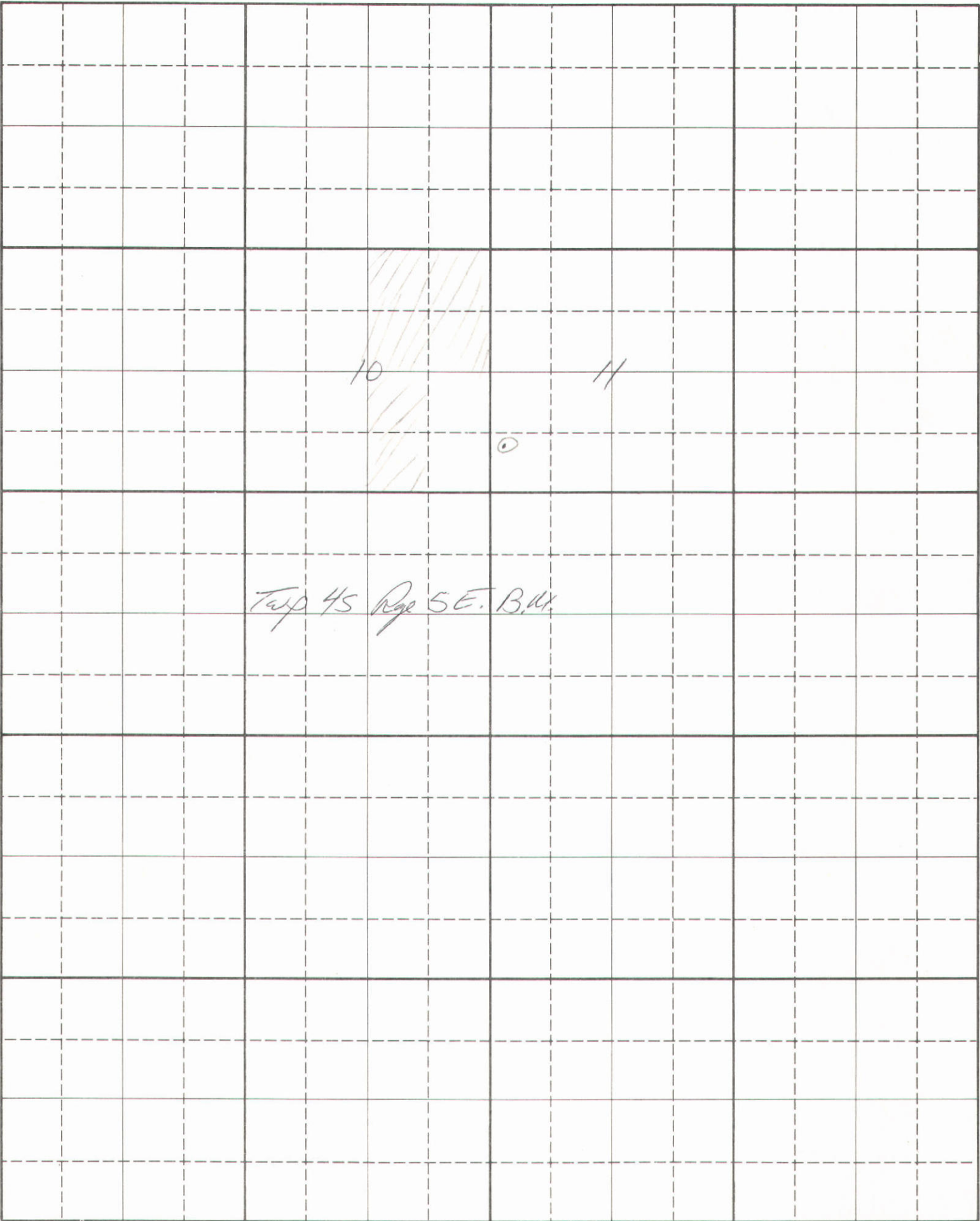


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. H. Bradbury
(Applicant)

61 7078

NOTICE OF APPLICATION
FOR PERMIT TO
APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF IDAHO

Notice is hereby given that F. H. Bradbury, P. O. Box 112, Hammett, Idaho has on November 9, 1970 submitted Application No. 61-7078 to appropriate the public waters of a groundwater source. The proposed uses are stockwater (0.04 cfs) from January 1 to December 31, and irrigation (2.0 cfs) of 185 acres from March 15 to November 15.

The application proposes a maximum diversion and appropriation of 2.0 cubic feet per second of water to be diverted by well, pump, motor and pipe within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 4 S, R. 5 E, B. M., Elmore County and is to be used within the NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10, T. 4 S, R. 5 E, B. M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before December 14, 1970.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on November 26 and December 3, 1970

RECEIVED

DEC 7 1970

Department of Water Administration

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 26 day

of November, 1970, and

the last publication having been made on the

3 day of December

1970; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3

day of December, 1970

Vivian M. Waters

Notary Public

61 7078

Rge. 5E

T
4
S

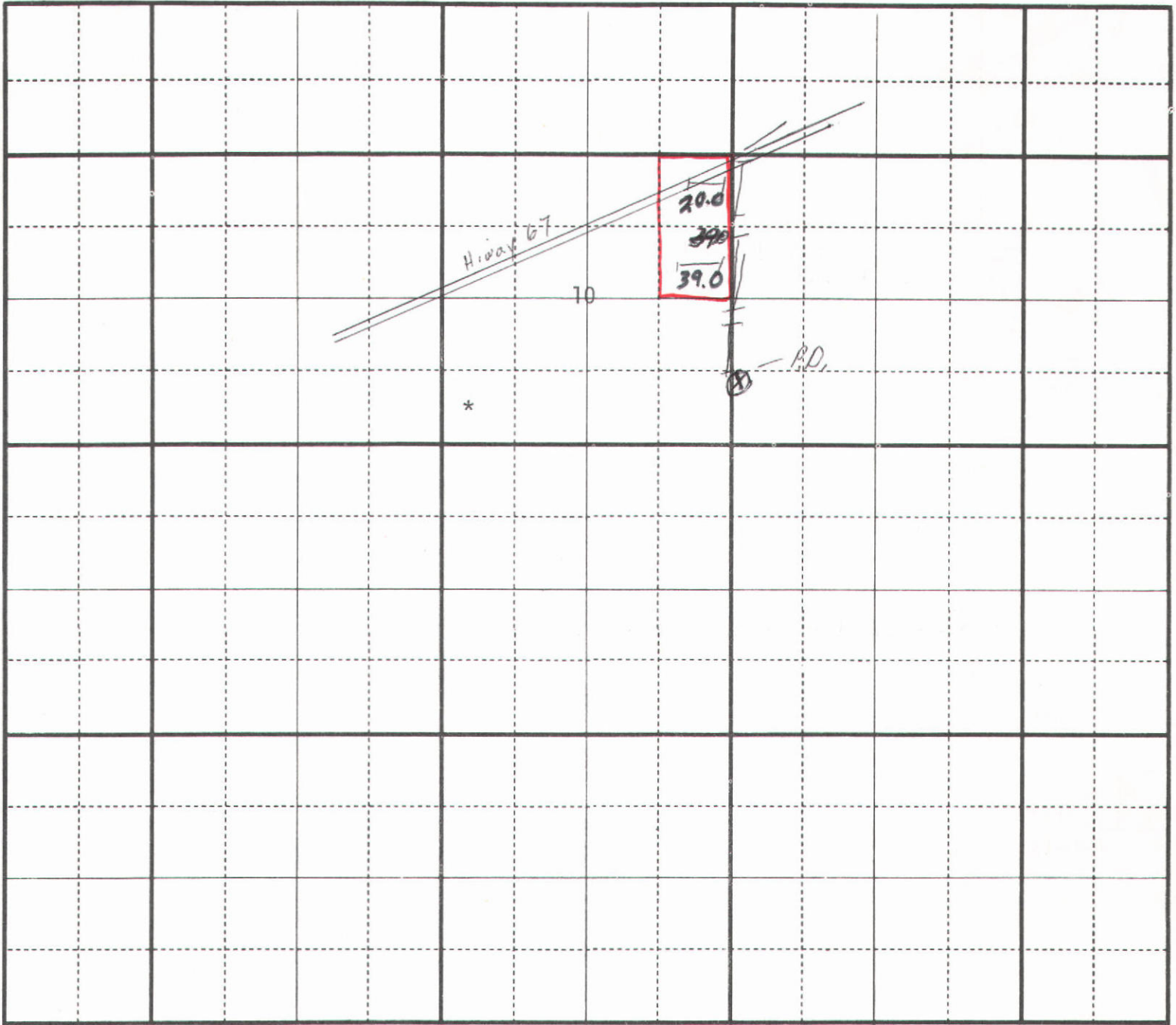


Diagram of System

LISTING DATA SHEET

Please type

70 LOT 502 ACRES
Title 500 acres, Farmland

Price: \$250,000.00
 Loan: \$188,000.00
 Equity: \$62,000.00

Location: Mountain Home, Idaho

Have: 500 acres, 360 being farmed, 140 acres in sage. 1973 crops - alfalfa, wheat and barley. 500 H.P. pump in a 20" diam. well - control panel. 45' of steel main line. 7,120 feet of aluminum main line (50' sections 12", 10", 8", & 6") 8' x 40' used trailer house - 7' x 12' tool shed. 20 complete 3" lines in 40' lengths plus miscellaneous pressure and release valves.

Address: Mountain Home- Idaho
 1 mile from Air Force Base, 9 miles
 out of Mountain Home, Idaho.

County Elmore County

Legal: Parts of Section 10, 11, 14 and 15, Township 4 South, Range 5 East, B.M.

Price: \$250,000.00

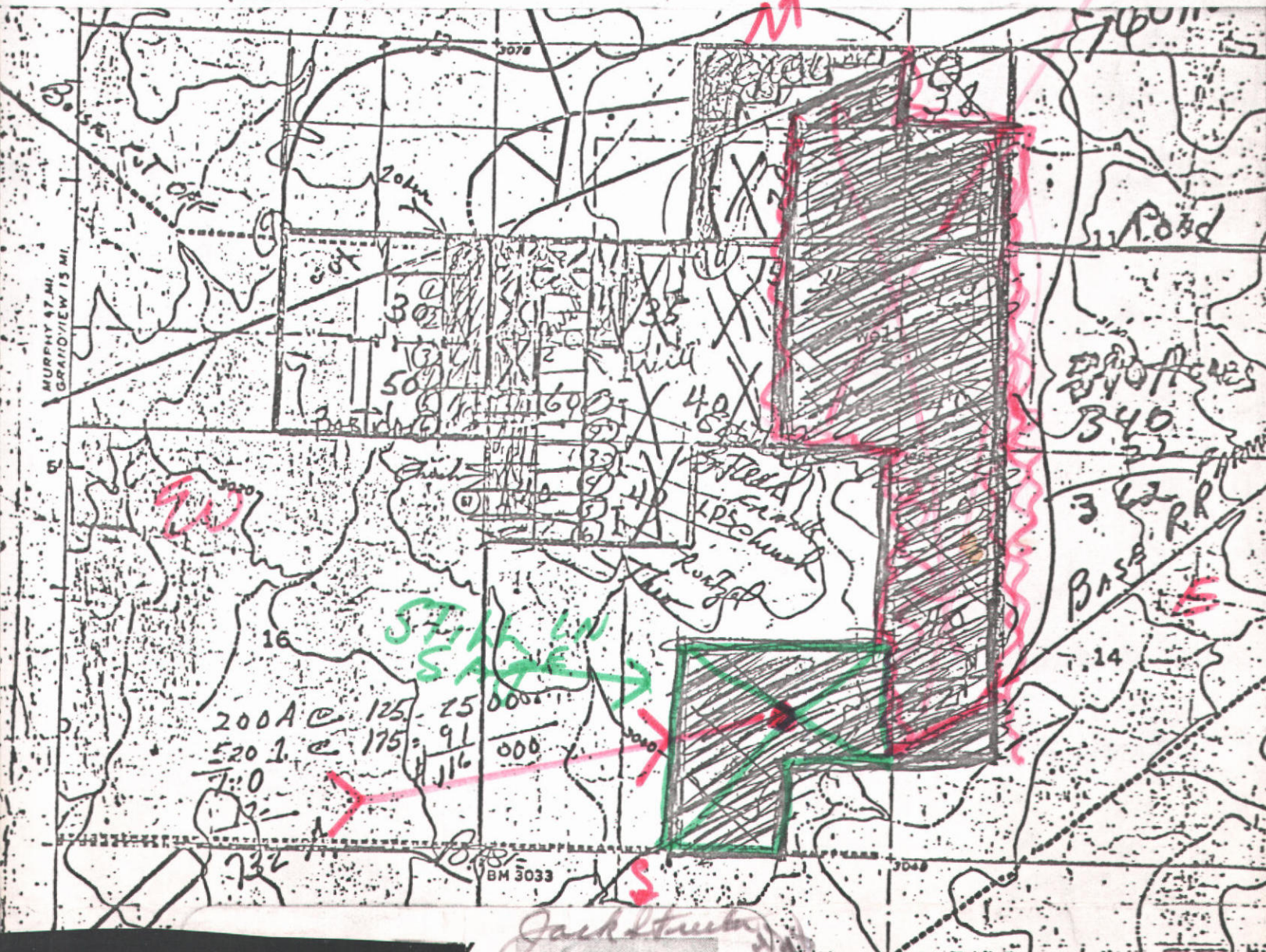
Laon (s): 1st - \$163,000.00, \$12,500.00/year at 7%, private, assumable to qualified buyer.
 2nd - \$25,000.00. paid off by Dec. 1974 - not assumable.

Equity: \$62,000.00

Why does not want: Owner finds it difficult to operate an irrigated farm being out of state.

Want: Equity in a dry land farm or ranch plus \$25,000.00 cash or paper
 (Cash or paper to be used for commission payments)

*Demanded
 500 H.P. pump*



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7078 Priority Nov. 9, 1970 Amount 0.04 cfs

THIS IS TO CERTIFY, that F. H. BRADBURY
of Hammett, Idaho, has complied with the terms and conditions of Permit
No. 61-7078 issued pursuant to Application for Permit dated November 9, 1970,
and has submitted proof to the Department of Water Resources on December 1, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.6 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 11,
Twp. 4 S, Rge. 5 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	5 E	10	X	X	X	X											X	X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
January, 19 77.

Director

Identification No. 61-7078
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant F. H. Bradbury
post office address P.O. Box 112, Hammett, Idaho 83627
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 4S
Range 5E B.M. Elmore County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor and pipe

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 710 feet
- 7 a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ (existing)
8. Description of proposed uses:
a. If water is **not** for irrigation Same as 8b
(1) Give the place of use of water, _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 beef or 1000 sheep

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10	20	5	40	40										40	40		185

Total number of acres to be irrigated 185

c. Describe any other water rights used for the same purposes as described above. None

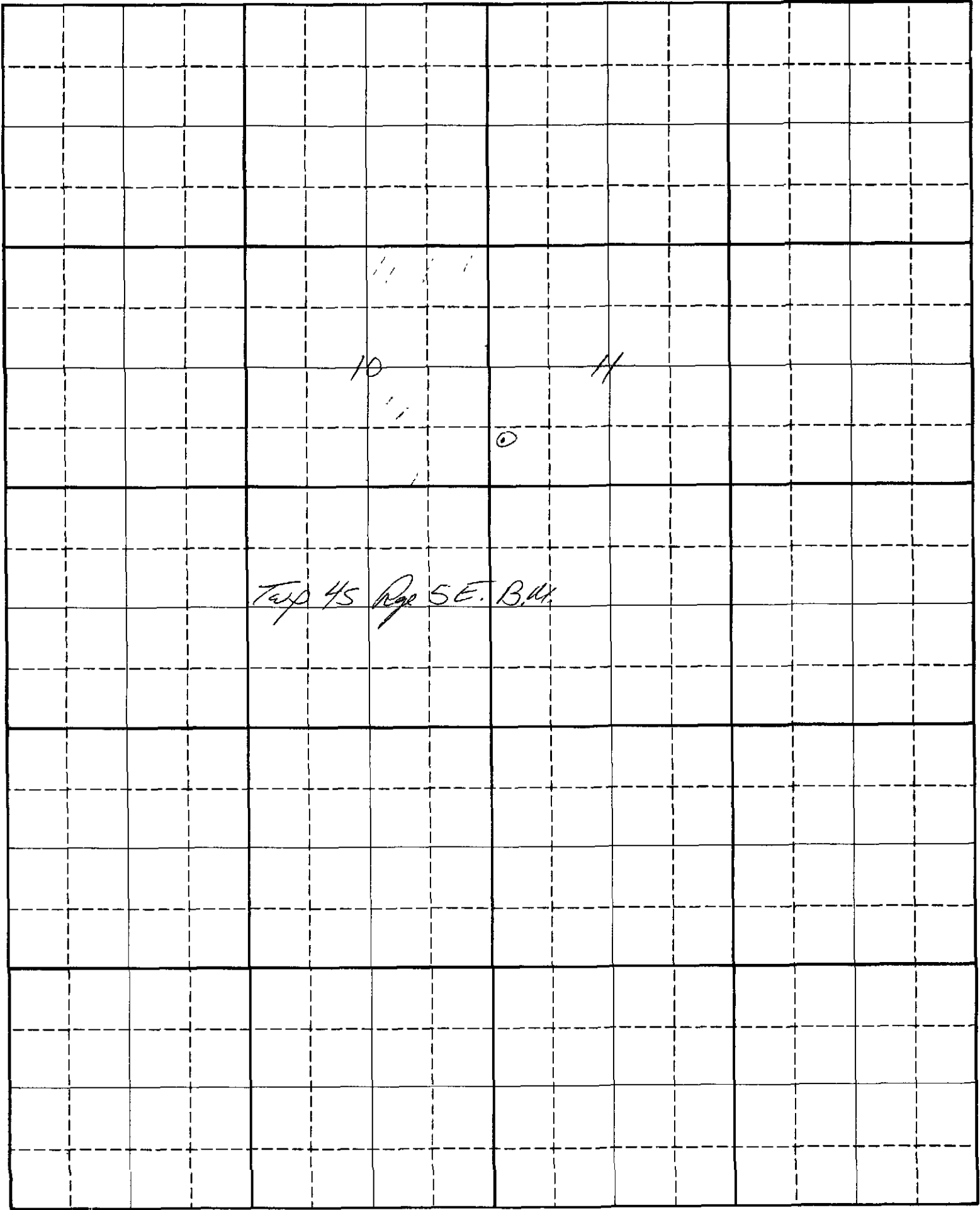
9. a. Who owns the property at the point of diversion Streeters

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing verbal agreement

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. L. Bradbury
(Applicant)

Received by Duke Date 9-Nov-70 Time 3:30 PM

Preliminary check by Duke Fee \$ 25.00

Receipted by g Date Nov 9-70 rec'd # 5300

Publication prepared by dg Date 11-17-70

Published in Mountain Home News

Publication dates 11-26-70 & 12-3-70

Publication approved dis Date 12-9-70

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by du

61-7078
APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7078, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device, of a type approved by the department.

2. Denial of said application is for the following reasons. _____

Witness my hand this 15th day of January, 19 71.

F. Richard Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 61-7078 Name F. H. Bradbury

Source groundwater

Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 4 S, R. 5 E, B.M., Elmore County

Quantity 2.0 Use irrigation Period 3-15 thru Nov. 15

Quantity .04 Use stockwater Period 1-1 " 12-31

Quantity Use Period

Well Size Diameter 20" Proposed Depth 710 Feet

Use 18.5 acres

100 beef or 1000 sheep

Date Forwarded 11-17-70 Date Returned Received by

COMMENTS: Ground-water table declines of up to 6 feet/yr have been noted in the area (WB #18). Heavily developed aquifer system in the area (WB #4). Aquifer in the Reunion District Dept to water is 350 to 900 feet, static.

Stockwater diversion rate is not excessive. 1.4 hrs of pumping/day will be required to meet demand.

RECOMMENDED:

Applied: Qty. <u>2.0 cfs</u>	Use <u>irrig</u>	Period <u>3-15 to 11-15</u>	AF/A <u>4.5</u>	AF <u>8.35</u>
Qty. <u>.04 cfs</u>	Use <u>stock</u>	Period <u>1-1 to 12-31</u>	AF/A <u>—</u>	AF <u>2</u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Maximum: Qty. <u>3.70 cfs</u>	Use <u>irrig</u>	Period <u>3-15 to 11-15</u>	AF/A <u>4.5</u>	AF <u>8.35</u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>

ACTION: Approved X Denied

Conditions of approval or reason for denial: Applicant should be ADVISED OF FALLING WATER LEVELS.

INVESTIGATION By Norman C. Young Title Water Resources Eng.

Date November 17, 1970

61 7078

1
1
RECEIVED
DEC 7 1970

Department of Water Administration
Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 26 day

of November, 1970, and

the last publication having been made on the

3 day of December

1970; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 3

day of December, 1970

Vivian M. Waters
Notary Public

January 10, 1977

Re: Permit No. 61-7078

F. H. Bradbury
P.O. Box 112
Hammett, ID 83627

Dear Mr. Bradbury:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

December 15, 1976

Re: Permit No. 61-7078

Mr. F. H. Bradbury
P. O. Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

A representative of this Department has recently made an examination of the works covered by the above referenced permit. Our exam report indicates that 60 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 10, Twp. 4 S, Rge. 5 E, B.M. are being irrigated and also that the well is used for stock water.

In checking our records, however, we find that the 60 acres in question ~~has~~ already covered under License No. 61-2196. We cannot, therefore, issue a second license on this land which would exceed the maximum allowable of 0.02 cfs per acre.

Since the well is used for stock water and has not previously been licensed for that use, the Department is prepared to issue a license under Permit 61-7078 as follows:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: Stockwater purposes from Jan. 1 to Dec. 31 within the
NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10, Twp. 4 S, Rge. 5 E, B.M.

Priority date established: November 9, 1972

If you do not concur with these findings, or if the legal descriptions of the place of use are not correct, please contact us within 15 days. Otherwise, a water right license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

~~cc:~~
bc: Western Regional Office
ATTN: LEE

FIELD REPORT

60

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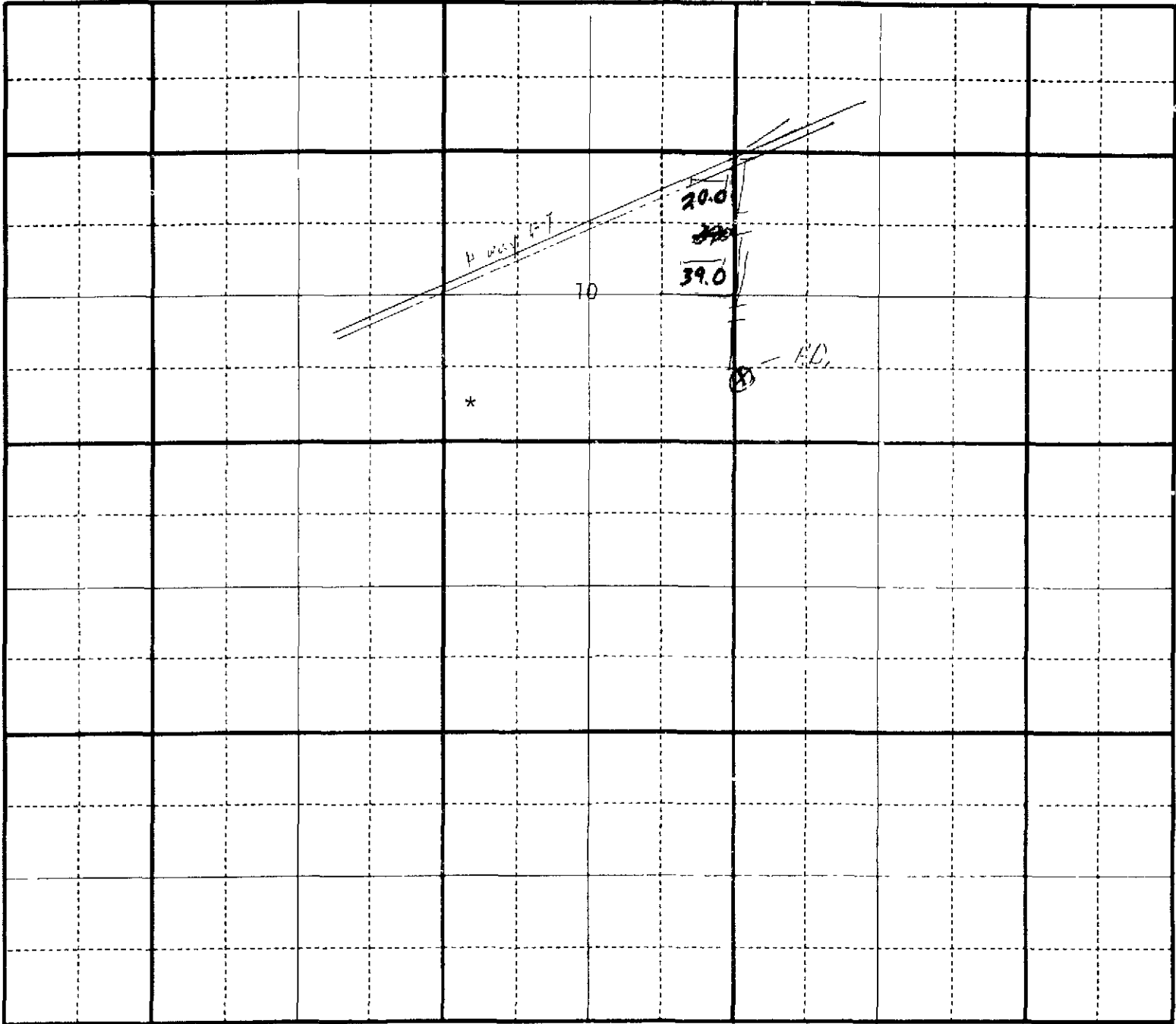


Diagram of System

DATE OF EXAM 5/17/76

ACREAGE
Found 59
Recommended 59

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 1.2 c.f.s. V= 265.5 AF/Ann. from 3/15 to 11/15
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= 0.4 c.f.s. V= 1.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 2069 gal/min = 4.61 cfs Method of measurement inline

Total Q recommended 1.22 cfs Meter No MO-340643 Type Badger Condition operational

Total V recommended 266.9 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

well pumping at 1000 gal/29 sec. = 2069 gal/min

SYSTEM DESCRIPTION:

US Motor 500 HP Serial #1392540 with L & B pump #44486 with
12" discharge on 20" well. Water is pumped into main line
then into sprinkler system.

REMARKS:

Also waters 100 head in stock (Range)

Examiner's Signature G. L. SISCO Date 6/7/76

Checked by [Signature] Date 6-7-76

Approved by Date

December 4, 1975

Re: Permit No. 61-7078

F. H. Bradbury
Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

DEC 1 1975

OK jr

Identification No.

Permit No. 61-7078

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder F. H. Bradbury
 b) Post Office Address P.O. Box 112, Hammett, Idaho
2. Permit Number 61-7078
3. Date of Priority that you are prepared to establish 11-9-70
4. a) Source from which water was appropriated Ground water
 b) Location of the point of diversion: SW 1/4 SW 1/4, Section 11
 Township 4S, Range 5E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 1.04 for Int purposes from Mar 15 to Nov 15 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 1.04 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
 b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 500 HP pump & ditches
water into a sprinkler system
 b) Describe the type and size of measuring device which you have installed at your point of diversion:
In line flow meter
 c) Give well driller's name and address and the date the well was completed:
- Intn Home Well Drillers
- Well was completed approx 5 years ago.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
No other beneficial uses.

12-25-79 jr

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
45	5E	10	20			40													60

Total number of acres irrigated 60

10. Remarks: The other land shown on the permit is not irr. from this well.

The above information is a true statement of the extent to which the above numbered permit has been developed.

x F.H. Bradbury
(Date)

x F.H. Bradbury
(Signature)

State of Idaho)
County of Ada) ss.

On this 1st day of Dec, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Saylor
Notary Public residing at Boise, Id

My commission expires 6.5.82

- **SENDER** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

UNDELIVERED

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

13809

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

11-1-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

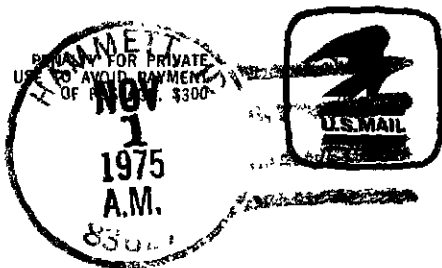
RETURN
TO



DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOSTON, MA 02133



October 31, 1978

CERTIFIED MAIL

#138039

Re: Permit No.

61-7078

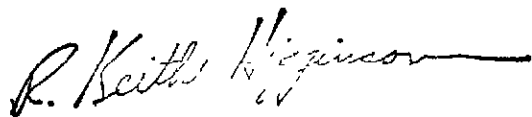
F. H. Bradbury
P.O. Box 113
Hammett, Idaho 83627

Dear Mr. Bradbury:

One of the conditions of approval of your water Permit No. 61-7078 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

July 2, 1975

Mr. Jack Streeter, Mgr.
El Rancho Realty
P.O. Box 121
Mountain Home, Idaho 83647

Dear Mr. Streeter:

In answer to your letter of June 27th, we have searched our records and found the following water rights pertaining to Sections 10, 11, 14 and 15, Twp. 4 S, Rge. 5 E, B.M., Elmore County:

License No. 61-2192 - Jesse D. Streeter
License No. 61-2193 - Oscar J. Streeter, Sr.
License No. 61-2194 - Oscar J. Streeter
License No. 61-2196 - Ferrell H. Bradbury
License No. 61-7066 - Oscar J. Streeter, Jr. &/or Marjorie Streeter
Permit No. 61-7078 - F. H. Bradbury
Permit No. 61-7083 - F. H. Bradbury

We have enclosed copies of the above for your review along with a supply of 'assignment of permit' forms. You will note that the assignment procedure has no provision for causing a permit to revert back to the original holder in case of a default.

You should also be aware that the Department has no procedure for changing the records of ownership once a permit has been licensed. When a license is issued, it becomes appurtenant to the land and ownership is automatically conveyed with the land unless it is specifically withheld in the sale transaction.

If you have questions regarding this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enclosures: Copies (7)
Forms (6)

MICROFILMED

EL RANCHO REALTY
JACK STREETER, MGR.
HIGHWAY 67 (AIRBORNE RD)
P. O. BOX 141
MOUNTAIN HOME IDAHO 83447
PM 537 5541 AFTER 6 PM 547 4698

June 27, 1975

Dept. of Water Resources
506 N. 5th
Boise, Idaho

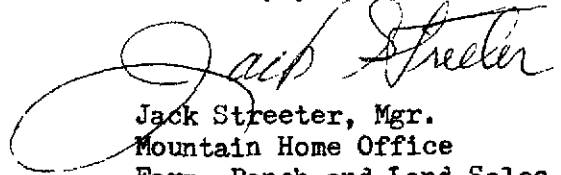
Dear Sirs:

We are requesting the necessary paper work to make the transfer to the new owner. Please check your records on this.

This property belongs to Mr. Jack Streeter and Mr. F. H. Bradberry and was sold to Mr. Hedemann. The well filings on 500 acres were for 1" of water per acre. However a 500 Hp pumping station produced approx. 350". An additional permit to drill a well was requested at the south end of the property as marked on the enclosed map.

Mr. Bradberry is willing to fill out a paper to transfer the water rights to the new owners. He wants it understood that in case of default that the water rights will revert back to the original owners. The water rights will stay with the land.

Sincerely yours:


Jack Streeter, Mgr.
Mountain Home Office
Farm, Ranch and Land Sales

JS/rp

cc. F. H. Bradberry
Mr. Hedemann
Joe Kanta

Realty West Inc.

BOISE, IDAHO 83704
PHONE 345-1220
805 ORCHARD

NAMPA, IDAHO 83651
PHONE 466-9211
BOX 261

June 17, 1975

Dear Ed and Wattie May,

The last portion of ground that was added to the well on your property at Mountain Home has not been taken care of as far as the paper work is concerned. The amount as it runs through my mind is somewhere around 120 acres.

Please have ^{Ferris}~~Frank~~ Bradberry file the necessary form that shows he is using the water for a beneficial use, or if he prefers, have him make an assignment of the temporary permit that he has now to you. Then we can go ahead and file the proper form.

This should be done soon, because I am sure you do not want to lose the 120 acres of water, that you only have a temporary permit on at the present time.

Joe Kanta

Dear Brad,

I wouldn't know what to do at this end. Would you please help me complete what is necessary to do in order to save the water rights

Sincerely,

Ed

Residential • Farms • Acreages • Commercial • Industrial

7700⁺ 502 ACRES

Equity: \$ 62,000.00

→ Brighton Wells

To be relinquished
Term to be sent in

61 7073



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

March 31, 1971

Re: Permit No. 61-7078 - F. H. Bradbury
" " 02-7019 - Wm. L. Austin & Cletis L. Austin
" " 02-7022 - Geraldine M. Blanksma
" " 02-7023 - LaVerla Cordon

Mr. Ralph Mellin
WATER RESOURCE BOARD
Statehouse Mail

Dear Mr. Mellin:

As requested in our telephone conversation, please find enclosed copies of the above referenced permits.

If you should have any questions, do not hesitate to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC/BB
Enc: copies

61 7078

January 22, 1971

Re: Permit No. 61-7078

Mr. F. H. Bradbury
P. O. Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

Enclosed is a copy of your approved Application for Permit No. 61-7078. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures: Copy of permit
1 informational letter

61 7078

November 17, 1970

Re: Application No. 61-7078 - F. H. Bradbury

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

61 7078

DWM/DG
Enc: legal notice

Bill submitted 12-9-70 By ds

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

has on November 9, 1970

The proposed uses are 0.04/ stockwater (0.04 cfs) //and//irrigation from January 1 to December 31, and irrigation (2.0 cfs) of 185 acres from March 15 to November 15.

The application proposes a maximum diversion and appropriation of 2.0
cubic feet per second acre/feet// of water to be diverted by well, pump, motor,
and pipe within the SW¹/₄SW¹/₄, Sec. 11, T.
4 S, R. 5 E, B. M., Elmore County

and is to be used within the NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10, T. 4 S, R. 5 E, B. M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration ¹⁴ on or before December 11, 1970.
Statehouse, Boise, Idaho

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho
on November 26 and December 3, 1970.

61 7078

November 9, 1970

F. H. Bradbury
P. O. Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

Returned herewith is Departmental Receipt No. 5300 in the amount of

~~\$25.00~~ for ~~Application for Permit~~

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

61 7078