

C. Describe the time or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 800 921.0
(SEE REMARKS)

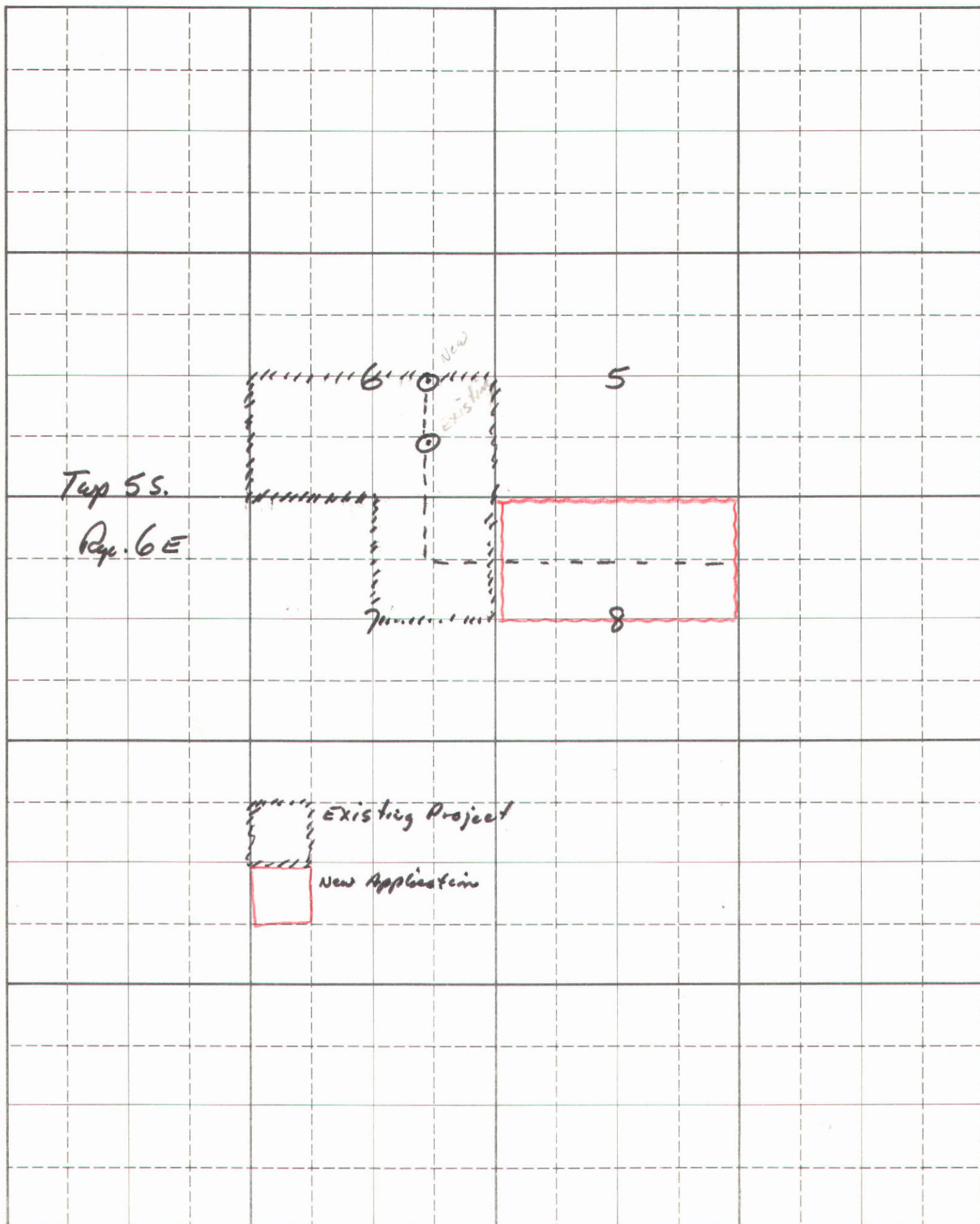
4. Describe any other water rights used for the same purpose as described above. None
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold E. Blankensma
(Applicant)

NOTICE OF APPLICATION FOR
WATER

Notice is hereby given that Harold Blankensma, Route 1, Box 316, Nampa, Idaho has on June 20, 1969 applied for permit under application No. 61-7060 to divert 6.44 cubic feet per second of water from a groundwater source. Water will be diverted by wells, pumps, motors, pipe and sprinkler system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6 T. 5 S., R. 6 E., B. M., Elmore County and is to be used from March 1 to November 15 for irrigation and from January 1 to December 31 for stockwater in the NW $\frac{1}{4}$, Sec. 8, T. 5 S., R. 6 E., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Mountain Home
News, Mountain Home, Idaho on
July 10 and July 17, 1969.

RECEIVED

JUL 22 1969

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 10 day
of July, 1969, and
the last publication having been made on the
17 day of July,
1969; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 17

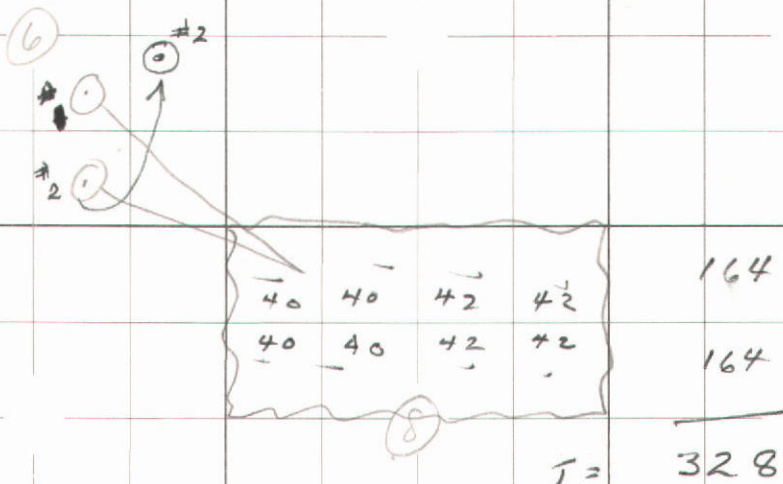
day of July, 1969

Vivian M. Waters

Notary Public

61 7060

R. 6 E



A = 328 Allow 320

○ = 10.66 Allow 6.4

V = 1440 Acft/Season

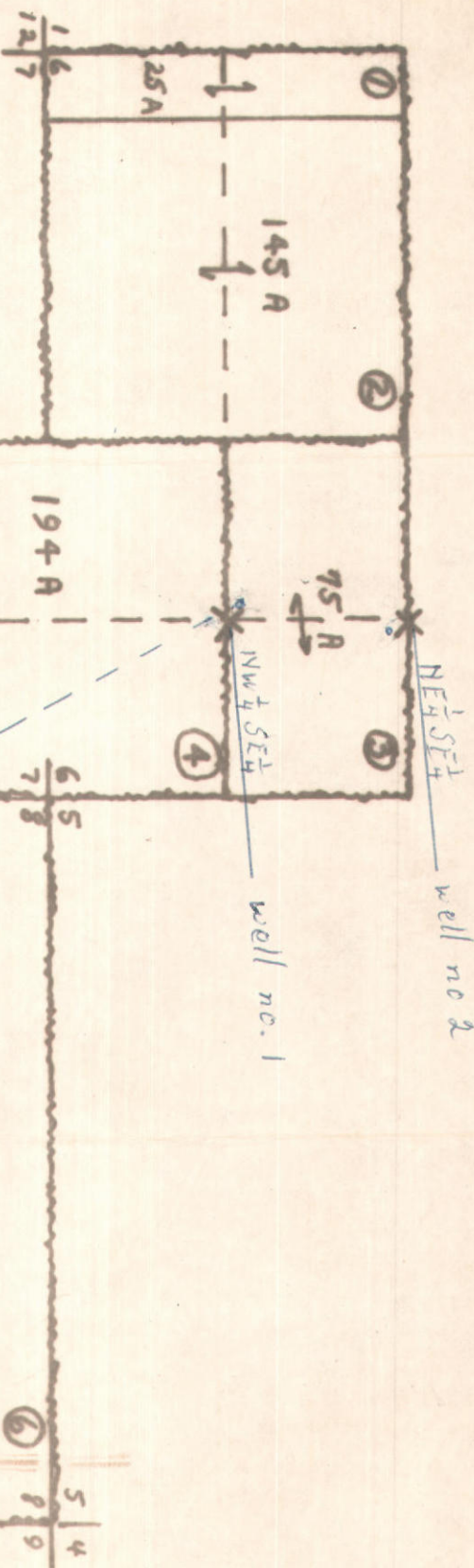
~~PD~~ Amendment Required No FEB

N

HILL RANCH

S 1/2 SEC 6
NE 1/4 SEC 7
N 1/2 SEC 8
ALL IN T55 R6E

61-7060



E

HIGHWAY 51

TO MT HOME 10 MI.

① FIELD NO'S

--- MAINLINES
--- MID ROADS
A CROP ACREAGE
X PUMPS
■ BUILDINGS

1974
ALFALFA SEED - 59A
MINT - 220A
WHEAT - 194A
BARLEY - 310A
WASTE

S

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Harold Blankenship
Address RT 1 Box 316 Tropic
Owner's Permit No. 61-7060

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 403 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>20</u> inches	<u>+1.3</u> feet	<u>158</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

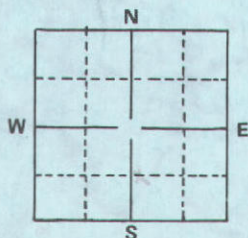
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 158 feet
Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County ELMORE
NW 1/4 SE 1/4 Sec. 6, T. 5 N/S, R. 6 E/W

7. WATER LEVEL

Static water level 348 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 65 ° F. Quality EXCELLENT
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>2700</u>	<u>10 FT</u>	<u>.3 HRS</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	29	OVERBURDEN		
✓	29	127	DK. GREY BASALT		
20	127	157	DK. GREY SAND		
✓	157	225	GREY BASALT (HARD)		
✓	225	289	GREY BASALT (SOFTER)		
✓	289	305	GREY BASALT (VERY HARD)		
✓	305	318	GREY CLAY & CINDERS		
✓	318	350	BENTONITE WITH BOULDERS		
✓	350	356	BLACK BASALT (HARD)		
✓	356	360	(HARDER)		
✓	360	378	BLACK BASALT (MEDIUM HARD)		
✓	378	385	(HARD)		
✓	385	393	(VERY HARD)		
			INTERCONNECTED CREVICE SYSTEM PROVEN 360' - 393' & PROBABLY EXTENDING TO 400'		
✓	393	400	SCORIA & CINDERS		
16"	400	402	BLACK BASALT (HARD)		
✓	402	406	✓ ✓ FRACTURED		
✓	406	409	✓ (VERY HARD)		

10. Work started _____ finished 28 JAN 1971

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge. 61-7060

MTN. HOME WELL DRILLERS
Driller's or Firm's Name _____ Number _____
HAMMETT, IDAHO
Address _____
F.H. Bradbury 2-25-71
Signed By _____ Date 61-7060

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4235
WATER RIGHT NO(S). 61-02186/61-02220/61-07060/61-07222

This is to certify that: **BROKEN ARROW FARMS**
C/O JIM BLANKSMA
HC 85 BOX 23A
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02186 :			
IRRIGATION	04/01 to 10/31	3.16 CFS	632.0 AF
Priority: 02/03/1966			
Right No. 61-02220 :			
IRRIGATION	04/01 to 10/31	6.40 CFS	1280.0 AF
Priority: 04/10/1967			
Right No. 61-07060 :			
IRRIGATION	04/01 to 10/31	6.40 CFS	1280.0 AF
Priority: 06/20/1969			
Right No. 61-07222 :			
IRRIGATION	04/01 to 10/31	3.20 CFS	640.0 AF
Priority: 04/14/1975			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 05S, Range 06E
NWSE , Sec. 6, Township 05S, Range 06E
SWSE , Sec. 6, Township 05S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	05E	12	NENE 38	NWNE 39	SWNE 38	
			SENE 39			154
	06E	6	NESW 40	NWSW 40	SWSW 39	
			SESW 39	NESE 38	NWSE 38	
			SWSE 38	SESE 38		310
		7	NENE 39	NWNE 39	SWNE 32	
			SENE 39	NENW 39	NWNW 39	

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JAN 13 1994

TRANSFER NO. 4235
WATER RIGHT NO(S). 61-02186/61-02220/61-07060/61-07222

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			SWNW 38	SENW 39		304
8			NENE 39	NWNE 39	SWNE 39	
			SENE 35	NENW 39	NWNW 39	
			SWNW 38	SENW 39		307
Total number of acres irrigated:						1075

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. Right No. 61-02186 is limited to the irrigation of 154 acres in the place of use described above in a single irrigation season.
6. Right No. 61-02220 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season.
7. Right No. 61-07060 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season.
8. Right No. 61-07222 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.
9. The total diversion rate under Right Nos. 61-02186/02220/07060/07222 shall not exceed 16.0 cfs.
10. The total number of acres irrigated under these rights in each and every irrigation season shall not exceed 800 acres.
11. On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department of Water Resources the particular 800 acres that will be irrigated during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer.
12. The transfer shall be retained under the jurisdiction of the Director for as long as the place of use exceeds 800 acres.

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JAN 13 1994

TRANSFER NO. 4235

WATER RIGHT NO(S). 61-02186/61-02220/61-07060/61-07222

13. The right holder shall allow reasonable access to lands identified herein by Department staff to verify that no more than 800 acres are irrigated in any one year.
14. The combined annual volume of water under these rights shall not exceed 3200.0 acre feet.

Dated this 15th day of December, 1993.

J. Glen Saptor
Chief, Water Alloc. Bureau

JAN 13 1994

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Right No 61-7222/61-7060
61-2220/61-21

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Broken Arrow Farms - Hill Ranch Phone 587-7939

Post Office address Box 23-A, Mountain Home, Idaho 83647

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ VS _____

dated in _____ in _____ county of _____
(A) 61-7222; (B) 61-7060 (Name of court)

b. License No. (C) 61-2220 (D) 61-2186* issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Ground Water tributary to -----

4. Date of priority (A) 4-14-75; (B) 6-20-69; (C) 4-10-67; (D) 2-3-66 *

5. Water is used for the following purposes.

amount (A) 3.2 cfs for Irrigation purposes from 3-15 to 11-15
amount (B) 6.4 cfs for Irrigation purposes from 3-1 to 11-15
amount (C) 6.4 cfs for Irrigation purposes from 3-15 to 11-15
*(D) 3.16 cfs Irrigation 4/1 to 10/31 (month/day — both dates inclusive)

6. Total amount of water under right. a. 16 cfs cubic feet per second
&/or
b. 3600 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6
Township 5S Range 6E, B M, in Elmore County

Additional points of diversion, if any NW/4 SE/4, Sec. 6, T5S, R6E, Elmore County

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, Twp 5S, Rge 6E, Elmore County *

8. Lands irrigated or place of use.

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	6									40	40	40	40	40	40	40	40	320
5S	6E	7	40	40	40	40													160
5S	6E	8	40	40	40	40	40	40	40	40									320

*per letter dated 6/18/84

Total number of acres to be irrigated 800

9 Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

*of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use.

TWP.	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 16 c.f.s. &/or 3600 acre feet
- b. Description of diverting works 3 wells, vertical turbine pumps, main line and sprinkler systems.
- c. Describe the reasons for the proposed changes Modification of irrigation pattern, addition of more productive land and elimination of part of the formerly irrigated lands.
2. Change in point of diversion - NONE
- Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
- Range _____, B.M., _____ County
- Additional points _____
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
A portion of the land will be retired from irrigation permanantly. The balance will only be irrigated within the constraints of existing water rights. No more than 800 acres will be irrigated during any single irrigation season.

MICROFILMED

[illegible]

Total number of acres to be irrigated 800 971.0
(SEE REMARKS)

4. Describe any other water rights used for the same purpose as described above None
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

D. REMARKS

SEE ATTACHMENT "A"

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge

I understand that any willfull misrepresentations made in this application may result in voiding its approval

James A. Blankenship
(Signature of Applicant)

Subscribed and sworn to before me this 14 day of February, 19 84

Gail Anderson
(Notary Public)

My commission expires 8/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 61-2186/2220/7060/7222 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The total diversion rate from water rights 61-6222/7060/2220/2186 shall not exceed 16.0 cfs.
2. The total number of acres irrigated under these water rights in each and every irrigation season shall not exceed 800 acres.
3. On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous yr., the water right holder shall specify for the Dept. of Water Resources the particular 800 acres that will be irrigated by these 4 water rights combined, during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer.
4. The transfer shall be retained under the jurisdiction of the Director for as long as the total place of use for the water rights exceeds 800 acres.
5. Right holder shall allow reasonable access to lands identified herein by Dept. staff to verify that no more than 800 acres are irrigated in any one year.

Witness my hand this 17th day of October, 19 84

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by GLS Date 2/16/84 Protest filed by _____

Prelim check by GLS Fee 50 32556

Receipted by GL Date 2/16/84

Published in Mountain Home News Copies of protest forwarded by _____

Pub dates 3/15 3/22/84 7/26 & 8/2/84 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd by OBS Det

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7060 Priority June 20, 1969 Amount 6.40 cfs

THIS IS TO CERTIFY, that HAROLD BLANKSMA
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 61-7060 issued pursuant to Application for Permit dated June 20, 1969,
and has submitted proof to the Department of Water Resources on September 11, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 10.66 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>November 15</u>	at <u>6.40</u> cfs and	<u>1,440</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,440 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6,
Twp. 5S, Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	8	40	40	40	40	40	40	40	40					320

CONDITION: The maximum rate of diversion of water under this
license when combined with License No. 61-2220 shall
not exceed 10.66 cfs.

Total number of acres irrigated 320

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
February, 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 31 1980

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Harold Blanksma
of (address) 701 Vista Terrace
Rt. #1 Box 316, Nampa, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 61-7060, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Section 6, Township 5S, Range 6E, B.M.,
County of Elmore. Other points of diversion: NE ¼ SE ¼, Sec. 6, Twp. 5S,
Rge. 6E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount NO CHANGE for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

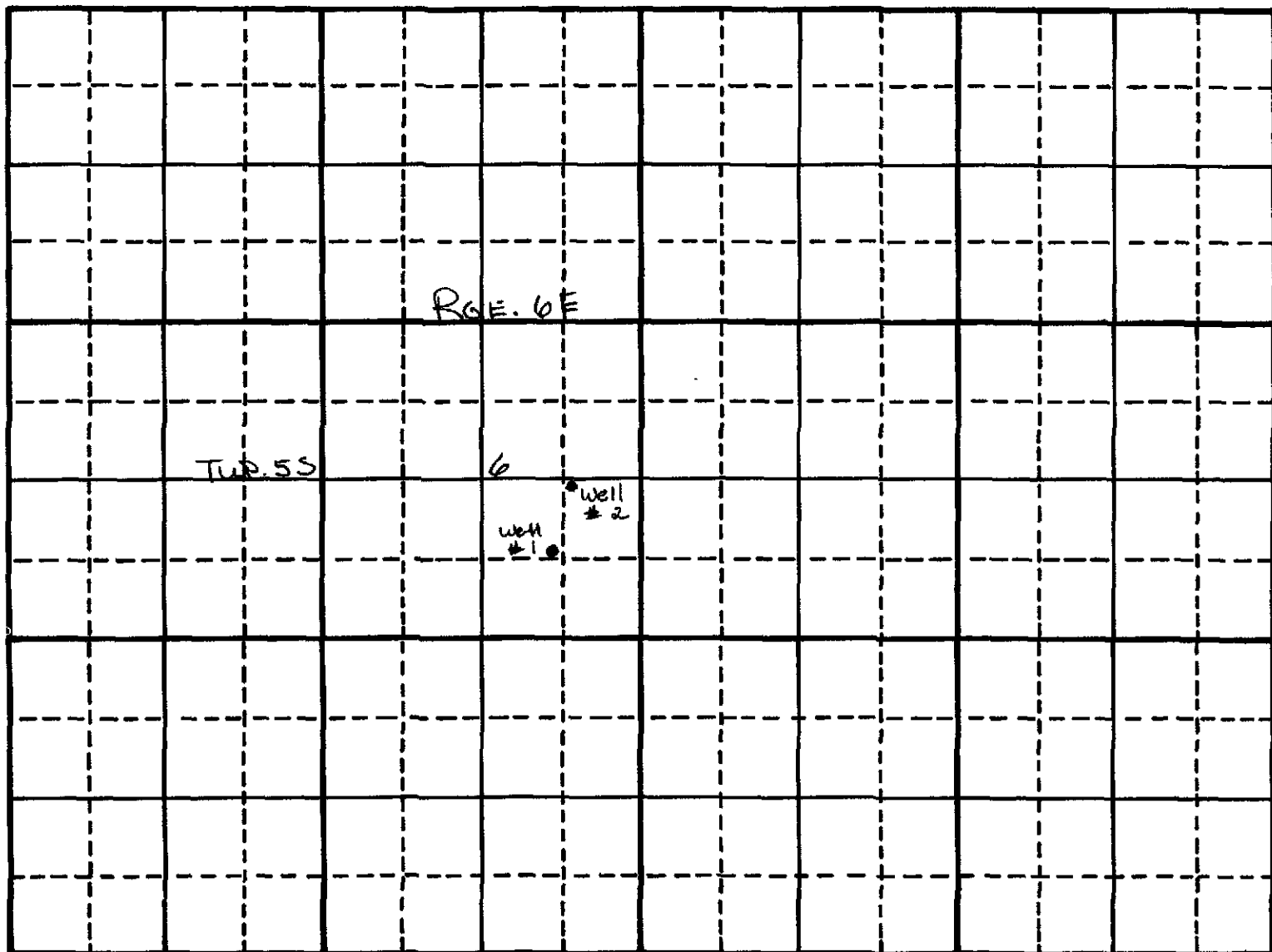
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Broken Arrow Farms Inc
b. Who owns the land to be irrigated or the place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 26 day of January, 19 80.

701 Vista Terrace

Harold E. Blankensma
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JS Fee = \$20.00

Received by tg Date 1/31/80 # 16612

Publication prepared by _____ Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 61-7060

Witness my hand this 14 day of February

19 80

Stephen Allred
Director

Identification No. 61-7060
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Harold Blanksma
post office address Rt. 1, Box 316, Nampa, Idaho 83651
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 5 S
Range 6 E B.M. Elmore County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 5 S, R. 6 E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes.
Amount 6.4 for irrigation purpose from March 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.44 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled wells, pumps, motors,
pipe and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 425 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 76,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water. SAME AS LAND LIST $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township Dune
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 350 head (beef)
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe. _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	6 E	8	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes None

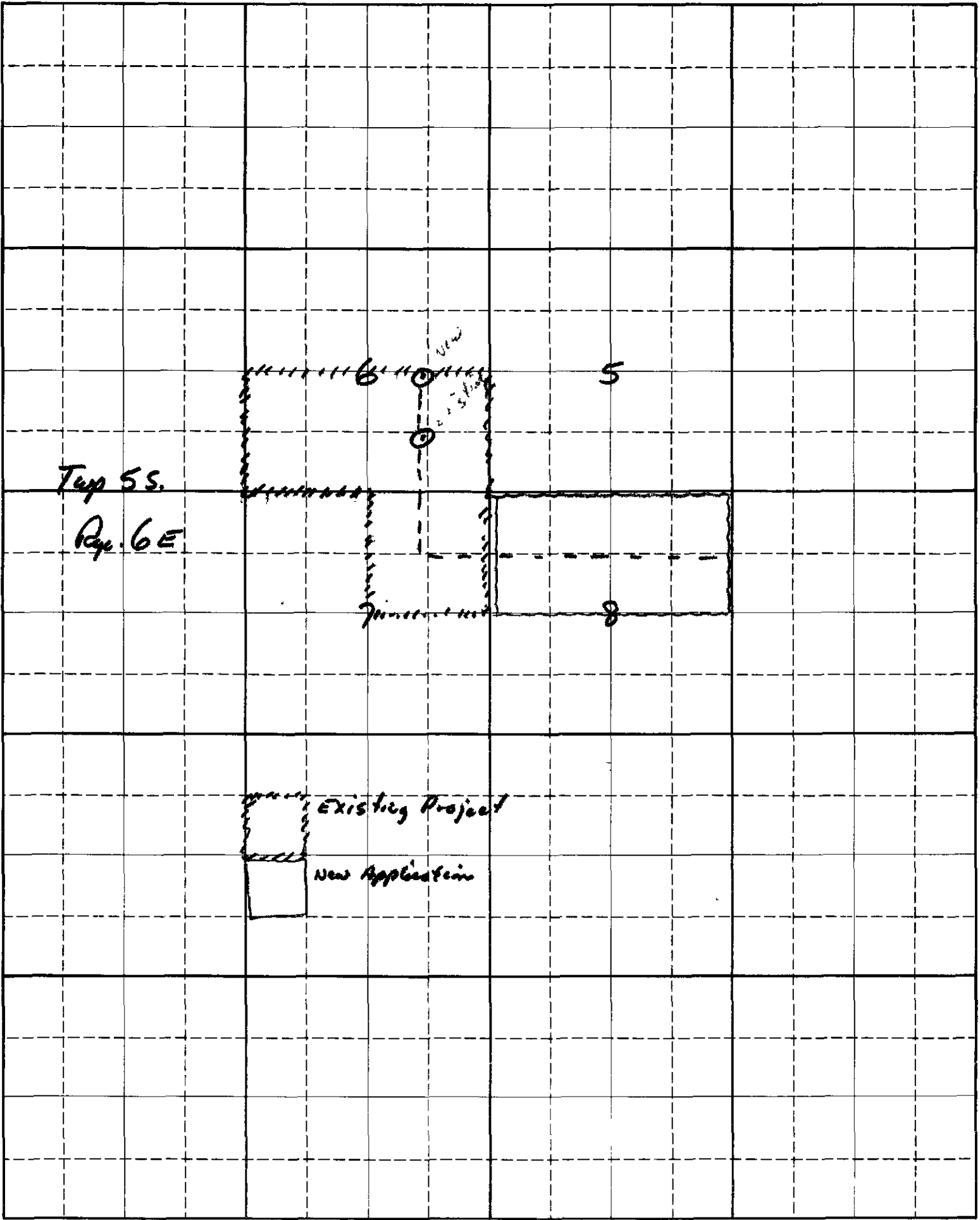
9. a. Who owns the property at the-point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold E. Blankensma
(Applicant)

Received by DM Date 20 June 69 Time 11:30 AM
Preliminary check by DM Fee \$ 50.00
Receipted by ej Date 6-23-69
Publication prepared by to Date 6-24-69
Published in Idaho Home News
Publication dates 4-10 + 4-14-69
Publication approved to Date 7-3-69
Priority reduced to 2 Reason _____

Protests filed by None - 7-28-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DMC SAB - AMR

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons. _____

Witness my hand this 4th day of August, 19 69.

P. Keith Higgins
State Reclamation Engineer

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
SEP 17 1970

1. a) Name of Permit Holder Harold Blankens
b) Post Office Address Route 1, Box 316, Nampa, Idaho 83651
2. Permit Number 61-7060
3. Date of Priority that you are prepared to establish June 20, 1969
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 6
Township 5 S, Range 6 E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 6.4 for irrigation purposes from March 1 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.04 for stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.44 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: test pump
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" well 405 feet deep with U. S. 600 HP motor
b) Describe the type and size of measuring device which you have installed at your point of diversion: metradox
c) Give well drillers name and address and date the well was completed E. R. Bradbury with Mountain Home well drillers.

Re-Exam Typed
to 3/24/72
CS

exam typed
9-15-70
dg

Re-Exam typed 1-10-73 by ck

61-7060

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use 0.04 for stock watering same as land list

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 S	6 E	8	40	40	40	40	40	40	40	40									320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-11-70 (Date) Harold Blankensma (Signature)

State of Idaho ss.
County of Ada

On this 11 day of Sept., 19 70, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Donald McElroy
Notary Public residing at Boise Idaho

My commission expires 2-18-1974



Department of Registration
Affidavit of Publication

County of Elmore }
 STATE OF IDAHO } ss.

I, *Lloyd S. Waters*, do
 solemnly swear that I am the foreman, or
 publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
 published once a week at MOUNTAIN HOME,
 IDAHO, that the notice attached hereto and
 which is a part of the proof of publication
 thereof, was published in said newspaper for

... *2* ... consecutive weeks, the first publica-
 tion having been made on the *10* day
 of *July*, 19*67*, and
 the last publication having been made on the
 ... *17* ... day of *July* ...
 19*67*...; every Thursday issue of the paper

during the period and time of publication and
 that the notice was published in the newspaper
 proper and not in a supplement thereof.

And I further swear that the said MOUN-
 TAIN HOME NEWS has been continuously and
 uninterruptedly published in said Elmore County
 during a period of 78 consecutive weeks prior
 to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *17*
 day of *July*, 19*67*

Vivian M. Waters
 Notary Public

WR0749NP
No. T61-07060

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/06/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BROKEN ARROS FARMS C/O JIM BLANKSMA HC 85 BOX 23A MOUNTAIN HOME ID 83647 (208) 587-7939	06/20/1969	IRRIGATION	04-01 10-31	6.40 CFS	1280.0 AFA
TOTAL DIVERSION:					6.40 CFS	1280.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05S R06E S06 NE SE NW SE SW SE

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
05S	05E	12	:	38	39	38	39	:					:					:					:	154.0
05S	06E	6	:					:					:	40	40	39	39	:	38	38	38	38	:	310.0
05S	06E	7	:	39	39	32	39	:	39	39	38	39	:					:					:	304.0
05S	06E	8	:	39	39	39	35	:	39	39	38	39	:					:					:	307.0
																					TOTAL ACRES		:	1075.0

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:

61-02186 61-02220 61-07060 61-07222 T61-02186 T61-02220 T61-07222

Other Water Rights Listing Overlapping Place(s) of use:

61-02186 61-02220 61-07060 61-07222 T61-02186 T61-02220 T61-07222

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The total diversion rate under this right and Right Nos. 61-02186/02220/07222 shall not exceed 16.0 cfs.
The total number of acres irrigated under this right and the above mentioned rights in each and every irrigation season shall not exceed 800 acres.
On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

Remarks: of Water Resources the particular 800 acres that will be irrigated during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer. The transfer shall be retained under the jurisdiction of the Director for as long as the place of use exceeds 800 acres. The right holder shall allow reasonable access to lands identified herein by Department staff to verify that no more than 800 acres are irrigated in any one year. The combined annual volume of water under these rights shall not exceed 3200.0 acre feet. Right No. 61-07060 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season. Right No. 61-02186 is limited to the irrigation of 154 acres in the place of use described above in a single irrigation season. Right No. 61-02220 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season. Right No. 61-07222 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 06/20/1969
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 02/16/1982

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/25/1993 User-ID: TAYLOR Subject: TRANS. #4235
Trans. #4235 was filed to change the place of use under this
right and Right No. 61-02186/02220/07222.

Audit: 12/06/93 SKAGGS

MEMORANDUM

TO: FILE 61-7060

FROM: PAM SKAGGS

RE: TRANSFER # 4235

DATE: 10-26-93

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 61-2186.

UNCLASSIFIED

JAN 13 1994

*Do complete exam
F.E.*

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

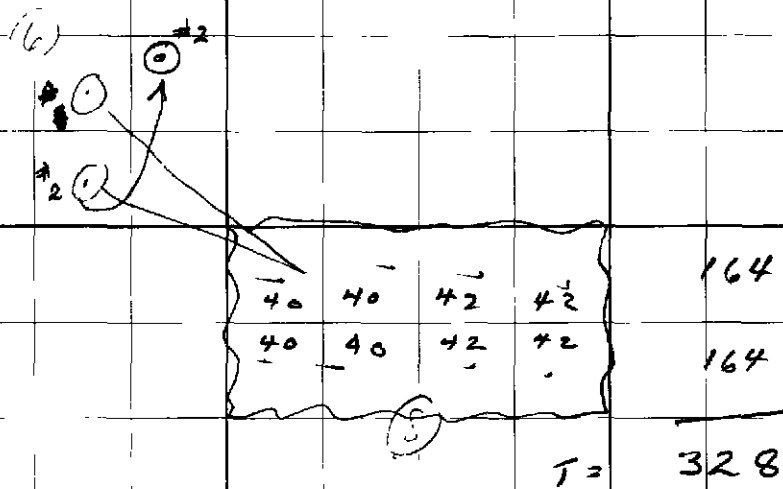
PERMIT NO. 61-7060

REPORT ON PROOF OF PRIORITY EXAM - Harold Blanksma

K.B.

61-7060

R. 6 E



A = 328 Allow 320

○ = 10.66 Allow 6.4

U = 1440 Acft/Season

~~PD Amendment Required~~ No Feb

FROM Sharla

DATE 10/16/84

TO Files 61-2220/7060/7222

SUBJECT Transfer No. 3031

See fiil 61-2186 for all correspondence regarding the above referenced transfer.

SIGNATURE

MICROFILMED

FROM Dave Tuthill

DATE July 2, '84

TO Dave Shaw

SUBJECT J 3031

See my letter dated June 4th ^{& Glen's response.} Prior to mailing the letter, I sent it thru Glen, & Norm with proposed conditions that were like yours - more stringent regarding annual specification of irrigated acres. Norm discussed it with Ken & requested they be changed, as reflected in the conditions in the letter.

I am returning the transfer for readvertisement due the addition of 61-2186.
Note that the \$20 fee has been paid.

SIGNATURE

Dave



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Sherl Chapman
Idaho Water Users Assoc.
921 S. Orchard, Suite N
Boise, ID 83705

RE: Application for Transfer No. T-3031

Dear Sherl:

This office is currently reviewing the above-referenced Application for Transfer. We note three concerns for which additional documentation and follow-up is required.

First, as you are aware, this Department has the responsibility to insure that the proposed change "does not constitute an enlargement in use of the original rights". Therefore, we are always extremely concerned about an Application for Transfer that shows 800 acres as a place of use before the change and a total of 921 acres as a place of use after the change.

I have carefully reviewed "Attachment A" to the application, which indicates, in part, that "irrigation in excess of 800 acres is grounds for possible forfeiture of that portion of the water right being used in excess". This indicates that the applicant is aware of the limitation of the water right to 800 acres. However, this does not indicate an acceptance of the principle that only 800 acres can be irrigated in any given year under these water rights.

As a means of insuring that enlargement of the place of use does not occur should the transfer be approved, the Department must be advised on an annual basis regarding the acres to be irrigated, and those to remain unirrigated. This information would be verified on occasion by the Department, using U-2 photos. Some possible conditions of approval for the transfer are as follows:

1. The total diversion rate from water rights 61-7222, 61-7060, 61-2220 and 61-2186 shall not exceed 16.0 cfs.
2. The total number of acres irrigated under these water rights in each and every irrigation season shall not exceed 800 acres.

RECEIVED
JUN 10 1984
WATER RESOURCES

3. On or before June 10 of every year in which the 800 acres to be irrigated are different from those identified in the previous year, the water right holder shall specify for the Department of Water Resources the particular 800 acres that will be irrigated by these four water rights combined, during the current irrigation season. Failure to submit such certification, or irrigation in excess of the 800 acres specified, shall be cause for voiding of the transfer.

4. The transfer shall be retained under the jurisdiction of the Director for as long as the total place of use for the water rights exceeds 800 acres.

Please note that these conditions are neither totally inclusive nor final, but they do represent the type of restriction contemplated for the proposed transfer.

The second concern regarding the proposed transfer relates to License No. 61-2186. As shown on the enclosed copy, the place of use of this licensed water right is included in the place of use of License No. 61-7222. Generally when one water right is transferred from a place of use, all water rights should be transferred at the same time. Note that in the sample conditions of approval above, we have included License No. 61-2186. Would you please provide either justification for not including this right, or a statement signed by the applicant which allows the water right to be transferred with the others? Unless sufficient justification is received, the statement is required from the applicant prior to further action being taken by the Department. Because re-advertisement is mandatory, a fee of \$20.00 is required if License No. 61-2186 is to be added to the transfer.

The third concern relates to the determination that a total of "approximately 30 acres of land will be and has been permanently retired from irrigation". In reviewing proposed modifications to the original land list, it appears that the applicant desires to receive credit for portions of acreages that are now under roadways. What the applicant is indicating in the proposed transfer is that the lands that are now under roadways, the lands in the rock pile and waste areas, and the lands in the homestead and shop areas were in fact at one time irrigated, and now are to be unirrigated. If this is the case, then the proposed transfer need not be modified in this regard. If this is not the case, and if only a portion of the 30 acres was at one time irrigated, the amount of land from which irrigation has been removed needs to be identified. One would expect that not all of the 30 acres were originally irrigated since some of the farm roads and the homestead have existed since prior to 1978, as shown on the USGS map of the area.

MICROFILMED

Sherl Chapman
June 4, 1984
Page 3

If you wish to discuss any of these concerns, please feel free to contact this office.

Sincerely

Dave

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 316
Nampa, Idaho 83720

RECEIVED

JAN 7 1980

Department of Water Resources

RECEIVED
POST OFFICE

~~Harold Blankensma
Rt. # 1 Box 316
Nampa, Idaho 83651~~

781 Ustick Terrace
Nampa

Sent 1/11/80





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1980

Harold Blanksma
701 Vista Terrace
Nampa, Idaho 83651

Dear Mr. Blanksma,

RE: License No. 61-7060

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16612 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 3, 1980

Re: Permit No. 61-2220

Harold Blanksma
~~Route #1, Box 316~~ 710 Vista Terrace
Nampa, ID 83651

Dear Mr. Blanksma:

A representative of this Department made an examination of the works covered by your Permit No. 61-7060 on June 4, 1973, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 6.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1440 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 5S, Rge. 6E, B.M.

Beneficial use: Irrigation of 320 acres within the NW $\frac{1}{4}$, Sec. 6, Twp. 5S,
Rge. 6E, B.M.

Priority date established: June 20, 1969

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

Condition: The maximum rate of diversion
of water under this license when combined
with License No. 61-2220 shall not exceed
10.66 cfs.

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 61-7060

This proof is for PRIORITY EXAM In Water District No.

1. Name of applicant Harold Blanksma, Route 1, Box 316, Nampa, Idaho
2. Source of water supply: ground water
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6
T. 5S R. 6E County of Elmore
4. Describe works as they exist, giving dimensions and capacities of same: 16" well, 405' deep
with U. S. 600 HP motor #1 400 HP Hollowshaft Pump Motor 440 Volts
1800 RPM Ser No 1371082 Layne & Bowler Pump
#2 600 HP US Motors Hollowshaft Pump Motor 2300 Volts
1775 RPM Ser # HJ 1030878 Layne & Bowler Pump
5. Water is used for: irrigation & stockwater
6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 5 S, R. 6 E Sec. 8 N $\frac{1}{2}$ 320 acres

35 Lines 7/64 32 Heads @ 50 psi 4.04 gpm/each = 4525

2 Lines 1/4 34 Heads @ 70 psi 4.06 gpm/each = 272

$\frac{4797}{450} = 10.66 \text{ CFS}$

$\frac{4797}{450}$

* Amendment of PP required PP #2 Should be in NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 6 S3 6E

* No stockwater

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: PRIORITY EXAM - check point of diversion

#1 has 10" discharge to mainline through various gate valves & fertilizer paraphernalia

#2 Has 14" discharge into 20" Mainline (buried steel) Both pumps indicated over 100 psi at or near the pump

Both PD's have a metroflex meter installed but are both broken and must be replaced before they could be used for measurement

This examination was made on the 20 day of May, 1971

(Signed)

Examiner.

61-7060

61-7060

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

ASCS : Mountain Home
SCS : Mountain Home

Permit No. 61-7060 - Harold Blanksma

Examination for PRIORITY EXAM

County Elmore

Quantity: (permit) 6.44 c.f.s. (proof) same
Sec. 6 T. 5S R. 6E

Source: ground water

P.D.: NW 1/4 SE 1/4, SW 1/4 SE 1/4

Use: irrigation & stockwater

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: June 20, 1969 MADE: Sept. 11, 1970
Due: Aug. 1, 1974 PRIORITY: June 20, 1969

March 25, 1974

Re: Permit No. 61-7060

Mr. Harold Blanksma
Route 1, Box 316
Nampa, Idaho 83651

Dear Mr. Blanksma:

A representative of this Department has made a re-examination of the works covered by your Permit 61-7060. Our field report indicates that ~~these~~ are 320 acres irrigated in the N $\frac{1}{2}$ of Sec. 8, Twp. 5 S, Rge. 6 E, B.M. from two wells in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 6, Twp. 5 S, Rge. 6 E, B.M.

In checking our records, we find License No. 33552/61-2220 issued for the irrigation of 320 acres in the SW $\frac{1}{4}$ Sec. 6 and NE $\frac{1}{4}$ Sec. 7, Twp. 5 S, Rge. 6 E, B.M. from wells in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 6,

We believe the wells covered under License 33552/61-2220 and Permit 61-7060 to be one and the same, however, the legal descriptions do not coincide. Therefore, the Department hesitates to issue a license for Permit 61-7060 until this discrepancy is resolved.

Please advise this office within 15 days as to the correct legal description of the wells in question so that steps might be taken to finalize these licenses.

If you have any questions, please let us know or, if possible, stop by the office so we can discuss this matter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

61-7060

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder HAROLD BLANKSMA
Post office address Route #1 Box #316 Nampa, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply. Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 1 to November 15
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for stock water
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.44 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 S N/S, Range 6 E E/W, B.M., Section 6, Subdivision NW 1/4 SE 1/4, Elmore
County

Township 5 S N/S, Range 6 E E/W, B.M., Section 6, Subdivision SW 1/4 SE 1/4, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions. _____

Description of diverting works: 16" well 405 feet deep with U. S. 600 HP motor

Measuring device required. yes ☒ no ☐

6. Lands to be irrigated or place of use.

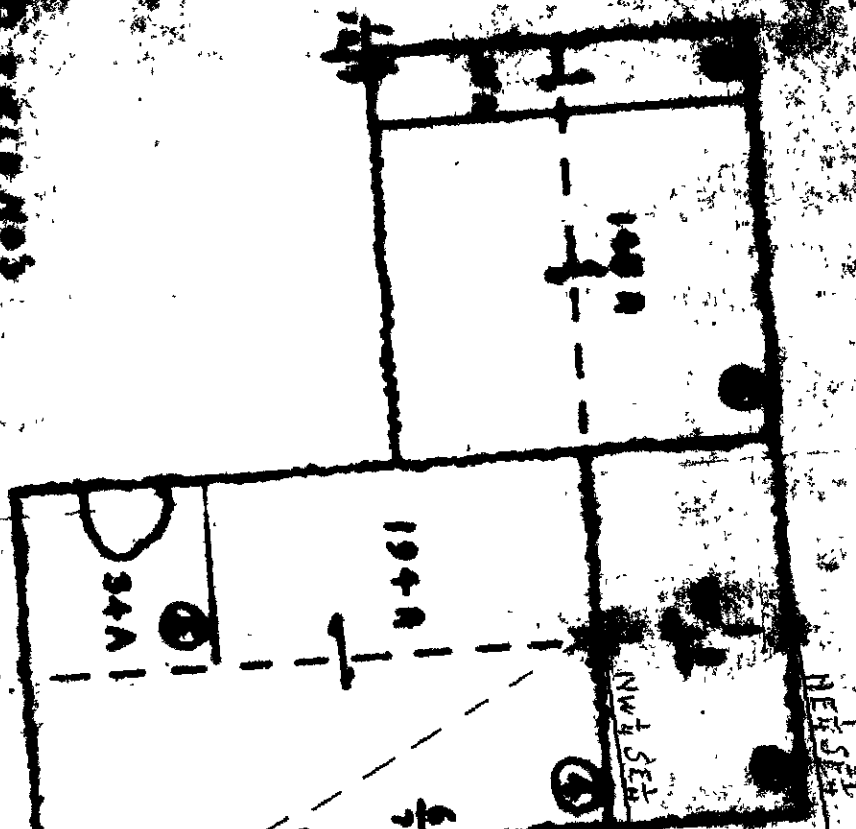
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	6 E	8	40	40	40	40	40	40	40	40									320

61-7060

TOTAL ACREAGE 320

Permit No 61-7060
Examination for RE-EXAM for quantity from
installed measuring device

1. **RECEIVED**
 2. **RECEIVED**
 3. **RECEIVED**
 4. **RECEIVED**
 5. **RECEIVED**
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 100. **RECEIVED**



HEX-5

10

well no.

十

dry well

603

dry well

HIGHWAY

THE

100-443887-1041

DATE OF EXAM 4 June 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION.

Badger Meter Installed but broken. I checked twice. The meter had been repaired once then broke down again.

SYSTEM DESCRIPTION:

I recommend Mr. Blackman be given a waiver for his measuring device as the cost to the Dept is becoming excessive for exemption.
Use Data from previous exam.

REMARKS:

The purpose of this examination is for measurement of the water diverted through the required measuring device and to determine if the measuring device is properly installed and maintained.

Examiner's Signature James Barker Date 14 June 73

Checked by _____ Date _____

Approved by _____ Date _____

61-7060

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder HAROLD BLANKSMA
Post office address Route #1 Box #316 Nampa, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 1 to November 15
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for stock water
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.44 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 S N/S, Range 6 E E/W, B.M., Section 6, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Elmore
County

Township 5 S N/S, Range 6 E E/W, B.M., Section 6, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 16" well 405 feet deep with U. S. 600 HP motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	8	40	40	40	40	40	40	40	40									320

61-7060 TOTAL ACREAGE 320

Permit No. 61-7060
Examination for RE-EXAM for quantity from installed measuring device

DATE OF EXAM 8 May 72

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

No permanently installed measuring device in the system. There is provision for a metroflex meter. One P.D. has a broken Metroflex meter installed. No meas. taken. System is operating.

SYSTEM DESCRIPTION:

REMARKS:

The place of use is not the same as is listed on page 1 of this exam. It should be checked by aerial photo before licensing. I will attempt to contact the Elmore ASCS office. Possibly the description is correct and my county map is wrong.

Examiner's Signature Jan. Baker Date 8 May 71

Checked by _____ Date _____

Approved by _____ Date _____

61-7060

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 101-7060
 Old No. 1 New No. 7060

Record

1. Original Owner: Harold Blankenship

Present Owner: _____

2. Address: Rt. 1 Box 316

3. City: Manassa State: CO Zip: 83651

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-23-1969

D. County: 39

E. Total Diversion Rate: 6.44

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSE</u>	<u>6</u>	<u>5S</u>	<u>6E</u>		
	<u>SWSE</u>	<u>6</u>	<u>5S</u>	<u>6E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-1 to 11-15 for A purposes. Amount 6.4
 (cfs or AC-FT/yr)

from 1-1 to 12-31 for S purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>35</i>	<i>6E</i>	<i>8</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>40</i>									<i>320</i>
																			<i>320</i>

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): *S/ 350 Range.*

12. Other Rights for Same Use:

13. A. Proof Due Date: *8-1-1964*

B. Date Permit Approved or Denied: *8-4-1969*

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): *P*

G. Field Exam Made (P,R,F or blank): *F*

H. Conditions of Approval: *01*

14. Diversion Means (brief narrative): *well, pump & pipeline*

INTER-DEPARTMENT MEMO — 1

FROM Bob Fleenor

DATE September 11, 1973

TO Jim Booker

SUBJECT Re-examination of Permit No. 61-7060

Mr. Blanksma was in the office today and feels that the proposed point of diversion is in error. It should be 2 points in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6.

We need to re-examine. Contact Jeffery Blanksma at 587-3769 in Mountain Home.

① K
b2B
Contact Jeff Blanksma at Home
We will agree with Applicant ~~AB~~

Bob

SIGNATURE

61-7060

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 4, 1973

Mr. Harold Blanksma
Route 1, Box 316
Nampa, Idaho 83651

Dear Mr. Blanksma:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7060 and has found the following:

Quantity of water diverted: 10.66 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 6.40 cfs

The maximum quantity of water diverted shall not exceed 1,440 acre feet per year.

Beneficial use: Irrigation of 320 acres within the N1/2 Sec. 8, Twp. 5 S, Rge. 6 E, B.M.

Point of diversion: NW1/4SE1/4 & NE1/4SE1/4 Sec. 6, Twp. 5 S, Rge. 6 E, B.M.

Priority date established: June 20, 1969

The point of diversion found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a Water License can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings, please contact us within the 10 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

61-7060

January 10, 1973

Re: Permit No. 61-7060

Mr. Harold Blankens
Route 1, Box 316
Hampa, Idaho 83651

Dear Harold:

We have received your letter of December 5, 1972, and find that your response is adequate to set aside the Order to Show Cause dated November 30, 1972, and forwarded to you by certified mail. We will advise our field office and they will attempt to re-examine this system during the 1973 irrigation season.

If you have any questions, please contact our Western District Office.

Very truly yours,

Ronald W. McKidowney
Water Rights Administrator

RMW/ed

Western District Office

Have full copy sent

61-7060

January 10, 1973

Re: Permit No. 61-7060

Mr. Harold Blanksma
Route 1, Box 316
Nampa, Idaho 83651

Dear Harold:

We have received your letter of December 5, 1972, and find that your response is adequate to set aside the Order to Show Cause dated November 30, 1972, and forwarded to you by certified mail. We will advise our field office and they will attempt to re-examin this system during the 1973 irrigation season.

If you have any questions, please contact our Western District Office.

Very truly yours,

Donald W. McEldowney
Water Rights Administrator

DWM/cd

CC: Western District Office

• ENC *field exam report*

61-7060

RECEIVED
DEC 6 1972
Department of Water Administration

December 5, 1972

R. Keith Higginson
State of Idaho
Dept. of Water Administration
Statehouse-Annex 2
Boise, Idaho 83707

Dear Mr. Higginson,

We have contacted Mr. Donald McEldowney concerning the proof of adequate beneficial use of water on permit No. 61-7060 by telephone in regard to your certified letter of Nov. 30, 1972.

It seems that we were negligent in notifying your office that a water meter was installed on the well during the summer of 1971. This is a metro flex unit and has been operational since installation. The metering gauge is presently removed for the winter as it is subject to freezing, but it will be replaced and operating when water is pumped next spring.

I hope this clears up the problem concerning our permit. If not, please notify us and we will take any other action necessary.

Yours truly,

Harold E. Blanksma

Harold E. Blanksma
Rt. 1 Box 1438
Nampa, Idaho 83651

61-7060

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

31736

1

Harold Blanksma

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

Geraldine Blanksma

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

12-1-72

66-7060

**U.S. POSTAL SERVICE
OFFICIAL BUSINESS**



Postmark of Delivering Office



**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

41-7060

November 30, 1972 CERTIFIED MAIL #31736

Re: Permit No. 61-7060

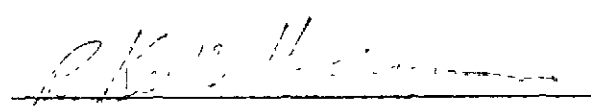
Harold Blanksma
Route 1 - Box 316
Nampa, Idaho 83651

Dear Mr. Blanksma:

It appearing to the Department of Water Administration that the terms and conditions of Permit 61-7060 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit adequate proof of beneficial use of water,

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before January 9, 1973, why said permit should not be cancelled.

Permit 61-7060 claims the use of 6.44 cubic feet per second of water from a ground water source, the point of diversion was to be located within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 5S, Rge. 6E, B.M. and the permit was approved Aug. 4, 1969.


R. KEITH HIGGINSON
Director

61-7060

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name

Address

Owner's Permit No.

2. NATURE OF WORK

☐ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic☐ Irrigation☐ Test

☐ Municipal☐ Industrial☐ Stock

4. METHOD DRILLED

☐ Cable☐ Rotary☐ Dug☐ Other

5. WELL CONSTRUCTION

Diameter of hole inches

Total depth feet

Casing schedule:

☐ Steel☐ Concrete

Thickness

Diameter

From

To

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was a packer or seal used?

☐ Yes

☐ No

Perforated?

☐ Yes

☐ No

How perforated?

☐ Factory☐ Knife☐ Torch

Size of perforation inches by inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☐ Yes

☐ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes

☐ No

Size of gravel

Placed from

feet to

feet

Surface seal?

☐ Yes

☐ No

To what depth

feet

Material used in seal

☐ Cement grout☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

County

1/4

1/4 Sec.

T.

N/S, R.

E/W

7. WATER LEVEL

Static water level feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump☐ Bailer☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.

Depth

Material

Water

From

To

Yes

No

10.

Work started

finished

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name

Number

Address

Signed By

Date

August 7, 1969

Re: Permit No. 61-7060

Mr. Harold Blanksma
Rt. 1, Box 316
Nampa, Idaho 83651

Dear Mr. Blanksma:

We enclose a copy of your approved application for permit 61-7060 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 3184 for \$50.00
2 informational letters

61 7060

June 27, 1969

Re: Application for Permit No. 61-7060-Harold Blanksma

Mountain Home News,
Mountain Home, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid,

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: Legal Notice (1)

**NOTICE OF APPLICATION FOR
WATER**

Notice is hereby given that Harold Blanksma, Route 1, Box 316, Nampa, Idaho has on June 20, 1969 applied for permit under application No 61-7060 to divert 6.44 cubic feet per second of water from a groundwater source. Water will be diverted by wells, pumps, motors, pipe and sprinkler system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6 T. 5 S, R. 6 E, B. M., Elmore County and is to be used from March 1 to November 15, for irrigation and from January 1 to December 31 for stockwater in the N $\frac{1}{2}$, Sec. 8, T. 5 S, R. 6 E, B. M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Mountain Home
News, Mountain Home, Idaho on
July 10 and July 17, 1969.

61 7060

July 25, 1969

Re: Application for Permit No. 61-7060
Harold Blanksma

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Please be advised that the Department has received the affidavit of publication for the above referenced application. However, we did not receive a certified bill of publication and shall appreciate your forwarding this to the Department.

Very truly yours,

Donald W. McEldowney,
Appropriation Examiner

DWM:TC

Enc: none

61-7060

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Harold Blanksma, Route 1, Box 316, Nampa, Idaho

has on **June 20, 1969**

applied for permit under application No. 61-7060

to divert ~~acres~~ 6.44 cubic feet per second ~~acre feet~~

of water from a groundwater source

Water will be diverted by wells, pumps, motors, pipe and sprinkler
system

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T, 5 S, R. 6 E, B. M.,

Elmore County

and is to be used from March 1 to November 15 for irrigation and from

January 1 to December 31 for stockwater

in the N₂, Sec. 8, T. ⁵6 S, R. 6 E, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

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