

RECEIVED

NOV 30 1971

Department of Water Administration

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul K. Brown, Jr., Star Route B, Box 7, Mountain Home, Idaho, has on November 4, 1971, submitted Application No. 61-7100 for a permit to appropriate

0.02 cubic feet per second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 3S, R. 6E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 3S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Ad-

ministration, Statehouse, Boise, Idaho, 83707, on or before December 6, 1971.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home News, Mtn. Home, Idaho on Nov. 18 and Nov. 25, 1971.

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 18 day

of November, 1971, and

the last publication having been made on the

25 day of November

1971; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 25

day of November, 1971

Vivian M. Waters

Notary Public

61 7100

T.
3
S

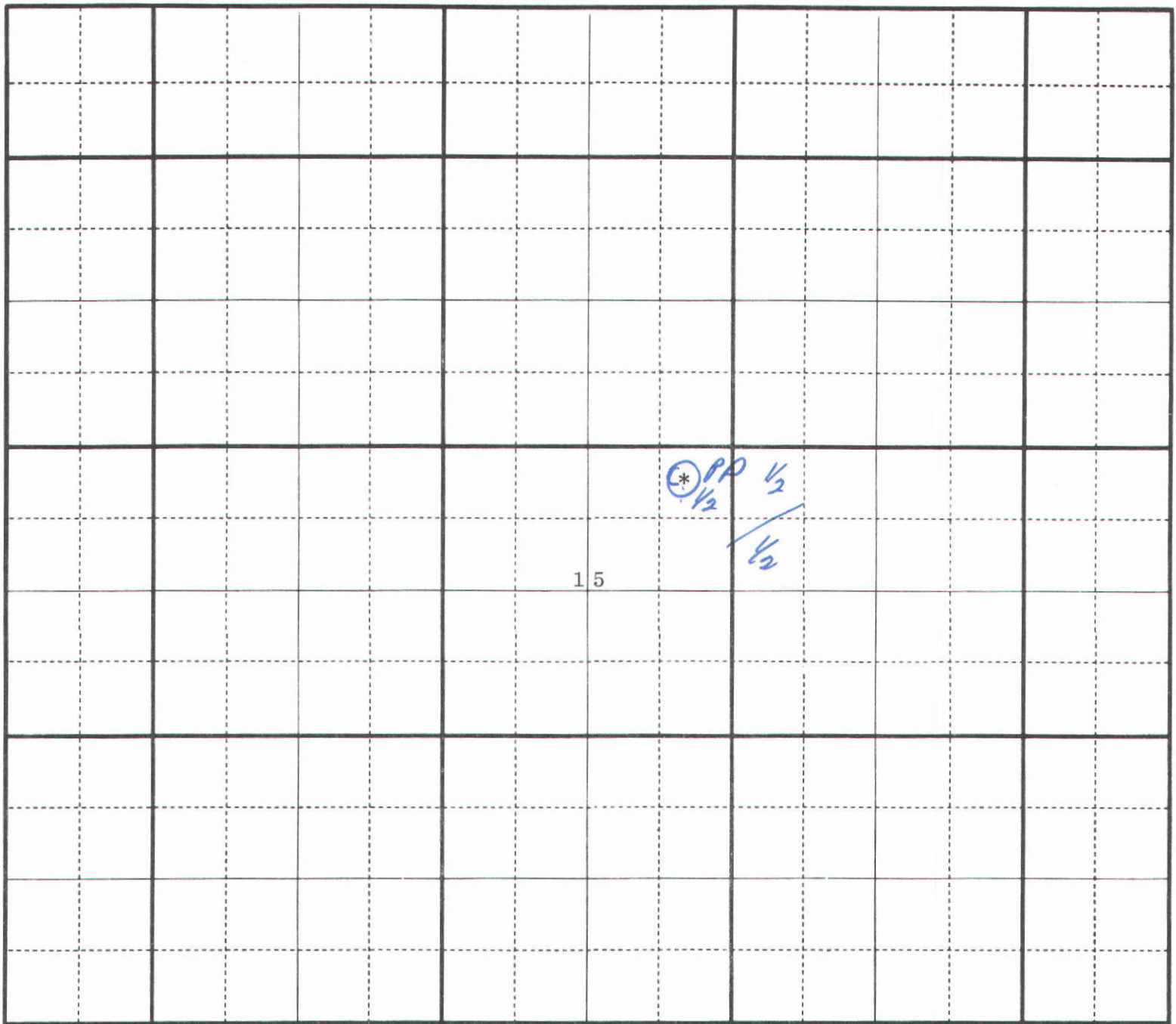


Diagram of System

1320
3
3960

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 61-7100 Priority Nov. 4, 1971 Amount 0.02 cfs

THIS IS TO CERTIFY, that PAUL K. BROWN, JR.
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7100 issued pursuant to Application for Permit dated November 4, 1971,
and has submitted proof to the Department of Water Administration on August 1, 1972,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, Twp. 3 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2.9 acre feet per year ~~xx~~ _____

~~except for periods.~~

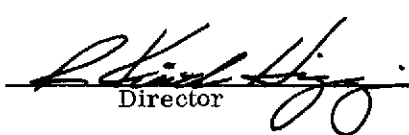
Description and location of place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	15				X													

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
April, 19 73.


Director

61 7100

Receipt # 10183

APPLICATION FOR AMENDMENT:

RECEIVED

AP. 1473

Department of Water Administration

Permit No. 61-7100

Comes now Paul K. Brown, Jr. of (address) _____

P.O. Box 519, Mtn. Home, Idaho, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-7100, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15 Twp. 3 S
Rge. 6 E, B.M., County of Elmore. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

61 7120

67 2100
Proposed by the

[illegible]

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at MI. HOME IDAHO, this 13 day of APRIL, 19 73.

Paul K Brown
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 61-7100.

Witness my hand this 24 day of April, 19 73.

[Signature]
Director

Identification No. 61-7100

Application No. _____

PERMITS ISSUED FOR 0.02 SEC. FT.
PERMITS PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant PAUL K. BROWN, JR.
post office address Star Route B Box 7, Mountain Home, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 3 S
Range 6 E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled well, electric submerged pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 243 feet.
- 7 a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 3,000.00.
- 8 Description of proposed uses:
a. If water is **not** for irrigation.
(1) Give the place of use of water. NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 3 S
Range 6 E B.M. Elmore
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe. _____

61 7100

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above _____

9 a. Who owns the property at the point of diversion _____ applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 6 E

T
S
S.

15

13

Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul K Brown Jr
(Applicant)

61 7100

Received by ej Date 11-4-71 Time 10 40 A
Preliminary check by ED Fee \$ 10.88 REC # 8458
Receipted by ej Date 11-4-71
Publication prepared by cr Date 11-10-71
Published in Mt. Home News
Publication dates 11-18 & 11-25-71
Publication approved CR Date 12-1-71
Priority reduced to 11-4-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by B/E ve DIOFA

61-7100

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1976.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of December, 1971.

R. Keith Higgins
Director

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

US ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT OF THE ARMY

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Paul M. Hays, of Elmore County, Idaho, has on November 4, 1971, submitted Application No. 61-1282 for a permit to appropriate

0.02 cubic feet per second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 3S, R. 6E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 3S, R. 6E, B. M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83737, on or before December 6, 1971.

R. KEITH HIGGINSON
Director

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...18... day of ...November..., 1971, and the last publication having been made on the ...25... day of ...November... 1971...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ...25... day of ...November..., 1971.

William M. Waters
Notary Public

April 25, 1973

Re: Permit No. 61-7100

Mr. Paul K. Brown, Jr.
P.O. Box 519
Mtn. Home, Idaho 83647

Dear Mr. Brown:

Enclosed is a copy of the Water License issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with departmental receipt No. 10183 in the amount of \$10.00 covering the amendment filing fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license
Copy of amendment
Receipt #10183

61-7100

April 11, 1973

Mr. Paul K. Brown, Jr.
P.O. Box 519
Mtn. Home, Idaho 83647

Dear Mr. Brown:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7100 and has found the following:

Quantity of water diverted: 0.02 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 0.02 acre feet per year.

Beneficial use: Domestic purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 3S, Rge. 6E, B.M.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 3S, Rge. 6E, B.M.

Priority date established: Nov. 4, 1971

The point of diversion and place of use found by our examiner differs from that listed under your permit, therefore, it will be necessary to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your license as set forth above.

If you do not concur with these findings, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

61-71-0

BDF:DR
Enc: Amendment form

FIELD REPORT

TOTAL ACREAGE

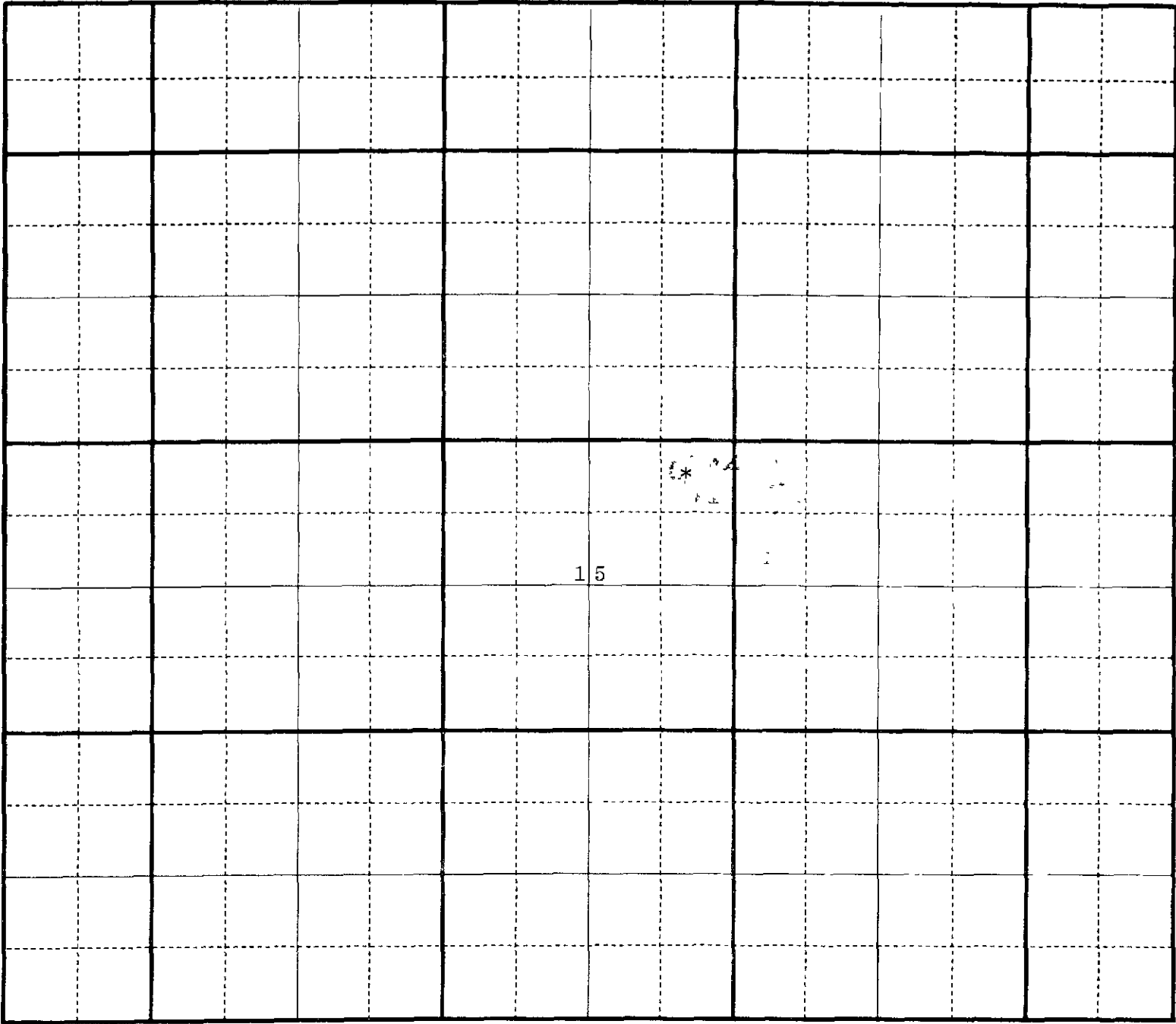


Diagram of System

DATE OF EXAM 16 Aug 72

ACREAGE
Found 1/2
Recommended 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .5 c.f.s. V = 2.25 AF/Ann. from _____ to _____
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: Groundwater
twp 3 N/S Rge 6 E/W, B.M., Sec 15, Sub. SE 1/4 NE 1/4 Elmore County

Exchange? yes _____ no X

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .02 cfs Method of measurement Estimate

Total Q recommended .02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended .6 Ac Ft/Sec + 2.25 Ac Ft/Secs = 2.85 Ac Ft

Recommended Amendments.

P.D. } SENE Sec 15 3S 6E
Place of Use
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION.
8" well with 3 HP Submersible pump 200 gal pressure tank

Domestic with 1/2 acre of irrigated garden

REMARKS: Amend PD + Place of Use

Examiner's Signature James Brookes Date 16 Aug 72

Checked by _____ Date _____

Approved by _____ Date _____

August 15, 1972

Re: Permit No. 61-7100

**Mr. Paul K. Brown, Jr.
P.O. Box 519
Mtn. Home, Idaho 83647**

Dear Mr. Brown:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

bc: Western District Office
Enc: Field exam report

61 7100

Identification No. _____

Permit No. 61-7100

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder PAUL K. BROWN JR.
 b) Post Office Address P.O. Box 519 Mt. Home, IDAHO 83647
 2. Permit Number 61-7100
 3. Date of Priority that you are prepared to establish 11-4-71
 4. a) Source from which water was appropriated GROUND WATER
 b) Location of the point of diversion NE 1/4 NE 1/4, Section 15
 Township 35, Range 6E Boise Meridian, Other points of diversion: _____

 5. a) The amount of water and use to which the water has been applied:
 amount 0.02 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.02 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: pump test at 25 gpm.

 6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

 b) Describe the agreement or understanding by which you take water from the works: _____

 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 1/2 HP pump 6' long with 8" casing at 248' ft

 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

 c) Give well drillers name and address and date the well was completed Arthur W. Boltz
Box 175, Grandview, Idaho
Nov. 23, 1971

61 7100

Exam typed 8-15-72 by lu

67 7120

of use _____

tion: _____

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/1/1972
(Date)

Paul K Brown
(Signature)

State of Idaho)
County of Ada) ss.

On this 1 day of August, 1972, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Larry L. Page
Notary Public residing at
Boise, Idaho

My commission expires 1/29/1975

June 26, 1972

Re: Permit No. 61-7100

Mr. Paul K. Brown, Jr.
Star Route B
Post Office Box #7
Mountain Home, Idaho 83647

Dear Mr. Brown:

Pursuant to our recent telephone conversation, find enclosed the Department's Proof of Application of water to Beneficial Use form, with instructions, for your use in connection with the above referenced permit.

If you should have any questions in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:cs

Enclosures

61 7100



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

December 29, 1971

Re: Permit No. 61-7100 - Paul K. Brown, Jr.

Paul K. Brown, Jr.
Star Route B, Box 7
Mountain Home, Idaho

Dear Mr. Brown:

Enclosed is a copy of your approved Application for Permit No. 61-7100. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

61-7100

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 10, 1971

Re: Application No. 61-7098 - Bert A. Waller
" " 61-7099 - Richard O. Lord
" " 61-7100 - Paul K. Brown, JR.

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enc: Legal Notices

61 7100

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul K. Brown, Jr., Star Route B, Box 7, Mountain Home, Idaho, has on November 4, 1971, submitted Application No. 81-7100 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 3S, R. 6E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 3S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before December 6, 1971.

R. KEITH HIGGINSON

Director

Published in the Mtn. Home News, Mtn. Home, Idaho on Nov. 18 and Nov. 25, 1971.

61 7100

O.K.
11-19-71
J.B.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul K. Brown, Jr., Star Route B,
Box 7, Mountain Home, Idaho
has on November 4, 1971 submitted Application No. 61-7100
for a permit to appropriate 0.02 cubic feet per second ~~xxxxxxfeetpersecond~~
of water from a ground water source
by means of well and pump
within the NE~~1~~NE~~4~~, Sec. 15, T. 3S, R. 6E, B.M., Elmore County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NE~~1~~NE~~4~~, Sec. 15, T. 3S, R. 6E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before December 6, 1971.

R. KEITH HIGGINSON

Director

Published in the Mt. Home News, Mt. Home, Idaho
on Nov. 18 and Nov. 25, 1971.

61 7100