

RECEIVED

MAY 26 1969

Department of Reclamation

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Kenneth and Sharon Roberson, 131 Meadows Trailer Park, Mountain Home, Idaho has on April 30, 1969 applied for permit under application No. 61-7058 to divert .10 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump and sprinkler system within the NW 1/4, Sec. 36, T. 3 S., R. 6 E., B.M. Elmore County and is to be used from April 1 to October 31 for irrigation and from January 1 to December 31 for domestic and stockwatering purposes in the NW 1/4, SW 1/4, Sec. 36, T. 3 S., R. 6 E., B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication May 15, 1969.
Last publication May 22, 1969.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....2.... consecutive weeks, the first publica-
tion having been made on the ...15.... day
of ...May....., 1969., and
the last publication having been made on the
....22.... day of ...May.....
19.69...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ...22....
day of ...May....., 1969.

Vivian M. Water
Notary Public

61 7058

will submitted 5-29-69

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S

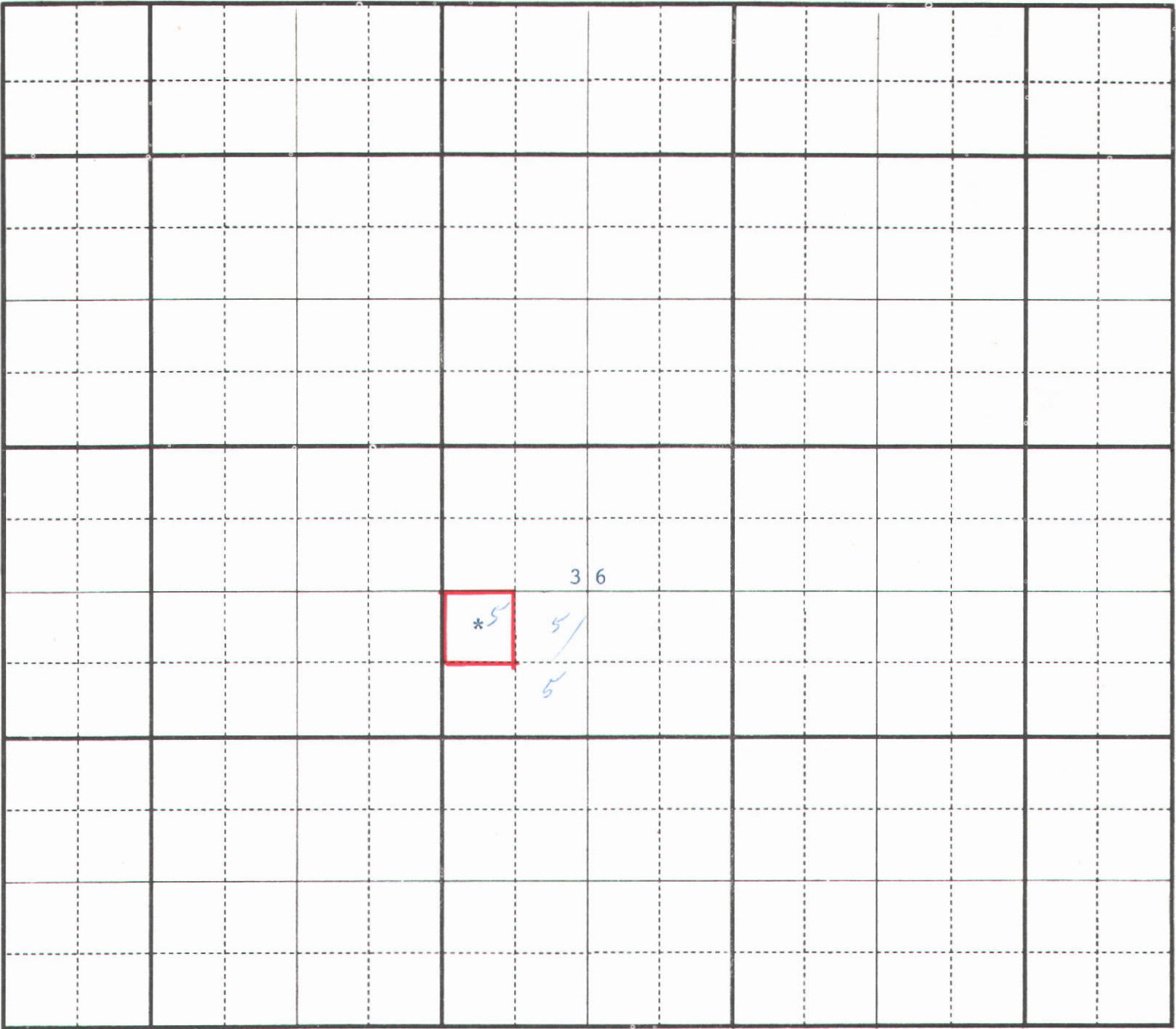


Diagram of System

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 61-7058 Priority April 30, 1969 Amount 0.10 cfs

THIS IS TO CERTIFY, that KENNETH & SHARON ROBERSON
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No 61-7058 issued pursuant to Application for Permit dated April 30, 1969,
and has submitted proof to the Department of Water Resources on May 29, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and			<u>0.6 acre feet</u>
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and			<u>0.2 acre feet</u>
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.10</u> cfs and			<u>22.5 acre feet or</u>
	(both dates inclusive)		<u>4.5 af per acre</u>

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.3 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36,
Twp. 3 S, Rge. 6 E, B. M. in the County of Elmore

Description and location of place of use:

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>3 S</u>	<u>6 E</u>	<u>36</u>										<u>X</u>							<u>Five</u>

Total number of acres irrigated Five

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74.

MICROFILMED

Director

Identification No. 61-7058

Application No. _____

LICENSE ISSUED FOR 10 SEC. FT.
 LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Kenneth and Sharon Roberson
 post office address 131 Meadows Trailer Park, Mountain Home, Idaho 83647
2. Source of water supply subterranean which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 3 S
 Range 6 E B.M. Elmore County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into NA at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
 Amount .10 for irrigation purpose from April 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .01 for stock purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. .10 cubic feet per second and/or
 b. _____ acre feet per annum.
- 6 Proposed diverting works.
 a Description of ditches, flumes, pumps, headgates, etc. Electrical powered submersible pump; sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 8 inches; proposed depth of well is 100 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
 b Estimated construction cost is \$ 200000
- 8 Description of proposed uses.
 a. If water is **not** for irrigation
 (1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 3 S
 Range 6 E B.M. _____
 (2) Amount of power to be generated _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 10 head beef stock
3 head horses
 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
 (5) If water is to be used for other purposes describe: _____

61 7058

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	36									5								5,

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes none

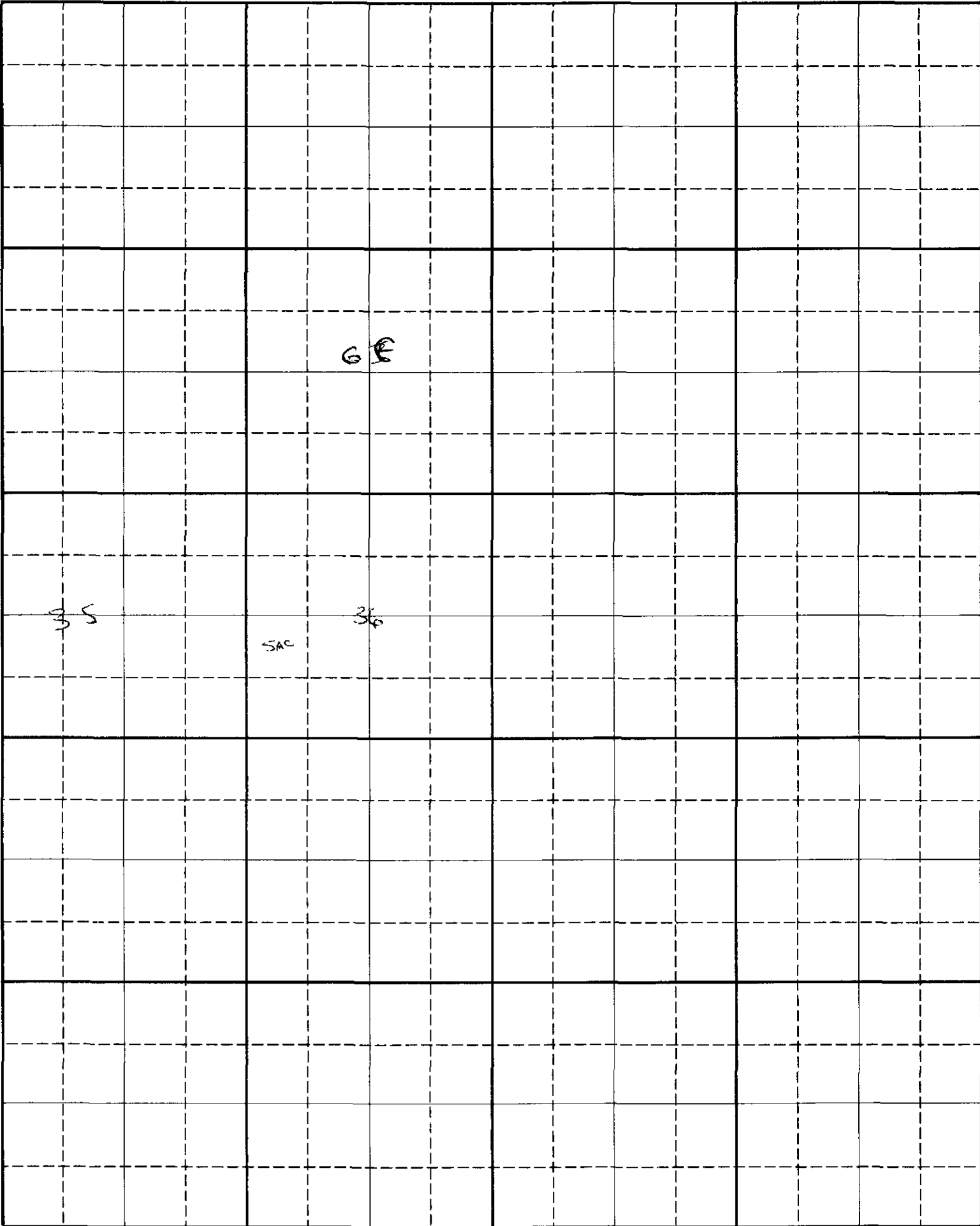
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Sharon Roberson
(Applicant)

Received by _____ Date 4-30-69 Time 11
Preliminary check by 6 Fee \$ 12
Receipted by 4 Date 4-30-69
Publication prepared by to Date 5-8-69
Published in Miner Home News
Publication dates 5-15 + 5-22-69
Publication approved _____ Date 10 to
Priority reduced to _____ Reason _____

Protests filed by: None 6-5-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by R. H. H.
6-11-69 C.H.

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7058, and said application is hereby APPROVED.

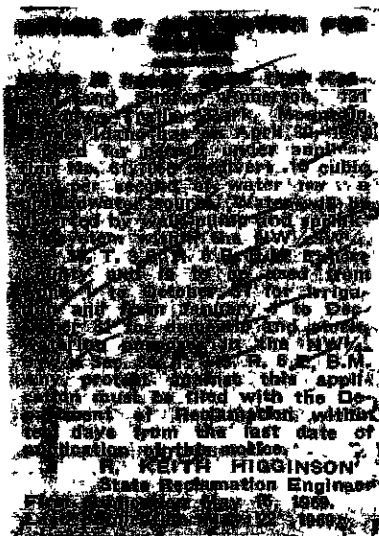
1. Approval of said application is subject to the following limitations and conditions.

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.
- c Other: _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 16th day of June 19 69.

R. Kirk Higgins
State Reclamation Engineer



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters*.. do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....*2*... consecutive weeks, the first publica-
tion having been made on the ..*15*... day
of ..*May*....., 1969., and
the last publication having been made on the
...*22*... day of ..*May*.....
19*69*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters.....

Subscribed and sworn to me this ..*22*....
day of ..*May*....., 1969.

Vivian M. Watson.....
Notary Public

November 20, 1974

Re: Permit No. 61-7058

Kenneth & Sharon Roberson
415 W. 15th South
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Roberson:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Kenneth & Sharon Roberson
Post office address 415 W. 15th South, Mtn. Home, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes
Amount .10 c.f.s. for irrigation
_____ AF/Annum (nature of use)
Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)
Amount .02 c.f.s. for domestic (1)
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Amount .01 c.f.s. for stockwater (10 head beef stock)
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 61-7058
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion .10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 3S N/S, Range 6E E/W, B M, Section 36, Subdivision NW 1/4 SW 1/4, Elmore County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works. 3 hp submersible pump w/8" casing & pumping from a depth of 220'.

Measuring device required. yes ☐ no ☒

6. Lands to be irrigated or place of use

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	6E	36										X	(domestic & stock)						5

MICROFILMED

TOTAL ACREAGE 5

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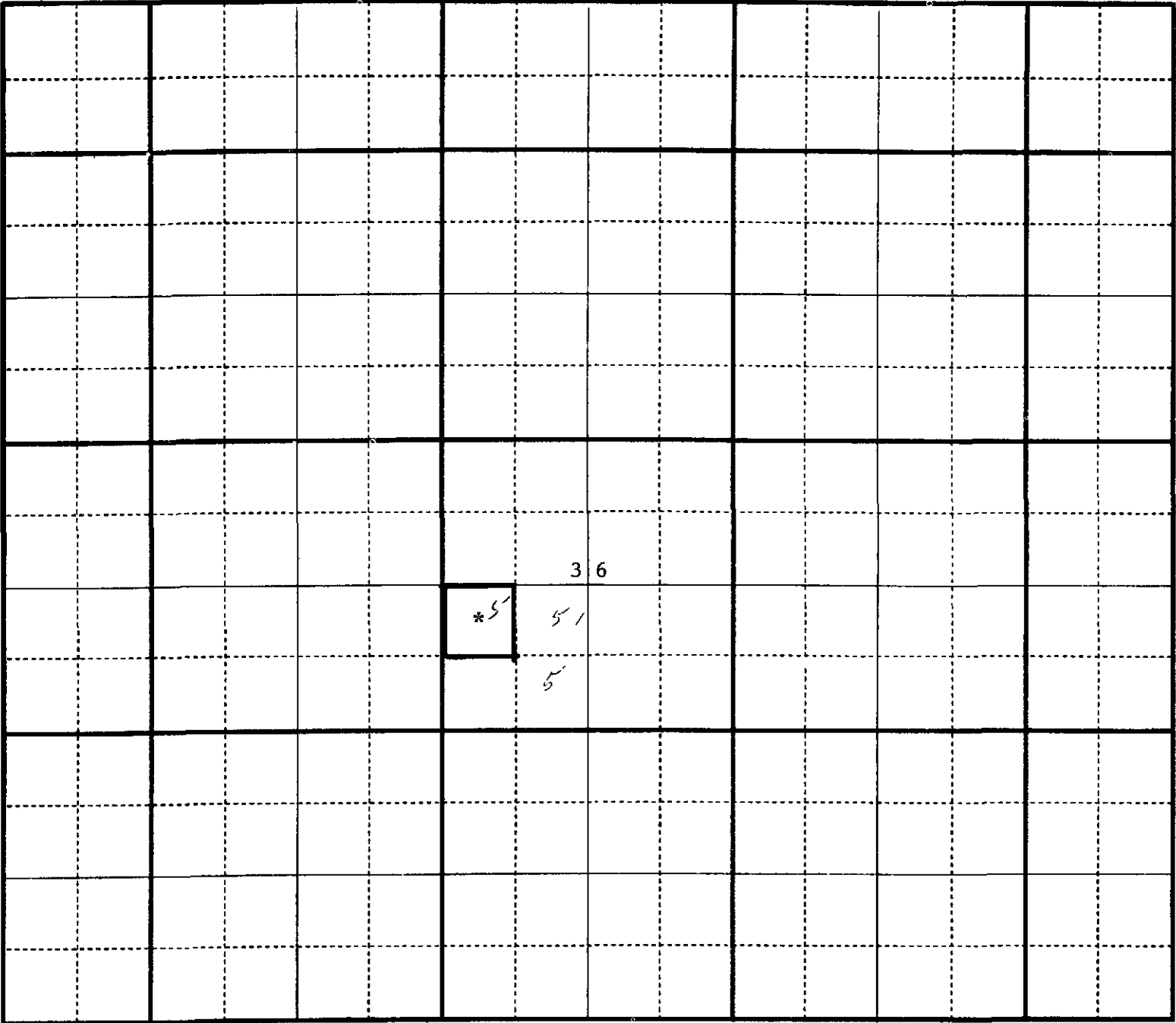


Diagram of System

DATE OF EXAM 12 June 1974

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 23.5 AF/Ann from Mar 15 to Nov 15
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from _____ to _____
Livestock Q = .10 c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 6 N, Rge 3 E, B.M., Sec. 36, Sub. NW 1/4 SW 1/4 Emery County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .10 Method of measurement est

Total Q recommended .10 Meter No. _____ Type _____ Condition _____

Total V recommended 23.7 AcFt/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION.

Q = .10 cfs for ir .02 cfs for domestic (1 house)
.01 for livestock (5-10 head various)
Not to exceed .10 cfs

SYSTEM DESCRIPTION:

5 Well with variable pump 3HP, 1 1/2" Discharge to 50 gal
SCARS Pressure Tank

REMARKS:

Examiner's Signature James Barber Date 6/28/74

Checked by _____ Date _____

Approved by _____ Date _____

June 5, 1974

Re: Permit No. 61-7058

Kenneth & Sharon Roberson
415 W. 15th South
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Roberson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

61-7058

Identification No. _____

Permit No. 61-7058

RECEIVED

MAY 20 1969

Department of Water Administration

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Kenneth and Sharon Roberson
- b) Post Office Address 415 W 15th South - Mtn. Home, Idaho 83647
2. Permit Number 61-7058
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Subterranean
- b) Location of the point of diversion: NW 1/4 SW 1/4, Section 36
Township 3 S, Range 6 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount ? for domestic purposes from January 1 to December 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount ? for Stock purposes from March to December incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount ? for irrigation purposes from April to Sept. incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated _____ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Electrical submersible pump, pipe water system, sprinklers
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 horse power submersible pump with 8 inch casing and pumping from a depth of 220 ft.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well drillers name and address and date the well was completed Mountain Home Well Drillers and Completed May 5, 1969

Exam typed 6/2/74 by JB

61-7058

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use This well is used primarily as a domestic well with yard and garden.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/24/74 (Date) Kenneth Roberson, Mrs. Sharon Roberson (Signature)

State of IDAHO)
County of ELMORE) ss.

On this 24 day of MAY, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John D. Wohlfeld
Notary Public residing at MOUNTAIN HOME
IDAHO

My commission expires Aug 1, 1976

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1
2
Signature of Addressee: *Sharon Roden*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

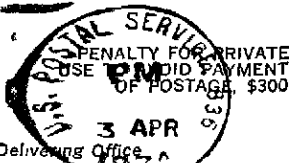
DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

4-3-71

61-7058

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

6F-7058

April 1, 1974

CERTIFIED MAIL

#25274

Re: Permit No. 61-7058

Kenneth & Sharon Roberson
131 Meadows Trailer Park
Mountain Home, ID 83647

Dear Mr. & Mrs. Roberson:

One of the conditions of approval of your water Permit No. 61-7058 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

61-7058

June 19, 1969

Re: Permit No. 61-7058

Mr. & Mrs. Kenneth Roberson
131 Meadows Trailer Park
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Roberson:

We enclose a copy of your approved application for permit 61-7058
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 2974 for \$10.00
1 informational letter

61 7058

May 8, 1969

Re: Application for Permit No. ~~61-7058~~-Kenneth and Sharon Roberson
Application for Permit No. 61-7057-F. M. Bradbury
Application for Permit No. 61-7056-Ben F. Taylor

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McIlldowney
Appropriation Examiner

DWM:tg
Enc: Legal Notices (3)

61 7058

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Kenneth and Sharon Roberson, 131 Meadows Trailer
Park, Mountain Home, Idaho has on April 30, 1969
applied for permit under application No. 61-7058 to divert store
.10 ////////
//////// cubic feet per second acre feet of water from
a groundwater source . Water will be diverted by
well, pump, and sprinkler system within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 3 S, R. 6 E, B.M., Elmore County

 and is to be used from
April 1 to October 31 for irrigation and from January 1 to December 31 for
~~domestic and stockwatering purposes~~
in the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 3 S, R. 6 E, B. M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News, Mountain Home, Idaho,
on May 15 and May 22, 1969.

K.H.