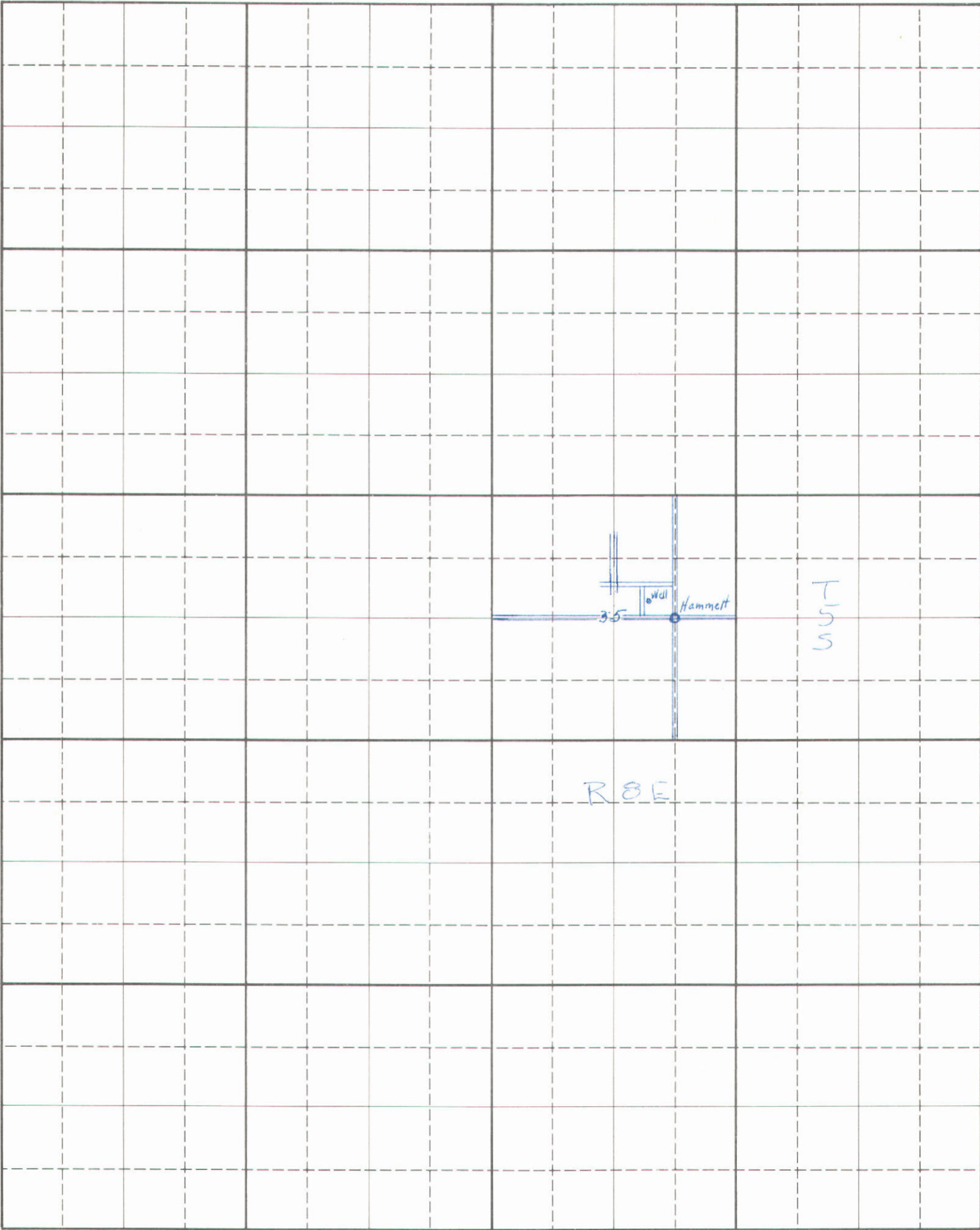


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Becker
(Applicant)

RECEIVED

JUN 23 1969

Department of Reclamation

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the State of Idaho, Department of Parks, Statehouse, Boise, Idaho has on May 27, 1969 applied for permit under application No. 61-7059 to divert .07 cubic feet per second of water from a ground-water source. Water will be diverted by well and pump within the SW 1/4 NE 1/4, Sec. 35, T. 5 S, R. 8 E, B.M., Elmore County and is to be used from January 1 to December 31 for culinary purposes in the SW 1/4 NE 1/4, Sec. 35, T. 5 S, R. 8 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication June 12, 1969.
Last publication June 19, 1969.

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....²..... consecutive weeks, the first publica-

tion having been made on the 12 day

of June, 1969, and

the last publication having been made on the

.....19..... day of June.....

1969; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 19.....

day of June....., 1969

Vivian M. Waters

Notary Public

61 7059

will submitted 6-23-69

R. 8 E

Highway

Road

Highway



$$Q = .01 \text{ CFs}$$

$$V = .57 \text{ AF/yr.}$$

Priority May 27, 1969

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 61-7059 Priority 5-27-69 Amount 0.01 c.f.s.

THIS IS TO CERTIFY, that State of Idaho Department of Parks
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 61-7059 issued pursuant to Application for Permit dated 5-27-69,
and has submitted proof to the Department of Water Administration on 6-9-70,
that he has applied water to a beneficial use. Examination by the Department indicates that the
works have a capacity of 0.01 c.f.s., and that the water has in fact been applied to a
beneficial use, a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.01 c.f.s. for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.01 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____
SW 1/4 NE 1/4 Sec. 35, Twp. 5 S., Rge. 8 E., B.M.
in the county of Elmore, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.57 acre feet per year or _____
N.A. acre feet per acre.

Description and location of place of use: Hammett State Park

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5 S</u>	<u>8 E</u>	<u>35</u>			<u>N</u>														

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of

NOVEMBER, 19 70


Director

61-7059

Identification No. 61-7059
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant State of Idaho Department of Parks
post office address Statehouse, Boise, Idaho
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 5 S
Range 8 E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Consumed at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.07 CFS for culinary / (domestic) purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Hand pump at present may be converted to an electric pump at a later date.

b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8" inches; proposed depth of well is 70' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 5S
Range 8 E B.M.
(2) Amount of power to be generated NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 10-20 family units
(5) If water is to be used for other purposes describe: Culinary use Hammett State Park

b. If water is for irrigation,* indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
									None										

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes None in this area

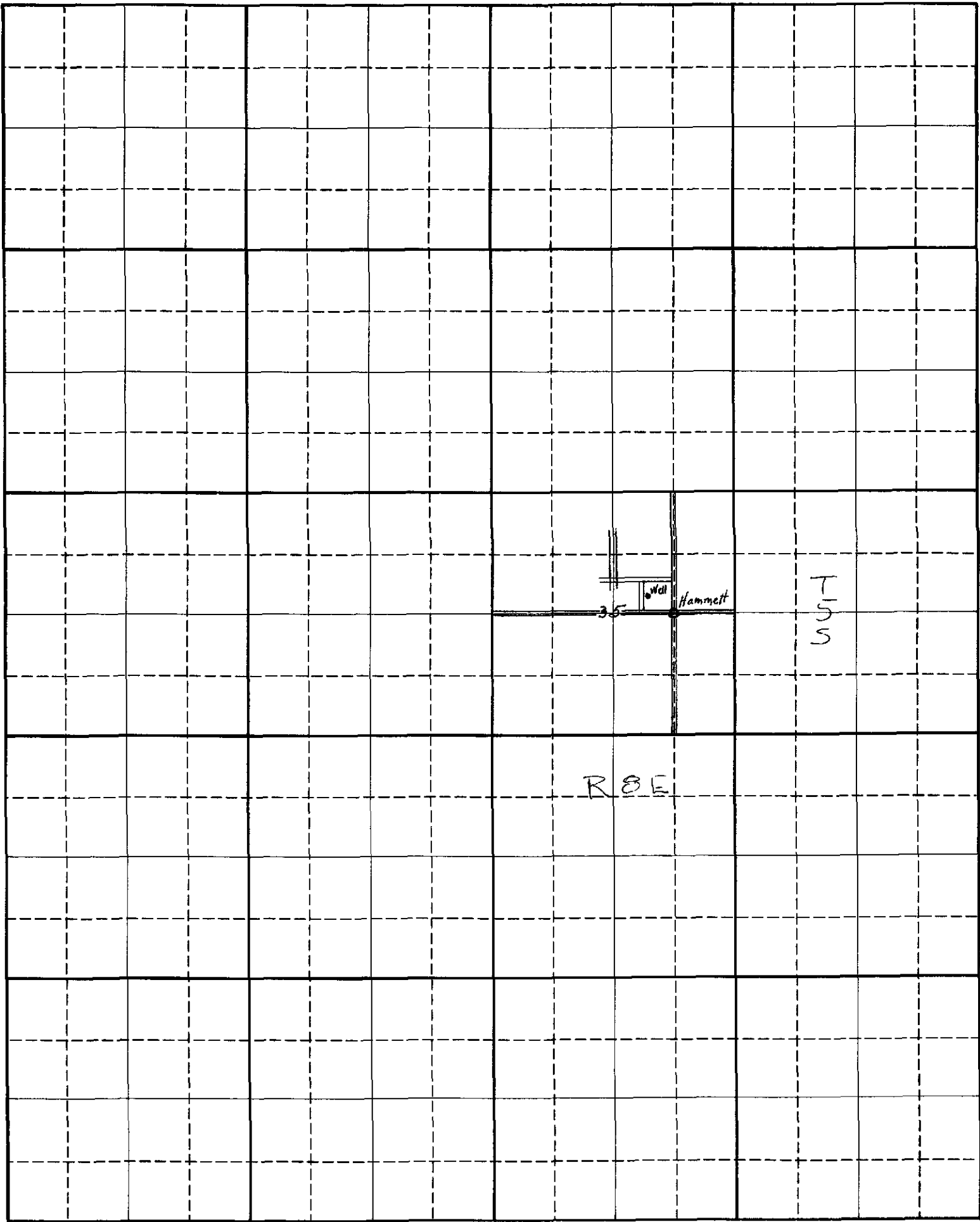
9. a. Who owns the property at the point of diversion ~~XXXX~~ Jolly Old Timers Club

b. Who owns the land to be irrigated or place of use Jolly Old Timers Club

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing This property is leased to State of Idaho Dept. of Parks for the development and administration of Hammett State Park.

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Becker
(Applicant)

Received by CSA Date 5-27-69 Time 5:44
Preliminary check by CSA Fee \$ 10.00
Receipted by ej Date 5-27-69 Rec'd # 3101
Publication prepared by jd Date 6-5-69
Published in Wtn Home News
Publication dates 6-12 + 6-19-69
Publication approved tg Date 6-11-69
Priority reduced to _____ Reason _____

Protests filed by: Name 7-2-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Dunn CSA
PMC MSP

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7059, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 70.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of July, 19 69.

R. Kirk Higgins
State Reclamation Engineer

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUN 8 1970 ✓

Department of Reclamation

1. a) Name of Permit Holder State of Idaho Department of Parks
 b) Post Office Address Statehouse, Boise, Idaho
2. Permit Number 61-7059
3. Date of Priority that you are prepared to establish 5-27-69
4. a) Source from which water was appropriated Subterranean
 b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35
 Township 5 S, Range 8 E ✓ Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
 amount .07 cfs for Domestic purposes from 1-1 to 12-31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .07 cfs ✓ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated, no actual measurement available.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
 b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Hand pump at present may be converted to an electric pump at a later date.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None
 c) Give well drillers name and address and date the well was completed Not Available

*Exam typed
6/17/70*

61-7059

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use To be used as culinary water for Hammett State Park.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
								"NONE"											

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 8 1970
(Date)

W. M. Beeters
(Signature)

State of Idaho ss.
County of Ada

On this 8th day of June, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ann F. Roberts
Notary Public residing at 1214 N. 15th
Boise, Idaho 83702

My commission expires 2-24-71
My commission expires

RECEIVED

JUN 23 1969

Department of Reclamation
Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....*2*..... consecutive weeks, the first publica-
tion having been made on the *12*.... day

of *June*....., 19*69*. and
the last publication having been made on the

.....*19*..... day of *June*.....
19*69*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *19*.....
day of *June*....., 19*69*

Vivian M. Waters
Notary Public

61 7059

will submitted 6-23-69

December 7, 1970

Re: Permit No. 61-7059

State of Idaho
Department of Parks
Statehouse
Building Mail

Dear Sirs:

Enclosed herewith is your Water License issued on the above numbered permit.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosure

61-7059

October 21, 1970

Re: Permit No. 61-7059

State of Idaho
Department of Parks
Statehouse
Building Mail

Dear Sirs:

A representative of this department has made an examination of the works covered by your Permit No. 61-7059 and has found the following:

Quantity of water diverted: 0.01 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 0.01 c.f.s.

The maximum quantity diverted shall not exceed 0.57 acre feet per season.

Beneficial Use: Domestic purposes at Hammett State Park within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35, T. 5 S., R. 8 E., B.M.

The priority date established is : May 27, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

61-7059

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

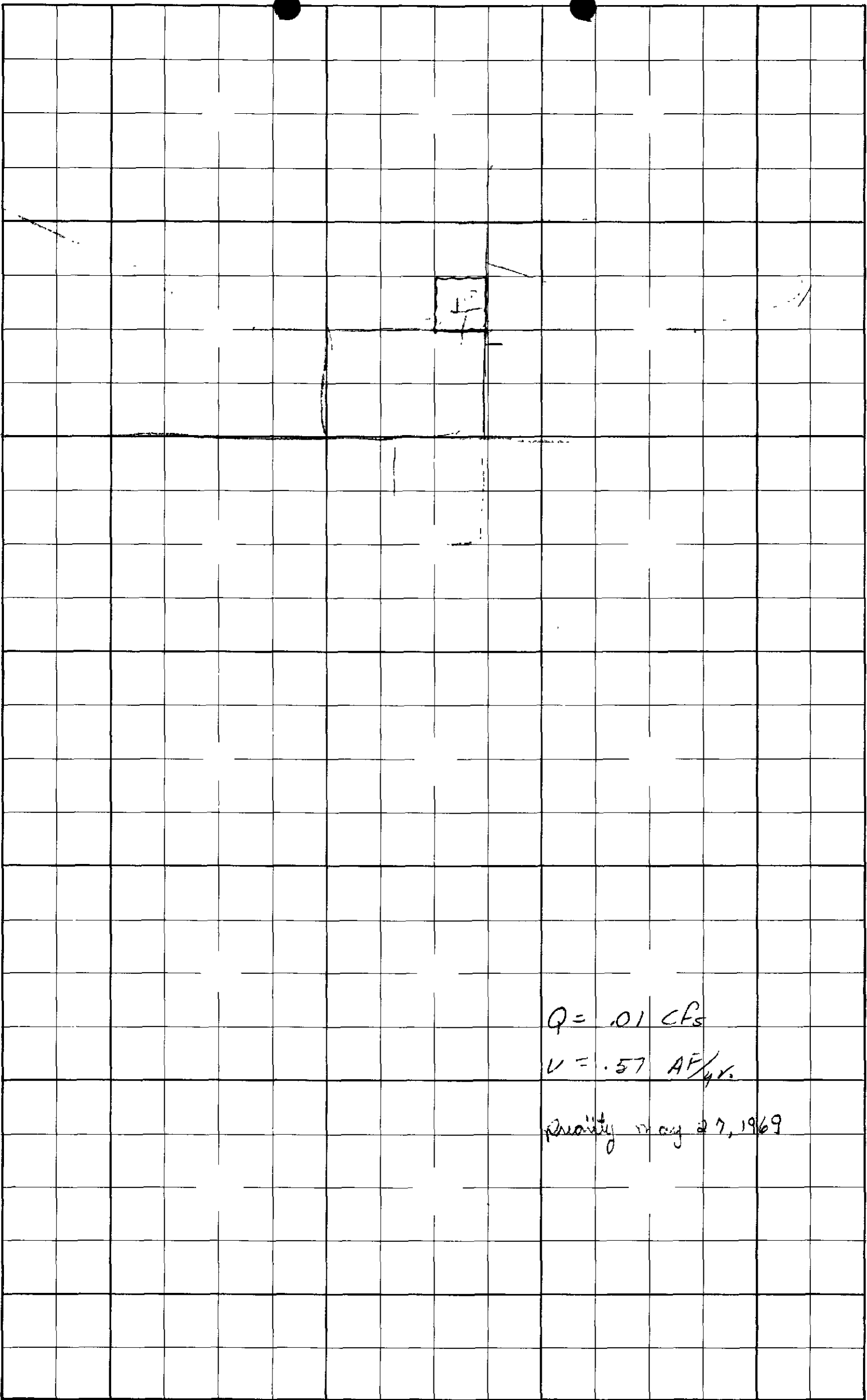
REPORT OF EXAMINER

PERMIT NO. 61-7059

REPORT ON PROOF OF B/U State of Idaho, Department of Parks

21

61-7059



$$Q = .01 \text{ CFs}$$

$$V = .57 \text{ AF}_{\text{yr.}}$$

Priority May 27, 1969

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Jack Mendyk - Hammett

366-2042

Permit No. 61-7059

This proof is for E/U

In Water District No.

1. Name of applicant State of Idaho, Department of Parks, Statehouse, Boise, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SW 1/4 of Section 35

T. 5 S R. 8 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

hand pump at present may be converted to an electric pump at a later date
1 1/2" pipe comes out pump. hand pump still in operation.

5. Water is used for: to be used as culinary water for Hammett State Park

6. State whether or not water has been turned into works of diversion: No

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 5 S, R. 8 E, Sec. 35 SW 1/4

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 2 gal. can can filled in 25 seconds.
within 72 feet deep.

Q - 56 PM or - 01 CFS

Vol = 01 CFS x 265 ft = 7.3 acft
yr

This examination was made on the 2 July day of 1970

(Signed) [Signature] Examiner.

AKD 7/1/70

61-7059

Plat
x

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-
-

ASCS: Mt. Home

SCS: Mt. Home

Permit No. 61-7059

Examination for B/U State of Idaho, Department of Parks

County Elmore

Sec. 35 T. 5S R. 8E

Quantity:

(permit) 0.07 cfs (proof) same

Source:

ground water

P.D.: SW 1/4 NE 1/4

Use: domestic use

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 27, 1969

Made: June 9, 1970

Due: August 1, 1970

Priority: May 27, 1969

RON SAKULSON
OFFICER



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 10, 1970

Re: Permit Nos.	35-7080	63-7220	63-7236	96-7035
	41-7001	63-7231	65-7003	98-2122
	<u>61-7059</u>	63-7235	78-7009	

State of Idaho, Department of Parks
Mr. Wilhelm M. Leckert, Director
Statehouse Mail

Dear Mr. Leckert:

We acknowledge receipt of the affidavits submitted as proof of beneficial use in connection with the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative from this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time the examinations are made so that someone may show him the systems.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

*exam made
7-2-70
H.N.*

61-7059

OFFICE OF THE
 ATTORNEY GENERAL
 STATE OF IDAHO
 1000 WEST MAIN STREET
 BOISE, IDAHO 83720



STATE PARK BOARD

HAROLD T. BROWN, Chairman 711 Boise, Idaho 83725	WILLIAM M. PROITE, Member 501 East Main Street St. Anthony, Idaho 83445
EARL L. CUNNEILL, Vice-Chairman 1217 Boise, Idaho 83725	GEORGE P. MILLER, Member 601 14th Boise, Idaho 83725
MRS. ARTHUR DUFFIN, Member 1217 Boise, Idaho 83725	FRITZ W. GOTT, Member 801 Post Office 83613

June 8, 1970

WILHELM M. BECKER

Department of Reclamation
 614 State Street
 Statehouse Annex 1
 Boise, Idaho 83727

Attention: Donald McElowney

Gentlemen:

Enclosed please find completed Proof of Application of Water to Beneficial Use forms for permit numbers:

- | | |
|---------------|-----------------|
| 63-7235* | 35-7080 |
| 93-2122/32455 | 63-7236* |
| 96-7035 | 63-7231* |
| 65-7003 | 63-7230* |
| 78-7009* | <u>61-7059*</u> |
| 41-7001* | |

Thank you for your continued cooperation and feel free to contact me if there are any questions.

Sincerely,

Wilhelm M. Becker.
 Director

rk
 enc

61-7059

June 1, 1970

Re: Permit No. 61-7059

State of Idaho, Dept. of Parks
Statehouse
Boise, Idaho 83707

Gentlemen:

One of the conditions of the approval of your permit no.
61-7059 was that proof of application of the water
to beneficial use be submitted to this office on or before
August 1, 1970.

Enclosed is an affidavit form which must be used to submit
this proof. You may request an extension of time provided the
delay is for reasonable cause as indicated in Section 42-204,
Idaho Code Amended.

Either the proof or a request for extension of time must
be received by this department on or before the above mentioned
date, otherwise the permit will lapse and be of no further force
or effect.



State Reclamation Engineer

Enc: Proof form
dr

CERTIFIED MAIL

#21949
card in 41-7001

61-7059

July 18, 1969

Re: Permit No. 61-7059

**State of Idaho Department of Parks
Statehouse
Boise, Idaho**

Dear Sirs:

We enclose a copy of your approved application for permit 61-7059
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**C. Stephen Allred, Assistant
State Reclamation Engineer**

**CSA:kh
Enclosures: Copy of permit
1 informational letter**

61 7059

**NOTICE OF APPLICATION FOR
WATER**

Notice is hereby given that the State of Idaho, Department of Parks, Statehouse, Boise, Idaho has on May 27, 1969 applied for permit under application No. 61-7059 to divert .07 cubic feet per second of water from a ground-water source. Water will be diverted by well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 5 S, R. 8 E, B.M., Elmore County and is to be used from January 1 to December 31 for culinary purposes in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 5 S, R. 8 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
First publication June 12, 1969.
Last publication June 19, 1969.

June 5, 1969

Re: Application for Permit No. 61-7059-Department of Parks, State of Idaho

**Mountain Home News
Drawer 0
Mountain Home, Idaho 83647**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

**Donald W. McKelowney
Appropriation Examiner**

**DWM:GLP:jmb
Enc: Legal Notice (1)**

61 7059

NOTICE OF APPLICATION FOR WATER

the State of Idaho, Department of Parks,

Notice is hereby given that

Statehouse, Boise, Idaho

May 27, 1969

has on

61-7059

applied for permit under application No.

.07

to divert store

cubic feet per second acre feet of water from

A groundwater source

well and pump

Water will be diverted by

within the

SW/4, Sec. 35, T. 5 N, R. 8 E.N.M., Blaine County

January 1 to December 31

and is to be used from

for ordinary purposes

SW/4, Sec. 35, T. 5 N, R. 8 E.N.M.

in the

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Mountain Home News, Mountain Home, Idaho

Published in the

June 12

June 19, 1969

on

and