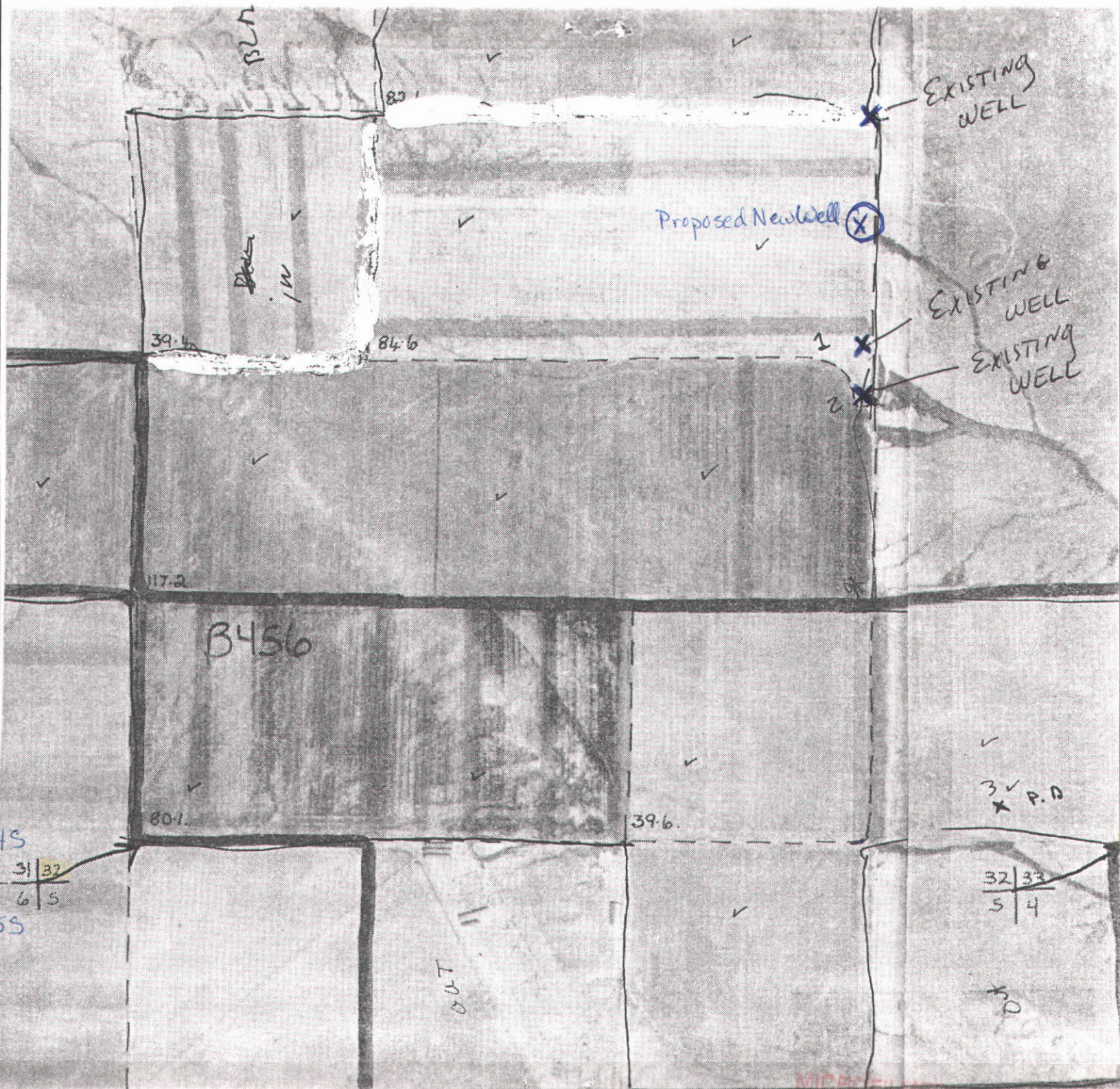


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
Dobson Transfer
AUG 21 1998

40.2
NHFL 30 29
31 32

389
667

Dobaran 61-07088
A61-11747
T4SR4E S 31, 32, 33
T5SR4E S 5
1987 ASCS

31
31.4
NHFL

1
95.0
NHFL

2
10
NHFL

44
40.3
NHFL

5
60.0
NHFL

6
60.0
NHFL

31
6

10
17.0
NHFL

90.6

5
45.5

6
29.3

10
42.8

MICROFILMED
AUG 21 1998

AUG 21 1998

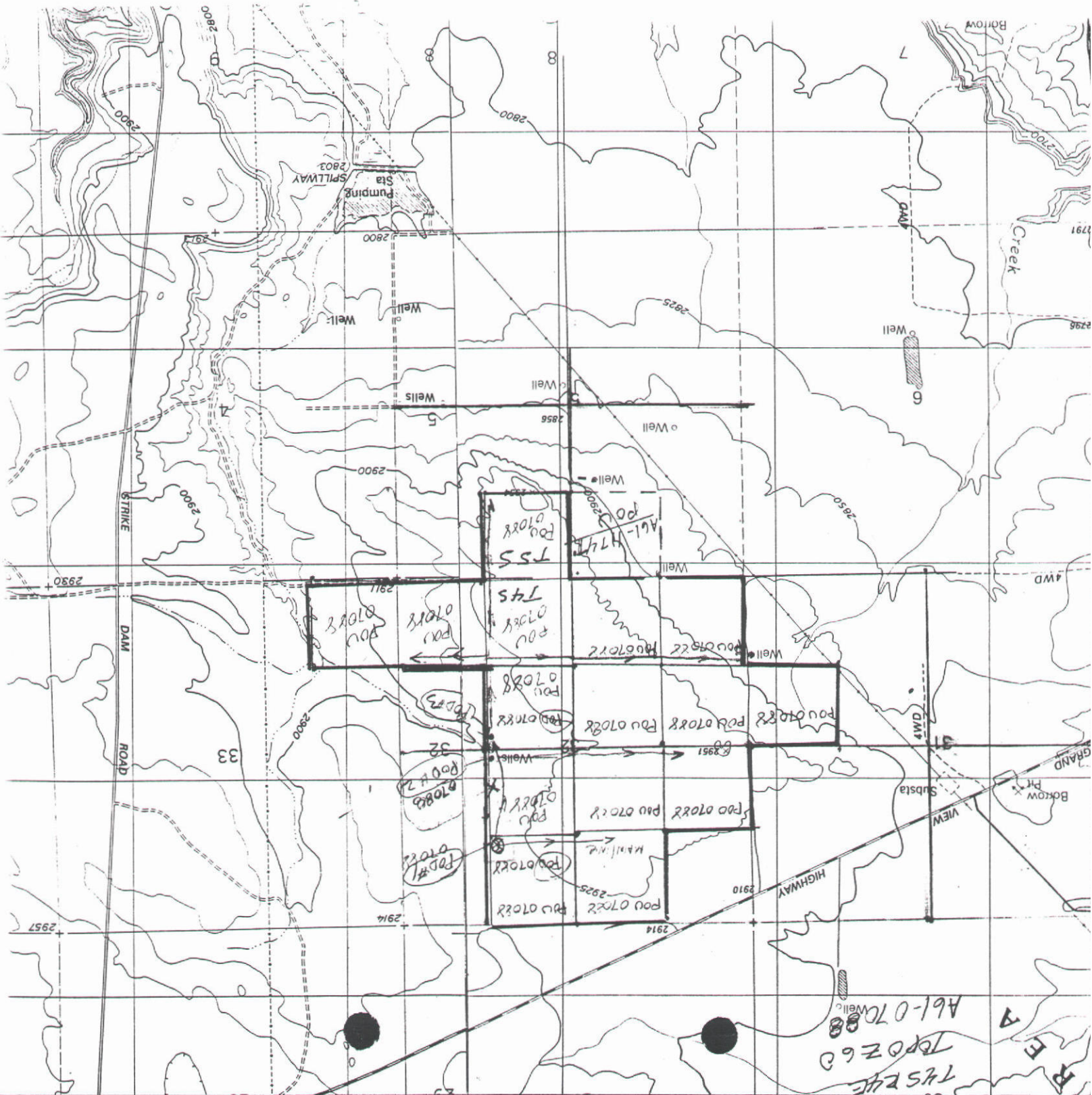
MICROFILMED

Exam conducted 10/23/1990

AGI-11747

AGI-07088

Field Exam map



NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
No. 61-07088 *SS*

Notice is hereby given that John or Arvella Dobaran of Meridian, ID has applied to the Department of Water Resources for a change of point of diversion of groundwater.

The right sought to be changed is evidenced by license No. 61-07088 and is recorded as follows:

Amount: 10.14 cfs

Priority: 2/26/1971

Point(s) of Diversion: T.4S, R.4E, S.32,

SWNE, NWSE, SESE

The water is used for irrigation purposes.

TO BE CHANGED AS FOLLOWS

Amount: 10.14 cfs

Point(s) of Diversion: T.4S, R.4E, S.32,

W $\frac{1}{2}$ NE $\frac{1}{4}$, NWSE

The water will be used for irrigation purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705 on or before December 5, 1988.

Keith Higginson, Director

Published in the Mountain Home News on 11/16 & 11/23/88.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Mike Thornberry* do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof; was published in said newspaper for

... *2* ... consecutive weeks, the first publica-

tion having been made on the ... *16* ... day

of ... *November* ..., 19 *88*, and

the last publication having been made on the

... *23* day of ... *November* ...

19 *88* ...; every Wednesday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Mike Thornberry

Subscribed and sworn to me this *5th*

day of ... *December* ..., 19 *88*

Deen W. Siva

Notary Public

RECEIVED
DEC 15 1988

Department of Water Resources
Western Region Office

MICROFILMED

JUN 13 1989

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

TOWNSHIP 4 SOUTH, RANGE 4 EAST, B.M.									
Sec. 31				Sec. 32		Sec. 33			
TOWNSHIP 5 SOUTH, RANGE 4 EAST, B.M.									
				Sec. 5					

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, ID, this 2nd day of June, 19 76.

John F. Polara
(signature)

OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby APPROVE the above application for amendment for Permit No. 61-7088.

Witness my hand this 7th day of June, 19 76.

Norman C. Young
for the Director
by NORMAN C. YOUNG, Chief,
Engineering Bureau

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

TOWNSHIP 4 SOUTH, RANGE 4 EAST, B.M.											
Sec. 31				Sec. 32				Sec. 33			
TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M.											
						Sec. 5					

well (handwritten in Sec. 32)

well (handwritten in Sec. 5)

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 5th day of April, 1976.

Laura J. Spangler
Attorney-in-fact (signature) Agent
IDAHO LAND & APPRAISAL SERVICE

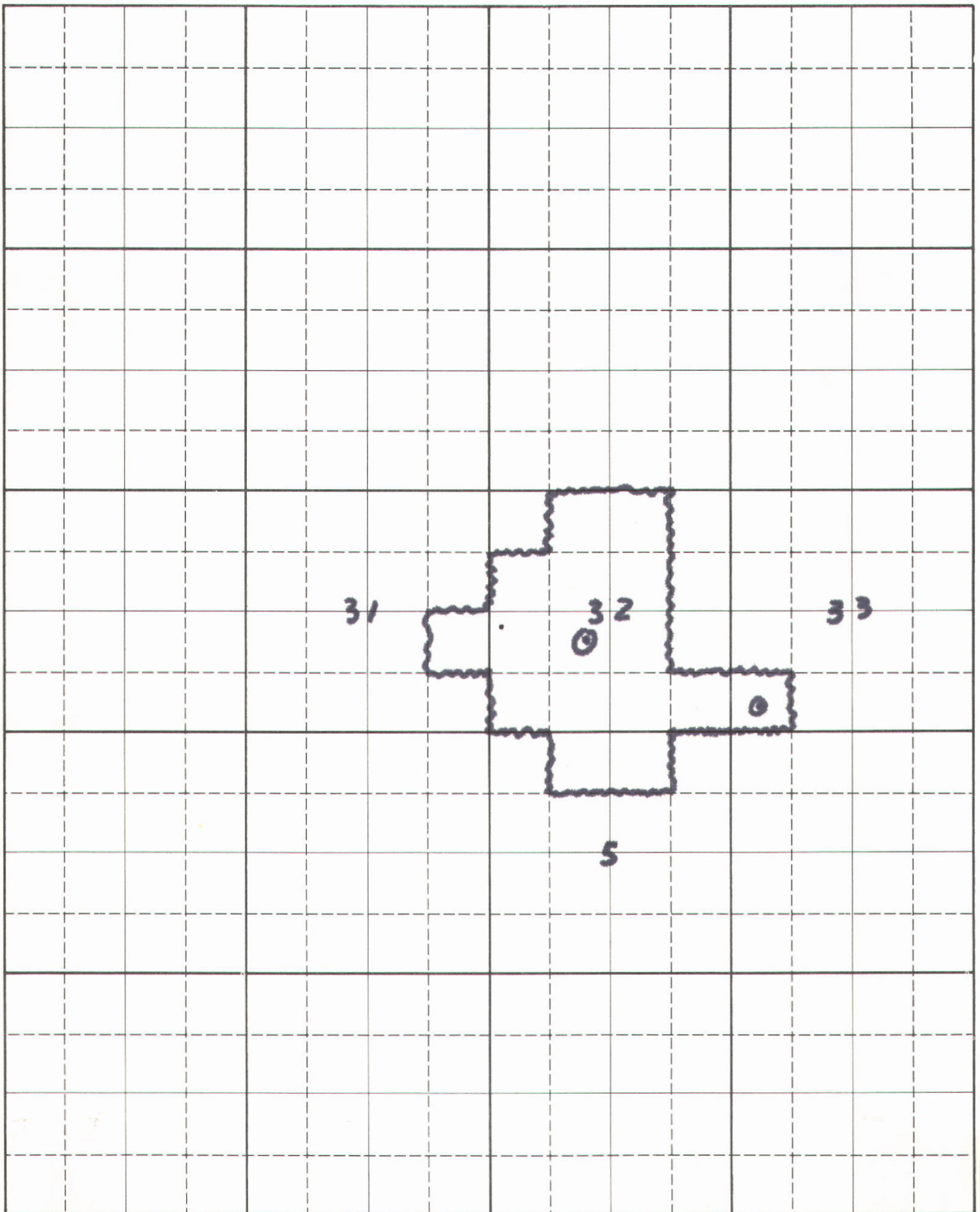
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the foregoing application for amendment for Permit No. 61-7088.

Witness my hand this 12 day of April, 19 76.

R. Keith Higgins
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Gary B Wilson

x Patricia Ann Wilson
(Applicant)

61 7088

RECEIVED

MAR 30 1971

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 18th ... day
of ... March ..., 1971, and
the last publication having been made on the
.... 25th ... day of ... March ...
19...71...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... 25 ...
day of ... March ..., 1971

Verna M. Waters
Notary Public

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Gary B. and Roxie Ann Wilson,
542 Jefferson, Pocatello, Idaho,
have on February 26, 1971, sub-
mitted Application No. 61-7088 for
a permit to appropriate 12.8 cubic
feet per second of water from a
ground water source by means of
wells, pumps, and motors within
the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32 and SW $\frac{1}{4}$
SW $\frac{1}{4}$ Sec. 33, T. 4S, R. 4E, B. M.,
Elmore County to be used from
March 1 to Nov. 1 for the irriga-
tion of 640 acres within the NE $\frac{1}{4}$
SE $\frac{1}{4}$, Sec. 31; W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$
NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$
SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; SW $\frac{1}{4}$
SW $\frac{1}{4}$, Sec. 33; T. 4S, R. 4E,
B. M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$
NW $\frac{1}{4}$, Sec. 5, T. 5S, R. 4E, B. M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before April
5, 1971.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mtn. Home, Idaho on
March 18 and March 25, 1971.

61 7088

RECEIVED

MAY 20 1998

WATER RESOURCES
WESTERN REGION

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHTS, TRANSFER NO. 5228**

Notice is given that **ARVELLA L. AND JOHN F. DOBARON** of 6141 Gadwall Ln., Boise ID 83714 have applied to the Department of Water Resources to add a Point of Diversions pursuant to I.C. § 42-222 for the following irrigation rights in T4S and T5S R4E Elmore County:

License No. 61-7088, priority 2/26/1971, 10.14 cfs, ground water, (3 wells) diverted in E 1/2 S32 T4S R4E and used in portions of S31, S32 and S33 T4S R4E, and NWNE S5 T5S R4E, 600 total acres.

Snake River Basin Adjudication Enlargement Claim No. A61-11747, priority 3/15/1976, ground water, .40 cfs diverted from the same wells as above, used on 20 acres in NENW S5 T5S R4E.

PROPOSED CHANGE

Add a well in SWNE S32 T4S R4E. New well is needed because of declining production in existing wells. Total of 10.14 cfs.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before April 6, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

First publication March 18, 1998.

Last publication March 25, 1998.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 18th day of

March 19 98, and the last publi-

cation having been made on the 25th day of

March 19 98; every Wednesday

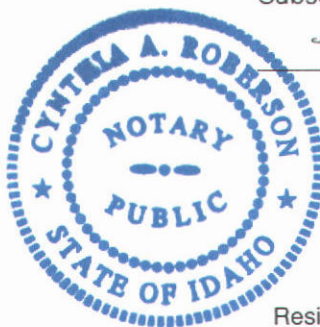
issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 19th day of

May, 1998



Cynthia Roberson
Notary Public

MICROFILMED

AUG 21 1998

Residing in Mountain Home, Elmore County, Idaho. My commission expires 09-09-2002.

RECEIVED

T
4
S

31

32

33

T
5
S

5

Diagram of System

C
844

B457

Microfilm

B
906

45
55

31 32
6 5

408

in ✓

117.2

B456

801

39.4

in ✓

BLN

84.6

out

39.6

1 x
2 x

32 33
5 4

3 ✓
P.O.

out

March 10, 1971

Re: Applications No. 37-7087 - Charles C. Kast
61-7087 - City of Mtn. Home
61-7088 - Gary B. &/or Roxie Ann Wilson
61-7089 - North West Properties, Inc.

Mountain Home News
P.O. Drawer 0
Mtn. Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

61 7088

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 3-30-71 by de

DWM:DR
Enc: Legal notices (4)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Gary B. and Roxie Ann Wilson, 542 Jefferson, Pocatello, Idaho, have on February 26, 1971, submitted Application No. 61-7088 for a permit to appropriate 12.8 cubic feet per second of water from a ground water source by means of wells, pumps, and motors within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32 and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 33, T. 4S, R. 4E, B. M., Elmore County to be used from March 1 to Nov. 1 for the irrigation of 640 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31; W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33; T. 4S, R. 4E, B. M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 5S, R. 4E, B. M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 5, 1971.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, Idaho, on March 18 and March 25, 1971.

O.K.
3-17-71
J.B.

61 7088

TRANSFER OF WATER RIGHT

206 6 1 1954

TRANSFER NO. 5228
WATER RIGHT NO. 61-07088 & CLAIM NO. A61-11747

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5228 shall not exceed 10.14 cfs, nor a total combined annual volume of 2468.0 af.
- ** 7. Right 61-07088 is limited to the irrigation of 600.0 acres in the place of use described above in a single irrigation season.
- ** 8. Claim A61-11747 is limited to the irrigation of 17.0 acres in the place of use described above in a single irrigation season.
9. Right 61-07088 and Claim A61-11747 when combined shall not exceed a total diversion rate of 10.14 cfs, a total annual maximum diversion volume of 2468.0 af at the field headgate, and the irrigation of 617.0 acres.
10. Claim A61-11747 is based upon an enlargement of Right 61-07088 pursuant to Section 42-1426, Idaho Code.
11. Claim A61-11747 is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
12. Approval of Transfer 5228 does not confirm SRBA Claim A61-11747.

Dated this 10th day of August, 1998

[Signature]
Chief, Water Allocation Bureau

MICROFILMED

800 2 1 8008

Page 1 of 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

5228

RECEIVED

FEB 23 1998

**WATER RESOURCES
WESTERN REGION**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

RECEIVED

FEB 19 1998

JUN 19 1998

Department of Water Resources

Name of applicant John &/or Arvella L. Dobson

Phone 375-9680

Post Office address 6141 Gadwall Boise ID 83714

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- *2. Describe the reason for the proposed changes Existing well production has declined

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|------------------|-----------------------|------------------|-----------------------------|
| <u>61-7088</u> | <u>2-24-1971</u> | <u>10.14 cfs</u> | <u>IRR</u> | <u>3-15</u> to <u>11-15</u> |
| <u>** A61-11747</u> | <u>3-15-1976</u> | <u>.40 cfs</u> | <u>IRR</u> | <u>3-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred <u>10.14</u> cubic feet per second and/or _____ acre-feet per annum | | | | |
| 3. Source of water <u>Groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use: No Change To Either Right

[illegible]

** Added with permission of applicant. T72 3/6/1998 Total acres 620

PART 1

6. General Information:

a. Description of diversion system Wells, pumps to mainlines & pond for distribution.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No Change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED

AUG 21 1998

WR5809NP
No. 61-07088

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F. DOBARAN	02/26/1971	IRRIGATION	03/15 11/15	10.140 CFS	2700.00 AFA
C	ARVELLA L. DOBARAN					
TOTAL DIVERSION:					10.140 CFS	2700.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R04E S32 NWNE SWNE NWSE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
04S	04E	31										40				40.0
04S	04E	32		40	40		40		40	40	40		40	40	40	480.0
04S	04E	33								40						40.0
05S	04E	5		40												40.0
TOTAL ACRES																600.0

Pou County: ELMORE

Remarks: GEN TRANS. 3522.

Dates: App. Received: Priority Date: 02/26/1971
Proof Due Date: 11/01/1976 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/10/1984

Misc: Water District Number: Field Exam Fee:

Audit: 02/11/85 05/01/88 CONVERT 05/19/89 CURTIS

MICROFILMED
AUG 21 1998

AJ5809NP
No. A61-11747

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARVELLA L DOBARAN	03/15/1976	IRRIGATION	03-15 11-15	0.40 CFS	80.00 AFA
C	JOHN F DOBARAN					
TOTAL DIVERSION:					0.40 CFS	80.00 AFA
CONSUMPTIVE USE:						60.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R04E S32 NWNE SWNE NWSE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
05S	04E	5	:					:				:				:
			:	20				:				:				:
TOTAL ACRES															20.0	

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07088

Remarks: GEN TRANS. 3522.
THIS IS AN EXPANSION OF 61-07088.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/26/94 JSHURTE 03/30/95 POST-STD

MICROFILMED
JUN 21 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SEE ATTACHED
PROFILE REPORTS

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No. 61-7088 issued by the Idaho Department of Water Resources
- c. Claim No. A61-11747 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 2-26-71

5. Water is used for the following purpose

61-7088 amount 10.14 for Irrig purposes from 3-15 to 11-15
(cfs/ac-ft)

A61-11747 amount 40 for IRR purposes from 3-15 to 11-15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion
		NW	NE	32	4S	4E	Elmore	1 pt
		SW	NE					1 pt
		NW	SE					

8. Lands irrigated or place of use: No change

Twp	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 6009. Describe any other water rights used for the same purpose as described above No

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount N/A for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use

Twp	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount N/A for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2 Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 19th day of February, 19 98.

John L. Rhee
(Signature of Applicant)

Sharla R. Curtis
(Notary Public)

My commission expires 10-6-2006

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments (Page A1)

Received by SC Date 2/19/98 Protest filed by _____

Prelim. check by DN Fee \$100.00

Receipted by LT (004186) Date 2-19-98

Published in Mtn Home News Copies of protest forwarded by _____

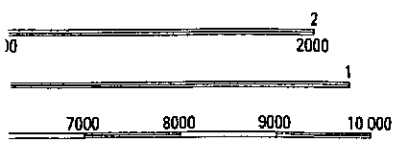
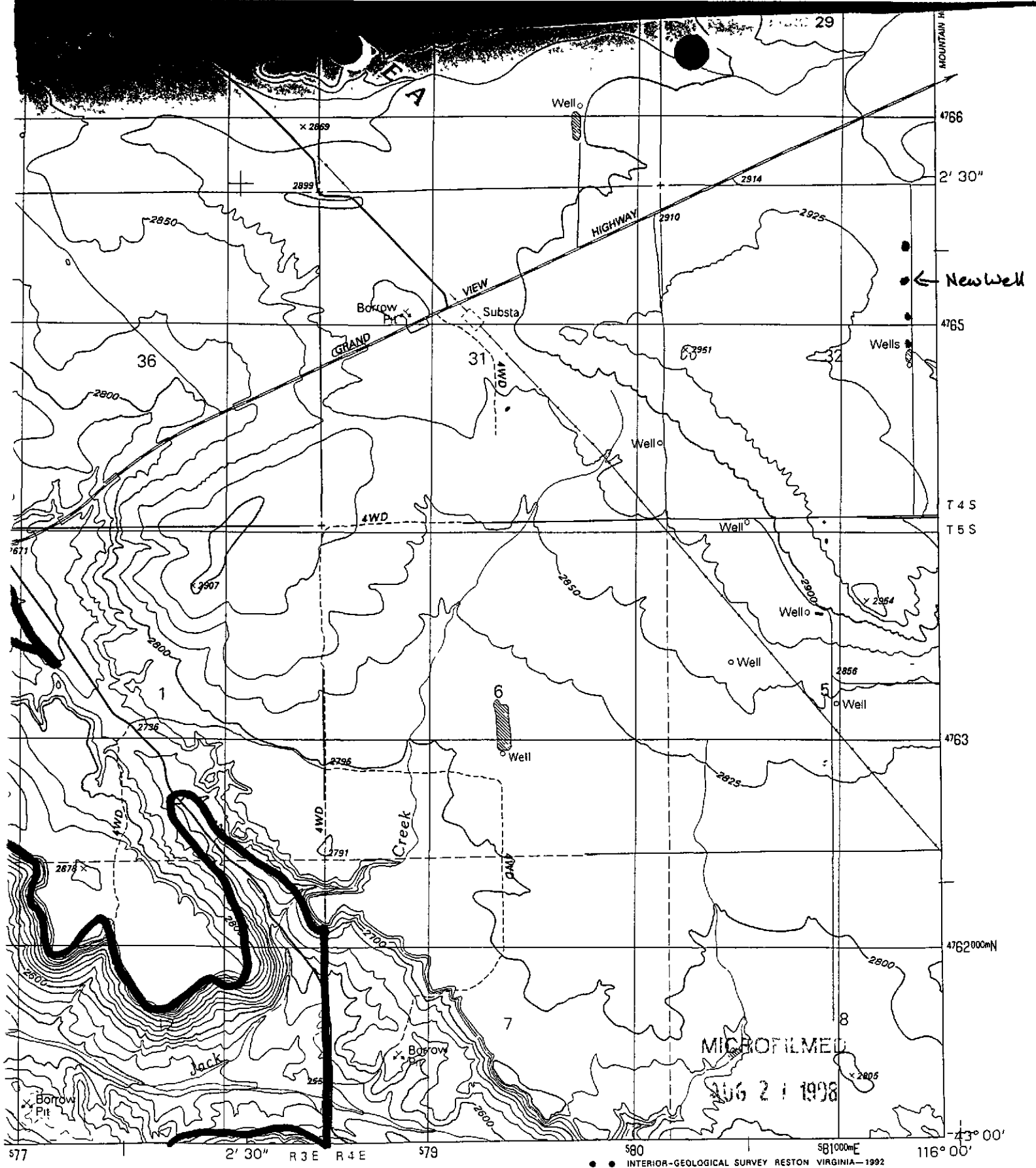
Pub. dates 3-18 + 25-98 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
AUG 27 1998



INTERIOR-GEOLOGICAL SURVEY RESTON VIRGINIA-1992

ROAD CLASSIFICATION

- | | |
|--|--|
| Primary highway,
hard surface | Light-duty road, hard or
improved surface |
| Secondary highway,
hard surface | Unimproved road |

- ☐ Interstate Route
 ☐ U. S. Route
 ☐ State Route

MICROFILMED
JUN 21 1998

OF 1929
0 3048
2 2808

Dobaran Attachment A1

40.2 NHEL 30 29
31 32

Dobaran 61-07088
A61-11747

T4SR4E S 31, 32, 33
T5SR4E S 5
1987 ASCS

40.2 NHEL 30 29
31 32

31
6

10
17.0 NHEL

90.6
2-14

5
45.5

29.3

10
42.8

MICROFILMED

1987

AJ5809NP
No. A61-07088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARVELLA L DOBARAN	02/26/1971	IRRIGATION	03-15 11-15	10.14 CFS	2700.00 AFA
C	JOHN F DOBARAN					
TOTAL DIVERSION:					10.14 CFS	2700.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R04E S32 NWNE SWNE NWSE ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	04E	31	:					:						:					:	40					:	40.0
04S	04E	32	:			40	40	:	40		40	40	:	40	40	40	40	:		40	40	40	:		480.0	
04S	04E	33	:					:					:			40		:						:	40.0	
05S	04E	5	:			40		:					:					:						:	40.0	
																							TOTAL ACRES	600.0		

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-11747

Remarks: GEN TRANS. 3522.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/28/89 WERNER 12/19/89 HARRIS 03/30/95 POST-STD

MICROFILMED

AUG 21 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 35002

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Dobaran, John F or Arvella Phone 888-3507
Post Office address 5600 S Locust Grove Meridian, Id 83642

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- 2 Describe the reason for the proposed changes Lack of Sufficient water from existing well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-07088</u>	<u>2/26/71</u>	<u>10.14 cfs</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2 Total amount of water being transferred 10.14 cubic feet per second and/or _____ acre-feet per annum3 Source of water Groundwater tributary to _____

4 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NW	NE	32	4S	4E	Elmore	Groundwater new well
		SW	NE	32	4S	4E	Elmore	Groundwater existing "
		NW	SE	32	4S	4E	Elmore	Groundwater existing "

5. Lands irrigated or place of use No CHANGE

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4E	31													40				40
		32		40	40		40		40	40	40	40	40		40	40	40		480
		33											40						40
5S	4E	5		40															40

p/u details from attached proof report, SL 11/4/88.

Total acres 600MICROFILMED
JUN 13 1989

PART 1**6 General Information.**

a. Description of diversion system 3 wells - 2ea 24" cased w/pump &
1ea 20" cased w/pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No _____ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No Change in Place of use.

d. Remarks

Plan to abandon one well IN the SE⁴ SE⁴ Sec. 32
T. 4S R. 4E

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 61-7088

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

11th day of

May

, 19 89

[Signature]
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

X
 X
 32
 X

X = New well
X = Existing well

Sec 32, 4S, 4E B.M.

PART 3**B. CHANGES IN NATURE OF USE** No Change

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2 Quantity and quality of return flows and location of discharge:

3 Describe effects on other water uses resulting from the proposed change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James F. Mohan 10-21-88
(Signature of Applicant)

Subscribed and sworn to before me this 21st day of Oct, 19 88

Eldon J. Roush
(Notary Public)

My commission expires 09/08/1997

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by RBW Date 10-21-88 Protest filed by _____

Prelim check by SL Fee \$50 _____

Receipted by RBW # W001174 Date 10-21-88 _____

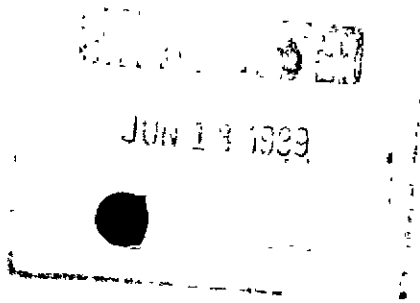
Published in Mountain Home News Copies of protest forwarded by _____

Pub dates 11/16 & 11/23/88 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd _____ by Det Jim

Copy of transfer sent to lien holder _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by License

a Decree No. _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____

b. License No 61-07088 issued by the Idaho Department of Water Resources.

c. Claim No _____ on file with the Idaho Department of Water Resources

d. Transfer No _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☐ Tax Notice

☐ Warranty Deed

☐ Other Not Rqd For P/D change

3 Source of water Groundwater tributary to _____

4 Date or priority 2/26/71

5. Water is used for the following purpose:

amount 10.14 cfs for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 10.14 cubic feet per second and/or _____ acre-feet per annum

7 Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	32	4S	4E	Elmore	Groundwater
		NW	SE	"	"	"	"	"
		SE	SE	"	"	"	"	"

8 Lands irrigated or place of use NO CHANGE

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4E	31													40				40
		32		40	40		40				40	40	40		40	40	40		480
		33									40								40
5S	4E	5		40															40

Total acres 600

9. Describe any other water rights used for the same purpose as described above None

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A
(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use

Twp.	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)* N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use

Twp.	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 61-87088

Notice is hereby given that John or Arvilla Debaran of Meridian, ID has applied to the Department of Water Resources for a change of point of diversion of groundwater.

The right sought to be changed is evidenced by license No. 61-87088 and is recorded as follows:

Amount: 10.14 cfs
Priority: 2/28/1971
Point of Diversion: T.4S. R.4E. S.32. SWNE. NWSE. SESE

The water is used for irrigation purposes.

TO BE CHANGED AS FOLLOWS

Amount: 10.14 cfs
Point of Diversion: T.4S. R.4E. S.32. W. NE. NWSE

The water will be used for irrigation purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705 on or before December 5, 1988.

Keith H. Hargison, Director
Published in the Mountain Home News on 11/16 & 12/2/88

County of Elmore }
STATE OF IDAHO } ss.

I, Mike Shanberry... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the 16... day of November..., 1988, and

the last publication having been made on the

...23... day of November...

19 88...; every Wednesday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Mike Shanberry
Subscribed and sworn to me this 5th...

day of December, 1988...

Deen W. Siva
Notary Public

MICROFILMED

JUN 13 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7088 Priority February 26, 1971 Amount 10.14 cfs

THIS IS TO CERTIFY, that John F. Dobaran & Arvella L. Dobaran
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 61-7088 issued pursuant to Application for Permit dated February 26, 1971,
and has submitted proof to the Department of Water Resources on September 17, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 10.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>10.14</u> cfs and	<u>2700.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 10.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2700.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 32, Twp 4S, Rge 4E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	4E	31													40				40
		32		40	40		40		40	40	40	40	40	40	40	40	40	40	480
		33											40						40
5S	4E	5		40															40

Total number of acres irrigated 600

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of

MARCH

, 19 84

Acting for the Director

Norman Cygus

Receipt # 2868 mcb
6-3-76

RECEIVED

JUN 3 1976

Department of Water Resources

Permit No. 61-7088

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

TOWNSHIP 4 SOUTH, RANGE 4 EAST, B.M.											
Sec. 31				Sec. 32				Sec. 33			
TOWNSHIP 5 SOUTH, RANGE 4 EAST, B.M.											
						Sec. 5					

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, ID, this 2nd day of June, 19 76.

[Signature]
(signature)

OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby APPROVE the above application for amendment for Permit No. 61-7088.

Witness my hand this 7th day of June, 19 76.

[Signature]
for the Director
by NORMAN C. YOUNG, Chief,
Engineering Bureau

Receipt # 2723
K-6-76 sub

AIR 6
Department of Water Resources

Permit No. 61-7088

Total number of acres to be irrigated

TOWNSHIP 4 SOUTH, RANGE 4 EAST, B.M.

Sec. 31

Sec. 32

Sec. 33

TOWNSHIP 5 SOUTH, RANGE 4 EAST, B.M.

Sec. 5

well

well

That no one will be injured by such change, and that such change will be made at permit holders own risk.

 Attorney-in-Charge (Signature) Agent
 IDAHO LAND & APPRAISAL SERVICE

hereby approve the foregoing application for amendment for Permit No. 61-7088.

Director

State of Idaho
Department of Water Administration

ASSIGNMENT OF PERMIT

WE Gary B. Wilson and
/Y, Roxie Ann Wilson, H & W, hereby assign to John F. Dobaran &
Arvella L. Dobaran, H & W
of 5600 South Locust Grove, Meridian, ID 83642,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 61-7088
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 14th day of February, 19 76.

Gary B. Wilson
Gary B. Wilson
Permit Holder

Roxie Ann Wilson
Roxie Ann Wilson
Spouse of Permit Holder

State of Idaho)
County of Bannock) ss.

On this 14th day of February, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Jordan L. Wilke
Notary Public residing at
Meridian, Idaho

My commission expires: Indefinite

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
POWER OF ATTORNEY

The undersigned owner (s) of Permit (Application) No. 61-7088
of the Department of Water Administration of the State of Idaho
hereby nominates and appoints IDAHO LAND & APPRAISAL SERVICE,
whose address is P. O. Box 1603, Boise, ID, as attorney-
in-fact with full authority to act for and on behalf of the
undersigned in all matters pertaining to Application or Permit.
Such acts shall include, but not be limited to the filing of
applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and
beneficial use of water.

Dated this 18th day of February, 19 76.

John F. Dobaran
John F. Dobaran

Arvella L. Dobaran
Arvella L. Dobaran

State of Idaho)
 : ss
County of Ada)

On this 18th day of February, 19 76,

personally appeared before me the signer (s) of the above instrument,
who duly acknowledged to me that he (she) (they) executed the same.

Kathryn A. McPeak
Notary Public

My commission expires:

6-15-77

Identification No. 61-7088
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

ASSIGNED TO: (4/5/76)

John F. & Arvella L.

Dobaran, H & W

5600 So. Locust Grove

Meridian, ID 83642

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant Gary B. & Roxie Ann Wilson
post office address 542 Jefferson, Pocatello, Idaho

2. Source of water supply ground water which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 4S
Range 4E B.M. Elmore County; additional points of diversion if any: _____
NE $\frac{1}{4}$ SW $\frac{1}{4}$ T. 4S, R. 4E, Section 32

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 12.8 for irrigation purpose from March 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a. 12.8 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
wells, pumps & electric motors - gravity irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 16 inches; proposed depth of well is 300 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water. _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	4E	31													40				40
		32		40	40		40		40	40	40	40	40	40		40	40	40	480
		33											40						40
5S	4E	5		40			40												80

Total number of acres to be irrigated 640 TOTAL

c. Describe any other water rights used for the same purposes as described above NONE

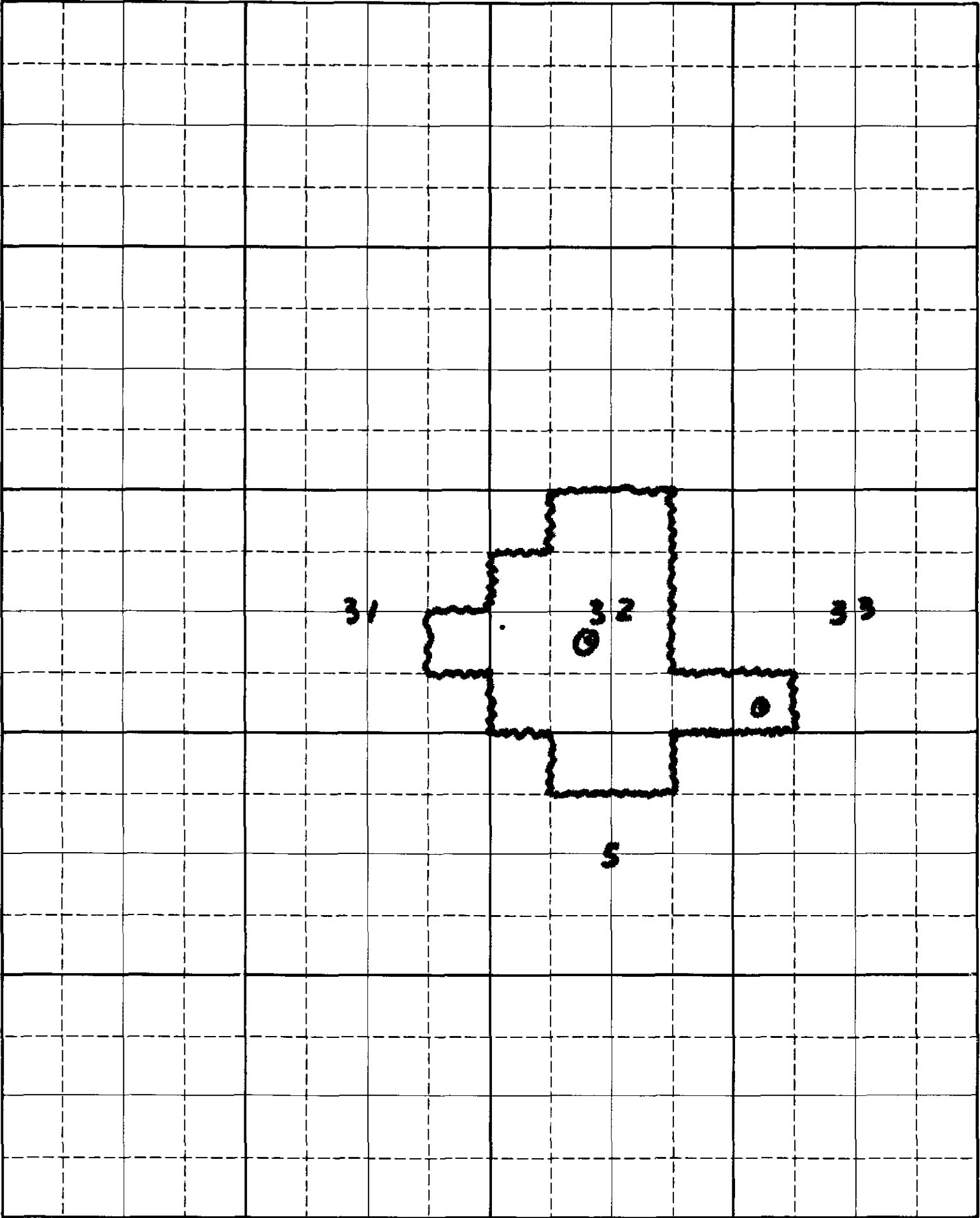
9. a. Who owns the property at the point of diversion BLM 3749

b. Who owns the land to be irrigated or place of use BLM 3750

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Gary B. Wilson
x Rose Ann Wilson
(Applicant)

61 7689

Received by JA Date 3-26-71 Time 8:00
Preliminary check by JA Fee \$ 80 + 1 B/M
Receipted by JA Date 3-26-71
Publication prepared by dr Date 3-10-71
Published in Mtn. Home News
Publication dates 3-18 & 3-25, 1971
Publication approved JA Date 3-26-71
Priority reduced to 2-26-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DR BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7088, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 76.
 - c. Other The permit holders shall permanently install and maintain as part of the diverting works measuring devices at the points of diversion of a type approved by this Department.
- 2 Denial of said application is for the following reasons: _____

Witness my hand this 23 day of November, 1971.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	61-7088		Name	Gary B. & Roxie Ann Wilson	
Source	ground water				
Point of Diversion	SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4S, R. 4E, B.M., Elmore County				
Quantity	12.8	Use	irrigation	Period	March 1 - Nov. 1
Quantity		Use		Period	
Quantity		Use		Period	
Well Size		Diameter	16"	Proposed Depth	300 Feet
Use	640 acres				
Date Forwarded	3-16-71		Date Returned		
			Received by		

COMMENTS: WATER TABLE IS STABLE (W.D. #18).
Several irrigation wells exist within one mile
of the proposed well. Static depth to WATER
is 200-250. Yields are good. Drawdowns are
low.

RECOMMENDED:

Applied: Qty.	12.8 cfs	Use	irrig	Period	3-15 to 11-1	AF/A	9.5	AF	2880
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	
Maximum: Qty.	12.8 cfs	Use	irrig	Period	3-15 to 11-15	AF/A	9.5	AF	2880
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	

ACTION: Approved X Denied _____

Conditions of approval or reason for denial: acceptance of the later
irrig. season or written justification of the
earlier date requested.

INVESTIGATION	By	<u>Norman C. Young</u>	Title	<u>W. R. Engle</u>
			Date	<u>3-25-71</u>

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... *Lloyd S. Waters* ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

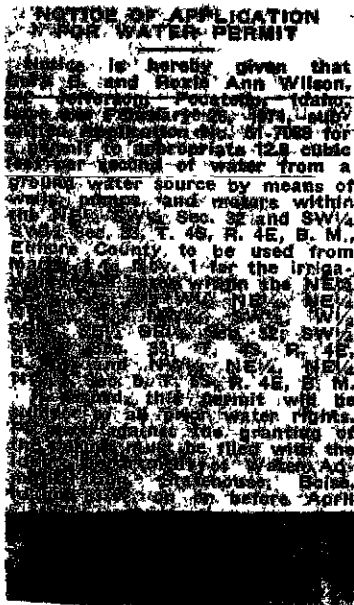
... *2* ... consecutive weeks, the first publica-
tion having been made on the ... *18th* ... day
of ... *March* ... , 19*71*., and
the last publication having been made on the
... *25th* ... day of ... *March* ...
19. *71*...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *25* ...
day of ... *March* ... , 19*71*.

Vivian M. Waters
Notary Public



RECEIVED
OCT 19 1998

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat _____ Long _____

WATER RESOURCES
PERMIT REGION
1. DRILLING PERMIT NO. 61-98-C-0005-000
Other IDWR No 61-7088 #1978

2. OWNER:

Name John + Arvella Dobaran
Address 6141 Cadwell
City Garden City State Id Zip 83714

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

N
W
E
S

Twp 4 North ☐ or South ☒
Rge 4 East ☒ or West ☐
Sec 32 1/4 SW 1/4 NE 1/4
Gov't Lot _____ County Clmore 10 acres 40 acres 160 acres
Lat _____ Long _____

Address of Well Site 3/4 mi S. Mt Home

G-V Highway City Grand View
(Give at least name of Road + Distance to Road or Landmark)

Lt _____ Blk _____ Sub Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc)

☐ New Well ☐ Modify ☐ Abandonment ☒ Other replacement

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>Bentonite</u>	<u>4</u>	<u>45</u>	<u>27 sacks</u>		<u>Pour in</u>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 109, 334

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>16"</u>	<u>+1</u>	<u>109</u>	<u>250</u>	<u>Steel</u>	☒	☐	☒	☐
<u>12 3/4"</u>	<u>295</u>	<u>334</u>	<u>250</u>	<u>Steel</u>	☐	☒	☒	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method torch
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material
<u>300</u>	<u>330</u>	<u>1/8</u>	<u>240</u>		

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

294 ft below ground Artesian pressure _____ lb
Depth flow encountered 294 ft Describe access port or control devices 1 1/2" p.p.e welded to casing

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
<u>1500</u>	<u>62'</u>	<u>356'</u>	<u>5 hr</u>

Water Temp _____ Bottom hole temp _____

Water Quality test or comments _____

Depth first Water Encountered 294

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>22"</u>	<u>0</u>	<u>4</u>	<u>dirt</u>		☒
"	<u>4</u>	<u>6</u>	<u>broken basalt</u>		☒
"	<u>6</u>	<u>37</u>	<u>Solid basalt, hard</u>		☒
"	<u>37</u>	<u>46</u>	<u>Cinders</u>		☒
"	<u>46</u>	<u>54</u>	<u>Sand</u>		☒
"	<u>54</u>	<u>96</u>	<u>White Sticky Clay</u>		☒
<u>16"</u>	<u>96</u>	<u>102</u>	<u>brown clay</u>		☒
"	<u>102</u>	<u>107</u>	<u>Cinders</u>		☒
"	<u>107</u>	<u>119</u>	<u>hard basalt</u>		☒
"	<u>119</u>	<u>154</u>	<u>not as hard basalt</u>		☒
"	<u>154</u>	<u>174</u>	<u>Cinders</u>		☒
"	<u>174</u>	<u>178</u>	<u>basalt rocks in Cinders</u>		☒
"	<u>178</u>	<u>188</u>	<u>basalt</u>		☒
"	<u>188</u>	<u>224</u>	<u>brown cinders with rocks</u>		☒
"	<u>224</u>	<u>233</u>	<u>grey basalt</u>		☒
"	<u>233</u>	<u>245</u>	<u>hard grey basalt</u>		☒
"	<u>245</u>	<u>268</u>	<u>red cinders and basalt</u>		☒
"	<u>268</u>	<u>281</u>	<u>grey basalt with black cinders</u>		☒
"	<u>281</u>	<u>298</u>	<u>black cinders & basalt</u>		☒
"	<u>298</u>	<u>301</u>	<u>brown clay</u>		☒
"	<u>301</u>	<u>313</u>	<u>duty sand with pea gravel</u>		☒
<u>12"</u>	<u>313</u>	<u>337</u>	<u>brown clay like volcanic ash</u>		☒
"	<u>337</u>	<u>340</u>	<u>rocks in volcanic ash</u>		☒
"	<u>340</u>	<u>341</u>	<u>black basalt</u>		☒
"	<u>341</u>	<u>366</u>	<u>brown cinders with sand</u>		☒
"	<u>366</u>	<u>394</u>	<u>black + brown cinders sand</u>		☒
"	<u>394</u>	<u>402</u>	<u>white clay - blue streaks</u>		☒
<u>6"</u>	<u>402</u>	<u>405</u>	<u>" " " "</u>		☒
"	<u>405</u>	<u>412</u>	<u>silty sand - caves</u>		☒
"	<u>412</u>	<u>436</u>	<u>sand stone</u>		☒
"	<u>436</u>	<u>465</u>	<u>white clay</u>		☒

Completed Depth 465 ft (Measurable)
Date Started 4/29/98 Completed 7/22/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed

Firm Name Robinson Well Drilling Firm No 490

Firm Official Ralph Robinson Date 10/15/98

and MICROFILMED
Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 10, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN F DOBARON
ARVELLA L DOBARON
6141 GADWALL
BOISE ID 83714

RE: Water Right 61-07088 & Claim A61-11747 (Transfer 5228)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right and claim (Transfer 5228). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

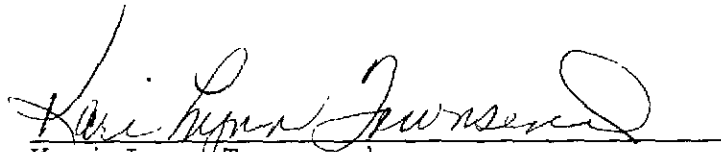
MICROFILMED
AUG 21 1998

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of ~~A~~ugust, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 61-07088 & CLAIM A61-11747 (Transfer 5228)

JOHN F DOBARON
ARVELLA L DOBARON
6141 GADWALL
BOISE ID 83714


Kari Lynn Townsend
Secretary

REC'D WA ID
AUG 20 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: Files 61-07088 & 61-11747

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5228

DATE: August 6, 1998

Transfer 5228 adds a point of diversion to Right 61-07088 and SRBA Claim A61-11747. These rights were investigated and recommendations prepared by the SRBA staff

Season of use and diversion volume were adjusted to reflect the current standards. The recommended place of use under this combined right system is based on the irrigated acres confirmed by SRBA investigation creating a permissible place of use.

Recommended conditions include those recommended by SRBA staff, irrigation overlap, multiple points of diversion/measuring devices, combined limits, permissible place of use limits, non-confirmation of claim, and standard transfer conditions.

MICROFILMED

AUG 7 1998

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5228

Date Reviewed 8-5-98

Right(s) 61-07088

A61-11747

SRBA "R" records

enlargement claim

☒ WRQ/Split Summary

SRBA Status NA

Run POU Comparison Report

No Activity "R" records

B:Change P/D ☒ Add P/D

D:Change P/U

E:Change Nature of Use

F:Change Period of Use

G:Other

H:Change P/D & Add P/D

I:Change P/D & P/U

J:Add P/D & Change P/U

Proof of Ownership Claims - No change per SRBA recommendations

Transfer ☒ All of Right

Portion of Right

Resulting Split(s) None

Check Transfer Against Recorded Right

Season/Vol. C/4.0

(1) Priority (2) ☒ Use (3) Season (4) ☒ Rate (5) Volume

(6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) ☒ Pertinent Conditions "R" records (13) No Expansion per "R" records

(1) A61-11747 when claimed reflected "old" licensed season - "R" record + transfer adjust to current season 4-1 to 10-31 & adjust priority to match 3-15-1976 to 4-1-1976.

(3) Adjust licensed season to 4-1 to 10-31 $V_{IR} < V_{OR}$

(5) Standard Vol = 4.0 at here $4 \times 600 = 2400$ aka $4 \times 17 = 68$ Total = 2468 aka

(7) Add New P/D

(8) Identify the common P/P/U of 617 Acres per "R" records

DP #61-98-C-0065-000 approved 4-29-98

JS@Western 4-8-98 - Use "R" record for conditions/info per shape files. FEMap in file (Exam 10-23-94) - SRBA Conditions (083) & Enlargement of 61-67088 W35

Transfer Remarks 2 P/Ds SWNE PP/U each rt. W34 Non Confirmation of SRBA claim.

Conditions R64, T07, T08, T09 T17

Database/Processing Notes ☒ Edit Remarks ☒ Standard

Non-Standard ☒

Copy approved version of T61-11747 to add X prefix on AJ database. ☒

Copy " " " T61-07088 to WR database. ☒

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒

Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

28 8-10-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 19 1998

Department of Water Resources

TRANSFER ANALYSIS SHEET

APPLICANT Arvella L + John F Dobson

TRANSFER NO. 5228

INITIAL ALLOCATION REVIEW BY DS DATE 3/5/1998

SRBA SUPERVISOR REVIEW BY DS DATE 4-8-98

As long as with this, only, 300,000 gpm, 90 m, this applied transfer of water cannot be done - CII has to be.

1. Right number(s) 61-07088, 61-11747

2. Type of right Decree ☒ License Statutory Claim
☒ SRBA Beneficial Use Claim Expansion claim

3. Purpose of transfer Change P/D ☒ Add P/D Change P/U
Change N/U Change Source Split Right
Other:

4. Check Existing Right:
☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

- a. Reviewer's analysis memo completed (always include)
- b. ☒ All of right
- c. N/A Part of right (**NOTE!** Part B should be filled in only if part of right is owned by the applicant)
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use No change
- f. ☒ Map showing P/D & P/U after transfer
- g. ☒ Correct notarized signature and \$100 fee
- h. N/A Proof of ownership of right &/or land from which water is transferred
- i. ☒ Expansion in use of right - Comments: Enlargement claim
filed in SRBA - 61-11747. This claim is for
irrigation in KENW S.S T55 R4E.

Not Home G.W.M.A

j. ☒ Existing rights from same source, on land water is being transferred to; right number(s): N/A

k. ☒ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) Claimed as licensed, plus enlargement claim A61-11747

l. ☒ Comment letters ☐ Yes ☒ No
If yes ☐ Water District #
☐ Other, see #2 below for name and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ☒ Yes

2. COMMENT LETTERS

Watermaster recommendation requested on _____, Received on _____

Other comments letters: _____ See attached information

3. Transfer published correctly? ☐ Yes ☐ No

4. Affidavit of publication received? ☐ Yes ☐ No

5. Protests received? ☐ Yes ☐ No; Acknowledgement sent? ☐ Yes

6. Data entry of application completed? ☒ Yes

RECOMMENDED ACTION

1. ☒ Approve ☐ See attached memo

2. ☐ Deny due to _____

3. Conditions (special conditions in Water Districts) 046

4. By Barys Date 6/15/98

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? ☒ Yes pam

2. File forwarded to S.O.: by AT date 6-16-98

RECEIVED

MAY 20 1998

WATER RESOURCES
WESTERN REGION

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHTS, TRANSFER NO. 5228**

Notice is given that **ARVELLA L. AND JOHN F. DOBARON** of 6141 Gadwall Ln., Boise ID 83714 have applied to the Department of Water Resources to add a Point of Diversions pursuant to I.C. § 42-222 for the following irrigation rights in T4S and T5S R4E Elmore County:

License No. 61-7088, priority 2/26/1971, 10.14 cfs, ground water, (3 wells) diverted in E 1/2 S32 T4S R4E and used in portions of S31, S32 and S33 T4S R4E, and NWNE S5 T5S R4E, 600 total acres.

Snake River Basin Adjudication
Enlargement Claim No. A61-11747, priority 3/15/1976, ground water, 40 cfs diverted from the same wells as above, used on 20 acres in NENW S5 T5S R4E.

PROPOSED CHANGE

Add a well in SWNE S32 T4S R4E. New well is needed because of declining production in existing wells. Total of 10.14 cfs.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before April 6, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

First publication March 18, 1998.

Last publication, March 25, 1998.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on 18th day of

March 19 98, and the last publication having been made on the 25th day of

March 19 98; every Wednesday

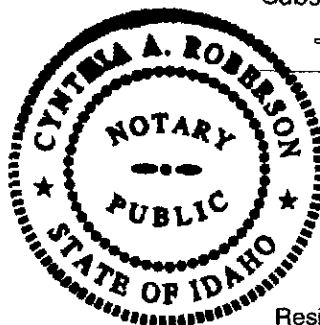
issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice

Coleen W. Swenson

Subscribed and sworn to me this 19th day of

May, 1998



Cynthia Roberson
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 09-09-2002.

MICROFILMED

MAY 21 1998

MEMORANDUM

TRANSFER NO. 5228
61-07088, A61-11747

The applicants seek to add a point of diversion to the two rights. 61-07088 is a license which was field examined in August of 1980 and A61-11747 is a b/u claim filed in the SRBA as an Expansion claim and will be treated as a Type II Enlargement claim.

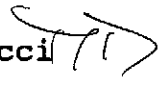
The 1987 ASCS map and NAPP (Z60SE) confirm irrigation in all licensed tracts of 40 acres each, with the exception of T5S R4E S5 NWNE, which shows 37 irrigated acres. The SW corner of this QQ is clearly not irrigated. An SRBA field exam conducted on 10/23/1996 confirmed use.

The enlargement of the license occurred in T5S R4E S5 NENW. A61-11747 is filed for 20 acres - ASCS confirms 17 acres of irrigation in that QQ. The shape of the fields seems to be continuous with the neighbors' property, but the applicant indicated that there is a break between their fields. He confirmed that the irrigation is in the southwest portion of the QQ. It also appears that a portion of his neighbor's field intrudes into the northwest corner of the QQ.

One note: These rights are located in the Mountain Home Groundwater Management Area (GWMA). The decline in production of the applicants' existing wells may be due to withdrawals in excess of the recharge to the aquifer. If water is being mined from the aquifer, a new well tapping into the same aquifer will not result in greater production.

Regardless of GWMA concerns, the applicants have valid water rights for 10.14 cfs. The SRBA has determined that the Enlargement claim was developed previous to the designation of the GWMA. It is too late to restrict potential mining of the aquifer by these rights.

RECOMMENDATION: Approve transfer, with POU descriptions as currently recommended by the SRBA. The most recent SRBA recommendations are attached (Attachments M1 and M2). All SRBA conditions, including priority date administration, should be included in the transfer approval.

Maria Minicucci 
04/08/1998

Transfer No 5228

MICROFILMED

AUG 21 1998

AJ5809NP
No. R61-07088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARVELLA L DOBARAN	02/26/1971	IRRIGATION	04-01 10-31	10.14 CFS	
C	JOHN F DOBARAN					
TOTAL DIVERSION:					10.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R04E S32 SENWNE SESWNE NENWSE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
04S	04E	31	:													40				40.0
04S	04E	32	:		40	40		40		40	40	40	40	40	40		40	40	40	480.0
04S	04E	33	:											40						40.0
05S	04E	5	:		40			17												57.0
TOTAL ACRES																			617.0	

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07088 A61-11747 R61-11747

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07088 A61-11747 R61-11747

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-11747 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.14 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2468 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 61-11747 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 617 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 600 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 61-11747 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

RECORDED

APR 21 1998

Attachment 772

AJ5809NP
No. R61-11747

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/06/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARVELLA L DOBARAN	04/01/1976	IRRIGATION	04-01 10-31	0.28 CFS	
C	JOHN F DOBARAN					
TOTAL DIVERSION:					0.28 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R04E S32 SENWNE SESWNE NENWSE ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04S	04E 31	:				:				:				:	40			40.0
04S	04E 32	:		40	40	:	40		40 40	:	40	40	40 40	:		40	40 40	480.0
04S	04E 33	:				:				:			40	:				40.0
05S	04E 5	:		40		:	17			:				:				57.0
TOTAL ACRES																	617.0	

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A61-07088 A61-11747 R61-07088

Other Water Rights Listing Overlapping Place(s) of Use:

A61-07088 A61-11747 R61-07088

Conditions of Approval:

- C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-07088 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.14 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2468 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 61-07088 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 617 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 61-07088 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP THIS RIGHT IS FOR AN ENLARGEMENT OF 17 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

MICROFILMED

AUG 21 1998
ATTACHMENT 112

AJ5809NP
No. R61-11747

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/06/98
PAGE: 4

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag: E

Comments: Date: 04/03/1998 User-ID: ENORQUES Subject: COPIED FROM REMARKS
TRANS. 3522.
THIS IS AN EXPANSION OF 61-07088.

Audit: 04/03/98 ENORQUES

MICROFILMED

306 2 1 1998

ATTACHMENT M3

Drilling Permit No. 61-48-C-0005-000
Drilling Permit I.D. Tag No. 61-48-C-0005-000
Water Right Permit No. Trans Application 61-7088
Injection Permit No. _____

State of Idaho
Department of Water Resources

#1978

RECEIVED

FEB 19 1998

**APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)**

Department of Water Resources

1. Owner (please print): JOHN F & ARVELLA DOBARAN

2. Mailing Address: 6141 GADWALL

City: Garden City State: ID Zip Code: 83714 Telephone 375-9680

3. Proposed Well Location: Twp. 04s Rge. 04e Sec. 32 1/4 sw 1/4 ne 1/4;

Gov't Lot No. _____ County Elmore Lat. _____ : _____ : _____ Long. _____ : _____ : _____

Street Address of Well Site 3/4 mile south of old Mountain Home-Grandview Hwy City Grandview

Give at least name of road + Distance to Road or Landmark

Lot, block and subdivision _____

4. Proposed Use of Well:

☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☒ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ Replace

B. Proposed Casing Diameter 14 Proposed Maximum Depth 325'

C. Anticipated bottom hole temperature:

☒ 85°F or less
(Cold Water Well)

☐ 85°F to 212°F
(Low Temp. Geo. Well)

☐ 212° F. or more
(Geothermal Well)

6. Construction Start Date: February 27, 1998

7. Anticipated Well Driller: Ralph Robinson Driller's Lic. No. 490

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature: [Signature] Date 2/19/98

Address (if different than owner): _____

City: _____ State: _____ Zip Code: _____ Telephone _____

Title: _____

(Owner, Firm Representative, Other)

MICROFILMED

AUG 21 1998

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is **APPROVED** Date 4-24-98

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "DigLine" Number for your area is 1-800-342-1585.

SPECIFIC CONDITIONS:

**MANAGER
WESTERN REGIONAL OFFICE**


Signature of Authorized Department Representative

Title

Receipt No. 1041486 Received by lt Fee 200⁰⁰ Date 2-19-98

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

MICROFILMED
AUG 21 1998

RECEIVED

FEB 19 1998

Department of Water Resources

Drilling Permit No. 61-98-C-0005-000

Water Right No. 61-7088

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

John L. Roberson, Applicant, requests issuance of Drilling Permit prior to approval of a water right. The request is made for the following reason(s):

Existing wells have depleted volume
currently short irrigation water
new water supply needed before
summer irrigation season, or portion of irrigated
ground will have to be laid idle.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

2/19/98
Date

John L. Roberson
Applicant's Signature

Owner
Applicant's Title

MICROFILMED

AUG 21 1998

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: C041486

Date: 2/19/1998
Time: 11:47:42

Received
From: DOBARAN, JOHN F & ARVELLA

Type of Payment	Program A cct	Amount
WATER RIGHT TRANSFER	56105 229 21 1155	100.00
DRILLING PERMIT	54116 229 21 1205	200.00

CHECK 2659

Total \$ 300.00

Region: STATE

Signature: Linda Tracy

MICROFILMED

FEB 27 1998

From: DWR80::MMINICUC 16-MAR-1998 15:56:39.21
To: DWR03::ENORQUES
CC: MMINICUC
Subj: A61-07088, A61-11747

Hi Eric. This message is a request for SRBA recommendations for the above-referenced claims in Basin 61.

Application for transfer no. 5228 has been filed on the rights to add a point of diversion. Since the approved transfer should reflect the SRBA recommendations in basins which are close to the issuance of a Director's Report, the transfer will not be approved before the recommendations are written.

The application for transfer will be advertised on March 18 and March 25, with the deadline for protests April 6, 1998. The best possible scenerio is to have the SRBA recommendations ready by April 6.

Since Norm Young has asked us to expedite this transfer, we are trying to process this application as efficiently as possible. However, the complications of an Enlargement claim and a soon-to-be-issued Director's Report may neccesitate a more lengthy review process by the SRBA. This office will hold the application for transfer until the SRBA recommendations are written.

Thanks for your help. Don't hesitate to call me with any questions, comments, etc.

Maria Minicucci
327-2266 Ext 112
dwr80::mminicuc

4/1/1998: Erik called to say that shape files for this transfer are at least a month off. Erik indicated that SRBA R records will be written based on the shape files. *nn*

MICROFILMED

4/16/98

4/3/1998. SRBA R records will be available 04/06/1998 as per C. Fritschle. Enlargement claim will not create additional hold-up. *nn*

4/3/1998. As per C. Fritschle, applicants' irrigation is for a total of $\approx$ 620 acres. All of enlargement claim will be rec'd although possibly different QCs. *nn*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavits of publication and publication billing to this office before **APRIL 23, 1998**.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue'.

Sue Taylor
Senior Secretary

MICROFILMED

AUG 21 1998

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5228**

Notice is given that ARVELLA L. AND JOHN F. DOBARON of 6141 Gadwall Ln., Boise ID 83714 have applied to the Department of Water Resources to add a Point of Diversion pursuant to I.C. § 42-222 for the following irrigation rights in T4S & T5S R4E, Elmore County:

License No. 61-7088, priority 2/26/1971, 10.14 cfs, ground water, (3 wells) diverted in E 1/2 S32 T4S R4E and used in portions of S31, S32, and S33 T4S R4E, and NWNE S5 T5S R4E, 600 total acres.

Snake River Basin Adjudication Enlargement Claim No. A61-11747, priority 3/15/1976, ground water, .40 cfs diverted from the same wells as above, used on 20 acres in NENW S5 T5S R4E.

PROPOSED CHANGE

Add a well in SWNE S32 T4S R4E. New well is needed because of declining production in existing wells. Total of 10.14 cfs.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before April 6, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Mountain Home News on March 18 and 25, 1998.

MICROFILM
306 21 (9)6

March 2, 1998

RE: John Dobaran
Drilling Permit APPLICATION (61-98-C-0005-000)
Water Right Transfer (Water Right 61-7088)

John Dobaran (375-9680) called wanting to know about his drilling permit -- We were to check with Norm Young as to whether the drilling permit could be issued before the water right transfer (water right 61-7088 - the transfer not issued number yet).

I checked with Bob Fleenor (as I had discussed the situation with him and had given him the drilling permit appl with copy of the transfer). He had given it to Mark. After retrieving the file from Mark, I took it into Norm and discussed with him.

Norm said that the gentlemen has a legitimate reason for having well in asap, but **do not issue the drilling permit until the water right transfer has been approved.** However, **DO EXPEDITE the processing of the water right transfer.**

I called Mr. Dobaran and told him the administrator's decision. He wanted to know how long the expedited process would take.

I checked with Sharla to see if the transfer had been advertised yet -- it hadn't. She and Pam said that normal time is 6-8 weeks; because it will be the 3rd week of March before it will be advertised and there is a 2 week protest period, that it will be 5-6 weeks. Pam suggested that I send a yellow memo to the region to attach to the transfer as a reminder to them and the Water Allocations Section of the expediting. This I did - to Sue's and Steve's attention.

lt

MICROFILMED

AUG 2 1998

Attention Sue & Steve

RECEIVED

MAR 03 1998

**WATER RESOURCES
WESTERN REGION**

ACTION REQUIRED

FROM: Linda Tracy *LT*
DATE: March 2, 1998

TO: IDWR Western Region and Water Allocations Section

RE: JOHN F & ARVELLA DOBARAN
Water Right Transfer (Water Right 61-7088)

As Per Norm Young this morning:

EXPEDITE the processing of John Dobaran's Water Right Transfer.

The Drilling Permit Application (61-98-C-0005-000) is **NOT** to be issued until
AFTER the Water Right Transfer has been approved.

Thank you.

CONVERSATION MEMORANDUM

DATE 3/2/58
FILE 61-87088

NAME OF PARTY 5228

EMPLOYEE JZ

RE: APPL. FOR TRANSFER

Info relayed from S.O. -

Applicant wanted expedited dealing permit.
Ncy responded that could not do that but
that dept. will expedite his transfer appl.
as much as possible.

Region should see that transfer appl. is
advertised in next available time = last 1/2
of March.

MICROFILMED
AUG 21 1998

2/19/98

TO: Bob Fleenor ^{3Dr}
FROM: Linda Tracy *LT*
RE: John & Arvella Dobaran
Drilling Permit 61-98-C-0005-000

Here is the drilling permit we discussed (it is the original signed document) = Norm needs to review and determine if the drilling permit is to be approved before the Transfer is approved.

Included is a COPY of the Transfer documents that has been sent to Western Region for processing.

I data entered the drilling permit info into the computer (I gave copy of the drilling permit to Mr. Dobaran WITHOUT a drilling permit number.) If Norm determines the drilling permit can be issued earlier than the Transfer, special conditions still need to be added, including the one about the applicant taking a chance of the well may not be used if the transfer is denied.

As you suggested, I told Mr Dobaran that we would contact him next week as to whether the drilling permit will be approved prior to the transfer approval

1. DRILLING PERMIT NO. 61-96-C-0070-100
Other IDWR No 61-07088

2. OWNER:

Name John Dobaran
Address 6141 Gadwall Lane
City Boise State Id Zip 83214

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



T 4 North ☐ or South ☒
 E R. 4 East ☒ or West ☐
 Sec 32 $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
10 acres 40 acres 160 acres
 Gov't Lot _____ County Elmore

Address of Well Site 3 1/2 mi East of
Sample Ford LaT 1/2 mi S
(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK *operation*

☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
14	302	332	14		X	☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes welded Bands
Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method _____

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Liner
303	324	5-6	92			☐	☐
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Depth	Time

Temperature of water _____ Was a water analysis done? Yes ☐ No ☐

By whom?

Water Quality (odor, etc) _____

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

290 ft. below surface Depth artesian flow found

Artesian pressure lb. Describe access port

Describe Controlling Devices _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SW
			clean and install 14" pipe to 332 and Deepen well		
12	331	345	black lava solid		
12	345	350	brown cinders	x	
12	350	369	soft black lava		
12	369	387	soft rock maybe some cinder or conglomerate	x	
12	387	402	yellow clay		1
			RECEIVED		
			DEC 23 1996		
			RECEIVED		
			DEC 17 1996		
			WATER RESOURCES WESTERN REGION		
Date Started		11/27/96		Completed 12/11/96	

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Johnston Drilling Firm No 92

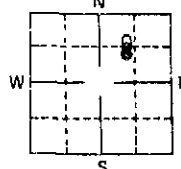
Firm Official Thomas J. Kingston Date _____

and
Supervisor or Operator John G. Gagnier Date 12/12/9
(Sign once if Firm Official & Operator)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTRECEIVED
USE TYPEWRITER OR
BALLPOINT PEN

JUN 15 1989

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.Department of Water Resources
Western Regional Office

1 WELL OWNER Name <u>John Dobaran</u> <u>5600-S/ Locust Grove</u> Address <u>Meridian, Idaho 83642</u> Owner's Permit No <u>61-20884</u>		7 WATER LEVEL Static water level <u>270'</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>65</u> of Quality <u>Excellent</u> <i>Describe artesian or temperature zones below</i>																																																																																																																																																																																			
2 NATURE OF WORK <u>61-88-W-0001-200</u> ☒ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths etc. in lithologic log)		6 WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>2300</u></td><td><u>271</u></td><td><u>4</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>2300</u>	<u>271</u>	<u>4</u>																																																																																																																																																																												
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3 PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		8. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>24"</td><td>0</td><td>6</td><td>Topsoil</td><td></td><td></td></tr><tr><td>24"</td><td>6</td><td>33</td><td>Gray Lava (Hard)</td><td></td><td></td></tr><tr><td>24"</td><td>33</td><td>40</td><td>Red Lava</td><td></td><td></td></tr><tr><td>24"</td><td>40</td><td>46</td><td>Sand (Cavey)</td><td></td><td></td></tr><tr><td>16"</td><td>46</td><td>78</td><td>Sandy Clay "</td><td></td><td></td></tr><tr><td></td><td>78</td><td>85</td><td>Clay (Bentonite)</td><td></td><td></td></tr><tr><td></td><td>85</td><td>94</td><td>Broken Lava & Basalt</td><td></td><td></td></tr><tr><td></td><td>94</td><td>120</td><td>Gray Lava (very hard)</td><td></td><td></td></tr><tr><td></td><td>120</td><td>129</td><td>Brown Lava</td><td></td><td></td></tr><tr><td></td><td>129</td><td>131</td><td>Gray Lava (Dense)</td><td></td><td></td></tr><tr><td></td><td>131</td><td>146</td><td>Gray Green Basalt</td><td></td><td></td></tr><tr><td></td><td>146</td><td>153</td><td>Black Cinders & Rubble</td><td></td><td>X</td></tr><tr><td></td><td>153</td><td>175</td><td>Cinders & Gravel</td><td></td><td>X</td></tr><tr><td></td><td>175</td><td>182</td><td>Soft Basalt</td><td></td><td>X</td></tr><tr><td></td><td>182</td><td>186</td><td>Gray Lava (Dense)</td><td></td><td>X</td></tr><tr><td></td><td>186</td><td>197</td><td>Basalt & Clay</td><td></td><td>X</td></tr><tr><td></td><td>197</td><td>201</td><td>Pea Gravel</td><td></td><td>X</td></tr><tr><td></td><td>201</td><td>217</td><td>Brown Lava w/clay</td><td></td><td>X</td></tr><tr><td></td><td>217</td><td>231</td><td>Gray Lava (Hard)</td><td></td><td>X</td></tr><tr><td></td><td>231</td><td>237</td><td>Brown Lava "</td><td></td><td>X</td></tr><tr><td></td><td>237</td><td>261</td><td>Gray Lava "</td><td></td><td>X</td></tr><tr><td></td><td>261</td><td>263</td><td>Black cinders</td><td></td><td>X</td></tr><tr><td></td><td>263</td><td>285</td><td>Lava w/(Crevice's)</td><td></td><td>X</td></tr><tr><td></td><td>285</td><td>287</td><td>Gray Lava (Very hard)</td><td></td><td>X</td></tr><tr><td></td><td>287</td><td>303</td><td>Black cinders (Lots water)</td><td>X</td><td></td></tr><tr><td></td><td>303</td><td>309</td><td>Basalt</td><td></td><td>X</td></tr><tr><td></td><td>309</td><td>326</td><td>Sand Pea Gravel w/pea</td><td>X</td><td></td></tr><tr><td></td><td>326</td><td>331</td><td>Basalt</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	24"	0	6	Topsoil			24"	6	33	Gray Lava (Hard)			24"	33	40	Red Lava			24"	40	46	Sand (Cavey)			16"	46	78	Sandy Clay "				78	85	Clay (Bentonite)				85	94	Broken Lava & Basalt				94	120	Gray Lava (very hard)				120	129	Brown Lava				129	131	Gray Lava (Dense)				131	146	Gray Green Basalt				146	153	Black Cinders & Rubble		X		153	175	Cinders & Gravel		X		175	182	Soft Basalt		X		182	186	Gray Lava (Dense)		X		186	197	Basalt & Clay		X		197	201	Pea Gravel		X		201	217	Brown Lava w/clay		X		217	231	Gray Lava (Hard)		X		231	237	Brown Lava "		X		237	261	Gray Lava "		X		261	263	Black cinders		X		263	285	Lava w/(Crevice's)		X		285	287	Gray Lava (Very hard)		X		287	303	Black cinders (Lots water)	X			303	309	Basalt		X		309	326	Sand Pea Gravel w/pea	X			326	331	Basalt		X
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4 METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		5 WELL CONSTRUCTION Casing schedule ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>95'</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth ☐ Solvent Method of joining casing ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>2" pipe w/steel cap</u>																																																																																																																																																																																			
6 LOCATION OF WELL Sketch map location must agree with written location  Subdivision Name _____ Lot No _____ Block No _____ County <u>Elmore</u> SW 1/4 NE 1/4 Sec. <u>32</u> T. <u>4S</u> R. <u>4E</u> E/W		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Boyley Well Drilling</u> Firm No. <u>#291</u> Address <u>Mtn. Home, Idaho</u> Date <u>6-5-89</u> Signed by (Firm Official) <u>Boyley</u> and/ (Operator) <u>Adam F. Watson</u>																																																																																																																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 15, 1989

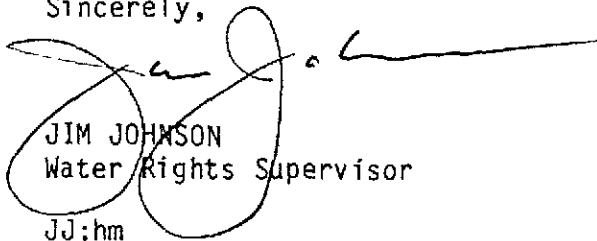
RE: Transfer of Water Right No. 61-7088

John F. or Arvella Dobaran
5600 S. Locust Grove
Meridian, ID 83642

Dear Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3522).

Sincerely,


JIM JOHNSON
Water Rights Supervisor
JJ:hm

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 61-07088 Applicant John or Della Debenan
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use. *NOTE THAT CURRENT POINT IS "NO CHANGE" IN PLACE
THAT IS, SAME PLACE AS BEFORE*

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use. *NOT LIMITED WITH AREA*
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. *N/A*
- h. ☒ Check for expansion in use of right. Comments *MAY NOT TO EXCEED SIZE OF WELL
with the it will be used, (N/A) and pump to be used*
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
P/D CHECK:
Right number(s) *NO OTHER POINTS WITH SAME POINT OF DIVERSION (E.G. 100
PROPERTY IN '85).*
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DM Date 3/10/89

Sum 4-20-89

* All uses within Watermaster Districts require special conditions.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 61-07088

Notice is hereby given that John or Arvella Dobaran of Meridian, ID has applied to the Department of Water Resources for a change of point of diversion of groundwater.

The right sought to be changed are evidenced by license No. 61-07088 and is recorded as follows::

Amount: 10.14 cfs Priority: 2/26/1971

Point(s) of Diversion: T.4S, R.4E, S.32, SWNE, NWSE, SESE

The water is used for irrigation purposes.

TO BE CHANGED AS FOLLOWS

Amount: 10.14 cfs

Point(s) of Diversion: T.4S, R.4E, S.32, W1/2NE1/4, NWSE

The water will be used for irrigation purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705 on or before December 5, 1988.

Keith Higginson, Director

Published in the Mountain Home News on 11/16 & 11/23/88

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Rob W.

DATE

DEC 27 1988

TO John B.

Department of Water Resources

SUBJECT Extension of time for drilling permit # 61-88-W-001

I gave Mr. Dobaran a verbal extension
of time per tele-con on Dec. 22, 1988.

61-7088
/

Rob Whitney

SIGNATURE

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

DEC 27 1988

Department of Water Resources

1. Applicant John F. Dobaran

2. Address 5600 S. Locust Grove Meridian

Telephone 888-3507

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 NE 1/4, or Gov't lot No. _____,

Sec. 32, Twp. 4S, Rge. 4E, County Elmore,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

☒ Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

5. Well construction information:

☒ New well () Deepen ☒ Replace

Proposed surface diameter 20" Maximum depth 400'

Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date OCT - NOV

7. Well Driller (if known) Gailey, Bill O.K. RBW 12-22-88

Address _____

8. Applicant's signature Signature on back RBW

Title Owner

Date 10-21-88

MICROFILMED

JUN 13 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This well must be drilled by a licensed & bonded well driller only.
Applicant shall call this office to advise of the well driller who he selects.
9. Water shall not be diverted from this well until ~~the Transfer of~~ **Water** Right No. 61-7088 is approved.

JUN 13 1989

Dated this 21st day of October, 1988.

David R. Tuttle
Myr, Id Dept of Wtr Res
Western Regional Office 10/21/88

Signed John F. [Signature]

Title Director

Received by RBW Fee 100- Date 10-21-88

Receipt No. W001174 Construction start extension to Jan 15, 1988

Extension approved by RBW Verbal on 12-22-88

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED
OCT 24 1988

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant John F. Dobaran
2. Address 5600 S. Locust Grove Meridian
Telephone 888-3507
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 32, Twp. 4S, Rge. 4E, County Elmore,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☒ Replace
Proposed surface diameter 20" Maximum depth 400'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date OCT - NOV
7. Well Driller (if known) Gailey, Bill or other See Reverse
Address _____
8. Applicant's signature _____
Title Owner
Date 10-21-88

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This well must be drilled by a licensed & bonded well driller only.
Applicant shall call this office to advise of the well driller who he selects.
9. Water shall not be diverted from this well until the Transfer of Water Right No. 61-7088 is approved.

Dated this 21st day of October, 1988.

David R. Tuttle
Myr, Id Dept of Wtr Res
Western Regional Office

Signed

Title

10/21/88

Received by RBW Fee 100- Date 10-21-88

Receipt No. W001174 Construction start extension to _____

Extension approved by _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 5, 1987

John F. Dobaran
5600 South Locust Grove
Meridian, ID 83642

RE: Drilling Permit

Dear Mr. Dobaran:

I am returning your application for a Drilling Permit and your check No. 1701 (92-1/1241) for \$100. There will be no need for submitting an application for a Drilling Permit to clean and install a liner, as long as you do not increase the original bore diameter or depth.

Once the driller has gone into the well and cleaned it out, if it is decided to increase the diameter or depth, please resubmit the application and fee.

Sincerely,

John D. Carlson

JOHN D. CARLSON
Groundwater Protection Section

JDC:ldt

Enclosures

MICROFILMED

JUN 13 1989

DOBARAN FARMS
JOHN F. OR ARVELLA DOBARAN
5600 SOUTH LOCUST GROVE 888-3507
MERIDIAN, IDAHO 83642

1701

92-1/1241

Pay to the order of *Dept. of Water Resources*
One Hundred & No/100
100
00
xx
xx
Dolla

Idaho first Bank

IDAHO FIRST NATIONAL BANK
MERIDIAN OFFICE
P.O. Box 405
Meridian, Idaho 83642

For

0001701 124100019 110005106370

Drilling Permit No. _____
Water Permit No. _____
Injection Permit No. _____

8-1-1-1
850-3507 meridian

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant John F. Noharan
2. Address 5600 S. Locust Grove
Meridian, Idaho
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Water right permit no. 61-7088; Injection well permit no. _____
4. Proposed well location SW 1/4 NW 1/4 1/4, or Gov't lot No. _____,
Sec. 32, Twp. 4 S, Rge. 4 E, County Elmore,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
6. Well construction information:
☐ New well ☐ Deepen ☐ Replace Clean & install
liner
Proposed surface diameter _____ Proposed depth _____
Anticipated bottom hole temperature:
☐ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
7. Anticipated construction start date 8/5/87 JUN 13 1989
8. Well Driller (if known) George Garky
Address Air Base Rd Mtn Home
Date 8/4 Applicant's signature John F. Noharan
Title Owner

MICROFILMED

Marbh 26, 1984

RE: Permit No. 61-7088

John F. & Arvella L. Dobaran
5600 S. Locust Grove
Meridian, ID 83642

Dear Mr. and Mrs. Dobaran:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 27, 1984

RE: Permit No. 61-7088

John F. & Arvella L. Dobaran
5600 S. Locust Grove
Meridian, ID 83642

Dear Mr. and Mrs. Dobaran:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7088, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 10.14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2700.0 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp 4S, Rge 4E

Beneficial use: Irrigation of 40 acres within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, 480 acres in
NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, 40 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 33, Twp 4S, Rge 4E and 40 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp 5S, Rge 4E

Priority date established: February 26, 1971

Conditions (if any):

Also, on your permit you proposed an irrigation period of 3/1 to 11/1
Our office identifies a period of 3/15 to 11/15 for your area. If you
do not concur with this and the above findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECORDED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder John F. & Arvella L. Dobaran
- Post office address 5600 So. Locust Grove Rd., Meridian, ID 83642 Phone 843-2751
- Person to contact E.A. Richardson Phone 344-8688 UM 76112
2. Source of water supply Groundwater ☒ Surface water ☐ (name spring, stream, etc)
- Tributary to _____

3. Water will be used for the following purposes

Amount 12.80 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use, from March 1 to Nov. 1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use, from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No 61-7088
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 12.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion.

Township 4S N/S, Range 4E E/W, B M, Section 32, Subdivision SW NE Elmore
 Township " N/S, Range " E/W, B.M, Section " Subdivision SE SE County
 Township " N/S, Range " E/W, B M, Section " Subdivision NW SE County

Other Points of Diversions: _____

Description of diverting works: pond, 3 150 hp and 1 300 hp pump and motor, mainline system (10, 8 and 6")

Measuring device required yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4E	31													40				40
		32		40	40		40		40	40	40	40	40	40	40	40	40	40	480
		33										40							40
5S	4E	5		40															40

TOTAL ACREAGE

640 600

MICROFILMED

3

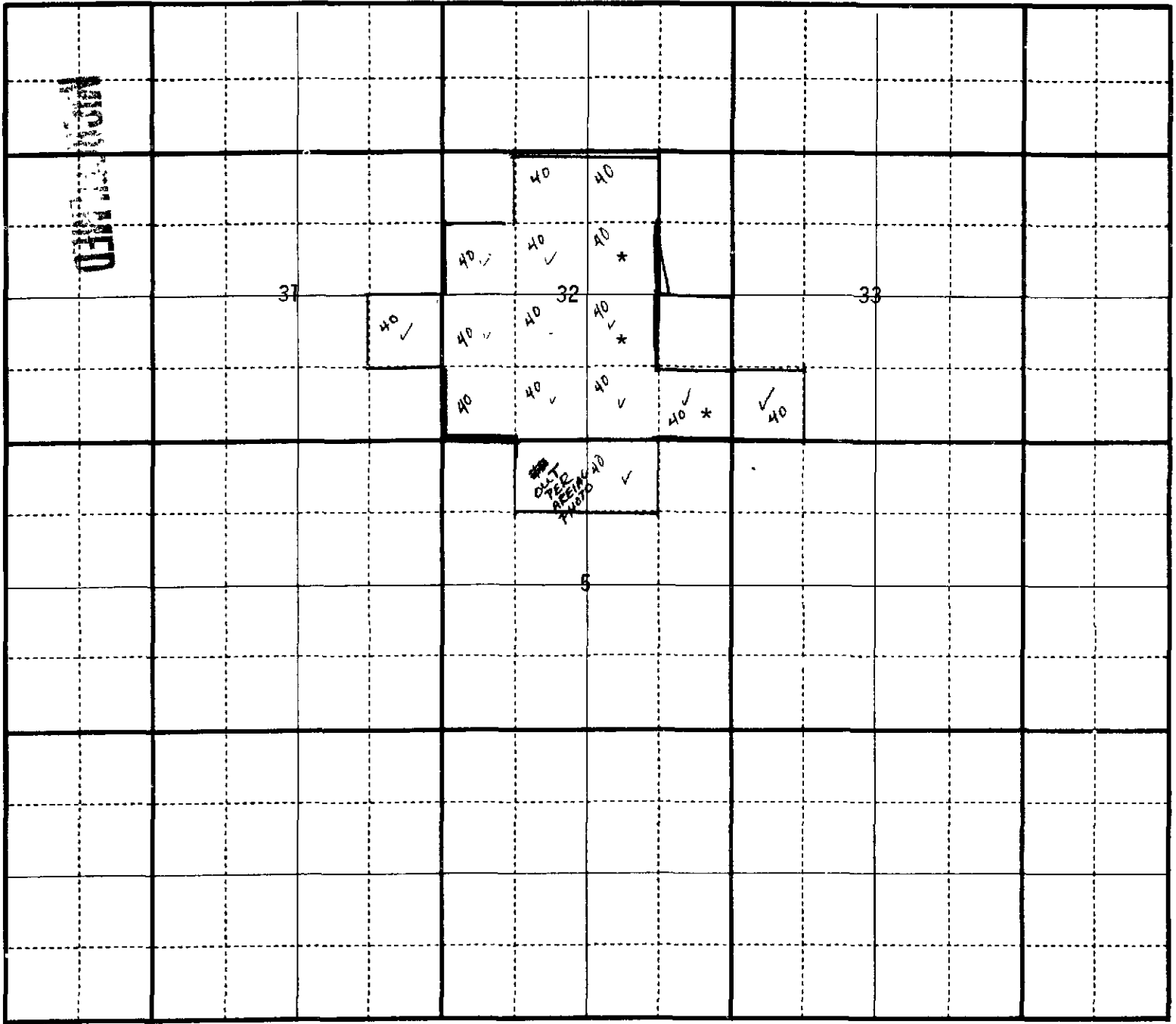


Diagram of System

DATE OF EXAM 14 Aug 1980

ACREAGE
Found 600 ✓
Recommended 600 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 10.34 ✓ c.f.s. V = 2700.0 ✓ AF/Ann. from 3/15 ✓ to 11/15 ✓
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with, _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 10.67 10.14 ✓ Method of measurement In line flow meter

Total Q recommended 10.67 Meter No. _____ Type _____ Condition NOT GOOD

Total V recommended _____ 2700 ✓
 $V = 600 \times 4.5 = 2700.0 \text{ AF}$ ✓
 $V = 10.14 \times 1.9835 \times 245 = 4927.6 \text{ AF}$

Recommended Amendments:

P.D. No change

Place of Use No change

Other _____

None X

$600 \times 0.02 = 12.0$
allow capacity

NOTE - ASSUME this number is 1500 gpm $\neq$ 300 gpm

MEASUREMENT CALCULATION:

#1 Flow meter $2750 \text{ gpm} \div 448.8 = 6.13$ ✓

#2 Flow meter $1500 \text{ gpm} \div 448.8 = 3.34$ ✓

#3 Flow meter $306 \text{ gpm} \div 448.8 = .67$ ✓

TOTALS $4556 \text{ gpm} \div 448.8 = 10.14$ ✓ CAPACITY

SYSTEM DESCRIPTION

#1 300 hp # CKJ 306128 G.E. Vert Line U74-02951

#2 G.E. 300 hp # KMJ 526115

#3 Westinghouse 150 hp #7601 Vert Line U74-01905

REMARKS.

Flow meters in poor shape not very accurate but I think acceptable. Pumps 1 & 2 pump at pond w/ 1/2 more pumps to press. sprinkler system

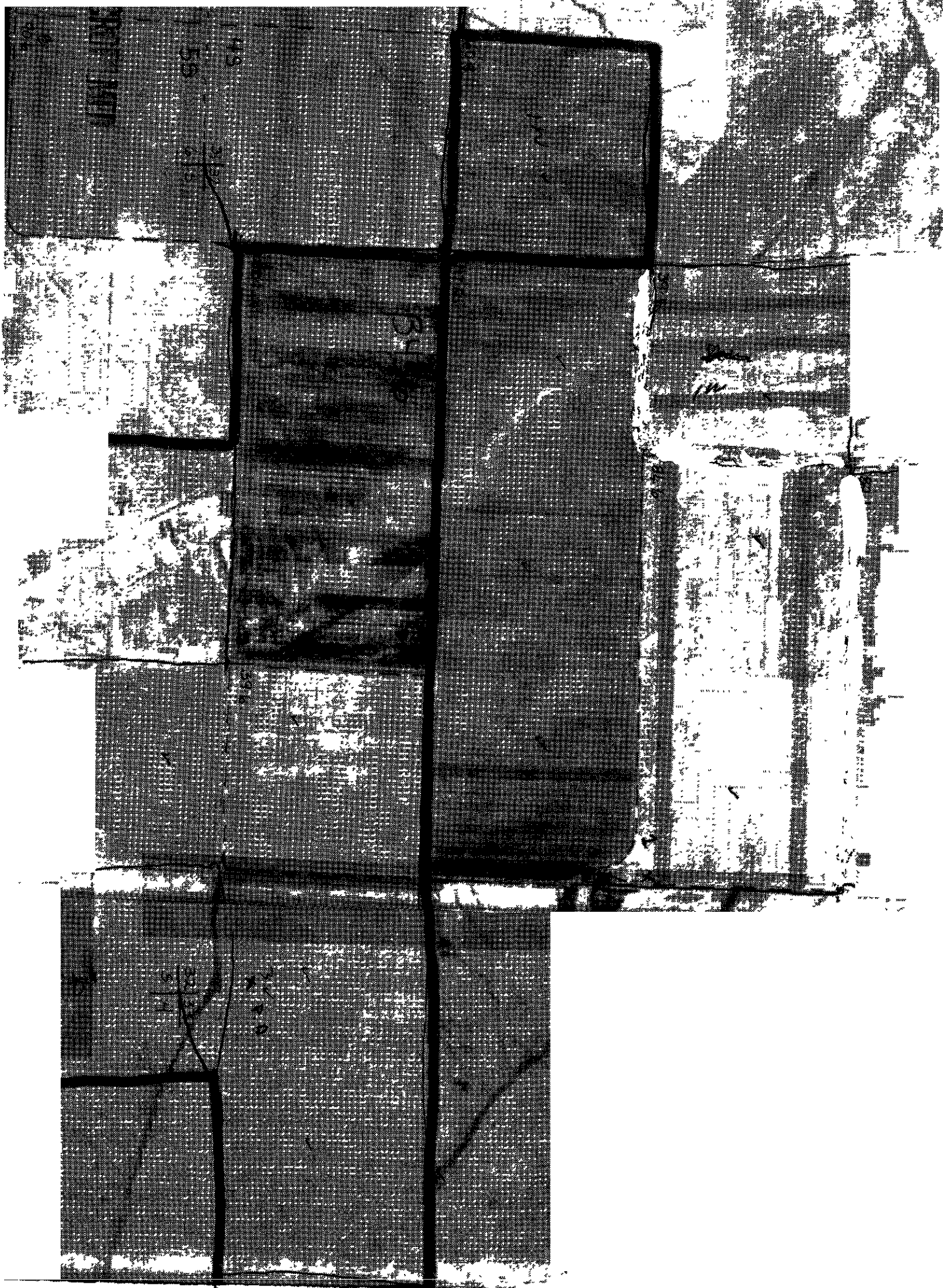
Recommended beneficial use for irrigation

Examiner's Signature Carl E. Morris Date 21 Aug 1980

Checked by UBS Date 10/4/80

Approved by Kay Walker Date 2-17-84

2-28-84



Overlap Review 61-7088
as per micro-fische 2/17/84

p/d - none

p/u - Sec. 31 - none

Sec. 32 - none

Sec. 33 - none

55-4E Sec. 5 - none

no overlapping rights - kw ok

RECORDED

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b1

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

September 22, 1976

Re: Permit No. 61-7088

John F. & Arvelia L. Doharan
5600 So. Locust Grove Rd.
Meridian, Idaho 83642

Dear Mr. & Mrs. Doharan:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. 61-7088

Permit No. 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OK

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder John F. and Arvella L. Dobaran
b) Post Office Address 5600 S Locust Grove, Meridian, ID 83642
2. Permit Number 61-7088
3. Date of Priority that you are prepared to establish 2/26/71
4. a) Source from which water was appropriated subterranean
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 32
Township 4S, Range 4E Boise Meridian, Other points of diversion: SE 1/4 SE 1/4, NW 1/4 SE 1/4, Section 32 - T4S-R4E
5. a) The amount of water and use to which the water has been applied:
Amount 12.8 cfs for irrigation purposes from Mar 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 12.8 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated from use and the design of the system
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement or understanding by which you take water from the works:
NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pond - 3-150 hp and 1-300 hp pump and motor,
mainline system (10, 8, and 6")
b) Describe the type and size of measuring device which you have installed at your point of diversion: #1 well - Muesco 8"; #2 well Micrometer 12"; #3 well
Micrometer 12"
c) Give well driller's name and address and the date the well was completed: Wells 2 and 3
Gailey Water Well Drilling, Rt. 6, Nampa, ID
Well #1 - Mcquire from Notus - A. T. Rathbun cleaned and cased
it.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: irrigation

Exam typed 9/22/76 by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	4E	31													40				40
		32		40	40		40		40	40	40	40	40	40		40	40	40	480
		33											40						40
5S	4E	5		40			40												80

Total number of acres irrigated 640

10. Remarks: _____

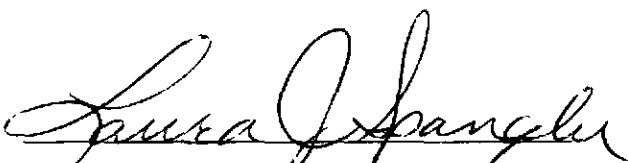
The above information is a true statement of the extent to which the above numbered permit has been developed.

9/17/76
(Date)


(Signature)

State of Idaho)
) ss.
County of ADA)

On this 17th day of September, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at _____
Boise, ID

My commission expires 8/12/78

August 31, 1976

CERTIFIED MAIL

138914

Re: Permit No. 61-7088

John F. Dobaran & Arvella L. Dobaran
5600 So. Locust Grove Rd.
Meridian, ID 83642

Dear Mr. & Mrs. Dobaran:

One of the conditions of approval of your water Permit No. 61-7088 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 10, 1976

Re: Permit No. 61-7088

John F. & Arvella L. Dobaran
5600 So. Locust Grove
Meridian, Idaho 83642

Dear Mr. & Mrs. Dobaran:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JANICE ROHM
Secretary, Water Rights

jfr

Encl:

cc: Idaho Land & Appraisal
Encl: Receipt No. 2868

April 13, 1976

Re: Permit No. 61-7088

John F. & Arvella L. Dobaran
5600 So. Locust Grove
Meridian, Idaho 83642

Dear Mr. & Mrs. Dobaran:

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed accordingly.

Enclosed, for your records, is a copy of the approved application for amendment changing the points of diversion under the permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Enc: Copy of amend

cc: Idaho Land & Appraisal
Enc: Copy of amend
Receipt #2723

bc: Western Regional Office

I-3750
(943)

UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Idaho State Office

Boise, Idaho

NOTICE OF ALLOWANCE

Roxie Ann Wilson
542 Jefferson
Pocatello, Idaho 83201

Serial No. I-3750320 Acres

Boise Meridian, Idaho

T. 4 S., R. 4 E.,

Sec. 32: $W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$,
 $NW\frac{1}{4}SE\frac{1}{4}$.

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Boise State Office. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 310 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

61 7088

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 16th day
of December, 19 71

cc: DM I-1
State Dept. of Water Adm. (61-7088)
Elmore County Assessor
Case file I-3750
cc: map

Richard H. Petrie
Richard H. Petrie, Chief
Division of Technical Services

ILO-2226-20

11/69



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
Boise, Idaho

IN REPLY REFER TO

I-3749
(943)

NOTICE OF ALLOWANCE

Gary Bruce Wilson
542 Jefferson
Pocatello, Idaho 83201

Serial No. I-3749 320 Acres

Boise Meridian, Idaho

T. 4 S., R. 4 E.,

Sec. 31, NE 1/4;

Sec. 32, SE 1/4;

Sec. 33, SW 1/4.

T. 5 S., R. 4 E.

Sec. 5, Lots 2 and 3

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Boise State Office. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 320 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Subject to Right-of-way I-012260, across lots 2 and 3, sec. 5, T. 5 S., R. 4 E. for communication facilities, Gem State Utilities.

Also a reservation of 25 feet each side centerline transmission line, Power Project 406, along boundary between T. 4 S. and T. 5 S., R. 4 E., B.M., Idaho.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 16th day
of December, 19 71

61 7088

cc: Dm I-1
State Dept. Water Adm.
(61-7088)
Elmore County Assessor
Case file I-3749

ILO-2226-20cc: Map

11/69

Richard H. Petrie
Richard H. Petrie, Chief
Division of Technical Services

December 6, 1971

Re: Permit No. 61-7088 - Gary B. & Roxie Ann Wilson
(Desert Land Entry No. I-3749 & I-3750)

E. D. Barnes, Acting Chief
Division of Technical Services
BUREAU OF LAND MANAGEMENT
Room 334, Federal Bldg.
550 West Fort Street
Boise, Idaho 83702

Dear Mr. Barnes:

Please find enclosed a copy of the above referenced permit which has been approved
by this office.

If you have any questions, please contact us.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:CR

61 7088

Enc: copies

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 6, 1971

Re: Permit No. 61-7088 - Gary B. & Roxie Ann Wilson

Gary B. Wilson
542 Jefferson
Pocatello, Idaho 83201

Dear Mr. Wilson:

Enclosed is a copy of your approved Application for Permit No. 61-7088. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

P.S. A copy of your approved permit has been forwarded to the Bureau of Land Management.

61 7088

I-3749
I-3750
(943)

Idaho State Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

CERTIFIED MAIL 36992
Return Receipt Requested

Gary Bruce Wilson
and
Roxie Ann Wilson
542 Jefferson
Pocatello, Idaho 83201

NOV 16 1971

Dear Mr. and Mrs. Wilson:

By our letters of September 1, 1971 you were advised that you must submit evidence to this office by copy of your approved water permits to appropriate underground water to irrigate your proposed desert entries I-3749 and I-3750.

The State Department of Water Administration should be furnished a copy of that September 1 letter to you. A copy is again enclosed, so that you may forward it to them, as explained previously.

When we receive evidence of your approved water permit, there appears to be no reason why your entries should not be allowed. Please submit the permit copies (one for each entry) within the next 30 days.

Sincerely yours,

/s/ Richard H. Petrie

Richard H. Petrie, Chief
Division of Technical Services

Encls.

61 7088

VCS
8/31

I-3750 (943)

Idaho State Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

SEP 1 1971

Roxie Ann Wilson
542 Jefferson
Pocatello, Idaho 83201

Dear Mrs. Wilson:

On July 1, 1971 the Boise District Manager issued an "Initial Decision" favorably classifying the land of your petition-application I-3750.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Director. Attached is an extra copy of this letter which should be submitted to the Idaho Department of Water Administration at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Director to have a copy of the permit sent to this office. Also please advise us when you apply for a permit.

Until a Notice of Allowance is issued, you do not have any right to undertake development of the land.

We would appreciate receiving a copy of the permit as soon as possible.

Sincerely yours,

Richard H. Petrie

Richard H. Petrie, Chief
Division of Technical Services

Attachment

61 7088

m/b.
11/16
I-3749
I-3750
(943)

Idaho State Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

CERTIFIED MAIL *36993*
Return Receipt Requested

NOV 16 1971

Gary Bruce Wilson
and
Roxie Ann Wilson
542 Jefferson
Pocatello, Idaho 83201

Dear Mr. and Mrs. Wilson:

By our letters of September 1, 1971 you were advised that you must submit evidence to this office by copy of your approved water permits to appropriate underground water to irrigate your proposed desert entries I-3749 and I-3750.

The State Department of Water Administration should be furnished a copy of that September 1 letter to you. A copy is again enclosed, so that you may forward it to them, as explained previously.

When we receive evidence of your approved water permit, there appears to be no reason why your entries should not be allowed. Please submit the permit copies (one for each entry) within the next 30 days.

Sincerely yours,

/s/ Richard H. Petrie

Richard H. Petrie, Chief
Division of Technical Services

Encls.

61 7088

Idaho State Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

Gary Bruce Wilson
542 Jefferson
Pocatello, Idaho 83201

SEP 1 1971

Dear Mr. Wilson:

On July 1, 1971 the Boise District Manager issued an "Initial Decision" favorably classifying the land of your petition I-3749.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Director. Attached is an extra copy of this letter which should be submitted to the Idaho Department of Water Administration at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Director to have a copy of the permit sent to this office. Also please advise us when you apply for a permit.

Until a Notice of Allowance is issued, you do not have any right to undertake development of the land.

We would appreciate receiving a copy of the permit as soon as possible.

Sincerely yours,

Richard H. Petrie

Richard H. Petrie, Chief
Division of Technical Services

Attachment

61 7088

October 7, 1971

Re: Application for Permit No. 61-7088

Mr. Gary B. Wilson
542 Jefferson
Pocatello, Idaho 83201

Dear Mr. Wilson:

Before we can take any further action on your application for permit, we will need a copy of the notice of allowance for your Desert Entry, from the Bureau of Land Management. Please submit this notice at your earliest convenience, so that we can complete the processing of your permit.

If you should have any questions in reference to this matter, please feel free to contact this office.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cs

61 7083

April 7, 1971

Re: Application for Permit No. 61-7088

Gary B. & Roxie Ann Wilson
542 Jefferson
Pocatello, Idaho 83201

Dear Mr. & Mrs. Wilson:

Please be advised that your application for permit has been processed. However, since your application is filed in connection with a desert land entry with the Bureau of Land Management, the Department will take no further action until such time as evidence that your desert entry has been allowed is submitted to this office in writing.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

cc: Bureau of Land Management
(Secs. 31,32,33, T. 4S, R. 4E, B.M.
Sec. 5, T. 5S, R. 4E, B.M.)

61 7088

7 31 50

61 7133

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gary B. and Roxie Ann Wilson, 542 Jefferson, Pocatello, Idaho, have on February 26, 1971, submitted Application No. 61-7088 for a permit to appropriate 12.8 cubic feet per second of water from a ground water source by means of wells, pumps, and motors within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32 and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 33, T. 4S, R. 4E, B. M., Elmore County to be used from March 1 to Nov. 1 for the irrigation of 640 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31; W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33; T. 4S, R. 4E, B. M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 6S, R. 4E, B. M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 5, 1971.

O.K.
3-17-71
S.B.

KEITH HIGGINSON

Idaho Department of Water Administration
Statehouse, Boise, Idaho 83707
February 26, 1971

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gary B. and Roxie Ann ~~Wilcox~~ Wilson, 542

Jefferson, Pocatello, Idaho, have on February 26, 1971,

~~SECRET~~ _____ submitted Application No. 61-7088

for a permit to appropriate 12.8 cubic feet per second ~~more feet per second~~
of water from a ground water source

by means of wells, pumps, ~~engines~~ and motors

within the NE¹/₄SW¹/₄ Sec. 32 and SW¹/₄SW¹/₄ Sec. 33, T. 4S, R. 4E, B.M., Elmore County,

to be used from March 1 to Nov. 1

for the irrigation of 640 acres

within the NE₁SE₄, Sec. 31; W₂NE₄, NE₄NW₄, S₁NW₄, SW₄, W₃SE₄, SE₄SE₄, Sec. 32;
SW₄SW₄, Sec. 33; T. 4S, R. 4E, B.M. and NW₂NE₄, NE₄NW₄, Sec. 5, T. 5S, R. 4E, B.M.

Issued

If ~~such~~, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 5, 1971 .

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ~~Ida~~ Idaho.

on March 18 and March 25, 1971

61 7049

February 26, 1971

Gary B. Wilson
542 Jefferson
Pocatello, Idaho

Dear Mr. Wilson:

Attached herewith is Departmental Receipt No. 5583 in the amount of
\$81.00 for Application for permit (\$80.00) and B.L.M. copy (\$1.00)
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejv

Enclosure

61 7032