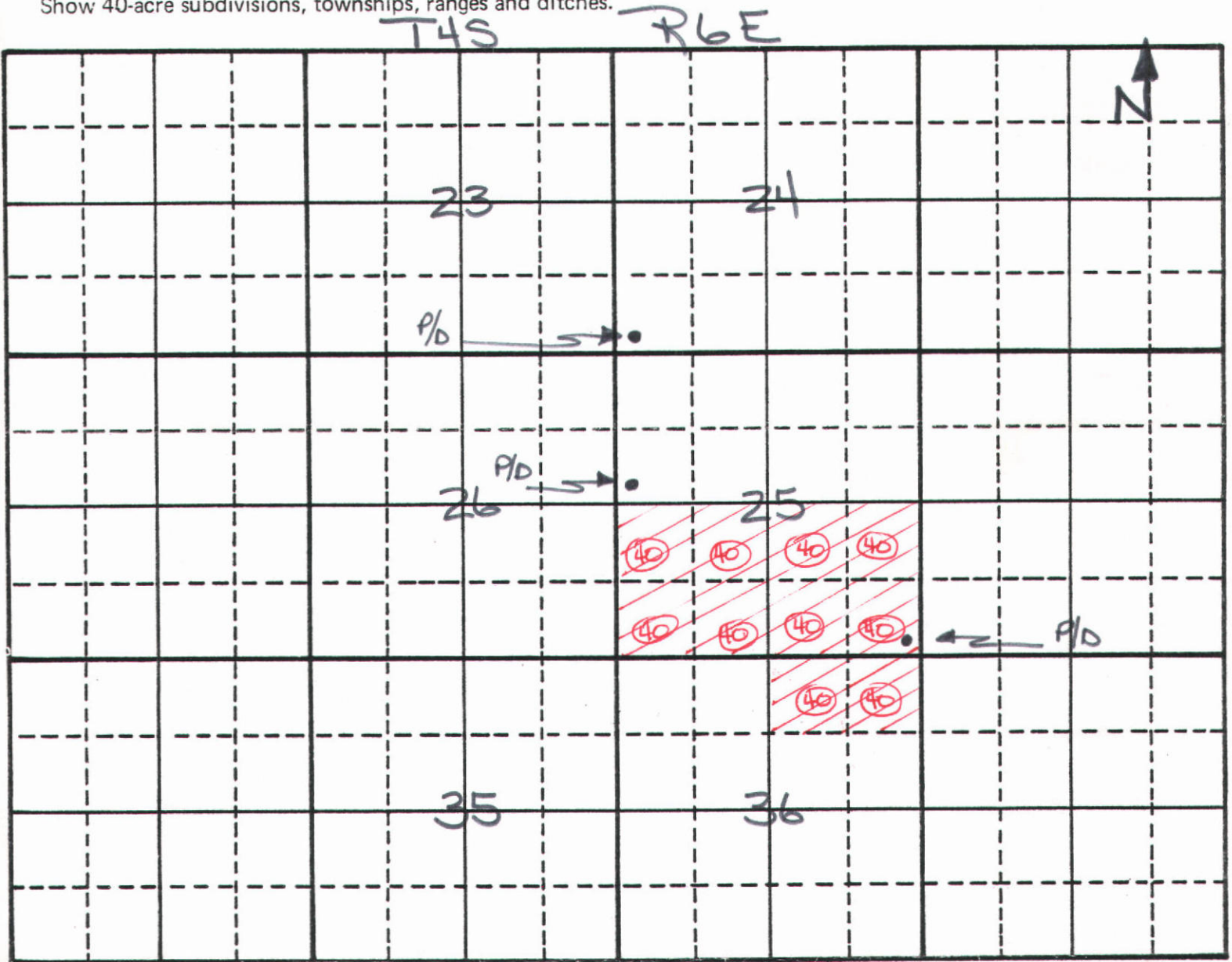


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at David Spencer, this 23 day of Sept, 19 81.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 Received by RC Date 9/23/81 # 20478

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, Director of the Department of Water Resources hereby

APPROVE the above application for amendment of Permit No. 61-7114.

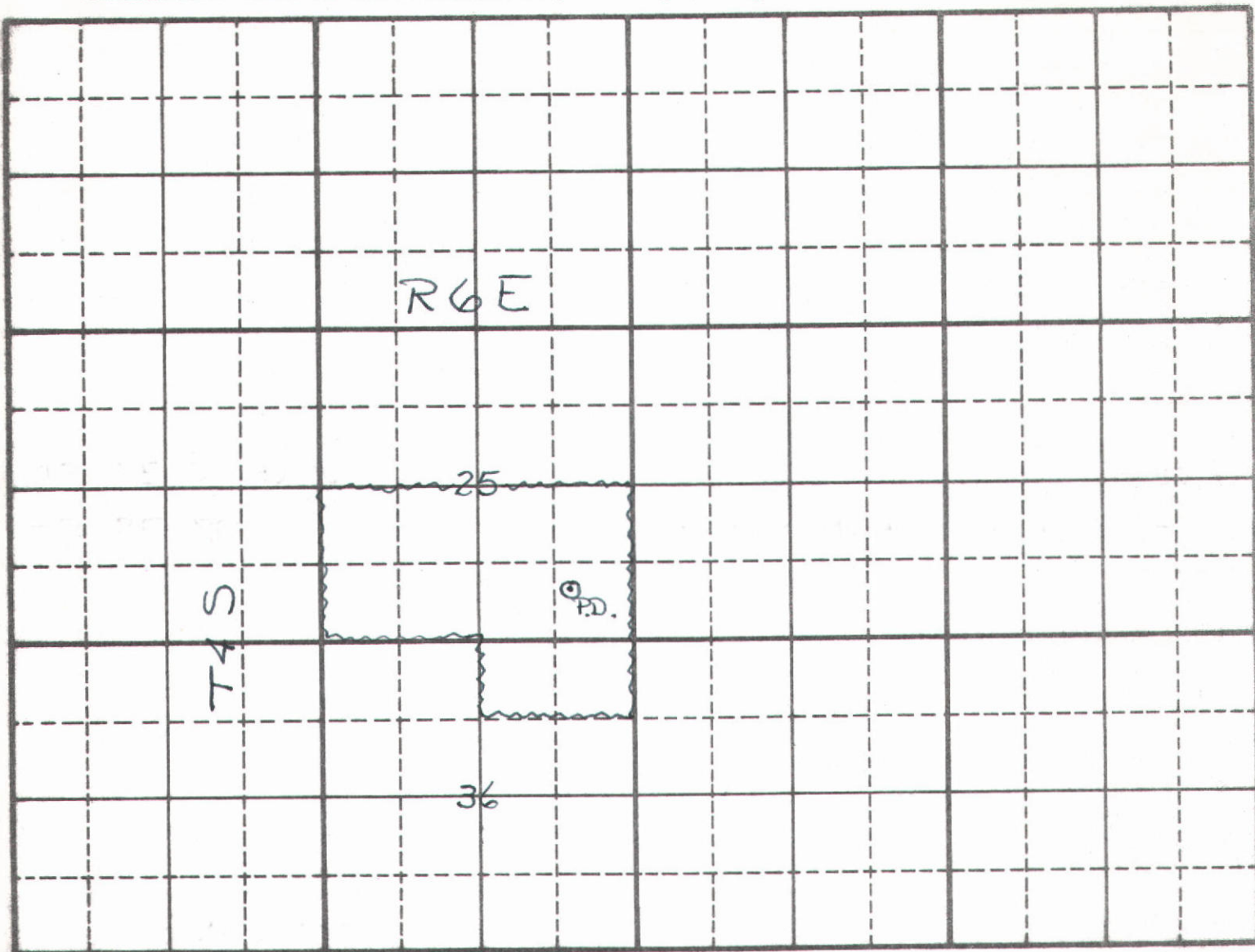
Witness my hand this 31ST day of October, 19 81.

Norman C Young
Acting for the Director

RECORDED

DPR

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 15th day of April, 19 76.

David Spencer
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

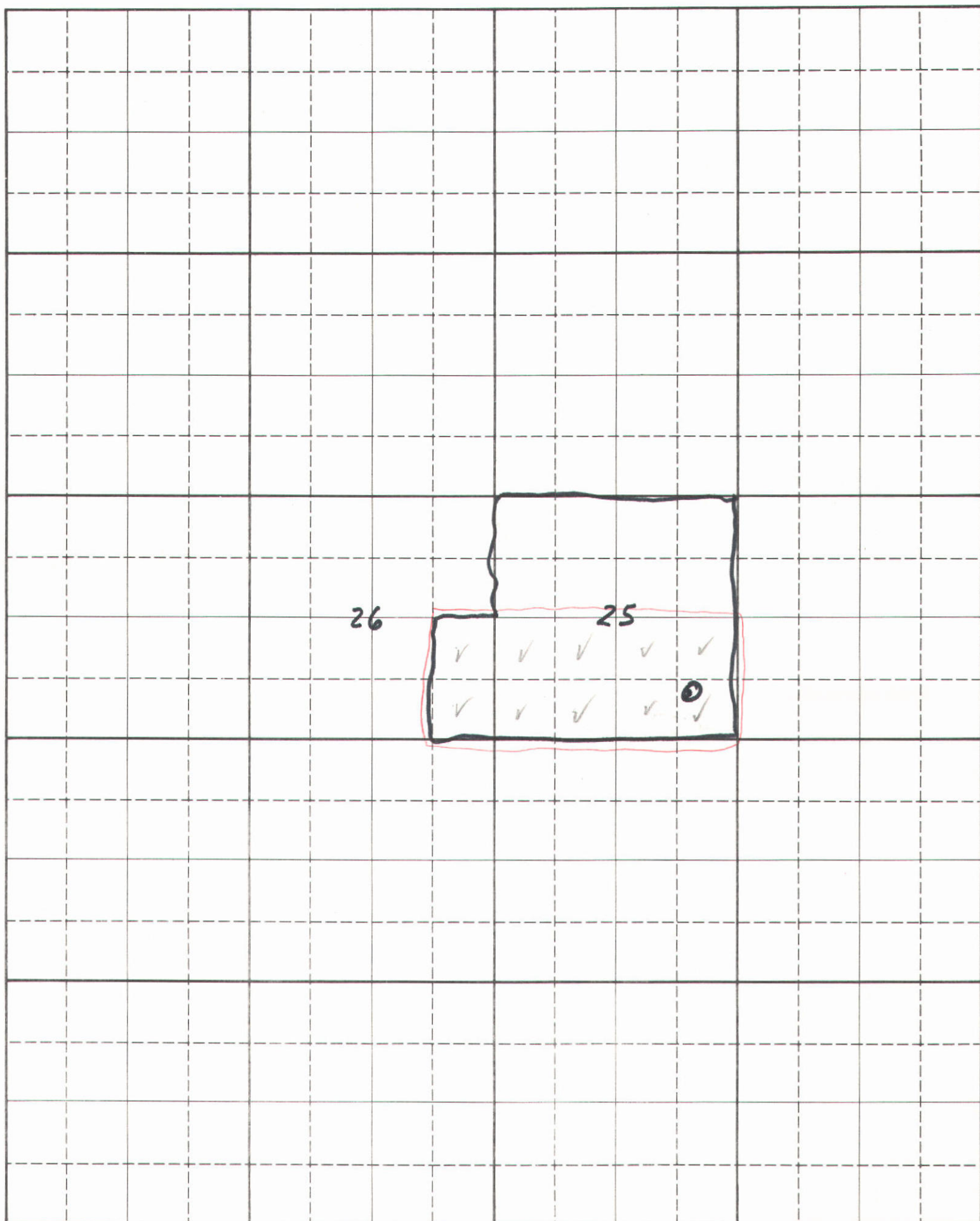
hereby approve the above application for amendment for Permit No. 61-7114.

Witness my hand this 22 day of April, 19 76

A. Kenneth Dunn
Director

Administrator, Operations Division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David C. Spencer
(Applicant)

61 7114

RECEIVED

JUN 30 1972

Department of Water Administration

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that DAVID C. SPENCER, Route No. 1, Nampa, Idaho, has on June 9, 1972 submitted Application No. 61-7114 for a permit to appropriate 4.8 cubic feet per second of water from a ground water source by means of existing well, pump and electric motor within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4S, R. 6E, B. M., Elmore County to be used from Mar. 1 to Oct. 15, for the irrigation of 400 acres within the S $\frac{1}{2}$, Sec. 25 and the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26, T. 4S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 10, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on June 22, 1972 and June 29, 1972.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...22... day of June..., 1972, and the last publication having been made on the ...29... day of June... 19..72..; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

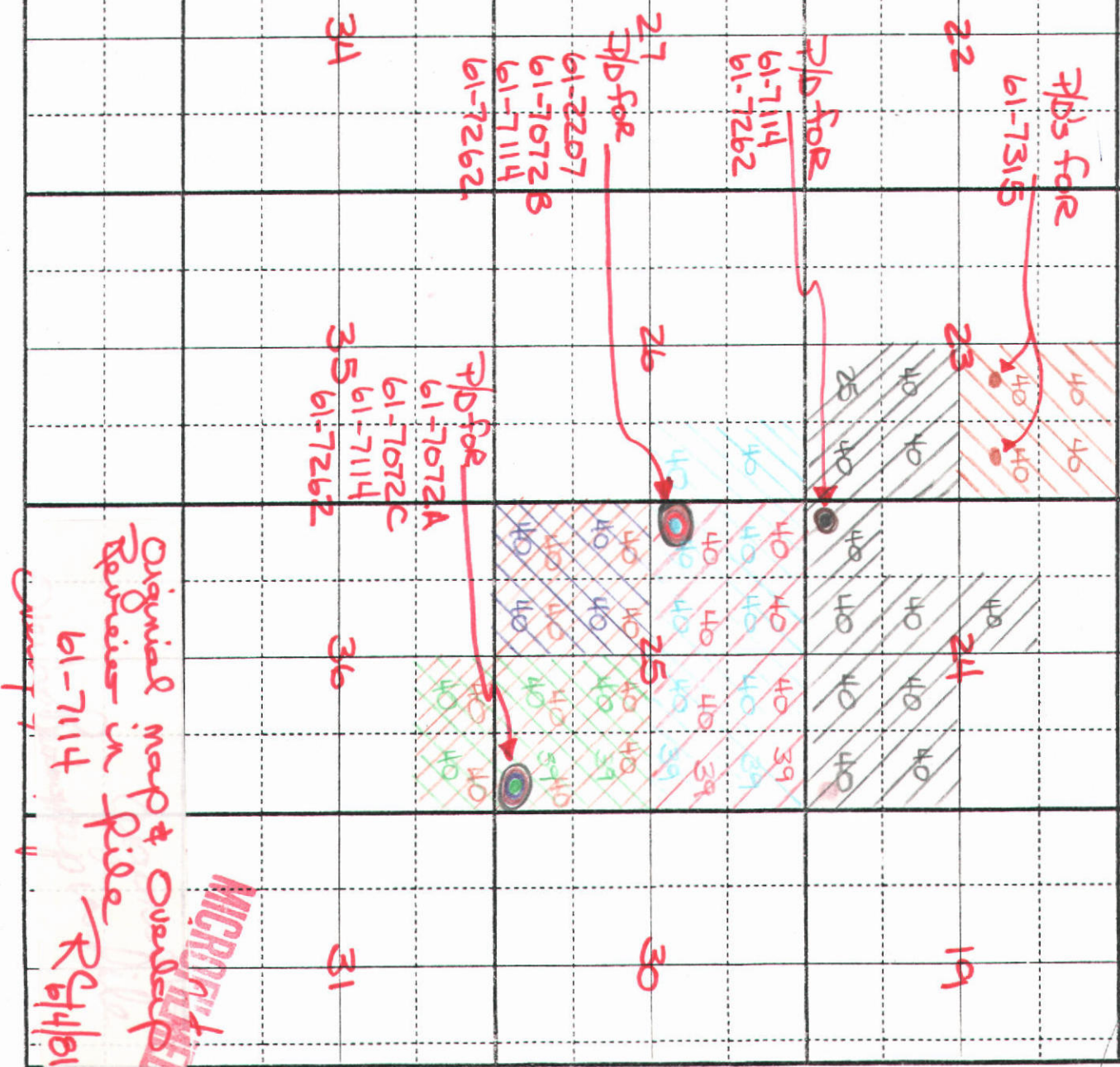
Lloyd S. Waters

Subscribed and sworn to me this ...29... day of June..., 1972

Verian M. Waters
Notary Public

61 7114

Permit 61-7315
License 61-2207
License 61-7072A T#1980
License 61-7072B
License 61-7072C
License 61-7114
License 61-7262



**NOTICE OF APPLICATION
FOR WATER PERMIT**

61-7114 19

Notice is hereby given that DAVID C. SPENCER, Route No. 1, Nampa, Idaho, has on June 9, 1972 submitted Application No. 61-7114 for a permit to appropriate 4.8 cubic feet per second of water from a ground water source by means of existing well, pump and electric motor within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4S, R. 6E, B. M., Elmore County to be used from Mar. 1 to Oct. 15, for the irrigation of 400 acres within the S $\frac{1}{2}$, Sec. 25 and the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26, T. 4S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 10, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on June 22, 1972 and June 29, 1972.

K-C.S. 6-27-72

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07109

Priority: April 5, 1972

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 12.6 AF

This is to certify, that HARRY MC COY
MOZELL MC COY

RT 1 BOX 566B

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 5, 1972; and has submitted Proof of Beneficial Use on December 21, 1981. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	12.0 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
	Totals	0.04 CFS	12.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 15, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	15	NENE	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

SEP 28 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07109

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 24TH day of September, 1993.

Acting for R. Keith Higginson, Director



SEP 28 1993

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
)
NO. 61-7109 IN THE NAME OF)
)
HARRY AND MOZELL MC COY)
_____)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 61-7109 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 61-7109 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 05, 1972.

2. On APRIL 03, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 02, 1987.

3. The license examination fee was received on JUNE 01, 1988, 364 day(s) late.

SEP 28 1993

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 61-7109 should be advanced 364 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 61-7109 is advanced to APRIL 04, 1973.

Dated this 17th day of September, 1993.

J. Glen Saylor
Chief, Water Allocation Bureau

4/85

R

SD

JUN 1 1988

1988

KEYPUNCHED ^{ok} ₆₀For Office Use Only
Fee Received 11/11Date 11/11Receipt # 11/11Receipt by 11/11Sent to S.O. 11/11

STATE OF IDAHO

Resources

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JUN 1 19881. Permit No. 61-7109Department of Water Resources
Western Regional Office

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Harry and Mozell McCoy3. Post Office Address: RFD #3 Box 566B, Mountain Home, ID 83647Telephone No. 587-73054. Source of Water: g. w.

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)Irrigation 3 (acres) Other/Remark 6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1972

8. Person to contact to accompany the department representative during the field examination:

same as above

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)June 1, 1988

Date

Harry McCoy
Signature of Permit Holder (and title, if appropriate)

SEP 28 1993

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 61-7109 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

61-7109

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 26 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Elmore)

Permit No. 61-7109

Harry &/or Mozell McCoy of Route 1, Box 566B, Mountain Home
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 61-7109.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before June 1, 19 77.

That he has heretofore performed the following work described under said permit:

Drilled well and using it for domestic purposes

Costing \$ 6,000

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: lack of funds, drilled a well and it went dry.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to January 1, 19 82.

Harry McCoy
(signature)

Subscribed and sworn before me this 26th day of January, 19 77.

seal

Glenn J. Edwards
Notary Public residing at

My commission expires 6/15/77

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
January 1, 1982.

Witness my hand this 28 day of January, 19 77.

A. Kenneth Dunn
A. KENNETH DUNN
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. 61-7109
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Harry and/or Mozell McCoy 587-7305
post office address 4573 A. Linden Street, Mountain Home, Idaho 83647
2. Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 3S
Range 6E B.M. Elmore County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .28 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .31 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and electric motor
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ _____.
- 8 Description of proposed uses
a If water is **not** for irrigation.
(1) Give the place of use of water NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 3S
Range 6E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 S	6 E	15	14																14

Total number of acres to be irrigated 14

c Describe any other water rights used for the same purposes as described above. none

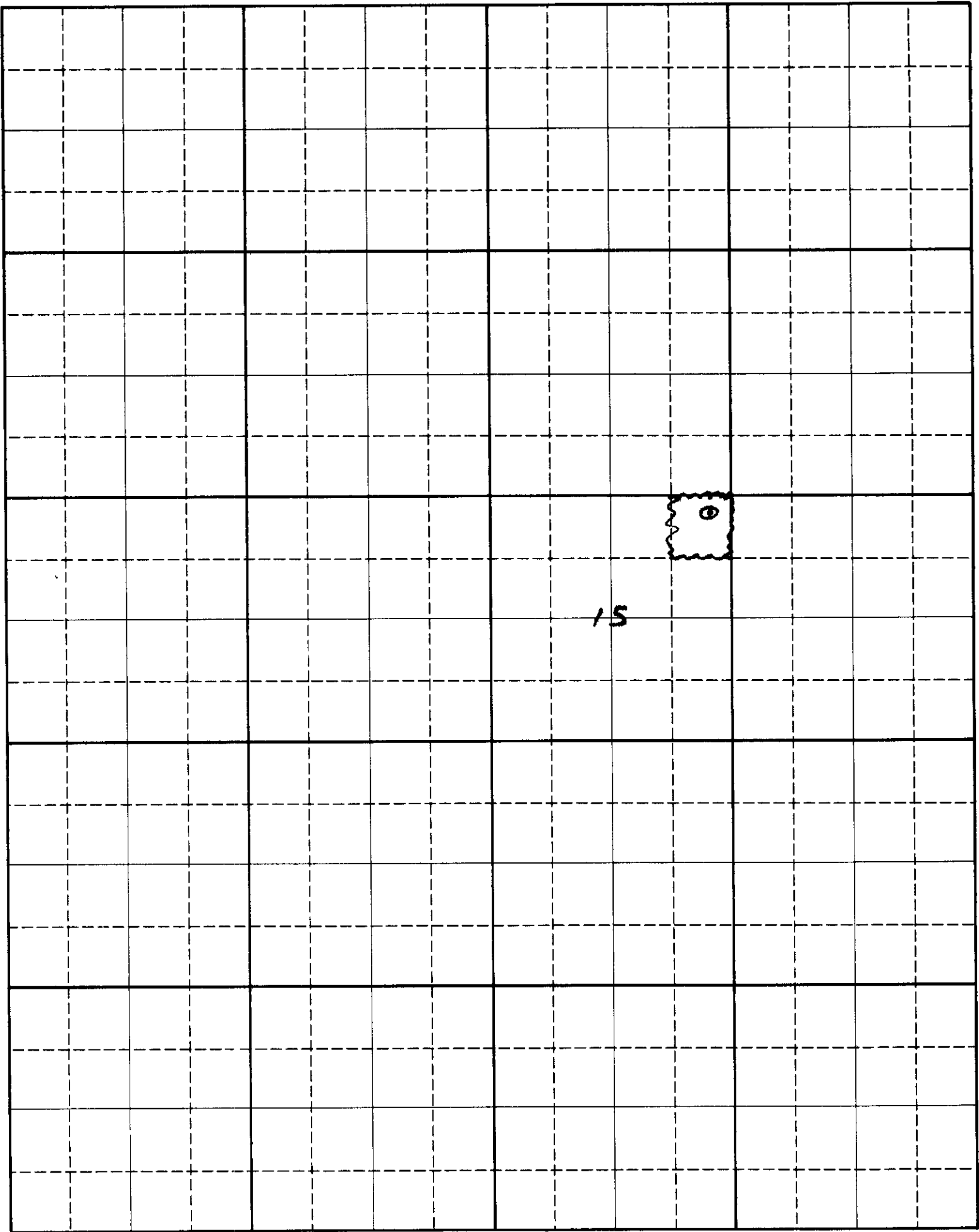
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry McCoy
(Applicant)

61 71 9

Received by DL Date 4-5-1972 Time 12.15 PM
Preliminary check by DL Fee \$ 25.00 Rec'd # 8257
Receipted by DL Date 4-5-72
Publication prepared by GR Date 4-21-72
Published in Idaho Home News, Pocatello
Publication dates 4-27 & 5-4-72
Publication approved LS Date 5-19-72
Priority ~~reduced~~ to 4-5-1972 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DL KHFD DF

61 7109

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

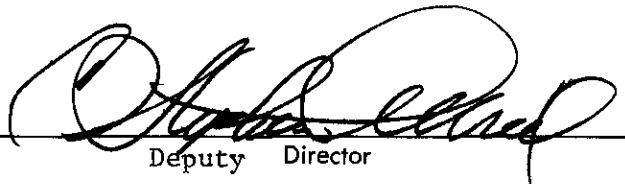
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61 7109, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June 19 72.


Deputy Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 27, 1993

HARRY MC COY
MOZELL MC COY
RT 1 BOX 566B
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07109

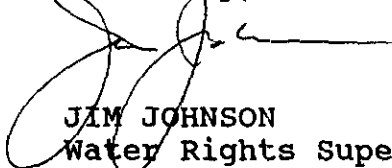
Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of an Order Advancing Date of Priority of the above referenced permit to April 4, 1973, due to late submittal of the examination fee.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MAILED
SEP 28 1993

SEP 28 1993

WR0749NP
No. L61-07109

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY MC COY	04/05/1972	IRRIGATION	04-01 10-31	0.04 CFS	12.0 AFA
C	MOZELL MC COY		DOMESTIC	01-01 12-31	0.03 CFS	0.6 AFA
	RT 1 BOX 566B					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.04 CFS	12.6 AFA
	(208) 587-7305					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T03S R06E S15 NE NE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
03S	06E	15	:	03				:					:					:							:	3.0
																										3.0

TOTAL ACRES

Place of use Location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-07109

Other Water Rights Listing Overlapping Place(s) of use:
61-07109

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	04/05/1972	Priority Date:	04/05/1972
	Proof Due Date:	01/01/1982	Proof Made Date:	12/21/1981
	Exam Made Date:	07/09/1991	Exam Sent to S.O.:	08/06/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 09/17/93 CHAPMAN

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 61-07109

FROM: BRENDA CHAPMAN

RE: PRIORITY ADVANCE REVIEW

DATE: 16-AUG-1993

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 05 1972	95
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	JUNE 01 1988	517
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		364 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 05 1972	95
Total Days Late:		364 DAY(S)
New Priority Date:	APRIL 04 1973	94

SEP 8 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 16, 1993

HARRY MC COY
MOZELL MC COY
RT 1 BOX 566B
MOUNTAIN HOME ID 83647

RE: Permit No. 61-07109

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. Because you submitted your Examination Fee Information sheet in 1988 for .04 cfs (which required no fee), the Department has no alternative but to issue the license for less than the amount actually diverted unless the fee required for the irrigation use the examiner found is received. The amount of water to be licensed will be limited to .04 cfs rather than .07 cfs.

You can submit the additional exam fee for the irrigation use along with a late payment penalty. The exam fee required to cover the additional .03 cfs is \$50 and the late penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fees. If we do not receive them, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

Brenda L. Chapman

BRENDA L. CHAPMAN
Water Resource Agent

SLP 8 1993

LICENSE REVIEW CHECKLIST

Permit # 61-7109 Date 8-16-93 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☒ ☐	Advance? <u>DO</u> Memo to Advance <u>DO</u> Order to Reinstate Needed?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source ☐ ☒ Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed? ☐ ☒ Is Overlap Analysis a Consideration?
P/U	☐ ☒	Amendment Needed? ☐ ☒ Is Overlap Analysis a Consideration?
TOTAL CFS	<u>none P/D</u> <u>-NA-</u>	Incorrect Fee for rate recommended? Disagree/Measurement <u>none DONE</u> Pumping Theoretical $\left(\frac{8.8 \times .70 \times 5 \text{ HP}}{320 + 2.31 \times 40} \right) = .07 \text{ CFS}$ System Capacity <u>.07</u> Allowable Amount: <u>PROOF FOR .04 WITH NO FEE PAID</u> (IRR = .04 DOM = .03) <u>FEE P/D</u>
TOTAL VOLUME	<u>examiner used WRONG SEASON OF USE</u>	Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u> <u>4-1 to 10-31</u> Standard Irr. Season Season Recommended ☒ Disagree with Examiner's Calculations? <u>3 x 4 = 12 AF DOM @ .6 = 12.6</u> Flow limit: <u>.04</u> x 214 x 1.9835 = <u>16.9</u>
USES	☐ ☒	Change(s) in Nature of Use? ☐ ☒ Amendment Needed?
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? ☒ Non-Irr. Uses <u>DOMESTIC</u> ☐ ☒ Special Overlap Condition ☐ ☒ Other
CONDITIONS	<u>REMOVED</u> ☒	Measuring/Locking Devices Misc/Dates ☒ W/Master Control ☒ Water Dist <u>BSI</u> ☐ Irrigation Overlap <u>4-5-72</u> App Rec'd ☒ Water Quality <u>7-9-91</u> Exam Made

COMMENTS: REDUCE ACRES AND RATE; 9/17/93 Did not pay additional fee owed - issue for reduced amount.

RECOMMENDED	CFS	VOL
Irrigation	<u>.04</u>	<u>12</u>
Domestic	<u>.03</u>	<u>.6</u>
Stockwater		
<u>TOTAL</u>	<u>.04</u>	<u>12.6</u>

LICENSE ☒
AMEND ☐

* CLAIM FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 09 1993

Department of Water Resources

A. GENERAL INFORMATION

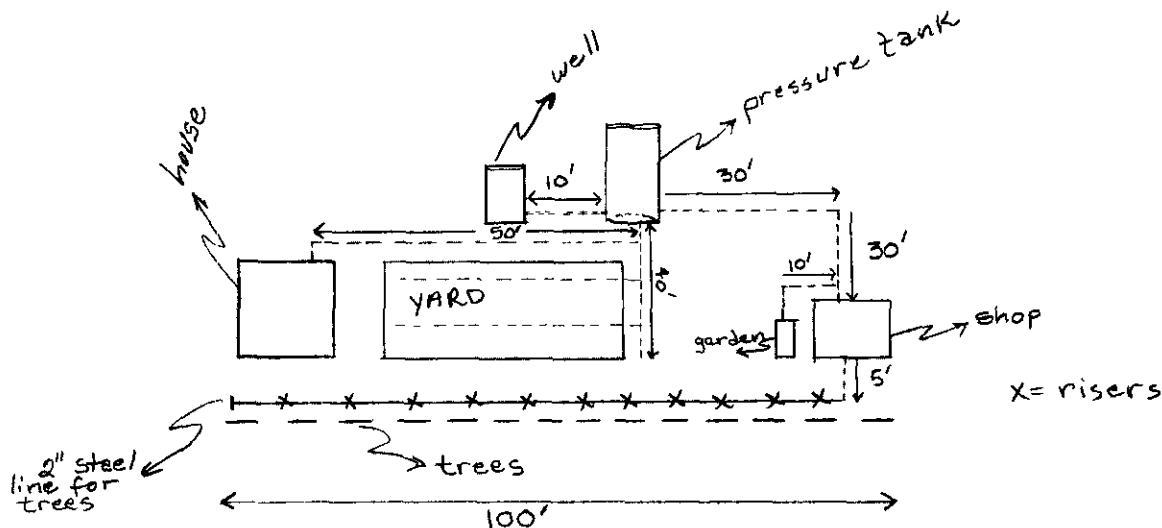
1. Owner: Harry and Mozell McCoy Permit No. 61-7109
Current Address: RFD #3, Box 566B, Mountain Home, Id. 83647 Phone No. 587-7305
2. Accompanied by: owner EXAM DATE 7-9-91
Address _____ Phone No. _____
Relationship to Permit Holder _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached



Scale: 1" = N.T.S.

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AUG 28 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 520' well with static level at 185'. The pump is set at 320'. Water is piped $\approx 10'$ to pressure tank. From there, two lines carry the water to the home & lawn (1 line) and to the shed, garden & trees (other line). The lawn is watered via underground sprinklers. The garden ~~and trees~~ is watered by a spigot and hose. The trees are watered

See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	2821032201	Grundfos $\rightarrow$ Jacuzzi	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NE	NE	15	3S	6E	ELMORE	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	15	3																3
			D																

FILED

SEP 28 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL $\frac{5 \times 8.8 \times 7}{300 + 40 \times 2.31} = \frac{30.8}{392.4} = .07 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes

.04 cfs per proof.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3)(4.5) = 13.5 \text{ afd}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04)(246)(1.9835) = 19.5$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 13.5 \text{ afd}$

2. Volume Calculations for Other Uses:

domestic - home internal only:

.6 afd

SEP 28 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

via a 100' length of 2" steel pipe with 12 risers.

The domestic component is for internal use only.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs) Permit	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04 .03 limit	.6
irrigation	3/15	11/15	.04	13.5

Totals: .04 cfs - 14.1 afa -

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

SARA WEST

Signature

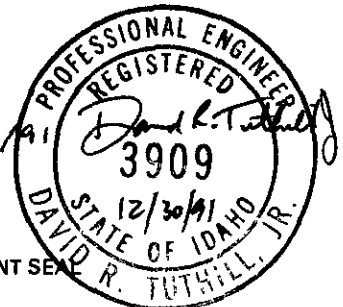
S. Y. West

Certification Date

8/14/91

Field Report Preparation Date

lw 12/30/91

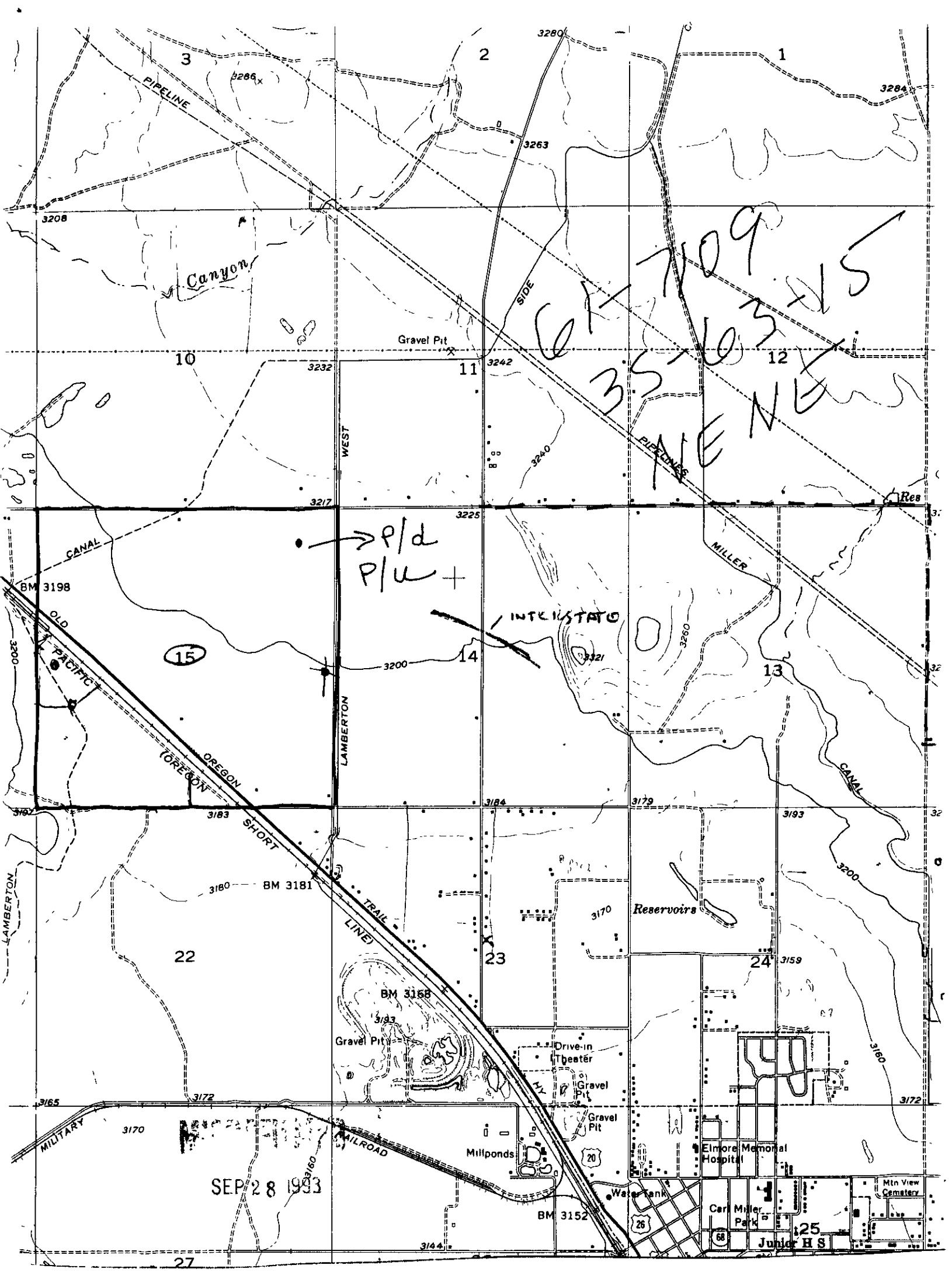


CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

SEP 28 1993



Department of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-7109

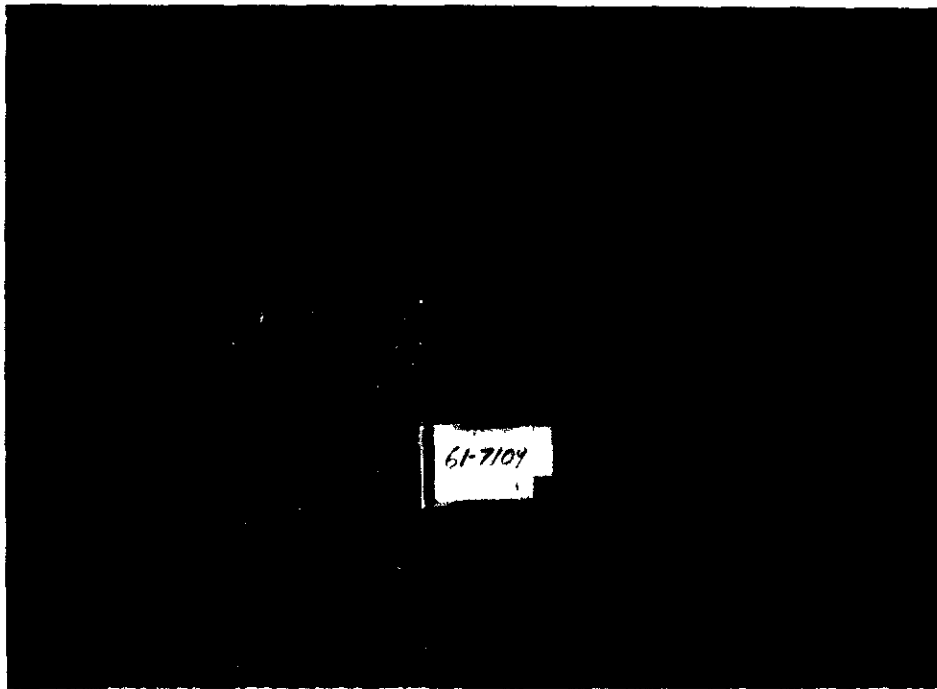
Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4 or Lot____.
2. Owner: _____
Address _____, City_____, St____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☐ Static Water Level: 185'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: cold
Properly Valved: Yes ☒ No ☐
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

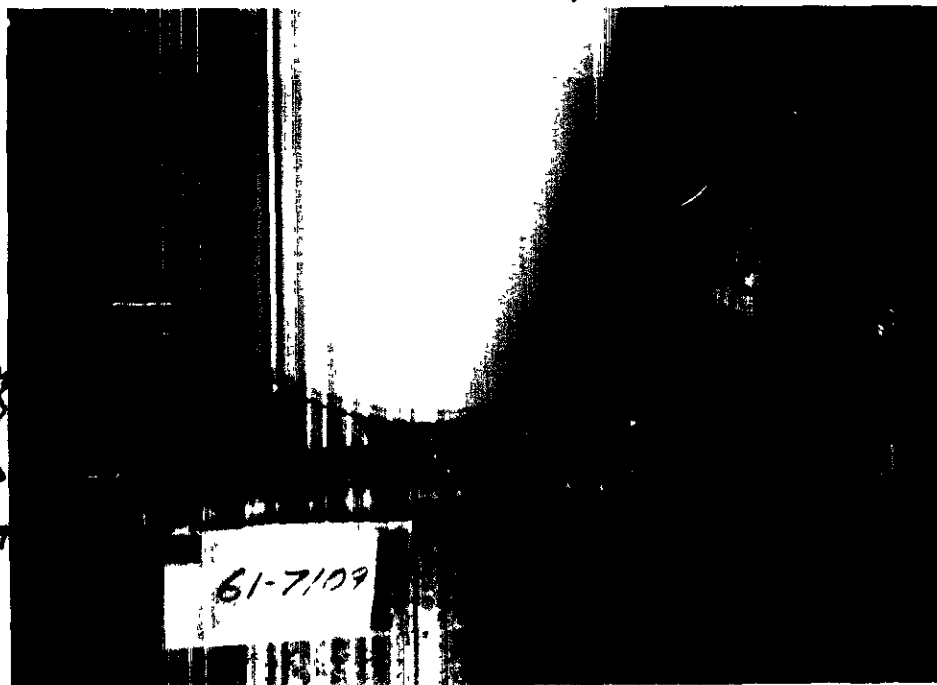
Remarks:

SEP 28 1993



→ P/d

PHOTO ONE--



→ 100 gallon pressure tank

→ line to shop
& trees

→ this pump house
is $\approx$ 20' from well

PHOTO TWO--

SEP 28 1993

Permit 6:00-7:00

Photos taken 7/9/91

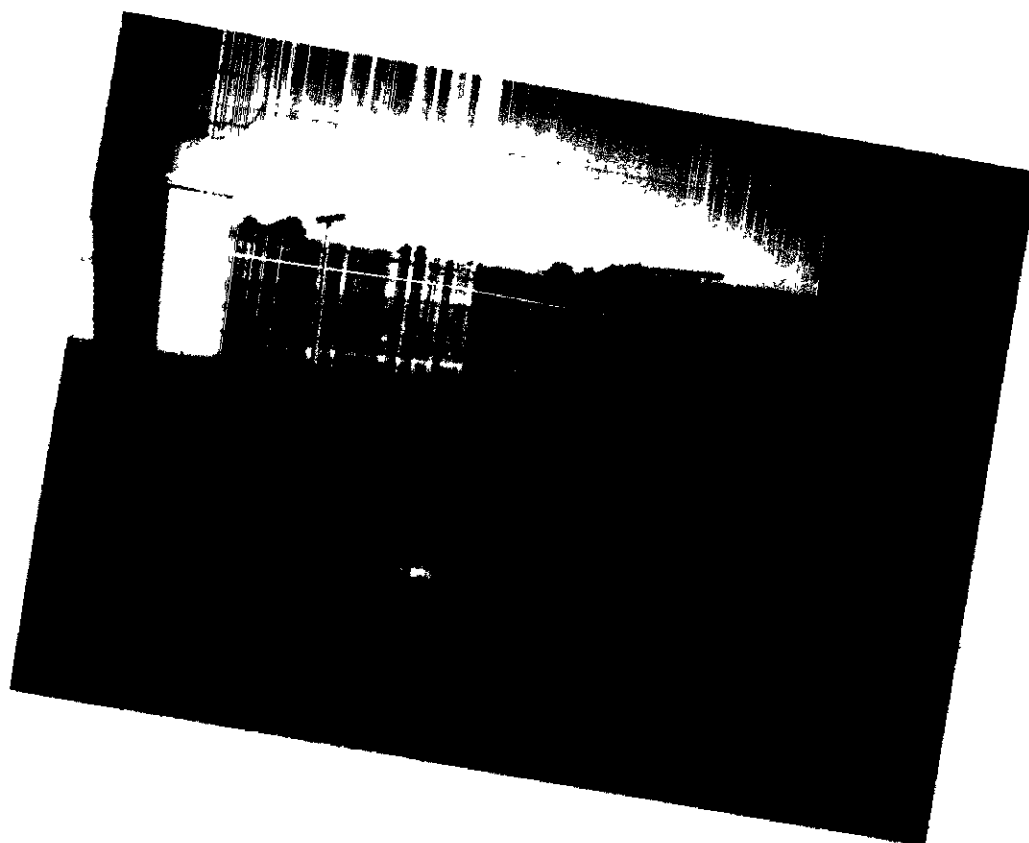
Pg 2 of 3



P/u
→ home

→ under ground
sprinklers

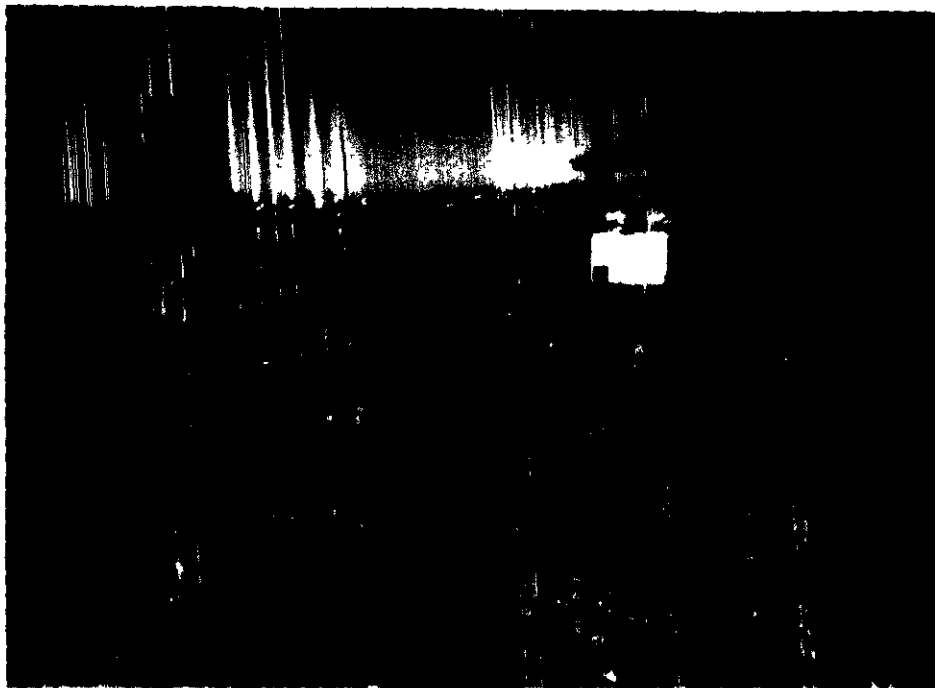
PHOTO THREE-



more
P/u

PHOTO FOUR-

RECEIVED
SEP 28 1993



→ shed
(both on system)

→ garden
west
≈ 100' from
P/d

PHOTO FIVE-



more
P/u

PHOTO SIX-

SEP 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

61-7109
MC COY, HARRY
MC COY, MOZELL
RFD #1 BOX 566B
MOUNTAIN HOME, ID 83647

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 3, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 3, 1987.

If the permit lapses, it can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 1, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

RECEIVED

SEP 28 1993



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7109
MC COY, HARRY
MC COY, MOZELL
RFD #1 BOX 5668
MOUNTAIN HOME, ID 83647

138124

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

SEP 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

REGISTERED MAIL

PLACE
TEN CENT
STAMP
HERE

DEC 21 1981

Department of Water Resources



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7109

Name(s) of Permit Holder: McCoy, HARRY & MOZELL

Post Office Address: RFO #1 BOX 566 B MT HOME

IDAHO 83647 Tel. No. 587-7305

Source of Water: WELL 420' DEEP SUB-PUMP

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 3 (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

Measuring Device. Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

21 DEC 81
Date

Harry McCoy
Signature of Permit Holder

MICROFILMED

1
1
I OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

CLAIM CHECK
NO.

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

RETURN

Der. from
PS Form 3849-A
May 1979



Department of Water Resources

NOV 4 1981

RECEIVED



Smith, Fred S. B.

per just out request

13877.2

11-22-81

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

(3) 772

MC COY, HARRY & MUZELL
4573 A LINDEN ST.
MOUNTAIN HOME, ID 83647

OCTOBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7109 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

NORTHERN REGION OFFICE

Route #5, Box 203

Government Way

Coeur d'Alene, Idaho 83814

Telephone 667-6484

SOUTHERN REGION OFFICE

1041 Blue Lake Boulevard North

Twin Falls, Idaho 83301

Telephone 734-3578

EASTERN REGION OFFICE

150 Shoup Avenue

Idaho Falls, Idaho 83401

Telephone 525-7162

WESTERN REGION OFFICE

92 South Cole Road

Boise, Idaho 83705

Telephone 334-2190



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

January 30, 1981

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 61-7109 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.


L. GLEN SAXTON

Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
house
Boise, Idaho 83720

Batch 28
61-7109

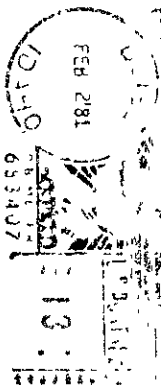
RECEIVED

FEB 5 1981

Department of Water Resources

PRESORTED
FIRST-CLASS

Harry and/or Mozell McCoy
4573 A. Linden Street
Mountain Home, Idaho 83647



MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 30, 1981

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If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

David R Tuthill Jr

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MILWAUKEE

February 1, 1977

Re: Permit No. 61-7109

Harry &/or Mazell McCoy
Route 1, Box 566B
Mountain Home, Idaho 83647

Dear Mr. & Mrs. McCoy:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to January 1, 1982.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

C
O
P
Y
July 19, 1972

Harry and/or Mozell McCoy
4573 A. Linden Street
Mountain Home, Idaho

At. 1 Bld 566-B

Dear Mr. and Mrs. McCoy:

Enclosed is a copy of your approved Application for Permit No. 61 - 7109. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

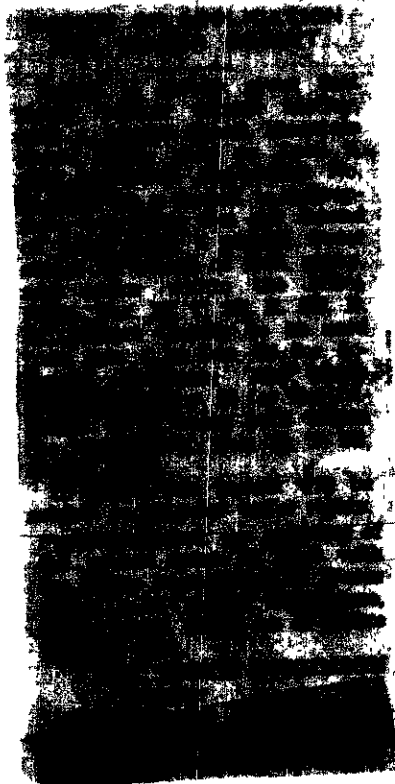
BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosures

61 7109

8-5-14-12
C.S.



Affidavit of Publication

Administration

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Staters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 27 day
of April, 1972, and
the last publication having been made on the
4 day of May,
1972; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Staters

Subscribed and sworn to me this 4

day of May, 1972

U. M. Waters
Notary Public

April 21, 1972

Re: Application No. 61-7109 - Harry &/or Mozell McCoy

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL
Enc: legal notice

61-7109

*Bill sent in letter
5-14-72
E.S.*

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Harry and/or Mozell McCoy, 4573 A. Linden Street, Mountain Home, Idaho have on April 5, 1972 submitted Application No. 61-7109 for a permit to appropriate 0.31 cubic feet per second of water from a ground water source by means of well, pump, and motor within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 3S, R. 6E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes; and from March 15 to Nov. 15 for the irrigation of 14 acres, both within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 3S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON
Director

Witnessed in the Mountain Home, Idaho
on May 4, 1972.

6 12 19

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harry and/or Mozell McCoy,

4573 A. Linden Street, Mountain Home, Idaho

~~has~~ **have** on April 5, 1972 submitted Application No. 61-7109
for a permit to appropriate 0.31 cubic feet per second ~~XXXXXX~~
of water from a ground water source
by means of well, pump, and motor
within the NE~~1~~NE~~4~~, Sec. 15, T. 3S, R. 6E, B.M., Elmore County

to be used from Jan. 1 to Dec. 31 for domestic purposes; and from March 15 to
~~for~~ **for** Nov. 15 for the irrigation of 14 acres, both

within the NE~~1~~NE~~4~~, Sec. 15, T. 3S, R. 6E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mt. Home, Idaho

on April 27 and May 4, 1972

61-7109