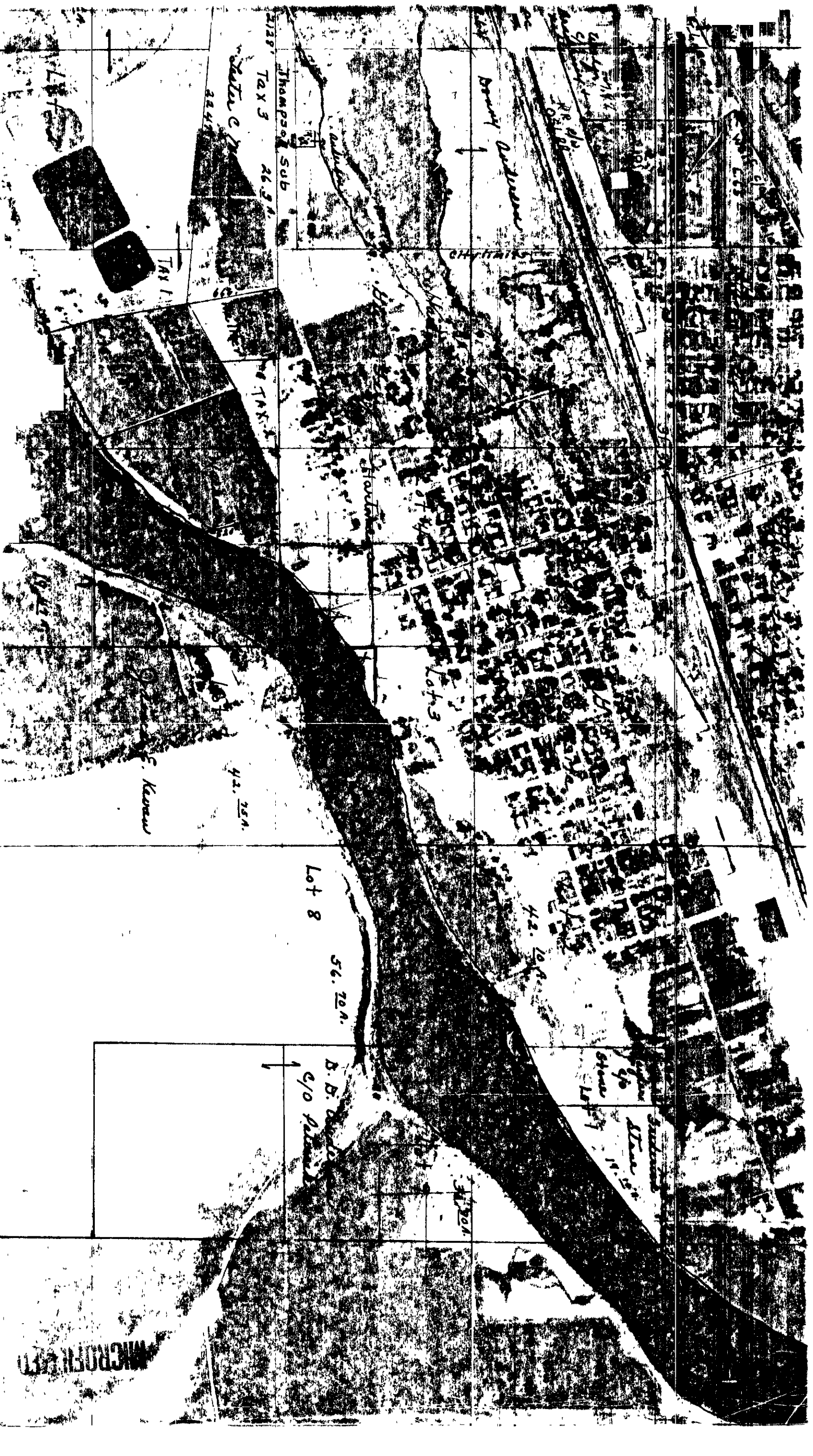
B = A portion of South West $\frac{1}{4}$ of Lot #3

The Two (2) Government Lots

Mentioned are @ Snake Rivers

Edge — North Bank

UNITED STATES



2128' TAX 3 26.34.

State C

2447

Shompson Sub

Benny Avenue

R. 4th

0546

TAX 1

TAX 2

Station

Lot 3

42. 75A.

1942

Lot 8

56. 70A.

B. D. D. D.
C/O

Station
Lot 1

1942

MICROFILM

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County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
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a weekly newspaper of general circulation,
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IDAHO, that the notice attached hereto and
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thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 2 day
of August, 1984, and
the last publication having been made on the
9 day of August,
1984; every Thursday issue of the paper

during the period and time of publication and
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proper and not in a supplement thereof.

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uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 9th
day of August, 1984

Charles B. Peterson
Notary Public

CHANGE IN ADDRESS OF NOTICE OF CLAIM *f/or WATER Right*

[X] Water Right Number (s): 61-07715 61-04141 - CLAIMS: A61-04141
61-07228 - 61-07679 - A61-07228
02-07470 - 02-07471 - W. CLECK

OK [X] Old Mailing Address: SEE RECORDS ON FILE AT IDWR

[X] New Mailing Address: CITY OF GLENNS FERRY, ATTN CITY CLERK
PO Box 910
GLENNS FERRY, ID 83623

New Telephone Number: (208) 366-7418

[X] Signature of Claimant: David M. Fahn, City Clerk
f Water Right OWNER → Date: 2/3/98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

FEB 04 1998

WATER RESOURCES
WESTERN REGION

NOTE: 02-07471 d'base already updated.
original forwarded to S.O. WR Permit Section.
cc provided to Western SEBA staff.

-JL 2/4/98

2-6-98 - Database updated for address & phone.
Taki Repun

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number GLS 4141 Applicant City of Glenns Ferry

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/12/84
- ☒ Claim published correctly. www Home News 7/26/84 8/2/84
100/3
- ☒ Exceptions processed.

By GLS Date 8/15/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8/15/84

MACROPH MFR

RECEIVED
AUG 15 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 15, 1984

CITY OF GLENN'S FERRY
P.O. BOX 910
GLENN'S FERRY ID 83623

RE: Claim No. 61-4141

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

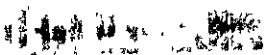
If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure



61-4141

CITY OF GLENNS FERRY

P.O. BOX 910, GLENNS FERRY, ID 83623

Source: SPRINGS trib. to SNAKE RIVER

Priority Date: 01/01/1930

Diversion Pt. LOT 04 LOT 03 Sec 32 T 05S R 10E

Use: MUNICIPAL (2.89 CFS)

P/U: Within the City Limits of Glenns Ferry.

61-4141-20