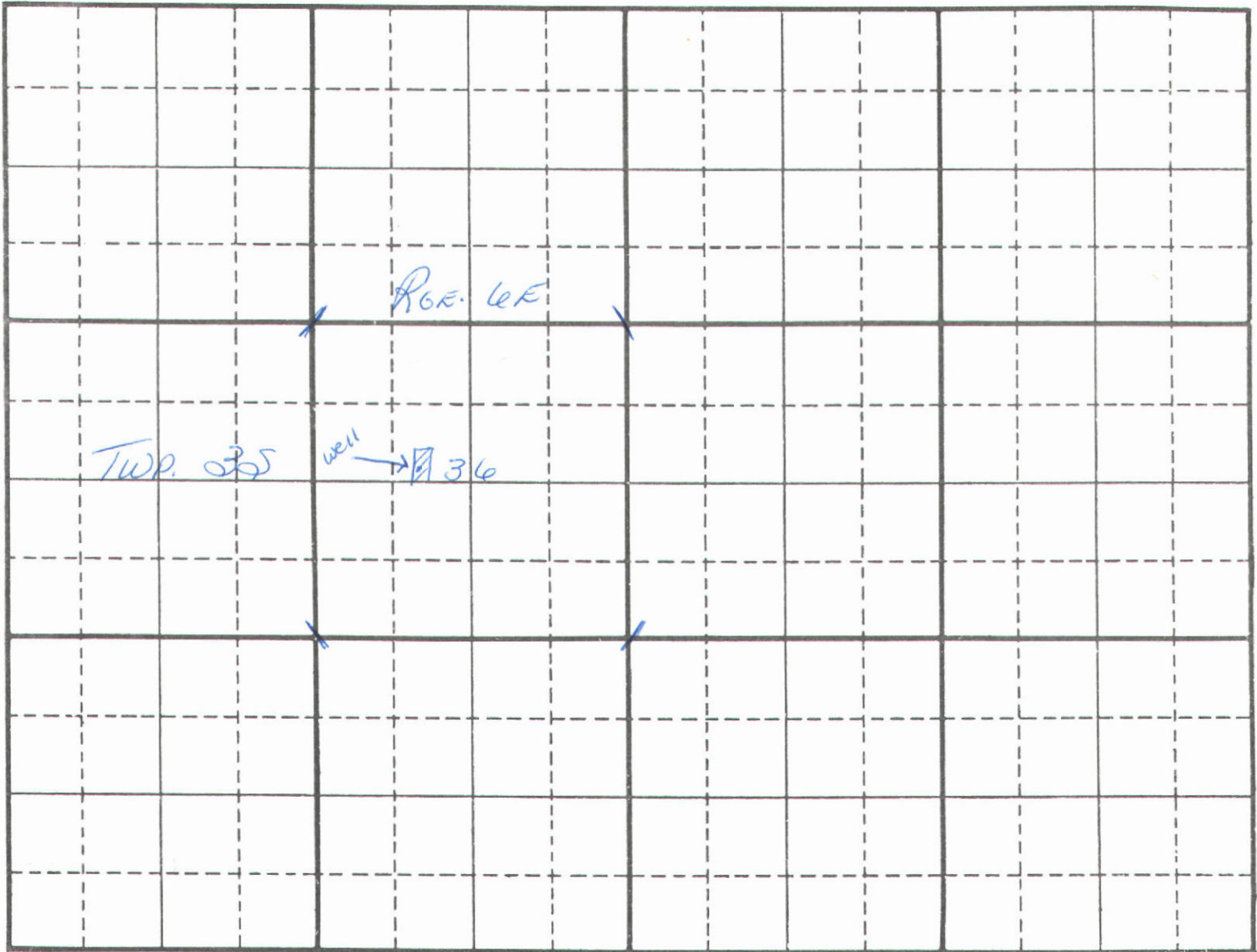


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of May, 1987.

Irene J. Mendola
(Claimant)

Nancy M. Lindgren
Notary Public
Residing at Boise

My commission expires 1-7-1988

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 5/21/87 Exception filed by: _____
Prelim. check by [Signature] Date 5/28/87
\$400.00 fee received by [Signature] Date 5/21/87 # 44863
Published in Mountain Home News
Dates 4/18 * 4/25/87

AUG 20 1987
Forwarded to
claimant by: _____

Date _____

RECEIVED

JUN 26 1987

NOTICE OF CLAIM
TO WATER RIGHT

The following claim has been filed on
water right created by diversion and
beneficial use:

61-4146 *OK GH*

MENDIOLA, IRENE J.
1995 E. 8TH NORTH #2, MOUN-
TAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: SENW Sec 36 T 03S R
06E

Use: IRRIGATION (0.150 CFS)
Priority Date: 01/01/1947
In: SENW 36 T 03S R 06E FOR 5
ACRES

Exceptions to a claim may be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.
Published 06/17 & 06/24/87.

Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Terry Hanna* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *10* day
of *June*, 19*87*, and

the last publication having been made on the
24 day of *June*,
19 *87*; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this *24th*

day of *June*, 19*87*

Allen W. Swenson
Notary Public

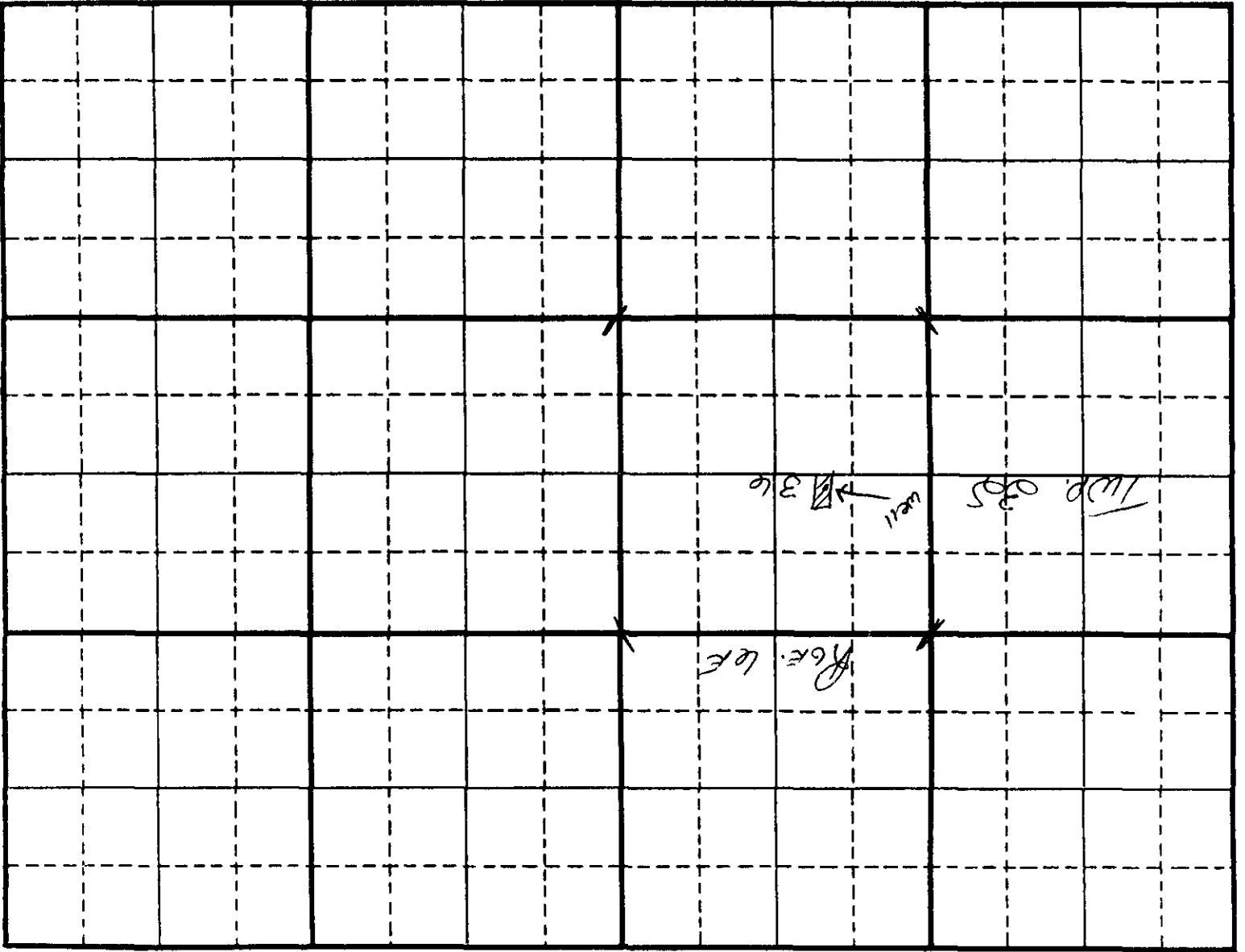
RECEIVED

JUN 26 1987

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 20 1987



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James J. Hendrick
(Claimant)
Sworn to before me this 21st day of May, 1987.

Mary M. Frickner
Notary Public
Residing at Bonne

My commission expires 1-7-1988

RECORDED

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 5/21/87
Prelim. check by [Signature] Date 5/28/87
Fee received by [Signature] Date 5/21/87
Published in Mountain Home News Dates 4/18 * 4/25/87
Exception filed by [Signature] Date 5/21/87
Forwarded to [Signature] Date 5/21/87
Claimant by [Signature] Date 5/21/87
AUG 20 1987

RECEIVED

JUN 26 1987

Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Terry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 10 day
of June, 1987 and
the last publication having been made on the
24 day of June,
1987; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice

Subscribed and sworn to me this 24th

day of June, 1987

Allen W. Swenson
Notary Public

RECEIVED
JUN 27 1987

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 20 1987

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

Right Number 63-4146 Applicant Mendiola

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. June 26, 1987
 - ☒ Claim published correctly. 200/44863
 - ☒ Exceptions processed. new Home News June 18 + June 25, 1987
- By DA Date 7/8/87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8-4-87

MICROFILMED
AUG 20 1987

RECEIVED
AUG 24 1987

Department of Water Resources



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 30, 1987

Irene J. Mendiola
1995 East 8th North #2
Mountain Home, ID 83647

Re: Claim No. 61-4146

Dear Claimant(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 10, 1987

MOUNTAIN HOME NEWS
DRAWER 0
MOUNTAIN HOME, IDAHO 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 6, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECORDED
AUG 20 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 6, 1987.

KEN DUNN, Dir.

Published 06/17 & 06/25/87.

MICROFILMED
AUG 20 1987

61-4146

MENDIOLA, IRENE J.

1995 E. 8TH NORTH #2, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: SENW Sec 36 T 03S R 06E

Use: IRRIGATION (0.150 CFS)

Priority Date: 01/01/1947

In. SENW Sec 36 T 03S R 06E FOR 5 ACRES

MICROFILMED
AUG 20 1987