

194-80-125 X1

WARRANTY DEED

For Value Received James A. Hendleman and Louise C. Hendleman, the grantors, do hereby grant, bargain, sell and convey unto Dolan J. Miller and Candy T. Miller, husband and wife, the grantees, the following described premises in Elmore County, Idaho, to wit:

Known as the Hendleman Property. ^{20 acres} S½ of the SW¼ of the NE¼ of Section 10, Township 4 South, Range 5 East, Boise Meridian consisting of approximately 20 acres, more or less, but subject to existing road and power easements and patent restrictions of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 2 Jun 80

James A. Hendleman
James A. Hendleman



STATE OF VA COUNTY OF ARLINGTON

On this 2ND day of JUNE, 1980, before me, a Notary Public in and for said State, personally appeared James A. Hendleman known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

E. J. Pearl
Notary Public
Residing at 584 LAVISTA DR., Alex Va 22310
Comm. Expires 16 AUG 83

Dated: June 4, 1980

Louise C. Hendleman
Louise C. Hendleman

STATE OF COUNTY OF

On this 9th day of June, 1980, before me, a notary public in and for said State, personally appeared Louise C. Hendleman known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Barbara S. Musselwhite
Notary Public
Residing at Univ. of Va - Charlottesville
Comm. Expires June 23, 1980

195813

STATE OF IDAHO, COUNTY OF ELMORE

I hereby certify that this instrument was filed for record at the request of GUARANTY TITLE, INC. at 41 minutes past 9 o'clock A.M., this 18th day of June 1980, in my office, and duly recorded in Book of Deeds at page

RAMONA YRAZABAL

Ex-Officio Recorder

By Mary Menoz Deputy.

Fees \$ 2.00
Mail to:

INSTRUMENT NO.

THIS INDENTURE, Made this *eighteenth* day of *June*, in the year of our Lord
one thousand nine hundred and *eighty* between

IDAHO STATE BANK

a corporation duly organized and existing under the laws of the State of *Idaho*

and having its principal office in Idaho at *Glenns Ferry* in the County of

Elmore, party of the first part, and

DOLAN J. MILLER and CANDY T. MILLER, Husband and Wife

of *Mountain Home*, County of *Elmore*, State of

Idaho parties of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of

One Hundred Fifteen Thousand and no/100 - - - - - (\$115,000.00) - - - - DOLLARS,

lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to *their* heirs and assigns forever, all the following described real estate situated in *Elmore* County of *Elmore*

State of Idaho, to-wit:

TOWNSHIP 4 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 10: W¹/₂ SE¹/₄, E¹/₂ SW¹/₄ and that portion of NE¹/₄ SW¹/₄ SW¹/₄ described as follows:

Beginning at the Northeast corner of the Southwest Quarter of the Southwest Quarter of said Section 10, The Real Point of Beginning, and running thence West 85 feet along the north boundary line of said Southwest Quarter; thence South at right angles to said north boundary line a distance of 20 feet; thence East at right angles to the last described line a distance of 85 feet to the east boundary line of said Southwest Quarter; thence North 20 feet along the east boundary line of said Southwest Quarter to the Real Point of Beginning.

SECTION 15: NE¹/₄ NW¹/₄

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

To HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to *their* heirs and assigns forever. And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said parties of the second part *their* heirs and assigns, against the said party of the first part, and its successors, and against all and

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A 12x12 grid map for land surveying. The grid is divided into 144 squares. Handwritten in blue ink: "RGE. 5E" in the center, "TWP. 4S" on the left, "10" in the middle, and "P.D." with a dot in the lower middle.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

No. 61-7083

Notice is hereby given that Dolan Miller of Mountain Home, Idaho has applied to the Department of Water Resources for a change of point of diversion of the water of a groundwater source. The right sought to be change is evidenced by a license and is recorded as follows:

Amount: 2.12 cfs Priority: 1/18/71
Point of Diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T 4 S, R 5 E, B.M. The water is used for irrigation purposes in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T 4 S, R 5 E, B.M.

TO BE CHANGED AS FOLLOWS

Amount: 2.12 cfs
Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T 4 S, R 5 E, B.M.

The water will be used for irrigation purposes in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T 4 S, R 5 E, B.M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before December 8, 1980.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News on 11/20 and 11/27/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 20 day

of Nov, 1980, and

the last publication having been made on the

27 day of Nov

1980; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 27

day of Nov, 1980

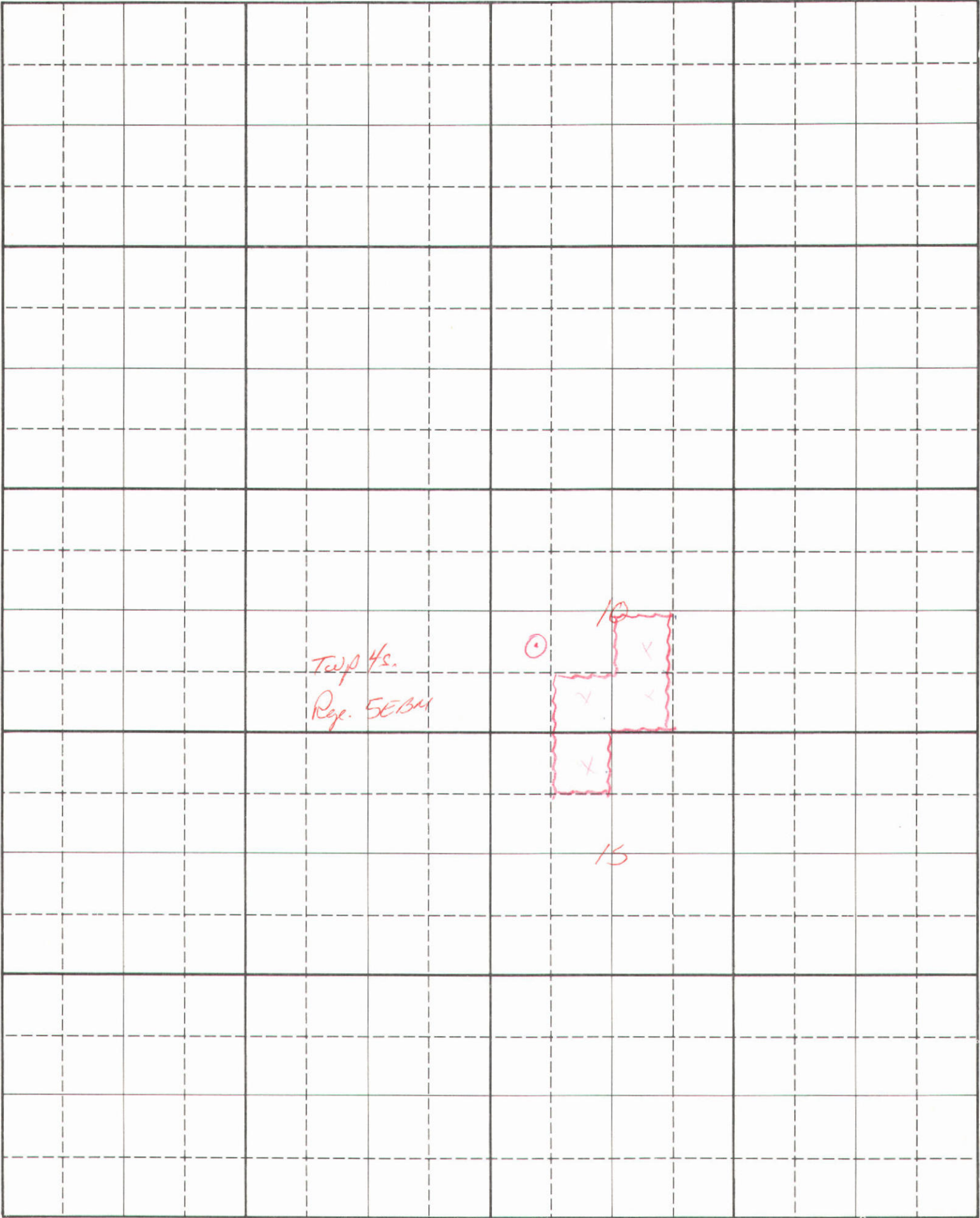
[Signature]
Notary Public

RECEIVED
DEC 1 1980

Department of Water Resources
Western Regional Office

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. H. Bradbury
(Applicant)

61 7083

RECEIVED

MAR 17 1971

Department of Water Administration

RECEIVED

MAR 12 1971

Department of Water Administration

Affidavit of Publication

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that F. H. Bradbury, Box 112, Hammett, Idaho has on January 18, 1971 submitted Application No. 61-7083 for a permit to appropriate 2.52 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipe within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 4 S., R. 5 E., B. M., Elmore County to be used from April 1 to Nov. 1 for the irrigation of 126 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 4 S., R. 5 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 22, 1971.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on March 4 and March 11, 1971.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 4 day
of March, 1971, and
the last publication having been made on the
11 day of March,
1971; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

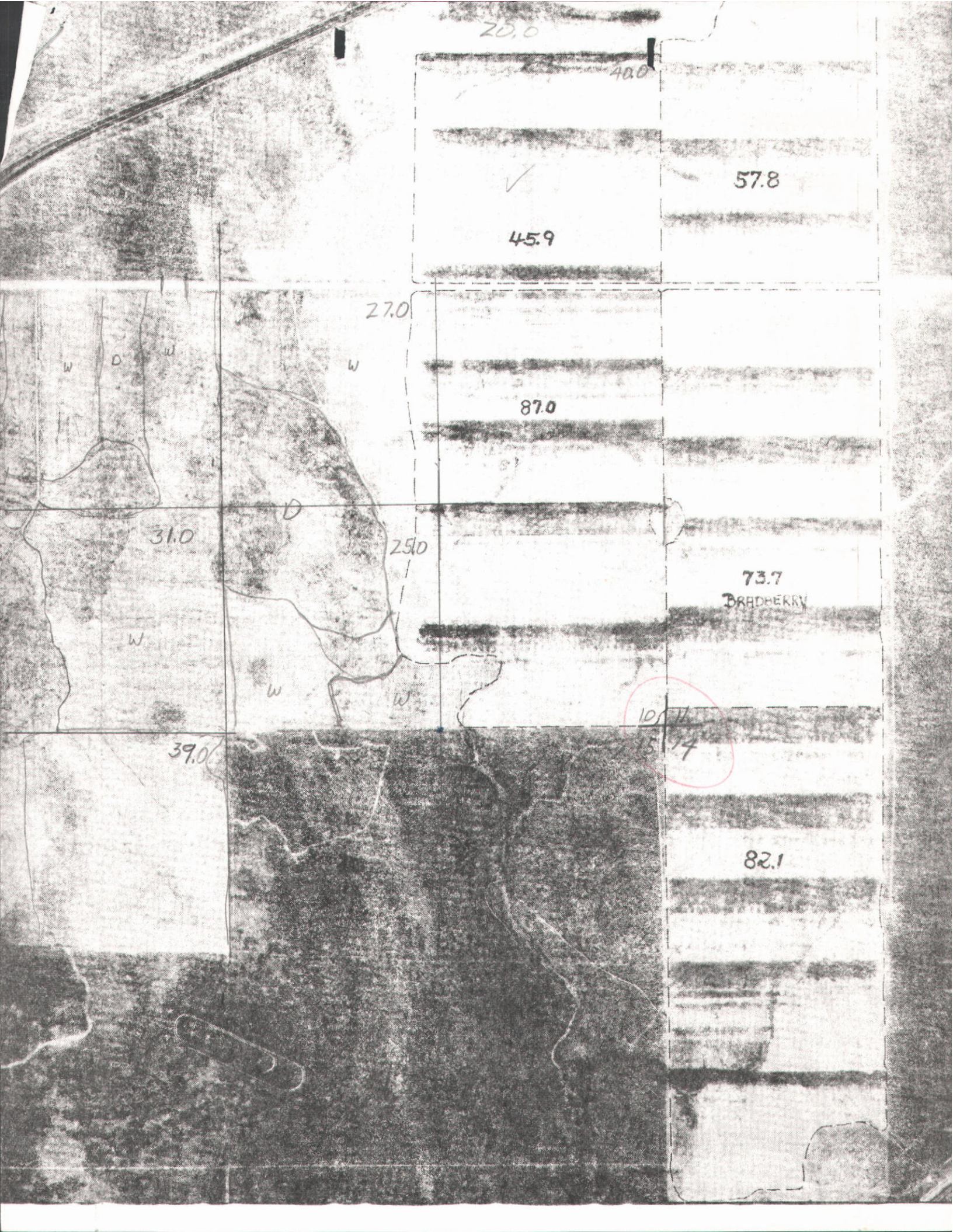
And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 11
day of March, 1971.

Vivian M. Waters
Notary Public

61 7083



20.0

40.0

✓

45.9

57.8

27.0

87.0

31.0

25.0

73.7

BRADBERRY

39.0

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4
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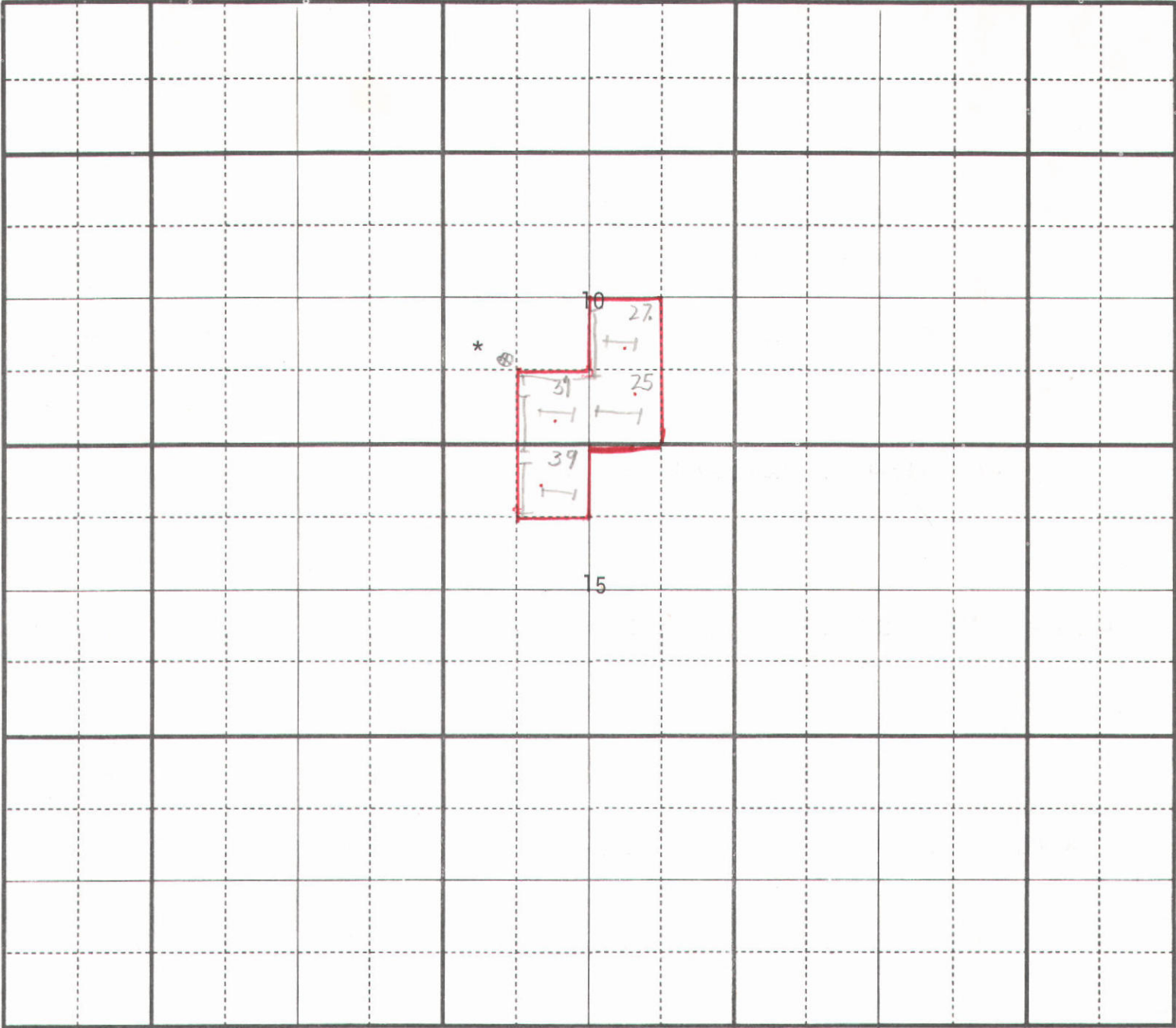


Diagram of System

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that F. H. Bradbury, Box 112, Hammett, Idaho has on January 18, 1971 submitted Application No. 61-7083 for a permit to appropriate 2.52 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipe within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 4 S, R. 5 E, B. M., Elmore County to be used from April 1 to Nov. 1 for the irrigation of 126 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 4 S, R. 5 E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 22, 1971.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on March 4 and March 11, 1971.

O.K.
3-2-71
D.B.

61 7083

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicantDolan MillerPhone832-7100

Post office address12455 W 36th S Old Grandview Rd.

A. DESCRIPTION OF RIGHT AS RECORDED

MT. HOME ID

1. Right evidenced by:
- a. Decree to in case of dated in county of
- (Name) vs (Name of court)
- b. License No. 61-7083 issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

SEE ATTACHMENT

3. Source of water GROUNDWATER tributary to
4. Date of priority 1-18-1971
5. Water is used for the following purposes:
- amount 2.12 for IRRIGATION purposes from 4-1 to 11-1
- amount for purposes from to
- amount for purposes from to
- (month/day – both dates inclusive)

6. Total amount of water under right: a. 2.12 cubic feet per second &/or b. acre feet per annum
7. Location of original point of diversion is NW ¼ of SW ¼ of Section 10
- Township 4S Range 5E, B.M., in ELMORE County
- Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	5E	10											31		11	25			67
		15					39												39

Total number of acres to be irrigated 106

9. Describe any other water rights used for the same purposes as described above

61-2196 , 61-2194

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 2.12 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW ¼ SW ¼, Section 10 Township 4S
Range 5E, B.M., ELMORE County _____
Additional points _____
- c. Description of diverting works WELL & PUMP
- d. Describe the reasons for applying for a change in the point(s) of diversion _____
BEFORE LAND WAS PURCHASED A BIT WAS
BROKEN OFF IN WELL WHILE DRILLING.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

144-80-125 X1

WARRANTY DEED

For Value Received James A. Hendleman and Louise C. Hendleman, the grantors, do hereby grant, bargain, sell and convey unto Dolan J. Miller and Candy T. Miller, husband and wife, the grantees, the following described premises in Elmore County, Idaho, to wit:

Known as the Hendleman Property. ^{20 acres} 5 1/2 of the SW 1/4 of the NE 1/4 of Section 30, Township 4 South, Range 5 East, Boise Meridian consisting of approximately 20 acres, more or less, but subject to existing road and power easements and patent restrictions of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantees do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 2 June 1980

James A. Hendleman
James A. Hendleman

STATE OF VA COUNTY OF ARLINGTON

On this 2nd day of JUNE, 1980, before me, I, _____, a Notary Public in and for said State, personally appeared James A. Hendleman known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at 401 1/2 N. D. St., Arlington, VA 22201
Comm. Expires 11/1/83

Dated: 2 June 1980

Louise C. Hendleman
Louise C. Hendleman

STATE OF

On this 2nd day of June, 1980, before me, a Notary Public in and for said State, personally appeared Louise C. Hendleman known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Barbara J. Hendleman
Barbara J. Hendleman

Residing at 401 1/2 N. D. St., Arlington, VA 22201
Comm. Expires June 23, 1980

195813
44541

STATE OF IDAHO, COUNTY OF ELMORE

I hereby certify that this instrument was filed for record at the request of GUARANTY TITLE, INC. at 41 minutes past 9 o'clock A.M., this 18th day of June, 1980, in my office, and duly recorded in Book of Deeds at page

RAMONA YRAZABAL

Ex-Officio Recorder

By Mary D. Jones Deputy.

Fees \$ 2.00
Mail to:

INSTRUMENT NO.

144-80-123 X1

WARRANTY DEED

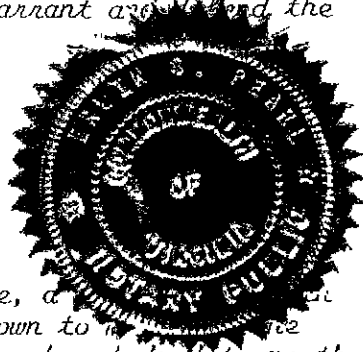
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known as the Hendleman Property. ^{P. 10} 5 1/2 of the SW 1/4 of the NE 1/4 of Section 10, Township 4 South, Range 5 East, Boise Meridian consisting of approximately 20 acres, more or less, but subject to existing road and power easements and patent restrictions of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 2 Jun 80

James A. Hendleman
James A. Hendleman



STATE OF VA COUNTY OF ARLINGTON

On this 2ND day of JUNE, 1980, before me, a Notary Public in and for said State, personally appeared James A. Hendleman known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Edna
Notary Public
Residing at 5841 LA VISTA DR, Alex Va 22310
Comm. Expires 16 AUG 83

Dated: June 4, 1980

Louise C. Hendleman
Louise C. Hendleman

STATE OF VA COUNTY OF

On this 7th day of June, 1980, before me, a notary public in and for said State, personally appeared Louise C. Hendleman known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Barbara S. Muschel
Notary Public
Residing at Univ. of Va - Knoxville
Comm. Expires June 23, 1980

195813

STATE OF IDAHO, COUNTY OF ELMORE

I hereby certify that this instrument was filed for record at the request of GUARANTY TITLE, INC. at 41 minutes past 9 o'clock A.M., this 18th day of June 1980, in my office, and duly recorded in Book of Deeds at page

RAMONA YRAZABAL

Ex-Officio Recorder

By Mary Mingo Deputy.

Fees \$ 2.00
Mail to:

INSTRUMENT NO.

first part, and its successors, in and to the said part, and its successors, and against all and
part *their* heirs and assigns, against the said party of the first part, and its successors, and against all and

THIS INDENTURE, Made this *eighteenth* day of *June*, in the year of our Lord
one thousand nine hundred and *eighty* between

IDAHO STATE BANK

a corporation duly organized and existing under the laws of the State of *Idaho*

and having its principal office in Idaho at *Glenns Ferry* in the County of
Elmore, party of the first part, and

DOLAN J. MILLER and CANDY T. MILLER, Husband and Wife

of *Mountain Home*, County of *Elmore*, State of
Idaho parties of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of
Directors, for and in consideration of the sum of

One Hundred Fifteen Thousand and no/100 - - - - - (\$115,000.00) - - - - DOLLARS,

lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey
and confirm unto the said parties of the second part, and to *their* heirs and assigns forever, all
the following described real estate situated in *Elmore*, County of *Elmore*
State of Idaho, to wit:

TOWNSHIP 4 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 10: *80 acres* *80 acres* *1 acre*
W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and that portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
described as follows:

Beginning at the Northeast corner of the
Southwest Quarter of the Southwest Quarter
of said Section 10, The Real Point of Be-
ginning, and running thence West 85 feet
along the north boundary line of said
Southwest Quarter; thence South at right
angles to said north boundary line a dis-
tance of 20 feet; thence East at right
angles to the last described line a dis-
tance of 85 feet to the east boundary line
of said Southwest Quarter; thence North 20
feet along the east boundary line of said
Southwest Quarter to the Real Point of
Beginning.

SECTION 15: *NE $\frac{1}{4}$ NW $\frac{1}{4}$*

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate,
right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

To HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurten-
ances, unto the parties of the second part, and to *their* heirs and assigns forever. And the said party of the
first part, and its successors, the said premises in the quiet and peaceable possession of the said parties of the second
part *their* heirs and assigns, against the said party of the first part, and its successors, and against all and

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A grid map for land surveying. The grid consists of 10 columns and 10 rows of squares. Each square is further divided into four smaller squares by dashed lines. Handwritten labels include:

- RGE. 5E**: Located in the center of the grid, spanning the 5th and 6th columns and the 5th and 6th rows.
- TWP. 45**: Located on the left side of the grid, spanning the 1st and 2nd columns and the 5th and 6th rows.
- 10**: Located in the center of the grid, spanning the 5th and 6th columns and the 5th and 6th rows.
- P.D.**: Located in the center of the grid, spanning the 5th and 6th columns and the 5th and 6th rows.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

X Dolan Miller
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of September, 19 80.

P. Margaret Leonard
(Notary public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-7083 and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 22 day of January, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by 9/8/80 Date RL
Prelim. check by _____ Fee 30.00
Receipted by #16414 ab Date 9-8-80
Published in Man Home News
Pub. dates 11/20 & 11/27/80
Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by none

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by DGS S.M. DRT

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the *20*... day

of *Nov*....., 19*80*, and

the last publication having been made on the

27..... day of *Nov*.....

19*80*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this *27*.....

day of *Nov*....., 19*80*

Chas. J. Waters
Notary Public

RECEIVED
DEC 1 1980

Department of Water Resources
Western Regional Office

RECEIVED

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 61-7083 Priority January 18, 1971 Amount 2.12 cfs

THIS IS TO CERTIFY, that F. H. BRADBURY
of Hammett, Idaho, has complied with the terms and conditions of Permit
No. 61-7083 issued pursuant to Application for Permit dated January 18, 1971,
and has submitted proof to the Department of Water Resources on February 26, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.26 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.12</u> cfs and	<u>477</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
477 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 4S,
Rge. 5E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	5E	10												31		11	25		67
		15					39												39

Total number of acres irrigated 106

A measuring device of a type approved by this Department shall be maintained as
part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
April, 19 78.

Director

MICROFILMED

Identification No. 61-7083
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant F. H. Bradbury
post office address Box #112 Hammett, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 4 S
Range 5 E B.M. Elmore County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.52 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 2.52 cubic feet per second and/or
b _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, & pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 710 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ installed.
- 8 Description of proposed uses:
a. If water is **not** for irrigation.
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated. _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

61 7083

61 7083

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10											40			6	20		66
		15					40												40

Total number of acres to be irrigated 126

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion self

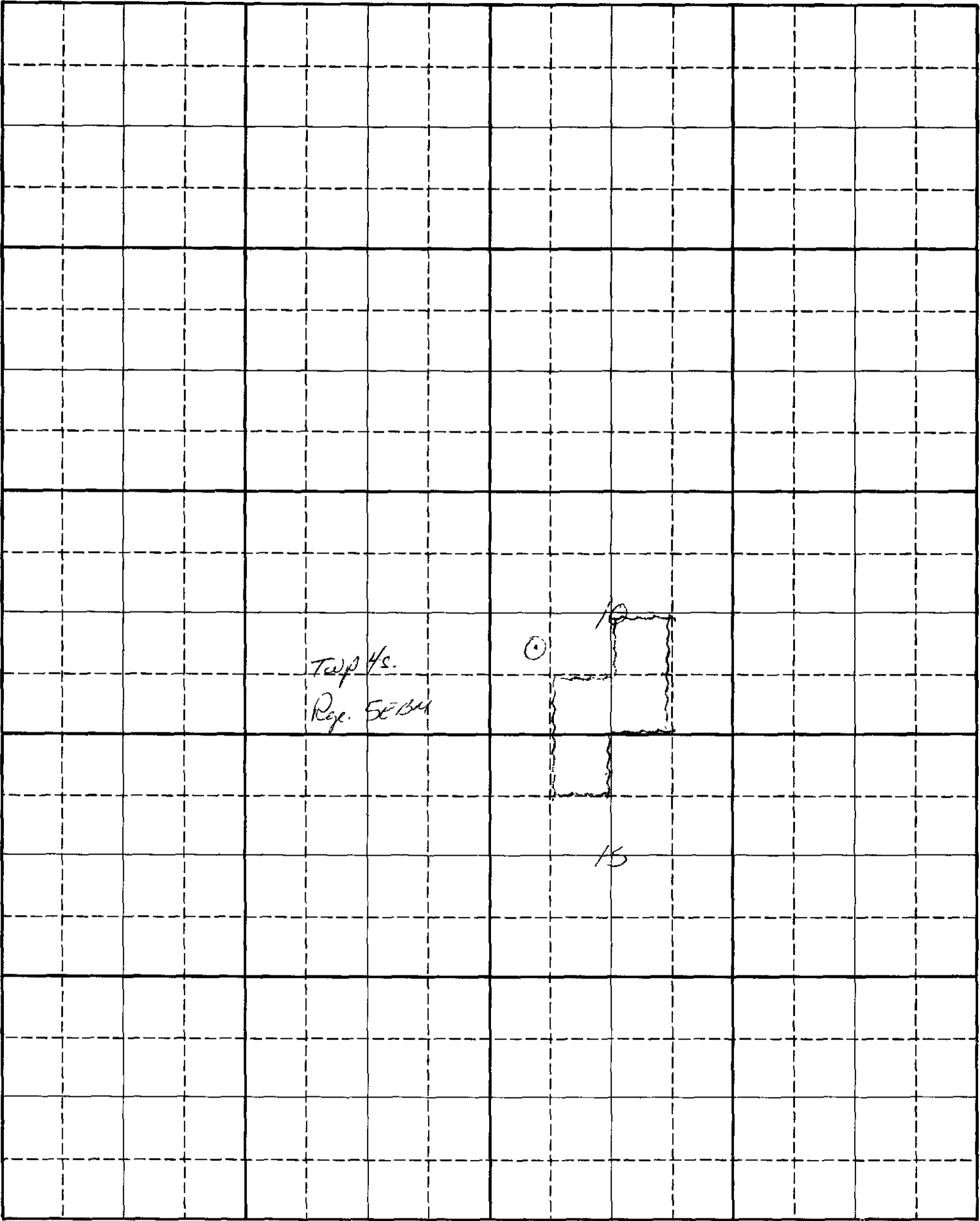
b. Who owns the land to be irrigated or place of use BLM DE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I015648 Allowed 6-30-1961

AM UCA as trustee
to security

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. H. Bradbury
(Applicant)

1-18-71

61 7033

Received by DeW Date 1-18-71 Time 5:05 PM

Preliminary check by DeW Fee \$ 30.⁰⁰

Receipted by ej Date 1-26-71

Publication prepared by dr Date 2-24-71

Published in Mountain Home News

Publication dates 3-4 & 3-11, 1971

Publication approved dr Date 5-17-71

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by A. D. D. F. of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7083, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 76.

c. Other. The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of March 19 71.

Stephen Alford
Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 61-7083 Name F. H. Bradbury

Source ground water

Point of Diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 4S, R. 5E, B.M., Elmore

Quantity 2.52 Use irrigation Period April 1 - Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter 20 Proposed Depth 710 Feet

Use 126 acres

Date Forwarded 2-25-71 Date Returned 2-25-71 Received by ds

COMMENTS: Water levels show steady declines (W.I.B's 5, 11, & 18).
DW is approx. 429 feet. Primary aquifers are cinder layers
and sand interbeds from 380 $\pm$ feet to 700 $\pm$ feet. It
appears that water levels will continue to decline, at
least locally. Well development should be monitored
closely.

RECOMMENDED:

Applied: Qty.	<u>2.52</u>	Use	<u>IRR.</u>	Period	<u>4/1-11/1</u>	AF/A	<u>4.5</u>	AF	<u>495</u>
Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF	<u> </u>
Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF	<u> </u>
Maximum: Qty.	<u>2.52</u>	Use	<u>IRR.</u>	Period	<u>3/15-11/15</u>	AF/A	<u>4.5</u>	AF	<u>567</u>
Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF	<u> </u>
Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF	<u> </u>

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: Well spacing of 1000'
suggested.

INVESTIGATION By Paul M. Castelan Title W.R.I. - I

Date Feb. 25, 1971

61 7083

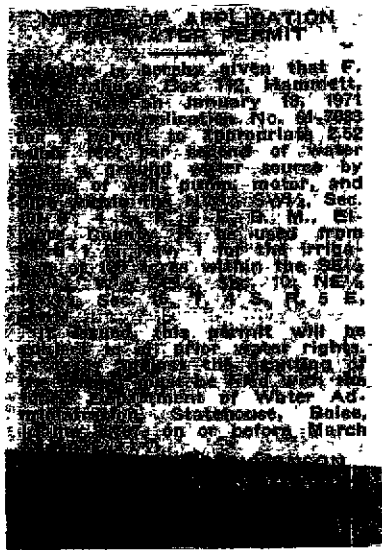
FILED

RECEIVED

Department of

State Administration

Affidavit of Publication



County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-
tion having been made on the 4..... day
of March....., 1971, and
the last publication having been made on the
.....11..... day of March.....
19. 71...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters.....

Subscribed and sworn to me this 11.....
day of March....., 1971.

Vivian M. Waters.....
Notary Public

January 23, 1981

Dolan Miller
12455 W. 36th S. , Old Grandview Rd.
Mtn. Home, Idaho 83647

Dear Mr. Miller,

RE: Transfer of Water Right No. 61-7083

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2479). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR P.E.
Acting Chief, Operations Bureau

DRT:mr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

- ✓1. Right number 61-5083 Applicant Rolan Miller
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
- ✓a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- ✓b. ☒ Description of original point of diversion.
- ✓c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- ✓a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- ✓c. ☒ Check description of point(s) of diversion.
- ✓d. ☒ Check description of place of use.
- ✓e. ☒ Check map (shows p.d. and p.u. after transfer).
- ✓f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- ✓h. ☒ Check for expansion in use of right. Comments NONE R/O Δ only
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
- j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
- ✓2. Is transfer published correctly? ☒ Yes ☐ No
- ✓3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

MICROFILMED

4. By JGS

Date 12/8/86

INTER-DEPARTMENT MEMO — 1

FROM Jan Grover

DATE 11/13/80

TO File

SUBJECT Dolan Miller Transfers & Refund

On Sept. 8, 1980, Dolan Miller submitted three applications for transfer. On September 18, 1980, the application for transfer for 61-2196 was returned as it did not change either the p.d. or pl. of use. Mr. Miller came in on Oct. 27(?) and it was then discovered that the land to which he wanted to transfer 61-2194 to was already covered under 61-2196. He also did not wish to abandon any lands under 61-2194, and therefore, this application was also returned. Mr. Miller submitted \$30 per application, incorrectly as the fee is \$50 per app, bringing the total submitted to \$90. The one application for transfer of 61-7083 is changing the point of diversion and has a fee of \$50 which leaves Mr. Miller with a \$40 refund coming. His address is 12455 W. 36th St., Old Grandview Rd., Mountain Home, ID, and the Receipt No. is 16414.

cc: Ranae Sanders

MICROFILMED

Jan Grover
SIGNATURE

October 24, 1980

Dolan Miller
12455 W. 36th
Old Grandview, Rd.
Mountain Home, ID 83647

Dear Mr. Miller:

On September 18, 1980, we sent you a letter relating some problems which came up during the processing of your applications for transfer. As of this date we have received no answer to these problems from you.

We will assume you agreed with the returning of Application for Transfer No. 61-2196 to you as it seemed unnecessary due to the fact it was a replacement well in the same 40-acre tract as the original well, thereby, no changes needed to be made.

However, we are still holding the two applications for transfer awaiting the additional filing fee. In order to process these applications, the correct filing fee, \$50 per application, must be submitted. We have added the \$30 filing fee submitted for the returned application to these two applications bringing the total amount submitted to \$90. The two applications filing fees are \$100, therefore, only \$10 is now needed.

Please submit the \$10 filing fee within fifteen days, in order for these remaining applications to continue being processed. If you have any questions, please contact us.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j

September 18, 1980

Dolan Miller
12455 W. 36th
Old Grandview Rd.
Mountain Home, ID 83647

Dear Mr. Miller:

We recently received three applications for transfer of Water Right Numbers 61-2194, 61-2196, and 61-7083. In reviewing these applications a few problems have been found.

On the application for transfer of 61-2196 there appears to be no change from the original right. The well is being re-drilled in the same 40-acre tract and the land list is the same as that portion of the original right. The only case in which this transfer application would be necessary is if the original well and the new well are to be combined to irrigate the lands as listed. However, it appears you are abandoning the original well and the new well is a replacement well. In this case the transfer application is not necessary and we are returning it to you. The fee for a transfer application for more than 0.02 cfs is \$50 rather than \$30. This rate increased on July 1, 1980. If you are combining the two wells and decide to re-submit this transfer, please also submit the additional \$20. If the new well is only a replacement well, we will apply the \$30 fee already taken on this application to the other two applications as they also have a \$50 filing fee. This would leave a \$10 filing fee to be submitted.

Application for transfer of 61-7083 and 61-2196 are correct, only the additional \$20 fees are needed.

Please note that when you transfer a water right off of a parcel of land onto another that the previous parcel is not covered and must be abandoned unless a new application is filed. On 61-2194 you transferred the 39 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10 to the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10. You now have no water right which covers the NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Dolan Miller
September 18, 1980
Page Two

We will hold these applications until the additional fee is submitted. If you have any questions, please contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG:kc

Enclosure

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 61-7083

Notice is hereby given that Dolan Miller
of Mountain Home, Idaho has applied to the Department of Water
Resources for a change of point of diversion
of the water of a groundwater source.
The right sought to be changed is evidenced by a license

_____ and is recorded as follows:

Amount: 2.12 cfs Priority: 1/18/71

Point(s) of Diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T 4S, R 5E, B.M.

The water is used for irrigation purposes in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 10; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T 4S, R 5E, B.M.

TO BE CHANGED AS FOLLOWS

Amount: 2.12 cfs

Point(s) of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T 4S, R 5E, B.M.

The water will be used for irrigation purposes in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 10; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T 4S, R 5E, B.M.

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83705 on or before December ⁸~~22~~, 1980.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News
on 11/20 and 11/27/80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 21, 1978

re: Permit No. 61-7083

F. H. Bradbury
Box 112
Hammett, ID 83627

Dear Mr. Bradbury:

A representative of this Department made an examination of the works covered by your Permit No. 61-7083 on July 14, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 477 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 4S-Rge. 5E, B.M.

Beneficial use: Irrigation of 106 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 4S-Rge. 5E, B.M.

Priority date established: January 18, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

: Josie Hernandez

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 13, 1978

Re: Permit No. 61-7083

F. H. Bradbury
Box 112
Hammett, ID 83627

Dear Mr. Bradbury:

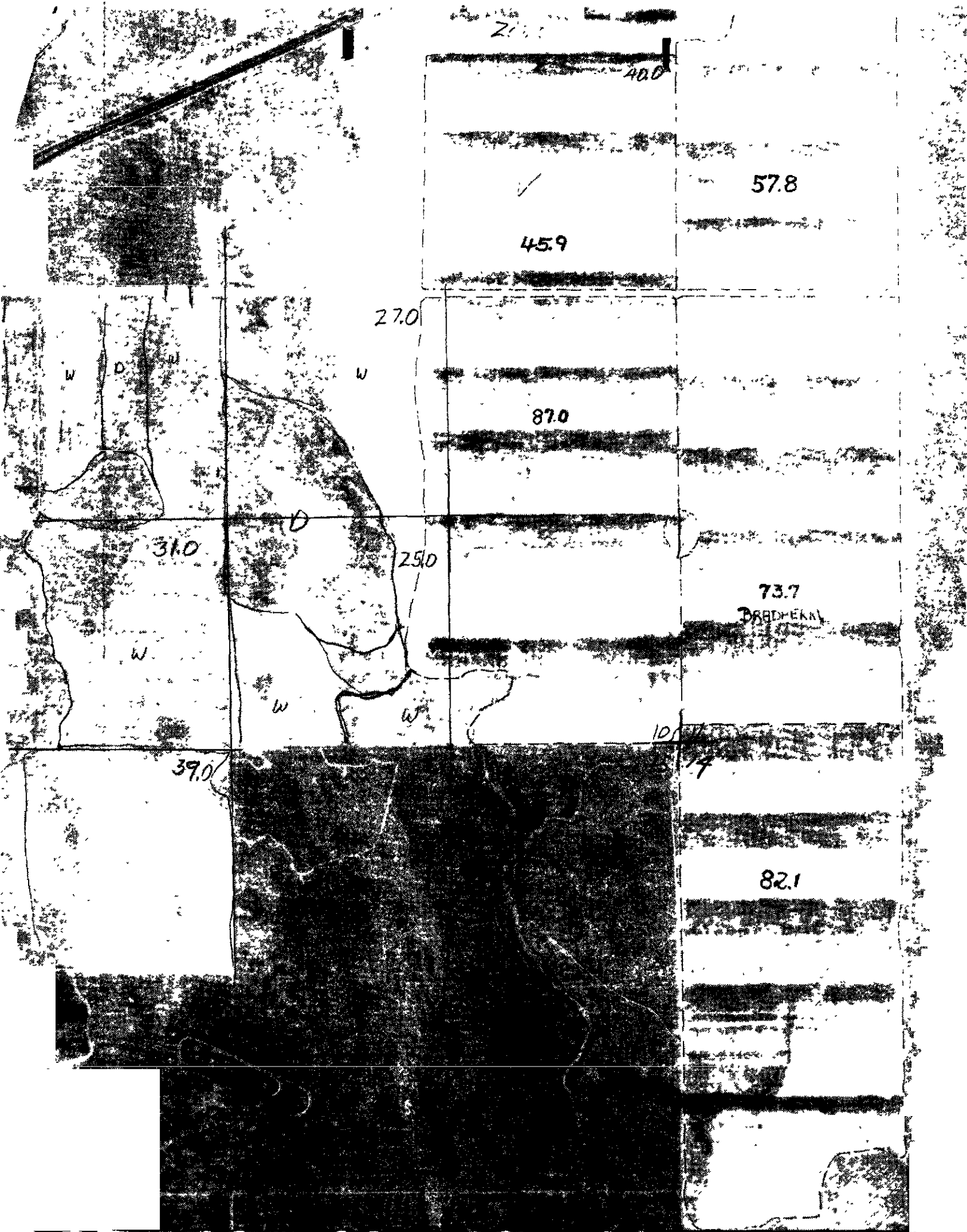
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Inclosure

11115
MICROFILMED



DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder F. H. Bradbury
Post office address Box 112, Hammett, ID 83627 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.52 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 61-7083
Examination for b/u

4. Total amount to be appropriated

Max Rate of Diversion 2.52 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion

Township 4S N/S, Range 5E E/W, B.M., Section 10, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$ Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works 500 hp pump, 16" casing, 710' deep, 12", 10", 8", 6" mainline

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use See attached proof affidavit for land acreage changes

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	5E	10											40	31.2		6	20		66
		15					40	39											40

TOTAL ACREAGE

106 1/2

Rge. 5E

T
4
S

27	25	39
31	25	39
31	25	39

15

Diagram of System

DATE OF EXAM 3/17/76

ACREAGE
Found 122
Recommended 106

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 2.12 c.f.s. V= 477 AF/Ann. from 4/1 to 11/1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.26 cfs Method of measurement Badger Meter

Total Q recommended 2.12 Meter No. M0-340643 Type in line Condition operational

Total V recommended 477

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Badger Meter in-line # M0-340643 pumping at 1000 gpm at
41 sec. = 1463 gpm = 3.26 cfs

SYSTEM DESCRIPTION:

Hollow shaft motor 300 HP Serial # HC1029039 oh L+B pump
44773 on 16" well with 10" discharge into main line.

REMARKS:

Examiner's Signature G. H. Sisco Date 7/14/76

Checked by JLS Date 7-15-76

Approved by _____ Date _____

March 10, 1976

Re: Permit No. 61-7083

F. H. Bradbury
Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

FEB 26 1976

Department of Water Resources

Identification No.

61-7083

Permit No.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder F. H. Bradbury
b) Post Office Address P.O. Box 112
2. Permit Number 61-7083
3. Date of Priority that you are prepared to establish 6-30-67
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10
Township 4S, Range 5E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.52 for irrigation purposes from APR. 1st to NOV 1st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 2.52 for irrigation purposes from APR 1st to NOV 1st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount For for 2 purposes from — to — incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.52 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Badger meter installed on discharge side of Pump on main line
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Westinghouse 500 hp motor into 16" aluminum line - then 12" 10" 8" 6" - then 3" hand lines with 7/8" main Bids
b) Describe the agreement or understanding by which you take water from the works: Permit # 61-7083
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 500 HP Pump, 16" casing, 710 ft deep 12", 10", 8", 6", main line.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger meter on 16" main line discharge.
c) Give well driller's name and address and the date the well was completed: Mountain Home Well Drillers. Bill Haley was the licensed driller.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 3-2-76 jr

W40

WAY #67

←W

Peak 420

AIR BASES **MAIN GATE**

ATN NW 1/2 of E 1/2 of Sec 11-160
E 1/2 of E 1/2 of Sec 10-160
DRY NW 1/2 of the NW 1/4-Sec 14-80
WATER NW 1/4 of the SW 1/4 Sec 14-40

490

Fin Bar
State of

2/20/76
(Date)

F. H. Bradbury
(Signature)

Notary Public residing at Idaho

Dec. 1ST 1978

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

REGISTERED MAIL

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138217

(Always obtain signature of addressee or agent)

I have received the article described above.

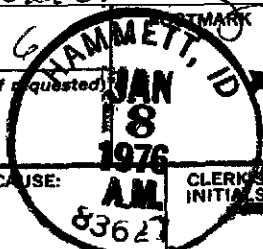
SIGNATURE ☐ Addressee ☐ Authorized agent

4. *Mrs F H Bradburn*
 DATE OF DELIVERY

1-8-76

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



December 31, 1975

CERTIFIED MAIL

138317

Re: Permit No. 61-7083

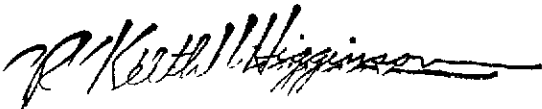
F. H. Bradbury
Box 112
Harmett, Idaho 83627

Dear Mr. Bradbury:

One of the conditions of approval of your water Permit No. 61-7083 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

July 2, 1975

Mr. Jack Streeter, Mgr.
El Rancho Realty
P.O. Box 121
Mountain Home, Idaho 83647

Dear Mr. Streeter:

In answer to your letter of June 27th, we have searched our records and found the following water rights pertaining to Sections 10, 11, 14 and 15, Twp. 4 S, Rge. 5 E, B.M., Elmore County:

License No. 61-2192 - Jesse D. Streeter
License No. 61-2193 - Oscar J. Streeter, Sr.
License No. 61-2194 - Oscar J. Streeter
License No. 61-2196 - Ferrell H. Bradbury
License No. 61-7066 - Oscar J. Streeter, Jr. &/or Marjorie Streeter
Permit No. 61-7078 - F. H. Bradbury
Permit No. 61-7083 - F. H. Bradbury

We have enclosed copies of the above for your review along with a supply of 'assignment of permit' forms. You will note that the assignment procedure has no provision for causing a permit to revert back to the original holder in case of a default.

You should also be aware that the Department has no procedure for changing the records of ownership once a permit has been licensed. When a license is issued, it becomes appurtenant to the land and ownership is automatically conveyed with the land unless it is specifically withheld in the sale transaction.

If you have questions regarding this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enclosures: Copies (7)
Forms (6)

CECIL D. ANDRUS, Governor

DR. ROBERT R. LEE, Director



STATE OF IDAHO

IDAHO WATER RESOURCE BOARD

STATEHOUSE

BOISE, IDAHO 83707

December 31, 1971

RECEIVED

DEC 1 1971

Department of Water Administration

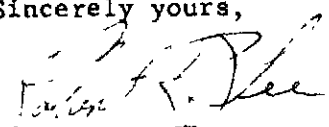
BOARD
JOHN F. STREIFF, Chairman, Lewiston
GEORGE L. YOST, Vice Chairman, Emmett
FERRIS M. KUNZ, Montpelier
CHARLES J. MARSHALL, Jerome
JOSEPH H. NETTLETON, Murphy
THOMAS OLMSTEAD, Twin Falls
SCOTT W. REED, Coeur d'Alene
EDWIN C. SCHLENDER, Malta
R. KEITH HIGGINSON, Boise
Ex-officio Member
(Director, Department of
Water Administration)

Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse, Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

This letter is to inform you the Idaho Water Resource Board (IWRB) hereby terminates and releases the unrecorded assignment to the IWRB of certain water permits. These permits are number 61-2194 assigned by permit holder Oscar J. Streeter, number 61-2196 and 61-7044 assigned by the present permit holder Ferrel H. Bradbury, and number 61-7083 assigned by permit holder F. H. Bradbury.

Sincerely yours,


ROBERT R. LEE
Director

RRL:gm

cc: Oscar J. Streeter, Jr.
Ferrel H. Bradbury
Connecticut General Life Insurance Company
in care of Tippet Land and Mortgage Company.

61 7083

April 8, 1971

F. H. Bradbury
Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

Returned herewith is your receipt No. 5838 in the amount of \$1.00
for a copy which was mailed to the B.L.M. of your Permit No. 61-7083,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

61 7083

MRB:ejw

Enclosure

61 7083

h.f.
March 30, 1971

Re: Permit No. 61-7083

F. H. Bradbury
Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

Enclosed is a copy of your approved Application for Permit No. 61-7083. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOF
Assistant Director

EDF:kh

61 7083

Enclosures

P.S. There is an additional fee of \$1.00 for the copy sent to the B.L.M., please remit promptly.

March 30, 1971

Re: Permit No. 61-7083 - F. H. Bradbury

Mr. Ralph Mellin
Idaho Water Resource Board
Statehouse Mail

Dear Mr. Mellin:

Enclosed please find a copy of the above referenced permit which has been approved by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

61-7083

March 30, 1971

Re: Permit No. 61-7083 (I-015648) - F. H. Bradbury

Mr. Curtis Taylor
Idaho Land Office
BUREAU OF LAND MANAGEMENT
Room 334, Federal Bldg.
550 West Fort St.
Boise, Idaho 83702

Dear Mr. Taylor:

Enclosed please find a copy of the above referenced permit which has been approved by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

7083

March 30, 1971

Re: Permit No. 61-7083

F. H. Bradbury
Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

Enclosed is a copy of your approved Application for Permit No. 61-7083. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOF
Assistant Director

BDF:kh

Enclosures

P.S. There is an additional fee of \$1.00 for the copy sent to the B.L.M., please remit promptly.

61 7083



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L: CRT
Idaho 015648

Idaho Land Office

JUN 30 1967

NOTICE OF ALLOWANCE

R. M. Wetherell Estate
150 South Third East
Mountain Home, Idaho 83647

Serial No. Idaho 015648

320 Acres

T. 4 S., R. 5 E., Boise Mer., Idaho
Sec. 10: NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 15: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 190 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also subject to right-of-way Blackfoot 054425 to Idaho State Highway Department.

cc: DM I-1
State Dept. of Reclamation
Elmore County Assessor
Case file, ✓ CRT:cr, 6-30-67

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 30th
day of June, 19 67.

/s/ ORVAL G. HADLEY

MANAGER, LAND OFFICE
BOISE, IDAHO

61 7083

Permit No.
61-7083

ILO-2226-20
6-67



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Idaho Land Office

Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

VSS
9/11
IN REPLY REFER TO:

L:VSS
Idaho 015648

SEP 18 1969

DECISION

Assignee: Ferrell H. Bradbury

:

Desert Land Entry

Assignor: R.M. Wetherell, Estate

:

Assignment Approved

On June 30, 1967, the above entryman (assignor) was allowed desert land entry, I-015648, on the following lands:

T. 4 S., R. 5 E., Boise Meridian, Idaho

Sec. 10: NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Sec. 15: NE $\frac{1}{4}$ NW $\frac{1}{4}$

On September 8, 1969, the entryman (assignor) filed a deed assigning all of his right, title and interest in the entry to the assignee named above. The assignee has filed an affidavit showing that he is qualified to accept an assignment of and hold a desert land entry.

A review of the case file indicates the entry is now in good standing so far as the record shows. However, this office does not attest to the full compliance with the desert land laws as presently reflected by the case record.

The Secretary, Department of the Interior, has set out certain criteria which are now applicable to each entryman. As the assignee is now the entryman of record these criteria are applicable to him. The entry must be reclaimed for his own benefit; the entry may not be assigned to a corporation; the entryman may not, before receiving patent, enter into any arrangement to transfer title to the land after patent is issued; the entryman may not enter into any arrangement which has the effect of permitting anyone to hold more than 320 acres of desert entry land; and the entryman must expend his own money on the necessary irrigation, reclamation and cultivation of the entry or incur a personal liability for any money so expended.

The assignment is hereby approved and the records of this office are noted to show that the assignee is the entryman for the lands assigned under the above-identified desert land entry. The remaining compliance to be met on this entry and the due dates are shown below:

First annual proof _____
Second annual proof _____

Third annual proof _____
Final proof June 30, 1971

cc: DM, I-1
Dept of Reclamation
Permit No G 32950
Case file, VSS:le:9/18/69

/S/ CURTIS R. TAYLOR
Curtis R. Taylor
Acting Manager, Land Office

61 7083

February 24, 1971

Re: Application No. 61-7083 - F. H. Bradbury

Mountain Home News
P.O. Braver O
Mtn. Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

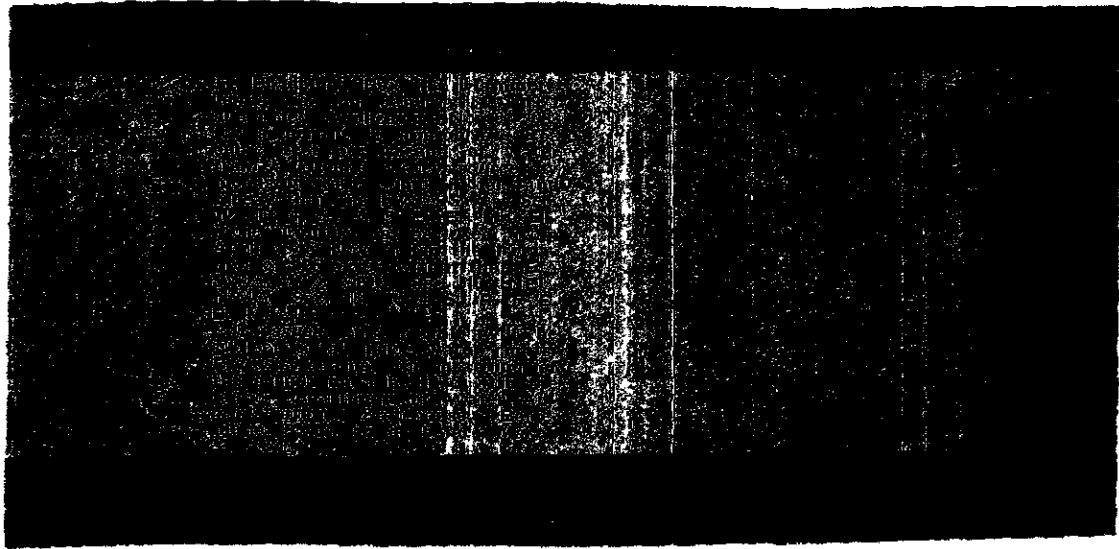
Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

61 7083

DWM:DR
Enc: Legal notice

Bill submitted 3-17-71 By dr



61 7033

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that F. H. Bradbury, Box 112, Hammett, Idaho

has on January 18, 1971 submitted Application No. 61-7083

for a permit to appropriate 2.52 cubic feet per second ~~4979/7997/797/7977~~

of water from a ground water source

by means of well, pump, motor, and pipe

within the NW1/4, Sec. 10, T. 4S, R. 5E, B.M., Elmore County

to be used from April 1 to Nov. 1

for the irrigation of 126 acres

within the SE1/4, W1/4, Sec. 10; NE1/4, Sec. 15, T. 4S, R. 5E, B.M.

issued

If ~~used~~, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 22, 1971.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho

on March 4 and March 11, 1971.

61 7083

January 29, 1971

State Of Idaho
WATER RESOURCE BOARD
1365 North Orchard
Boise, Idaho

ATTENTION: Ralph Mellin

Dear Mr. Mellin:

Please forgive our error of January 27, 1971.

We will again attempt to send you the copies as requested by Mr. Bradbury.

We hope that our error has not caused you any inconvenience.

Very truly yours,

Donald W. McIlhenny
Appropriation Supervisor

DWM:CM

Enc: above mentioned copies

61 7033

January 27, 1971

State Of Idaho
WATER RESOURCE BOARD
1365 North Orchard
Boise, Idaho

ATTENTION: Ralph Mellin

Dear Mr. Mellin:

As requested by Mr. F. H. Bradbury, please find enclosed copies of permits and licenses in connection with the requested loan.

If we may be of any further assistance in this matter, please do not hesitate to contact us.

Very truly yours,

Donald W. McElDowney
Appropriation Supervisor

DWM:CM

Enc: above mentioned copies

cc: F. H. Bradbury
Post Office Box #112
Hammett, Idaho

61 7083

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 26, 1971

F. H. Bradbury
P. O. Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

Returned herewith is Departmental Receipt No. 5549 in the amount of
\$30.00 for Application for Permit,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

January 22, 1971

Mr. F. H. Bradbury
Post Office Box # 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

Please be advised that at this time we are still awaiting the \$30.00 filing fee to be submitted in connection with your proposed permit. This fee must be received by the Department of Water Administration within ten (10) days of the date of this letter, and if it is not submitted within this period of time, you must suffer a reduction in the proposed priority of your permit.

Your prompt attention in this matter will be appreciated.

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

DWM:CM