

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Melvin H. Johnson, Star Route B, Box 1, Mountain Home, Idaho, has on January 19, 1971, submitted Application No. 61-7082 for a permit to appropriate 0.4 cubic feet per second of water from a ground water source by means of well, pump, motor and pipeline within the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 34, T. 3S, R. 26E, B. M., Elmore County, to be used from April 1 to October 15 for the irrigation of 20 acres within the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 34, T. 3S, R. 26E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 22, 1971.

R. KEITH HIGGINSON  
Director

Published in the Mountain Home News, Mtn. Home, Idaho on February 4 and February 11, 1971.

RECEIVED

FEB 12 1971

**Affidavit of Publication**

Department of Water Administration

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

....2.... consecutive weeks, the first publica-  
tion having been made on the ...4.... day

of ...February....., 19..71., and

the last publication having been made on the

.....11..... day of ...February

19..71...; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...11.....

day of ...February....., 19..71..

Vivian M. Waters

Notary Public

61 7082

RECEIVED

MAR 5 1971

Department of Water Administration

NOTICE OF CORRECTION  
APPLICATION FOR WATER  
PERMIT

Notice is hereby given that Application for Permit No. 61-7082 in the name of Melvin H. Johnson, Star Route B, Box 1, Mountain Home, Idaho, was advertised incorrectly.

The application was advertised as proposing the appropriation of 0.4 cubic feet per second of water from a ground water source from a point within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 34, T. 3S, R. 26 E, B. M. to be used for irrigation in the same area. WHEREAS, the actual location of the point of diversion and the place of use is within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 34, T. 3S, R. 6E, B. M.

Any protests against the granting of this permit must be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, on or before March 15, 1971.

R. KEITH HIGGINSON  
Director

Published in the Mountain Home News, Mtn. Home, Idaho, on February 25 and March 4, 1971.

Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Floyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

3 consecutive weeks, the first publica-  
tion having been made on the 25 day  
of February, 1971, and  
the last publication having been made on the  
4 day of March  
1971; every Thursday issue of the paper  
during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice

Floyd S. Waters

Subscribed and sworn to me this 4  
day of March, 1971.

Vivian M. Waters  
Notary Public

61 7082

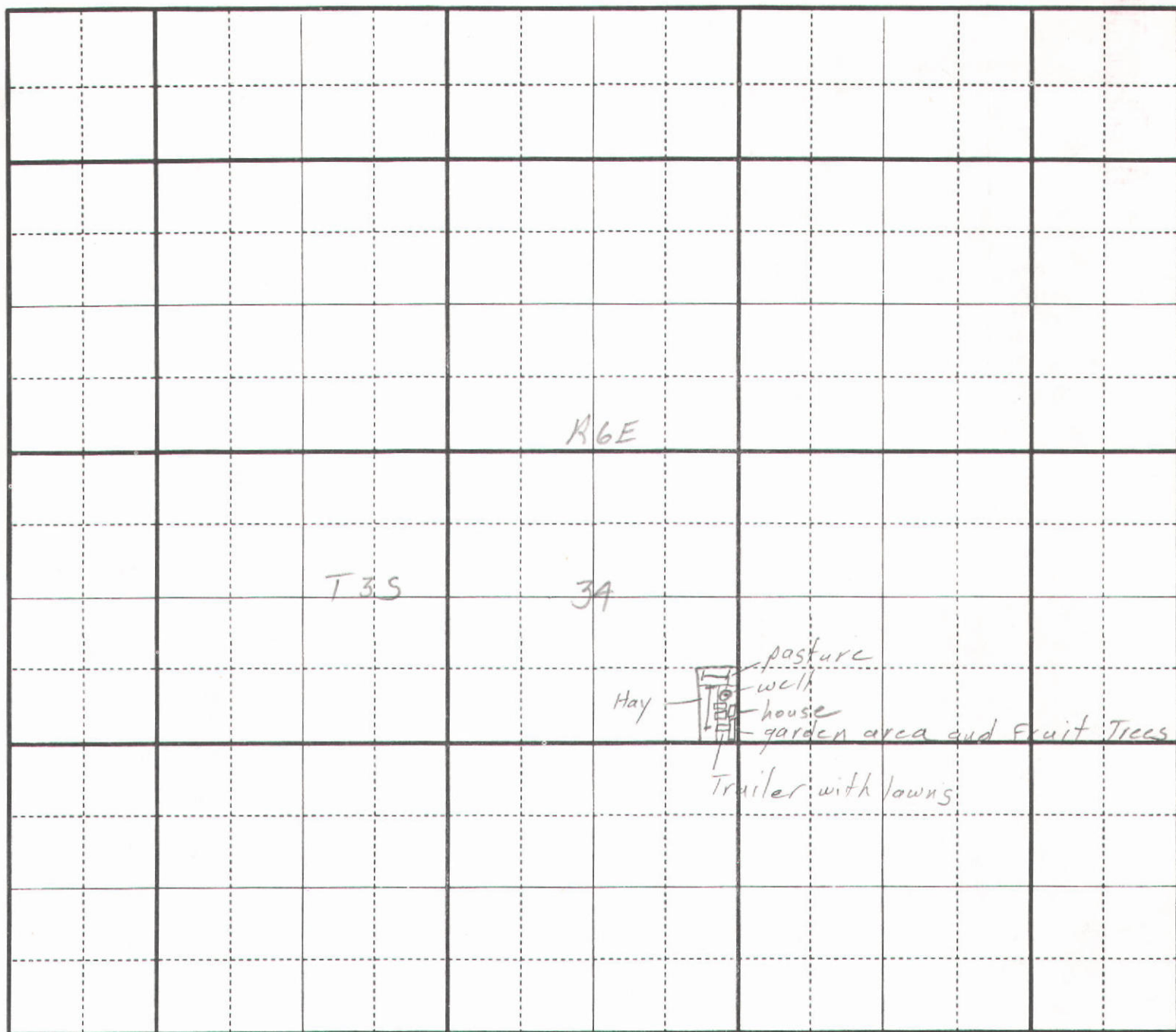


Diagram of System

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

State of Idaho  
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7082 Priority January 19, 1971 Amount 0.40 cfs

THIS IS TO CERTIFY, that Melvin H. Johnson  
of Mountain Home, Idaho, has complied with the terms and conditions of Permit  
No. 61-7082 issued pursuant to Application for Permit dated January 19, 1971,  
and has submitted proof to the Department of Water Resources on December 3, 1976,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.40 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                       | Rate of Diversion | Annual Volume |
|-------------------|-------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>October 15</u> at <u>0.40</u> cfs and <u>90 acre feet</u> |                   |               |
|                   | from _____ at _____ cfs and _____                                                   |                   |               |
|                   | from _____ at _____ cfs and _____                                                   |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.40 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
90 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 34,  
Twp. 3 S., Rge. 6 E., E.M. in the County of Elmore

Description and location of place of use:

| Twp. | Range | Section | NE 1/4 |        |        |        |        |        |        |        |        |        |        |        | Totals |
|------|-------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |         | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 |        |
| 3 S  | 6 E   | 34      |        |        |        |        |        |        |        |        |        |        |        | 20     | 20     |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 20

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of October, 19 78.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE  
DATE IN CONNECTION WITH PERMIT NO. 61-7082  
IN THE NAME OF MELVIN H. JOHNSON

ORDER

WHEREAS, on January 19, 1971, Melvin H. Johnson applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.40 cubic feet per second of groundwater to be diverted from a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 3S, Rge. 6E, B.M., Elmore County, to be used for irrigation purposes; and,

WHEREAS, on March 23, 1971, the Department approved said application and issued Permit No. 61-7082 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1976; and,

WHEREAS, on February 25, 1976, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 61-7082 be extended to March 1, 1977.

Dated this 2 day of March, 1976.

  
R. KEITH HIGGINSON  
Director

Identification No. 61-7082  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant MELVIN H JOHNSON  
post office address STAR RT B - Box 1 - MOUNTAIN HOME - IDAHO 83647
2. Source of water supply GROUNDW which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is (N 1/2) of SE 1/4 of Section 34 Township 2S  
Range R6E B.M. ELMORE County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes.  
Amount .4 for IRRIGATION purpose from APR 1 to OCT 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .4 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc PUMP - MOTOR - PIPELINES  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo Day) (Mo Day)  
c. Proposed well diameter is 10 inches; proposed depth of well is ? feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years. ~~4 MONTHS~~  
b. Estimated construction cost is \$ 6500.
8. Description of proposed uses:  
a. If water is **not** for irrigation  
(1) Give the place of use of water \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

61 7082

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 25  | 6 E   | 34  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 20     | 20     |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

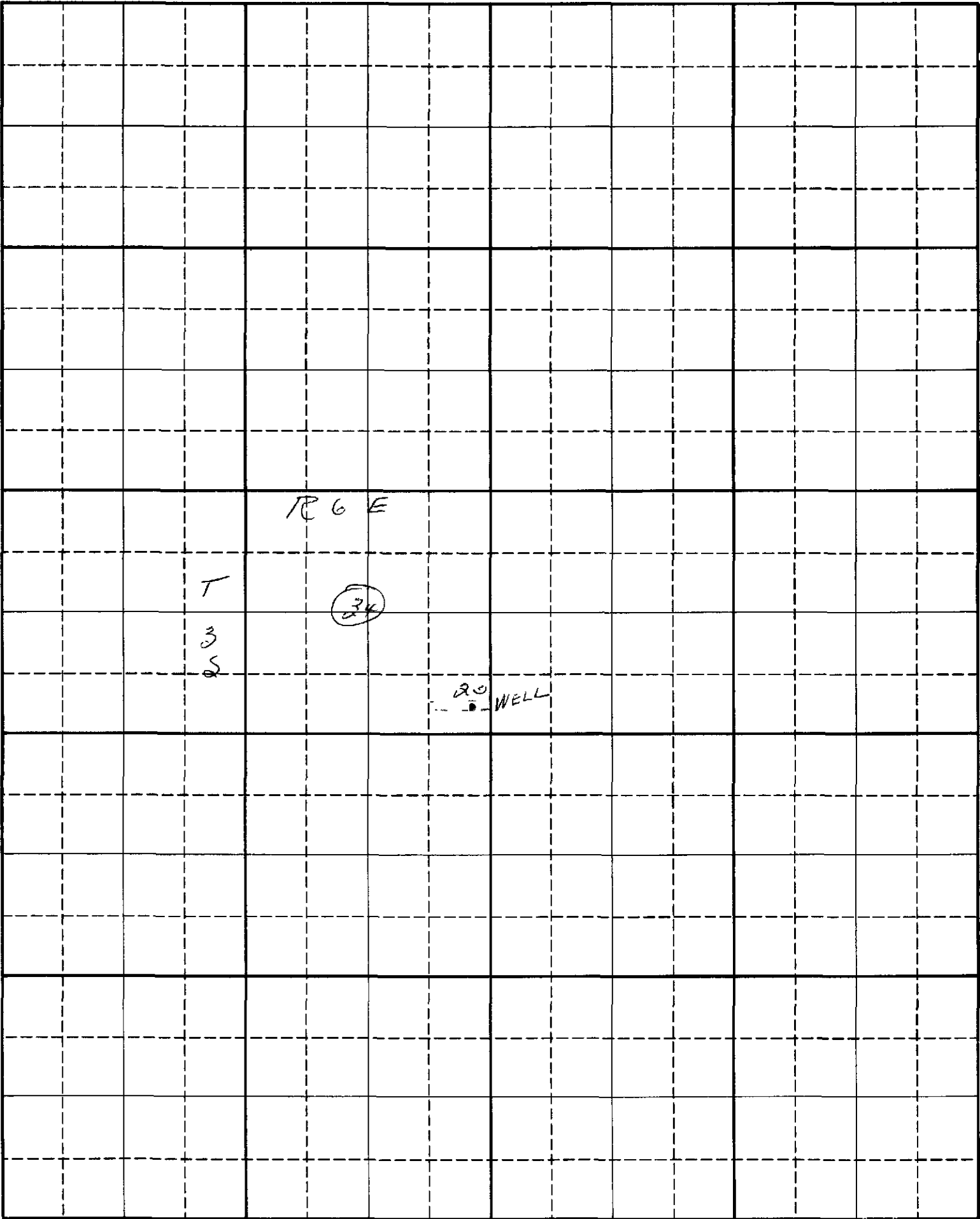
9 a. Who owns the property at the point of diversion MELVIN H. JOHNSON

b. Who owns the land to be irrigated or place of use MELVIN H. JOHNSON

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Delvin H. Johnson*  
(Applicant)

61-7082

Received by cy Date 1-19-71 Time 8:00A  
Preliminary check by JL Fee \$ 2.00  
Receipted by cy Date 1-19-71  
Publication prepared by dr Date 1-26-71  
Published in Mountain Home News  
Publication dates 2-4 & 2-11, 71  
Publication approved de Date 3-10 71  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by Blair BDF 26014

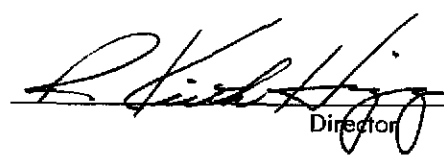
Correction Notice:  
2-25 & 3-4, 1971

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7082, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 76.
  - c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.
2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 23rd day of March 19 71.

  
Director

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

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tion having been made on the ...4.... day

of ...February...., 19..71., and

the last publication having been made on the

....11.... day of ...February....  
19..71....; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
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And I further swear that the said MOUN-  
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uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

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day of ...February...., 19..71..

Vivian M. Waters

Notary Public

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Floyd S. Waters

Subscribed and sworn to me this 4.....  
day of March....., 1971.

Vivian M. Waters  
Notary Public

June 7, 1988

Sagebrush Trailer Park  
#15 Sagebrush Trailer Park  
Mountain Home, ID 83647

RE: LICENSE 61-7082 (MELVIN R. JOHNSON)

Gentlemen:

On June 1, 1988, the department received a drilling permit application from Hiddleston Drilling to deepen a well in the SW1/4SE1/4 Section 34, T3S, R6E, B.M. apparently for use in connection with the trailer park.

The department was unable to locate a water right for the use and called Hiddleston Drilling in connection with the water right question. Hiddleston Drilling responded to the department that the water right number was 61-7080. Upon checking this water right, the licensed use is for the irrigation of 20 acres from a well located in the SE1/4SE1/4 Section 34, T3S, R6E, B.M. Domestic use is not included on the license.

If a portion of the irrigation water right is being used to supply domestic water to the trailer park, a "transfer of water right" needs to be filed with the department to change the nature of use of the water and to correct the legal description discrepancy.

A transfer can be filed at our Western Regional office located at 2735 Airport Way, Boise, ID 83720 (phone 334-2190).

Until there is a valid recorded water right for the use, the drilling permit cannot be approved and the use of the water for domestic purposes likely is not legally valid.

Please feel free to contact the department if you have questions or if you need assistance in the filing of a water right transfer.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

c: W. Region  
G.W. Prot. Sec.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 16, 1978

Re: Permit No. 61-7082

Melvin Johnson  
Star Route B, Box 1  
Mountain Home, Idaho 83647

Dear Mr. Johnson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Alfred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 20, 1978

Re: Permit No. 61-7082

Malvin Johnson  
Star Route B, Box 1  
Mountain Home, ID 83647

Dear Mr. Johnson:

A representative of this Department made an examination of the works covered by your Permit No. 61-7082 on June 21, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 90 acre feet per  
year.

Point of diversion: SE<sup>1</sup>/<sub>4</sub> Sec. 34, Twp. 3S, Rge. 6E, B. M.

Beneficial use: Irrigation of 20 acres within the SE<sup>1</sup>/<sub>4</sub> Sec. 34,  
Twp. 3S, Rge. 6E, B. M.

Priority date established: January 19, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

MICROFILMED

## FIELD REPORT

3. Water will be used for the following purposes:

Other uses. \_\_\_\_\_

- Other Points of Diversions. \_\_\_\_\_

[illegible]

20

Permit No. 61-7082  
Examination for b/u

# MICROFILMED

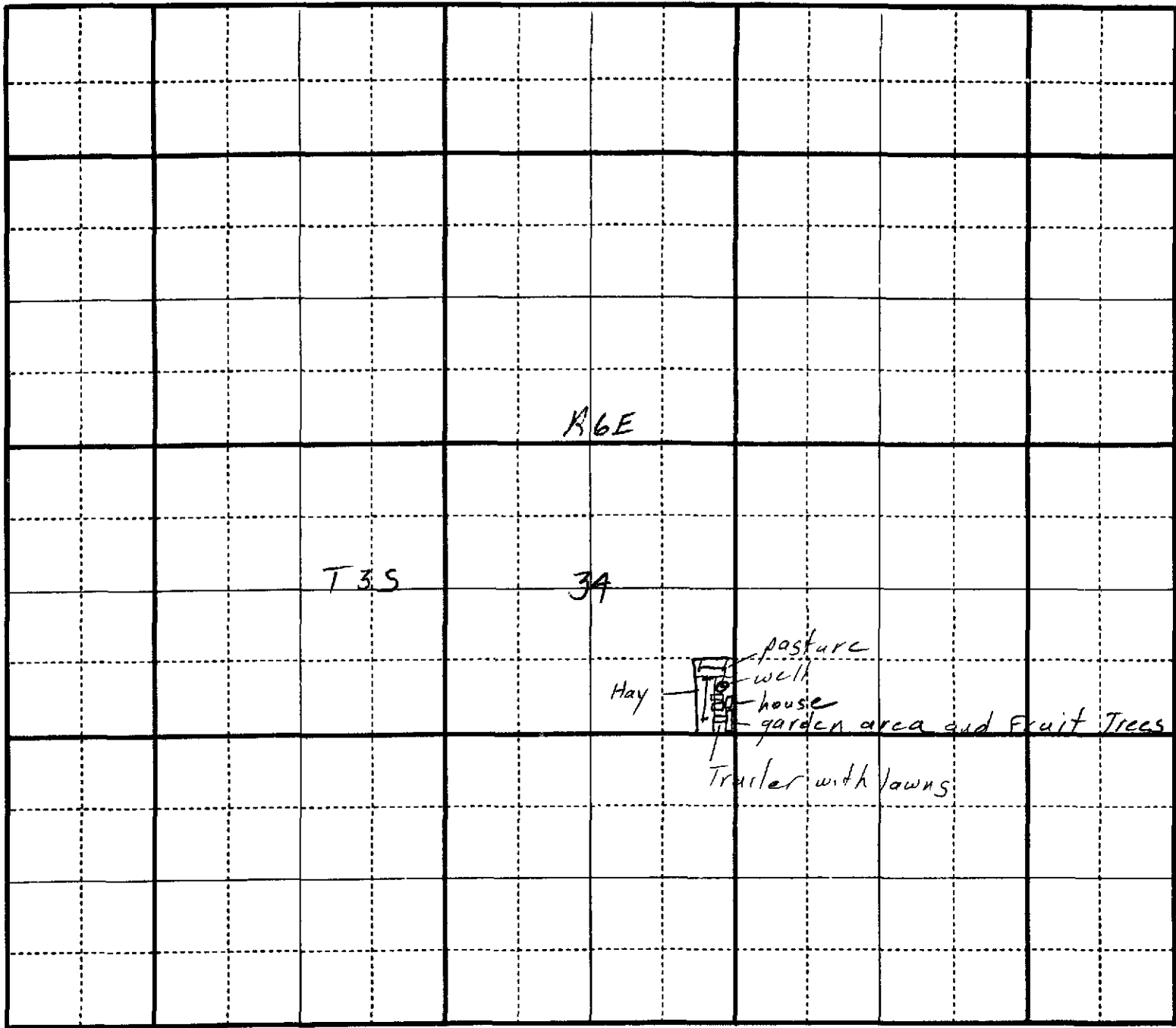


Diagram of System

DATE OF EXAM 6/21/77

ACREAGE  
Found 20  
Recommended 20

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = .40 c.f.s. V = 90 AF/Ann. from 4/1 to 10/15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured .392 176 g/min. Method of measurement in-line flow meter

Total Q recommended .40 Meter No. M0644211 Type Badger Condition operational  
in-line

Total V recommended 90

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None None

MEASUREMENT CALCULATION

Badger meter # M0644211 flowing at 176 gal per  
min = .392 cfs

SYSTEM DESCRIPTION:

12" well 460ft deep with a 30 HP submersible pump,  
pumping into a main line into sprinklers for the  
irr of 20 acres

REMARKS.

Examiner's Signature G. L. SISCO Date 6/30/77  
Checked by THA Date 7-5-77  
Approved by \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

December 6, 1976

Re: Permit No. 61-7082

Melvin H. Johnson  
Star Route B, Box 1  
Mountain Home, Idaho 83647

Dear Mr. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr

Identification No. \_\_\_\_\_

Permit No. 61-7082

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder MELVIN H. JOHNSON  
b) Post Office Address Star Rt. B Box 1 Mt. Home IDAHO 83617
2. Permit Number 61-7082
3. Date of Priority that you are prepared to establish Jan. 19, 1971
4. a) Source from which water was appropriated well  
b) Location of the point of diversion: SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 34  
Township 3S, Range 6E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied  
Amount 0.40 for irrigation purposes from 3-1 to 11-1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.40 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: I have determined By my sprinkler system that I ~~was~~ used about 180 gals. a min.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The pump is 20 Horse power. The pump is a 6" 8 stage. Casing is 18". Well depth is 460'  
b) Describe the type and size of measuring device which you have installed at your point of diversion: a 4" Badger  
c) Give well driller's name and address and the date the well was completed: Robert D. Smith  
P.O. 72  
Mt. Home, IDAHO 83617
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Examined 12/6/72 by \_\_\_\_\_

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |      | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼  |       |
| 35 | 6E | 34   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 18.5 | 18.5  |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |       |

Total number of acres irrigated 18.5

10. Remarks: 20 acres minnerse roads & easments

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-24-76  
(Date)

Malvin B. Johnson  
(Signature)

State of Idaho )  
County of Elmore ) ss.

On this 1st day of December, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

W. W. Sanders  
Notary Public residing at W. W. SANDERS NOTARY PUBLIC  
MTN. HOME, ELMORE COUNTY, IDAHO  
MY COMMISSION EXPIRES 3/3/77

My commission expires 3/3/77



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 3, 1976

Re: Permit No. 61-7082

Melvin H. Johnson  
Star Route B, Box 1  
Mountain Home, ID 83647

Dear Mr. Johnson:

Enclosed is an Order which extends the time within which to submit proof of beneficial use of water under the above referenced permit to March 1, 1977.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:JFR

Enclosure

2-23-76

RECEIVED

FEB 24 1976

DEPARTMENT OF Natural Resources

Dear Sirs:

My well is not a proven well.

I plan to drill deeper as soon as my  
Diller can come and start to work  
on the well.

I would like to request an  
extension of 6 mos. to get the hole  
deepen.

The well is now only a seasmall  
well.

Thank you

Permit # 61-7082

Melvin Johnson

mb

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



RETURN  
TO



DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

- **SENDER** - Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ **RESTRICTED DELIVERY.**  
 Show to whom and date delivered..... 65¢  
☐ **RESTRICTED DELIVERY**  
 Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION-**

REGISTERED NO. | CERTIFIED NO. | INSURED NO

138216

(Always obtain signature of addressee or agent)

I have received the article described above

SIGNATURE ☐ Addressee ☐ Authorized agent

4.

DATE OF DELIVERY

JAN 9 1976

POSTMARK

JAN 9 1976  
376  
D

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

December 31, 1975

CERTIFIED MAIL

138216

Re: Permit No. 61-7032

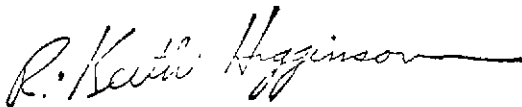
Malvin H. Johnson  
Star Route B, Box 1  
Mountain Home, ID 83647

Dear Mr. Johnson:

One of the conditions of approval of your water Permit No. 61-7032 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well

[illegible]

State of Idaho  
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well

[illegible]

**USE ADDITIONAL SHEETS IF NECESSARY**

**FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT**

March 26, 1971

Re: Permit No. 61-7082

Melvin H. Johnson  
Star Route B, Box 1  
Mtn. Home, Idaho 83647

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 61-7082. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOF  
Assistant Director

BDF:kh

61 7082

Enclosures

NOTICE OF CORRECTION  
APPLICATION FOR WATER  
PERMIT

Notice is hereby given that Application for Permit No. 61-7082 in the name of Melvin H. Johnson, Star Route B, Box 1, Mountain Home, Idaho, was advertised incorrectly.

The application was advertised as proposing the appropriation of 0.4 cubic feet per second of water from a ground water source from a point within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec 34, T. 3S, R. 26 E, B. M. to be used for irrigation in the same area. WHEREAS, the actual location of the point of diversion and the place of use is within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec 34, T. 3S, R. 6E, B. M.

Any protests against the granting of this permit must be filed with the Idaho Dept of Water Administration, Statehouse, Boise, Idaho, on or before March 15, 1971.

R. KEITH HIGGINSON  
Director

Published in the Mountain Home News, Mtn. Home, Idaho, on February 25 and March 4, 1971.

OK  
2-23-11  
DB

61 7082

February 17, 1971

Re: Application No. 61-7082 - Melvin H. Johnson

Mountain Home News  
P.O. Drawer 0  
Mtn. Home, Idaho 83647  
M

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR  
Enc: Legal notice (correction)

61 7082

NOTICE OF CORRECTION  
APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 61-7082 in the name of Melvin H. Johnson, Star Route B, Box 1, Mountain Home, Idaho, was advertised incorrectly.

The application was advertised as proposing the appropriation of 0.4 cubic feet per second of water from a ground water source from a point within the ~~SE $\frac{1}{4}$ SE $\frac{1}{4}$~~  Sec. 34, T. 3S, R. 26E, B.M. to be used for irrigation in the same area. WHEREAS, the actual location of the point of diversion and the place of use is within the ~~SE $\frac{1}{4}$ SE $\frac{1}{4}$~~  Sec. 34, T. 3S, R. 6E, B.M.

Any protests against the granting of this permit must be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, on or before March 15, 1971.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, Idaho, on February 25 and March 4, 1971.

61 7082

1, Mountain Home.  
on January 19, 1971, s  
Application No. 61-7082  
to appropriate 0.4  
per second of water fr  
water source by mea  
pump, motor and pi  
in the SE 1/4 SE 1/4, Sec. 3  
R. 26E, B. M., Elmore Co  
used from April 1 to Oct  
for the irrigation of 20 a  
in the SE 1/4 SE 1/4, Sec. 3  
R. 26E, B. M.  
issued, this permit will  
ect to all prior water rig  
ests against the granting  
permit must be filed with  
Department of Water  
stration, Statehouse, Bol  
p, 83707, on or before Feb  
2, 1971.  
R. KEITH HIGGINSON

61 7082

January 26, 1971

Re: Application No. 61-7081 - Kansas City Life Ins. Co.  
" " 61-7082 - Melvin H. Johnson

Mountain Home News  
P.O. Drawer 0  
Mtn. Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

\_\_\_\_\_  
(signature of claimant)

Very truly yours,

61 7082

Donald W. McEldowney  
Appropriation Supervisor

Bill submitted \_\_\_\_\_ By ✓

DWM:DR  
Enc: Legal notices (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Melvin H. Johnson, Star Route B, Box 1,  
Mountain Home, Idaho,  
has on January 19, 1971, submitted Application No. 61-7082  
for a permit to appropriate 0.4 cubic feet per second ~~Acres/feet/ft/ft~~  
of water from a ground water source  
by means of well, pump, motor and pipeline  
within the SE~~1~~SE~~1~~, Sec. 34, T. 3S, R. 26E, B.M., Elmore County,  
  
  
to be used from April 1 to October 15  
for the irrigation of 20 acres  
  
within the SE~~1~~SE~~1~~, Sec. 34, T. 3S, R. 26E, B.M.

issued  
If ~~any~~, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of Water  
Administration, Statehouse, Boise, Idaho, 83707, on or before February 22, 1971.

R. KEITH HIGGINSON  
Director

61 7082

Published in the Mountain Home News, Mtn. Home, Idaho,  
on February 4 and February 11, 1971.

January 19, 1971

Melvin Johnson  
Star Route B, Box 1  
Mountain Home,  
Idaho 83647

Dear Mr. Johnson:

Returned herewith is Departmental Receipt No. 5514 in the amount of  
\$10.00 for Application for Permit,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

61 78 82

MRB:ejw

Enclosure: Receipt