

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 6 E

T
3
S

36



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurence E. Jordan
(Applicant)

61 7108

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Lawrence E. &/or Betty A. Jordan, 4472 B. Ivy, Mountain Home Air Force Base, Mountain Home, Idaho has on March 8, 1972 submitted Application No. 61-7108 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 3S, R. 6E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 3S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON
Director.

Published in the Mountain Home News, Mountain Home, Idaho on March 16 and March 23, 1972.

RECEIVED

1972

Department of Water Administration

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Gloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 1.6 ... day
of March ..., 1972 and
the last publication having been made on the
... 23 ... day of March ...

1972...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Gloyd S. Waters

Subscribed and sworn to me this 23 ...

day of March ..., 1972

Duncan M. Waters
Notary Public

61 7108

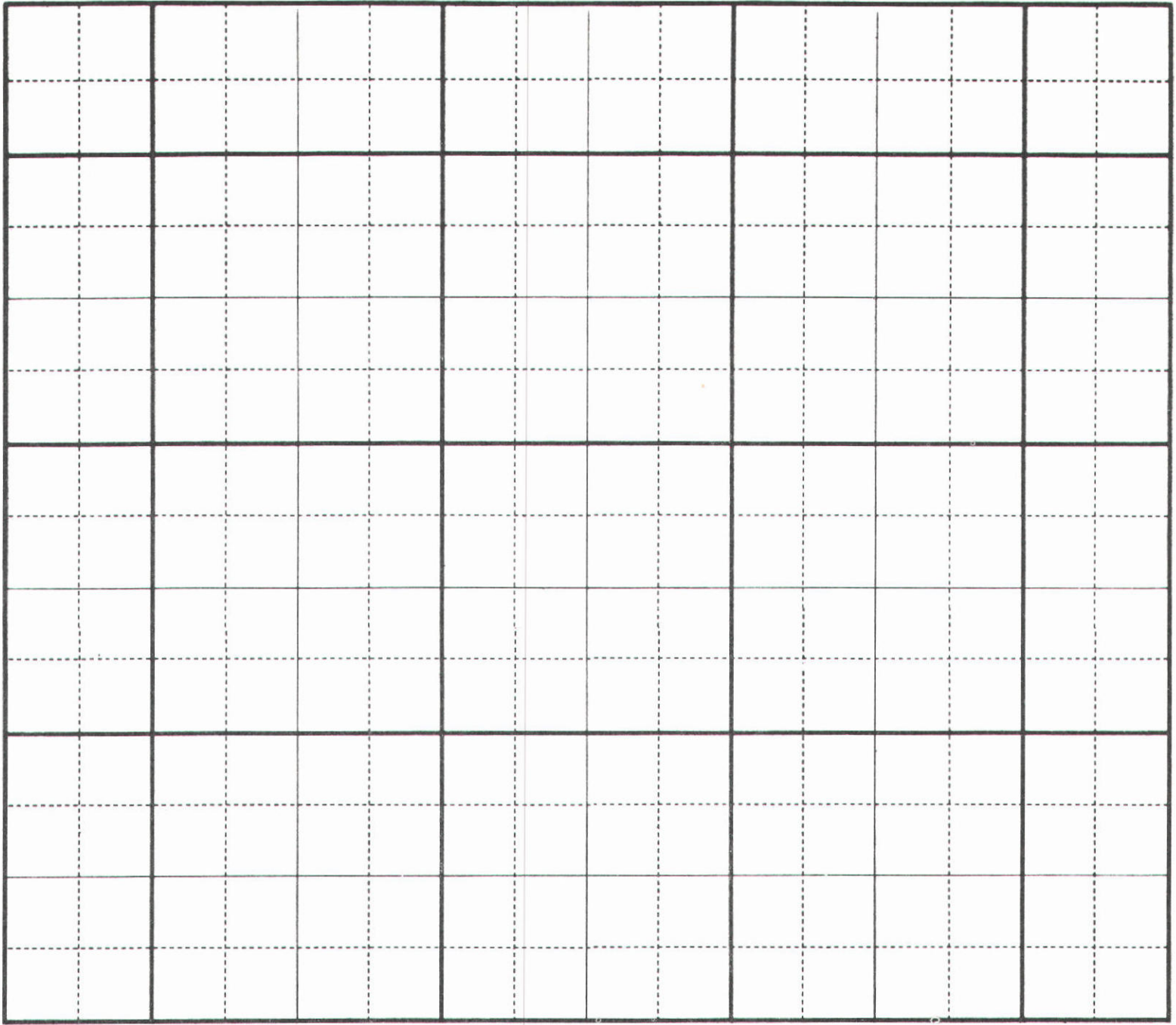
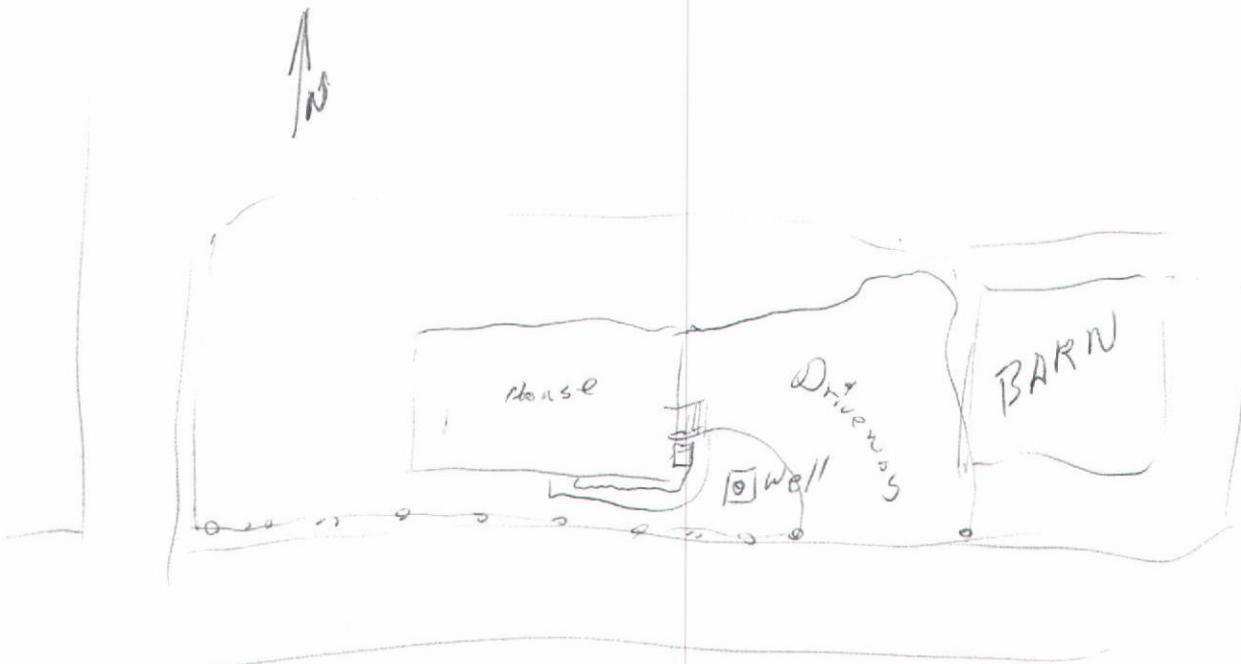


Diagram of System



NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Lawrence E. &/or Betty A. Jordan, 4472 E. Ivy, Mountain Home Air Force Base, Mountain Home, Idaho has on March 8, 1972 submitted Application No. 61-7108 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 3S, R. 6E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 3S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON
Director.

Published in the Mountain Home News, Mountain Home, Idaho on March 16 and March 23, 1972.

O.K.
3-15-72
JK

61 7108

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 61-7108 Priority March 8, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that LAWRENCE E. &/or BETTY A. JORDAN
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7108 issued pursuant to Application for Permit dated March 8, 1972,
and has submitted proof to the Department of Water Administration on March 19, 1973,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use, a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36, Twp. 3 S, Rge. 6 E, B. M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year ~~or~~ _____

~~EXCESSIVE~~

Description and location of place of use:

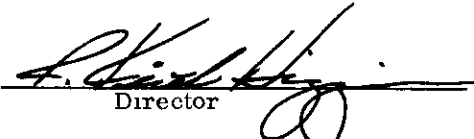
TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	36											X						

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of

May, 19 73.


Director

61 7108

61 7108

LICENSE ISSUED FOR 0.03 SEC. F1.
LICENSE P17

Identification No. 61-718

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LAWRENCE E. and/or BETTY A. JORDAN
post office address 4472 B. Ivy Mt. Home Air Force Base
2. Source of water supply ground water which is a tributary of _____
3. a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 3 S
Range 6 E B.M. Elmore County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. _____
drilled well 1½ HP electric pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 8 inches; proposed depth of well is 207 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 2000.00
- 8 Description of proposed uses.
* a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 3 S
Range 6 E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above _____

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use _____ applicant _____

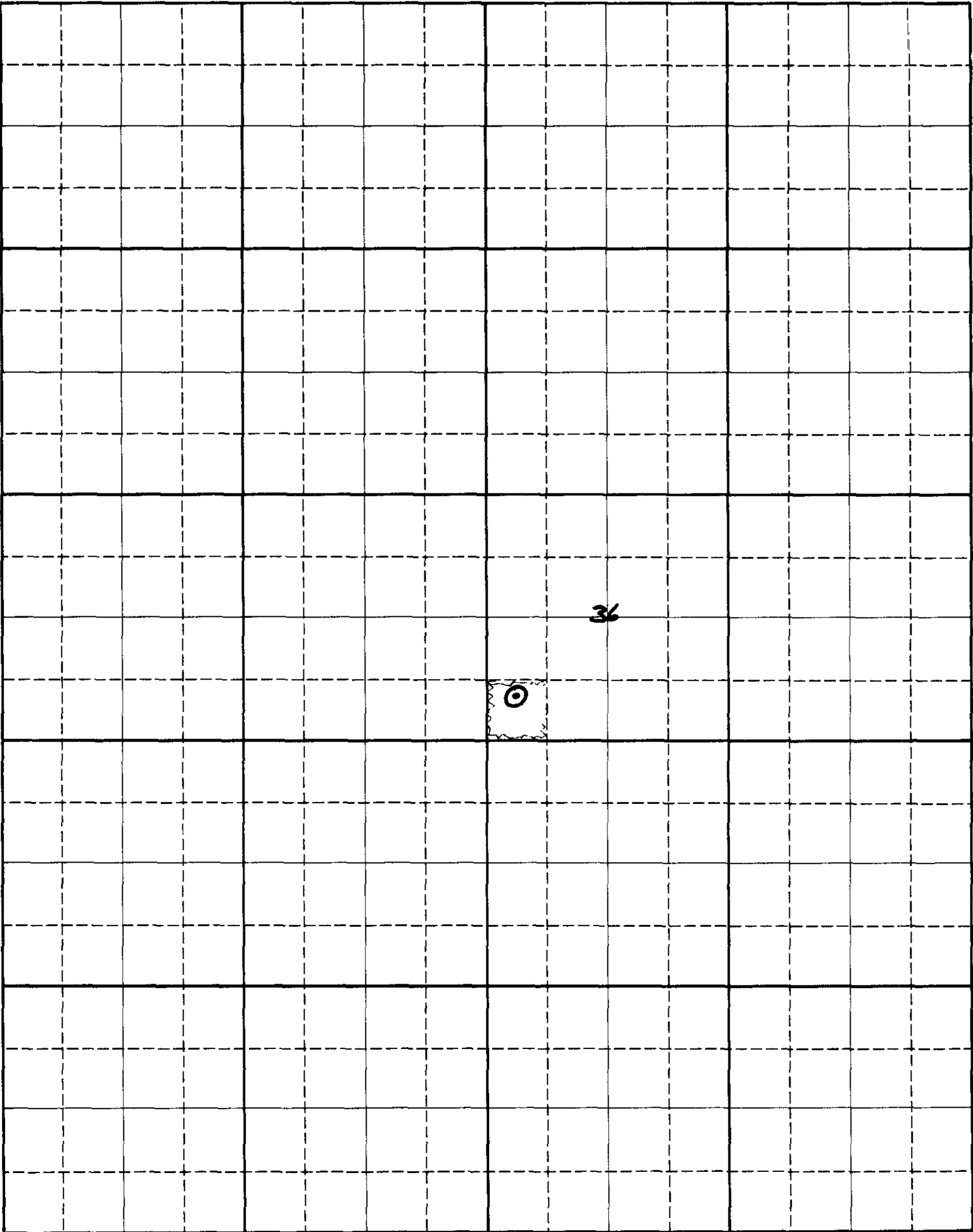
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 6 E

T
3
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurence E. Jordan
(Applicant)

61 7108

Received by ij Date 3/8/72 Time 10:45 A
Preliminary check by for Fee \$ 10⁰⁰ unit #8143
Receipted by ij Date 3-8-72
Publication prepared by b1 Date 3-10-72
Published in Mountain Home News, Mtn. Home
Publication dates 3-16 & 3-23-72
Publication approved CR Date 3-29-72
Priority reduced to 3-8-72 Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DE ADFC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7108, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April, 1972.

L. Keith Hjigin
Director

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 . . . consecutive weeks, the first publica-
tion having been made on the *16* day
of *March* . . . , 19*72* and
the last publication having been made on the
23 day of *March* . . .
19*72*; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *23* . . .

day of *March* . . . , 19*72*

Wm. M. Waters
Notary Public

May 2, 1973

Re: License No. 61-7108

Lawrence E. &/or Betty A. Jordan
1520 South 5th West
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Jordan:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosure

61 7108

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder Lawrence E. &/or Betty A. Jordan
Post office address 1520 South 5th West, Mtn. Home, Idaho Phone _____
Person to contact _____ Phone _____

2 Source of water supply Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3 Water will be used for the following purposes.

Amount 0.03 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

Permit No. 61-7108
b/u Examination for _____

4 Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion:

Township 3 S N/S, Range 6 E E/W, B.M., Section 36, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions _____

Description of diverting works. _____

Measuring device required: yes ☐ no ☒

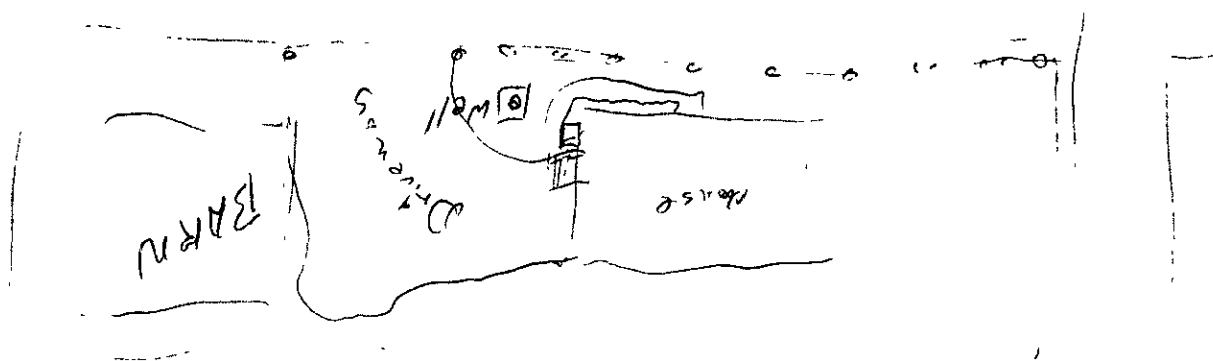
61 7108

6. Lands to be irrigated or place of use

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	36											X						

TOTAL ACREAGE _____

21



DATE OF EXAM April 3, 1973

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann from _____ to _____
Domestic Q= .03 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no 1

Name source: Groundwater
twp 3 N/S Rge 6 E/W, B.M., Sec 36, Sub. SW $\frac{1}{4}$ SW $\frac{1}{4}$ E/more
County _____

Exchange? yes _____ no _____

Name source exchanged with. _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Point of injection.
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Point of exchange
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Total Q measured .03 cfs Method of measurement Estimate

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 Ac Ft/ANN

Recommended Amendments.

P D _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION.

$Q_1 = \text{one domestic } .03 \text{ cfs}$
 $Q_2 = \text{" " } 1.2 \text{ Ac Ft/ANN}$

SYSTEM DESCRIPTION
8" Well, Red Cap Sanitary Seal with Submerged pump
Concrete Slab 4' square around well.
1" pipe discharge to house

REMARKS.
Supplies Water for one household plus a few
horses
No one home at time of exam

Examiner's Signature JAMES BOYKER Date 4 April 73

Checked by _____ Date _____

Approved by _____ Date _____

March 26, 1973

Re: Permit No. 61-7108

Lawrence E. &/or Betty A. Jordan
1520 South 5th West
Mtn. Home, Idaho 83647

Dear Mr. & Mrs. Jordan:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

61 7108

Identification No. _____

Permit No. 61-7108

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Department of Water Administration

1. a) Name of Permit Holder LAWRENCE E. AND/OR BETTY A. JORDAN
 b) Post Office Address 1520 S. SW MT. HOME, IDAHO
2. Permit Number 61-7108
3. Date of Priority that you are prepared to establish 3/8/72
4. a) Source from which water was appropriated GROUND WATER
 b) Location of the point of diversion SW 1/4 SW 1/4, Section 36
 Township 3S, Range 6E Boise Meridian, Other points of diversion, _____
5. a) The amount of water and use to which the water has been applied: YEARLY
 amount 0.03 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated _____ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
 b) Describe the agreement or understanding by which you take water from the works N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 HORSEPOWER ELECTRIC, 8" CASING, 207 FEET
 b) Describe the type and size of measuring device which you have installed at your point of diversion: 80 GAL PRESSURE TANK IN BASEMENT OF DWELLING
 c) Give well drillers name and address and date the well was completed ART BOLTZ
MT HOME, IDAHO COMPLETED 28 OCT 1971

61 7108

Exam typed 3-26-73 by h

61 71112

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use DOMESTIC USE IN MY HOME: 1520 S 5 W MT. HOME, IDA.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated NONE

10. Remarks: STRICTLY USED FOR DOMESTIC USE.

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 March 1973 (Date) Laurie E. Jordan (Signature)

State of Idaho)
County of Ada) ss.

On this 21st day of March, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kenneth L. Fort
Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

PS Form 3811 Nov. 1970 c55-16-81277-1

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

MAR 20
1973

8 12 19

Postmark of Delivering Office



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side
- Moisten gummed ends and attach to back of article

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

29365

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

MAR 2 - 1972

3

61-7108

March 1, 1973 CERTIFIED MAIL # 5 1365

Re: Permit No. 61-7108

Lawrence E. &/or Betty A. Jordan
4472 B. Ivy
Mtn. Home AFB, Mtn. Home, Idaho 83648

Dear Mr. & Mrs. Jordan:

One of the conditions of approval of your water Permit No. 61-7108 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

61 7108

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 20, 1972

Re: Permit No. 61-7108 - Lawrence E. &/or Betty A. Jordan

Lawrence E. Jordan
4472 B. Ivy
Mt. Home AFB 83648

Dear Mr. Jordan:

Enclosed is a copy of your approved Application for Permit No. 61-7108. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

61 7108

March 10, 1972

Re: Application No. 61-7108 - Lawrence E. &/or Betty A. Jordan
Claim to a Water Right No. 63-4139 - Oscar & Geneva Schraft

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

61 7108

Fred Eisenbarth
Appropriation Examiner

Bill submitted 3-29-72. d

FE/BL
Enc: legal notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lawrence E. &/or Betty A. Jordan
4472 B. Ivy, Mountain Home Air Force Base, Mountain Home, Idaho
has on March 8, 1972 submitted Application No. 61-7108
for a permit to appropriate 0.03 cubic feet per second ~~xxxxxx 6995 887 8888~~
of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 3S, R. 6E, B.M., Elmore County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 3S, R. 6E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON

Director

61 7108

Published in the Mountain Home News, Mountain Home, Idaho
on March 16 and March 23, 1972.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

3 15 72
JK

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON
Director.

Published in the Mountain Home News, Mountain Home, Idaho on March 16 and March 23, 1972.

8/12 19