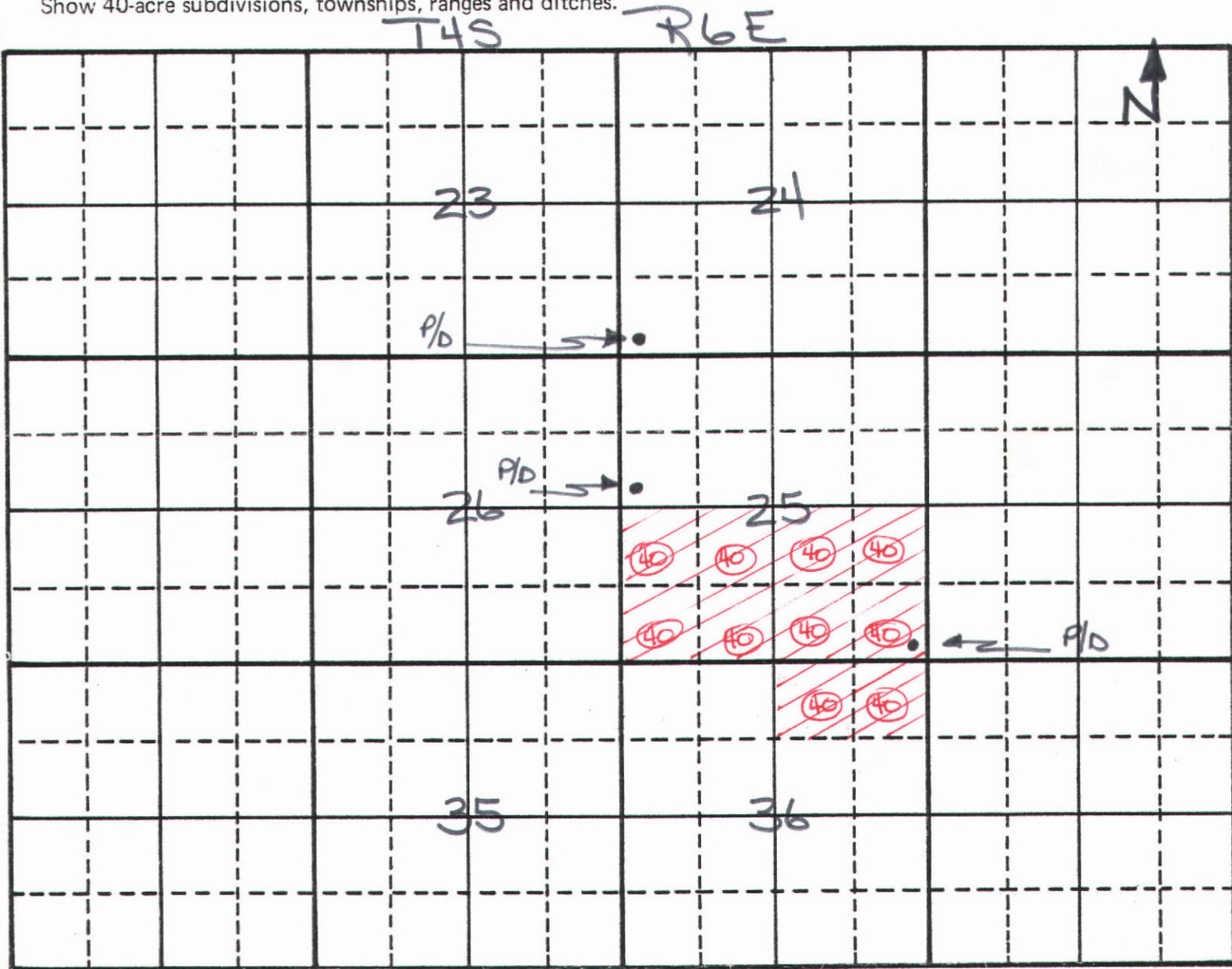


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at David Spencer, this 23 day of Sept, 19 81.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by RC Date 9/23/81 # 20478

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, Director of the Department of Water Resources hereby

APPROVE the above application for amendment of Permit No. 61-7114.

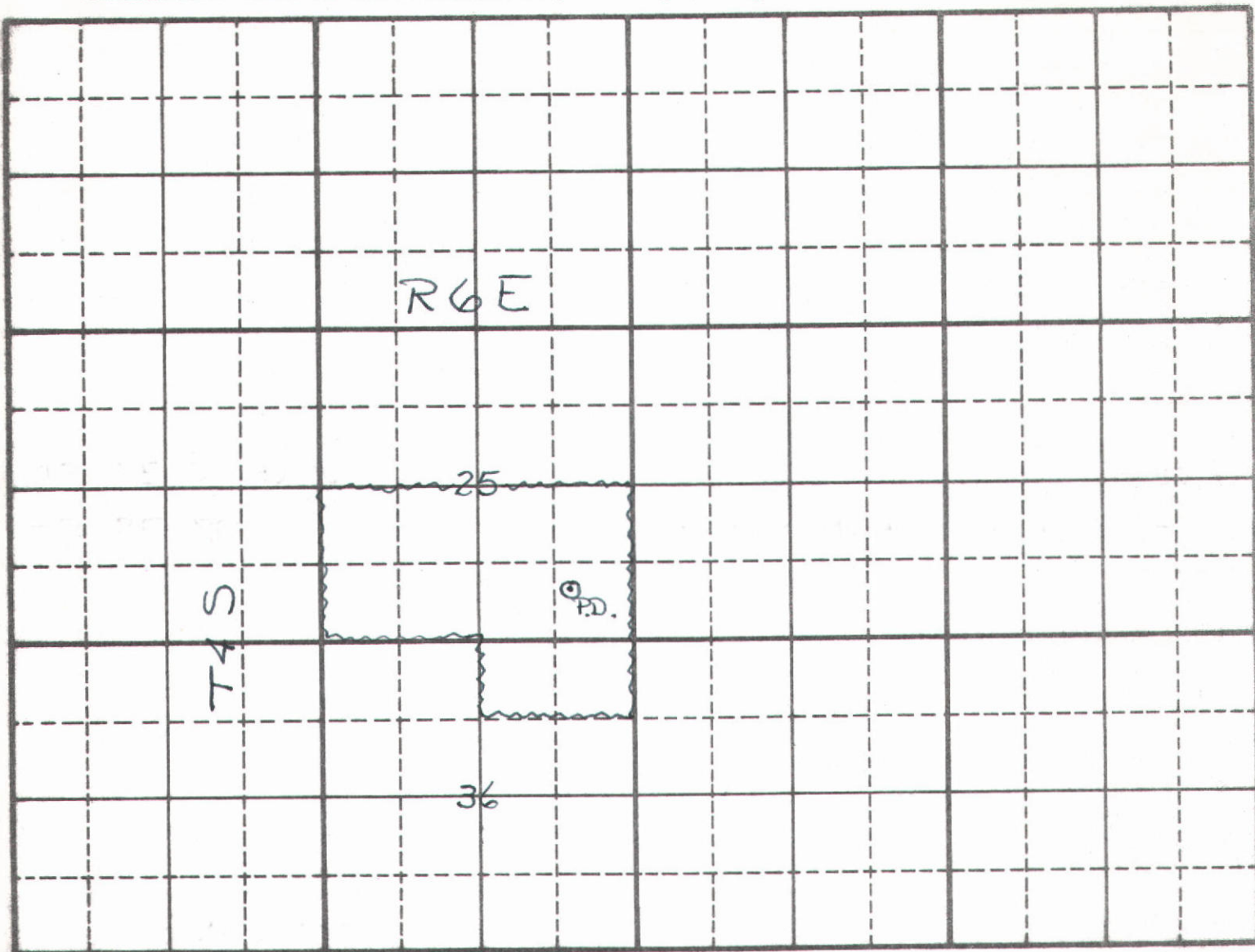
Witness my hand this 31ST day of October, 19 81.

Norman C Young
Acting for the Director

RECEIVED

DPR

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 15th day of April, 19 76.

David Spencer
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

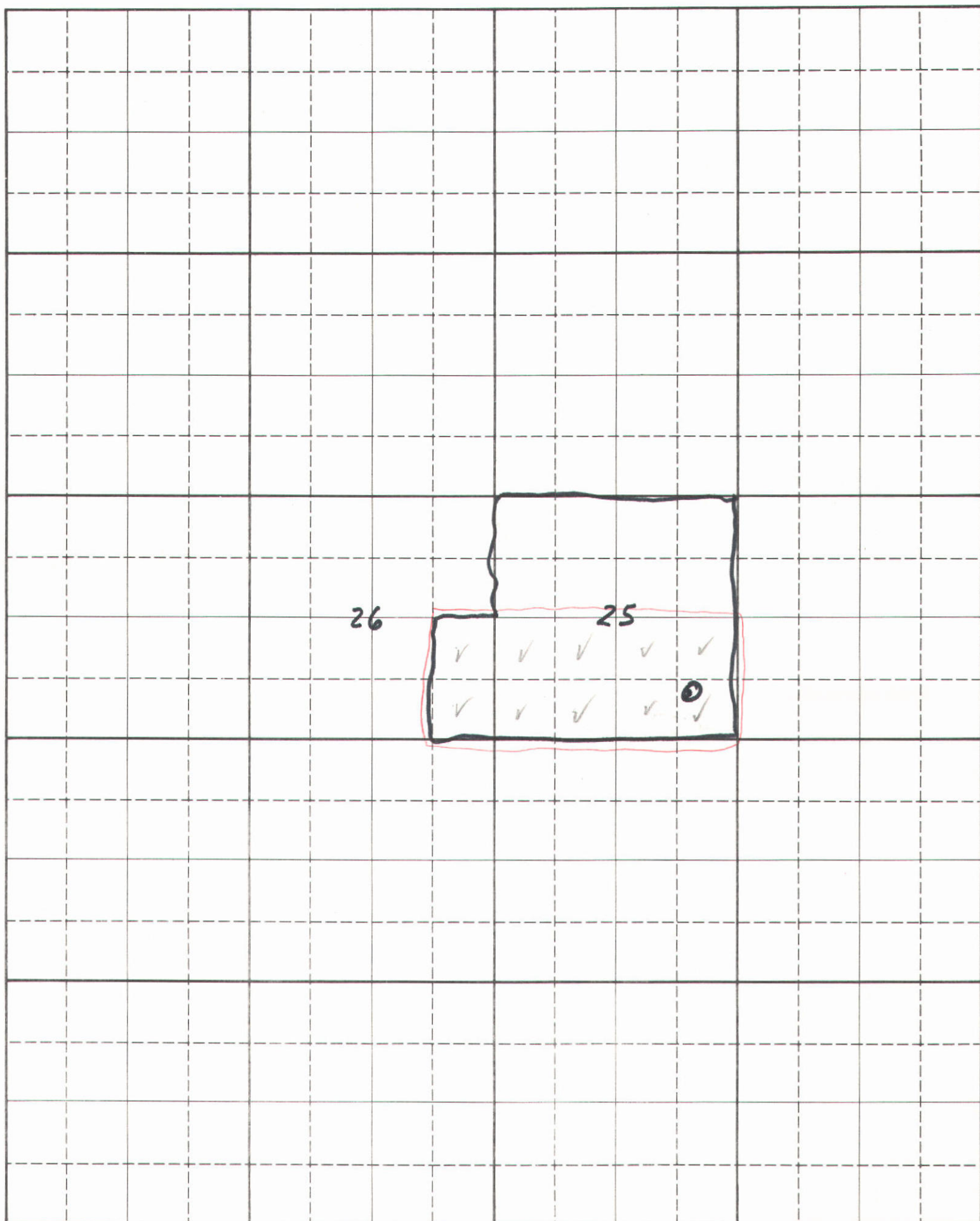
hereby approve the above application for amendment for Permit No. 61-7114.

Witness my hand this 22 day of April, 19 76

A. Kenneth Dunn
Director

Administrator, Operations Division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David C. Spencer
(Applicant)

61 7114

RECEIVED

JUN 30 1972

Department of Water Administration

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that DAVID C. SPENCER, Route No. 1, Nampa, Idaho, has on June 9, 1972 submitted Application No. 61-7114 for a permit to appropriate 4.8 cubic feet per second of water from a ground water source by means of existing well, pump and electric motor within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4S, R. 6E, B. M., Elmore County to be used from Mar. 1 to Oct. 15, for the irrigation of 400 acres within the S $\frac{1}{2}$, Sec. 25 and the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26, T. 4S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 10, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on June 22, 1972 and June 29, 1972.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publication having been made on the ..22.. day of ..June....., 1972, and the last publication having been made on the ..29..... day of ..June..... 19..72..; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ..29..... day of ..June....., 1972

Verian M. Waters
Notary Public

61 7114

Hand-drawn map on a grid showing a route from point 22 to point 31. The route is marked with red arrows and numbers. The map includes various colored shaded regions (blue, green, yellow, red) and symbols (circles, squares, triangles). Handwritten notes in red ink are scattered around the grid.

Key features and labels:

- Route Markers:** 22, 23, 24, 25, 26, 27, 30, 31.
- Shaded Regions:**
 - Blue diagonal stripes (top right).
 - Green diagonal stripes (bottom left).
 - Yellow diagonal stripes (bottom center).
 - Red diagonal stripes (top left).
- Handwritten Notes:**
 - Top right: "p/d for 61-7315"
 - Top center: "p/d for 61-7114 61-7262"
 - Top left: "p/d for 61-7207 61-7072B 61-7114 61-7262"
 - Middle left: "p/d for 61-7072A 61-7072C 61-7114 61-7219"
 - Bottom left: "p/d for 61-7072A 61-7072C 61-7114 61-7219"
- Symbols:**
 - Red circles with black outlines (e.g., near 22, 23, 24, 25, 26, 27).
 - Black circles with red outlines (e.g., near 23, 24, 25, 26, 27).
 - Red triangles (e.g., near 23, 24, 25, 26, 27).
 - Red squares (e.g., near 23, 24, 25, 26, 27).
 - Red circles (e.g., near 23, 24, 25, 26, 27).

Original map & Ovaler
Reviews in file
61-7114
R 6/4/61
C 6/7/61

Microfilm

**NOTICE OF APPLICATION
FOR WATER PERMIT**

61-7114 19

Notice is hereby given that DAVID C. SPENCER, Route No. 1, Nampa, Idaho, has on June 9, 1972 submitted Application No. 61-7114 for a permit to appropriate 4.8 cubic feet per second of water from a ground water source by means of existing well, pump and electric motor within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4S, R. 6E, B. M., Elmore County to be used from Mar. 1 to Oct. 15, for the irrigation of 400 acres within the S $\frac{1}{2}$, Sec. 25 and the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26, T. 4S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 10, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on June 22, 1972 and June 29, 1972.

K-C.S. 6-27-72

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7114 Priority June 9, 1972 Amount 4.8 cfs

The Travelers Insurance Company &
THIS IS TO CERTIFY, that David C. & Lois N. Spencer

of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7114 issued pursuant to Application for Permit dated June 9, 1972,
and has submitted proof to the Department of Water Resources on November 22, 1972,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 16.96 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 1</u> at <u>4.8</u> cfs and <u>1800.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 4.8 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1800.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24; SE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25; Twp. 4S, Rge. 6E in the County of Elmore

Description and location of place of use.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	6E	25									40	40	40	40	40	40	40	40	320
		36	40	40															80

Total number of acres irrigated 400

This right when combined with all other rights shall provide no more than 4.5
afa per acre for the lands above.
This right when combined with 61-2207, 61-7072A, 61-7072B, 61-7072C, & 61-7262
shall provide no more than a total diversion of 16.96 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October, 19 81.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now The Travelers Insurance Company and David C. & Lois N. Spencer
of (address) Mountain Home, ID , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 61-7114 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SW ¼, Section 24 , Township 4S , Range 6E , B.M.,
County of Elmore . Other points of diversion:
SESE, SWNW Sec. 25, Twp 4S, Rge 6E.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

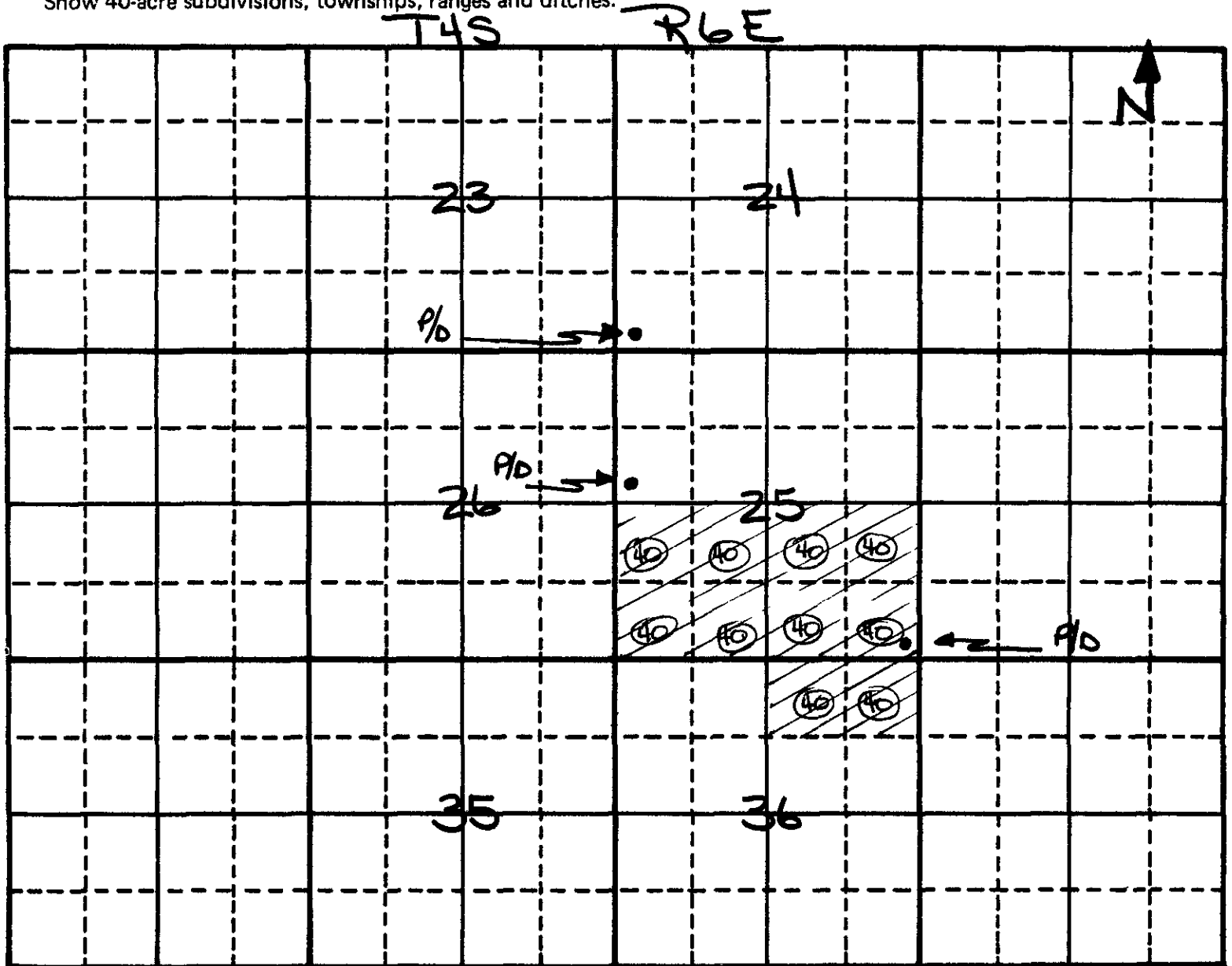
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:



Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at David C. Spence, this 23 day of August, 19 81.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 Received by RC Date 9/23/81 # 20428
Publication prepared by _____ Date _____ Published in _____
Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, Director of the Department of Water Resources hereby
APPROVE the above application for amendment of Permit No. 61-7114.

Witness and this 31ST day of October, 19 81.

Norman C. Young
Acting for the Director

RECORDED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

*original assignment
in 61-7262*

Lois M. Spencer and
I, David C. Spencer, hereby assign to David C. and Lois M. Spencer,
707 S. W. Washington Street, Real Estate Investment Dept., Name Portland, Oregon 97205
of and Route 1, Box 8153, Mountain Home, Idaho 83647
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit Nos 61-5771 and 61-7262
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 16th day of June, 19 76.

David C. Spencer
Permit Holder David C. Spencer

Lois M. Spencer
Wife of Permit Holder Lois M. Spencer

State of Idaho)
County of Elmore) ss.

On this 16th day of June, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

William A. Woodland
Notary Public residing at
1001 N. 1st St., Idaho

My commission expires 5-15-78

4-15-76 meo

RECEIVED
AUG 13 1963

Permit No. 61-7114

Comes now David C. Spencer of (address) _____

1. Point of diversion: No Change $\frac{1}{4}$ $\frac{1}{4}$, Sec. _____ Twp. _____

Rge. _____, B. M., County of _____. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

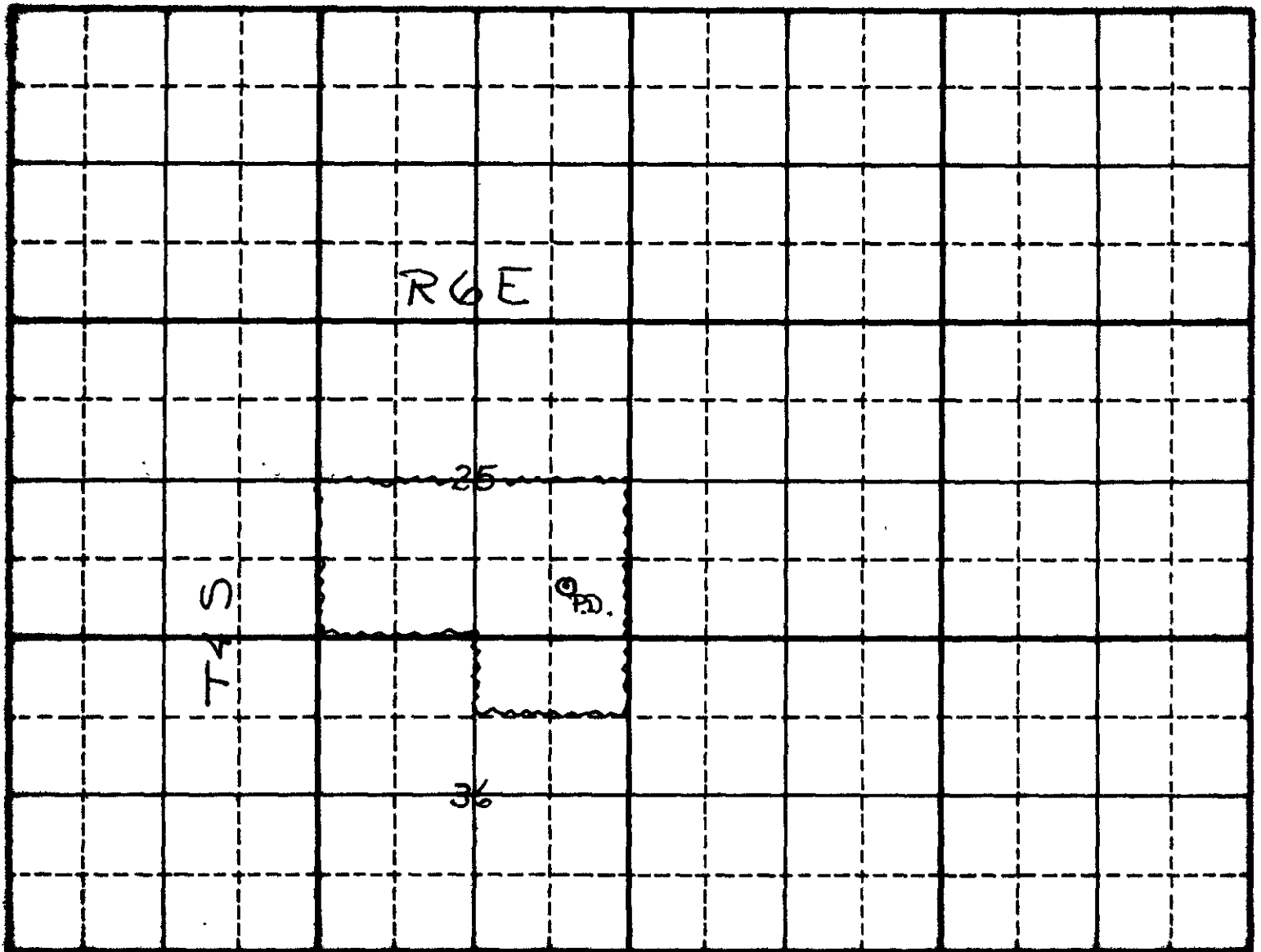
Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 400

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Bain, this 15th day of April, 19 76.

David Spencer
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

hereby approve the above application for amendment for Permit No. 61-7114.

Witness my hand this 22 day of April, 19 76

A. Kenneth Dunn
Director

Administrator, Operations Division

Identification No. _____

Application No. 61-7114

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DAVID C. SPENCER
post office address Route 1, Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 4S
Range 6E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8 for Irrigation purpose from 3-1 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump and electric
motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 595 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated. _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

61 7114

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

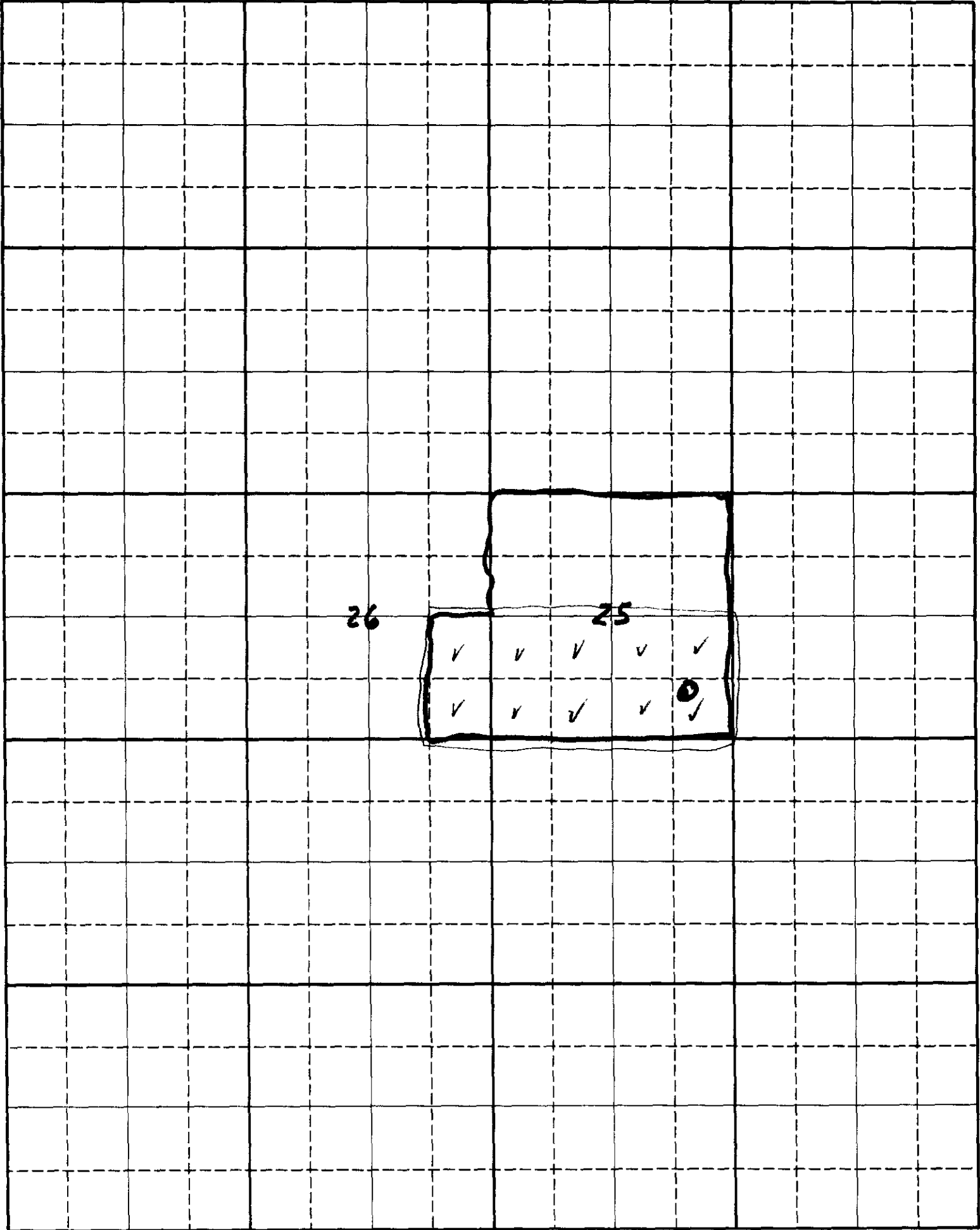
Total number of acres to be irrigated 100

This application with the two existing permits do not exceed one inch/acre.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David C. Spencer
(Applicant)

61 7114

61 7114

Received by DE Date 6/9/72 Time 5:15 PM
Preliminary check by DE Fee \$ 65.00
Received by DE Date 6-12-72
Publication prepared by C.S. Date 6/11/72
Published in Morning Home News
Publication dates June 22 & 29, 1972
Publication approved C.S. Date 7-11-72
Priority reduced to 6/9/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

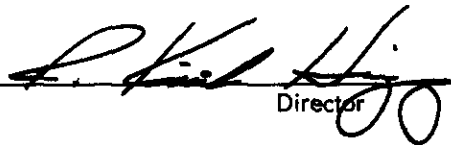
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7114, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of October, 1972.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SJP</u>	<u>9/28/72</u>	Application No. <u>61-7114</u> Name <u>Spencer</u>
(2)	<u>SJP</u>	<u>9/28/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>NA</u>		Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SJP</u>		In form for advertising <u>6/16/72</u>
(6)	<u>SJP</u>	<u>9/28/72</u>	Affidavit of Publication received <u>6/30/72</u>
(7)	<u>SJP</u>	<u>9/28/72</u>	Final date for protests <u>July 10, 1972</u> Protests received: yes <u>no</u>
(8)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>NA</u>		Located within Water District No. _____
(10)	<u>NA</u>		Critical groundwater area: yes _____ no _____
(11)	<u>KHP</u>	<u>9/28/72</u>	Groundwater levels: ☒ Decline (comment) <u>decreasing at a rate of 4' per year</u> ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	<u>KHP</u>	<u>9/28/72</u>	Comments: <u>Send beneficial use form with approval of permit</u>
(13)	<u>SJP</u>	<u>9/28/72</u>	Action recommended: ☒ Approve Priority <u>6/9/72</u> ☐ Deny Reason for Reduction _____ <u>KHP</u> <u>9/28</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Jort</u> Date <u>9/28/72</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

D ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

D ☒ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2... consecutive weeks, the first publica-
tion having been made on the *22* day
of *June*, 19*72*; and
the last publication having been made on the
29 day of *June*,
19*72*; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this *29*

day of *July*, 19*72*

Walter M. Waters
Notary Public

November 19, 1981

RE: Permit Nos. 61-7114 and 61-7262

The Travelers Insurance Co. &
David & Lois Spencer
Route #1, Box 815 B
Mountain Home, ID 83667

Dear Mr. and Mrs. Spencer:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment for these permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
NOV 22 1981
JIM JOHNSON
WATER DISTRIBUTION
SUPERVISOR

CONVERSATION MEMORANDUM

DATE OCT 27, 1981FILE 61-7262 & 61-7114NAME OF PARTY LARRY WESTBERGEMPLOYEE DAVE TUTHILLRE: LICENSURE OF 61-7262 & 61-7114

On about October 15, 1981 Mr Larry Westberg came in to the office to discuss licensure of the above referenced apps. He represented prospective buyers of the Spencer property and wanted to investigate amendment or transfer possibilities of the water rights.

I gave to him the same information that Robyn Carlson had given their buyer two weeks before. Mr. Westberg then requested that we delay licensing while his clients reviewed the situation.

Today I gave Mr. Westberg a call to determine what further action should be taken. He had no reason to further delay licensure so final action will be taken immediately.

Det

MICROFILMED

LARRY WESTBERG
ATTORNEY AT LAW

NELSON & WESTBERG
P.O. BOX 2836
BOISE, IDAHO 83701

733 NORTH SEVENTH ST
(208) 336-5200

September 9, 1981

RE: Permit No. 61-7114

The Travelers Insurance Co. &
David & Lois Spencer
Route #1, Box 815 B
Mtn. Home, ID 83647

Dear Mr. and Mrs. Spencer:

On July 27, 1981, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we havenot received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM BOHNSON
Water Distribution Supervisor

JJ:kw





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1981

The Travelers Insurance Co. &
David & Lois Spencer
Rt. 1, Box 815 B
Mtn. Home, ID 83647

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 61-7114 on October 4, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.8 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1800 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 4S, Rge. 6E & SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 25, Twp. 4S, Rge. 6E, B.M.

Beneficial use: Irrigation of 320 acres within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 25 & 80
acres within the NE $\frac{1}{4}$, Sec. 36, Twp. 4S, Rge. 6E.

Priority date established: June 9, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosure

CONDITION: This right when combined with 61-2207, 61-7072A, 61-7072 B, 61-7072 C & 61-7262 shall provide no more than a total diversion of 16.96 cfs. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

Overlap Review for 61-7114 & 61-7262

Permit ~~61-7315~~

F/D & P/U see attached
map

$$\frac{3.20}{160 \text{ AC}} = .02 \text{ c/s/AC} \Rightarrow \text{NO OVERLAP w/ 61-7114 \& 61-7262}$$

License 61-2207

F/D & P/U see attached
map

$$\frac{5.60 \text{ c/s}}{398 \text{ AC}} = .014 \text{ c/s/AC}$$

License 61-7072 A T#1980

F/D & P/U see attached
map

$$\frac{2.0 \text{ c/s}}{238 \text{ AC}} = .008 \text{ c/s/AC}$$

License 61-7072 B

F/D & P/U see attached
map

$$\frac{1.0 \text{ c/s}}{318 \text{ AC}} = .003 \text{ c/s/AC}$$

over

License ~~61-7072A~~ 61-7072C

F/D & P/C see attached
map

3.0 cfs = .013 cfs/Ac
160 Ac

61-7114

Same lands as 61-7072A &
61-7072C

$\frac{4.8}{400} = .012 \text{ cfs/Ac}$

Same F/D as 61-2207
61-7072ABC
61-7262

License for 4.8 as per permit (see attached
on Capacity)

61-7262

~~Same~~ different lands
Same F/D as 61-7114

License for 7.0 as per permit (see attached
on Capacity)

Capacity of 3 well System

Well in SWSW Sec 24

Total capacity is 3.89 cfs

Well in SESE Sec 25

Total capacity is 6.15 cfs

Well in SWNW Sec 25

Total capacity is 6.92

system total 16.96

$$16.96 \times 1.9835 \times \underline{215} = 7232.6 \text{ AF} = \text{MAX ANNUAL VOL.}$$

TOTAL Acres covered under all rights for
the 3 well system = 1260 Acres

$$1260 \times .02 = 25.2 \text{ cfs max. cfs}$$

$$\text{system Capacity } 16.96 \div 1260 \text{ Total Acres} = \underline{.013} \text{ cfs/Ac}$$

over

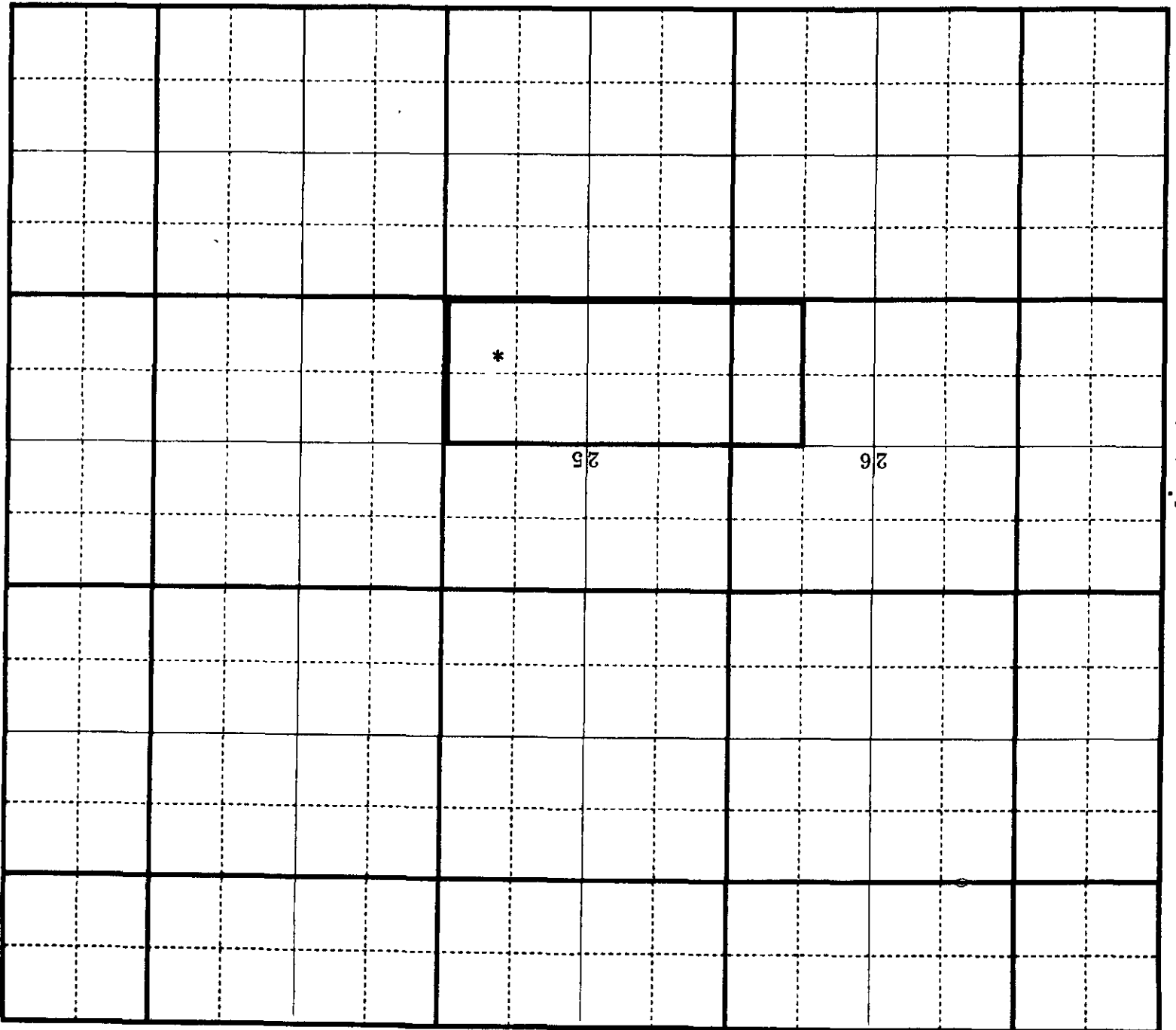
61-2207	5.6
61-7072 A	2.0
61-7072 B	2.0
61-7072 C	2.0
61-7114	4.8
61-7262	7.0

— 23.4 ~~✂~~ .02 cfs/ac for all acres

REC-11-1

MICROFILMED

Diagram of System



This ground is already licensed under 61-7072A and 61-7072C for a volume of 1625 A.F. Thus recommendation of volume amount should be less this amount.

W.H.M.

The rate of diversion condition is taken from measurements on Exams 61-2207, 61-7114, and 61-7262

61-7262

DATE OF EXAM

29 ~~Aug~~ 73 10/4/77

ACREAGE

Found

~~400~~

399.2

Recommended

~~400~~

399.2

Irrigation Requirement

4.5

Ac Ft/Ac

USE

Irrigation Q = 4.8 c.f.s.

V =

1795.5

~~1800.0~~

AF/Ann. from

March 15

to

Oct. 15

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no

Name source:

twp

N/S, Rge

E/W, B M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no

Name source exchanged with

twp

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

twp

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

twp

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

6.15 cfs

Method of measurement

Muesco Inc. meter

Total Q recommended

4.8 cfs

Meter No.

743853

Type in-line

Condition

good

Total V recommended

~~1800~~

AF/Year

171.4

AF/Year

Recommended Amendments:

P.D.

Include

SWNW

SW SW

Sec. 24

Twp 4S

Rge 6E

Place of Use

As shown

on rough draft

license.

Other

None

MEASUREMENT CALCULATION

$$Q = 6 \times 10^{-3} \text{ AF} / 42.5 \text{ sec.} = 6.15 \text{ cfs}$$

$$V = 4.8 \text{ cfs} \times 448.8 \times 60 \times 24 \times 214 \div 325900 = 2037 \text{ AF}$$

$$V = 4.5 \text{ AF/A. Year} \times 400 \text{ A} = 1800 \text{ AF/Year} - 1625 \text{ AF} = 175 \text{ AF}$$

SYSTEM DESCRIPTION

Well pumped with submersible pump powered by 450 hp. Westinghouse Lifeline, type CSP motor. 14 inch free discharge into pond (1-3 AF). Water is pumped from pond into sprinkler system with 150 hp. H.S. Elec. Motors motor, I.D. # C2688-01-812. (SESE Sec. 25 R45 R6E)

REMARKS.

I have held this exam this year and checked the P.D. 3 times. No measuring device installed. Have not been able to contact Mr. Sparger.

Re Exam by William H. Mac Allister 10-20-77

Examiner's Signature

James Becker

Date

29 ~~Aug~~ 75

Checked by

Raymond

Date

10-25-77

Approved by

Date

6/4/81

For descriptions of other P.D. see 61-2207 and 61-7362.

Overlap review attached

10-4-77

OUT OF WELL

Rate-A-Flow Muesco Inc. meter
743853

$$Q = \frac{6 \times 10^{-3} \text{ AF}}{42.5 \text{ sec.}} = 6.15 \text{ cfs}$$

Westinghouse Life-Line

Type CSP motor

450 hp serial 15-69

14" discharge into small pond 1-3 AF

PRESSURE STATION

150 hp U.S. Elec. Motors

ID # C 2688-01-812

Singer Well Line pump

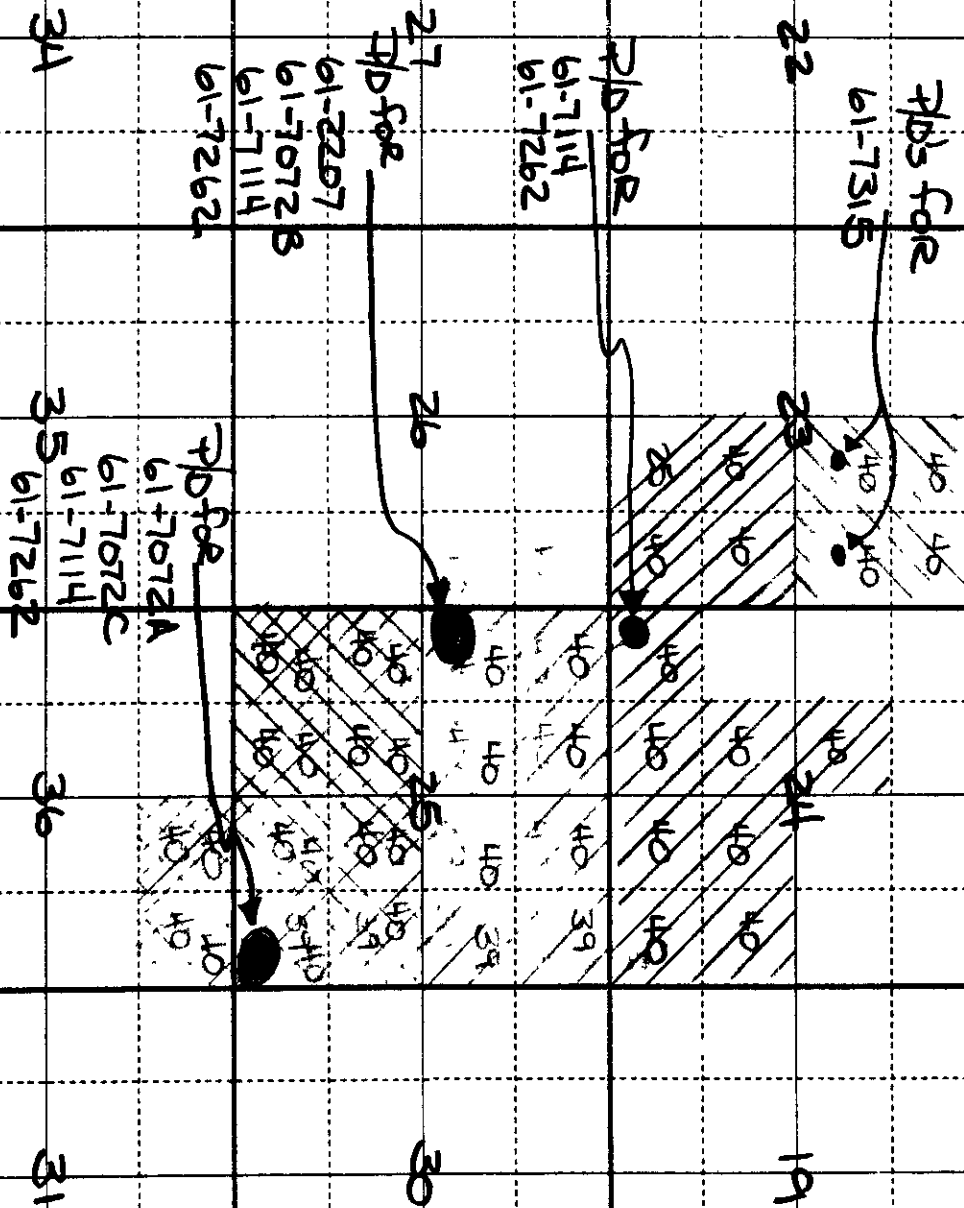
Fields sprinkler irrigated

Recommend 4.0 cfs & condition of limit of rate = 6.15 cfs

Include P.D.'s SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24

MICROFILMED

turnit 61-7315
license 61-7072A T#198
license 61-7072B
license 61-7072C
license 61-7114
license 61-7262



Original map & overlaid
Revisions in file
61-7114
MICROFILMED
R6/4/61

61-7315

MEMO

To: Jim Booker

From: Darlene

Date: September 21, 1973

Herewith forwarding field exam report for Permit No. 61-7114

Cannot issue license until the following is determined:

- ☐ Amount of water measured
 - ☐ Location of point of diversion
 - ☐ Place of use for domestic
 - ☐ Place of use for stockwater
 - ☐ Place of use for irrigation (number of acres in each 40-acre subdivision)
 - ☒ Installation of measuring device
 - ☐ Permit holder does not agree with findings of examiner, please re-examine
 - ☒ Other (see attached copy of statement of permit holder)
- 7,128⁸
58

NE 1/4 sec. 23

RECEIVED

SEP 21 1973

September 21, 1973

Mr. Jim Booker
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: 61-7114

Dear Mr. Booker:

We had a meter installed on our well and it was damaged by livestock.
We have ordered a new meter and will advise you when it comes.

Sincerely,

David C. Spencer

DAVID C. SPENCER

RECEIVED



THE TRAVELERS

Real Estate Investment Department
Agricultural Division

Emil A. Schmitt, Regional Manager

January 22, 1979

Department of Water Resources

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720

Re: Loan No. 191999 2
Permit Nos. 61-7114 61-7262 61-2207 (All)
61-7072 A 61-7072 B 61-7072 C (Portion)
SPENCER, David C. and Lois N.
Route 1, Box 815B
Mountain Home, Idaho 83647

Gentlemen:

This letter is to advise you that this loan has been paid in full and Travelers no longer has an interest in the captioned permits which had been assigned to us on June 12, 1972 and June 16, 1976.

If you have any questions, please contact this office.

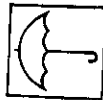
Very truly yours,

THE TRAVELERS INSURANCE COMPANY

Helen M. Neville
(Mrs.) Helen M. Neville
Assistant Manager

HMN:nk
cc: Area Mgr. Reed
cc: Mr. and Mrs. Spencer

MICROFILMED



THE TRAVELERS

PORTLAND BRANCH OFFICE

707 S.W. Washington Street, Portland, Oregon 97205

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moistened gummed ends and attach this card to back of article.

RETURN
TO



61 7113
DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83702

655-16-71548-11

POD Form 3811 Apr. 1969

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

24779

1

David Spencer

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

8-29-73

3

SHOW WHERE DELIVERED (*only if requested*)

61 7111

No. M.D.

July 9, 1976

Re: Permit No. 61-7114 and 61-7262
Loan No. 191999 2

The Travelers Insurance Co.
707 S. W. Washington Street
Real Estate Investment Dept.
Portland, Oregon 97205

- and -

David C. & Lois N. Spencer
Route 1, Box 815B
Mountain Home, Idaho 83647

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permits into your names. The assignment has been recorded and the Department's records have been changed.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

April 27, 1976'

Re: Permit No. 61-7114

David C. Spencer
Route 1, Box 815B
Mountain Home, ID 83647

Dear Mr. Spencer:

Enclosed is a copy of the approved application for amendment issued on Permit No. 61-7114.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure



THE TRAVELERS

RECEIVED

JUN 21 1976

Department of Water Resources

Real Estate Investment Department
Agricultural Division
Emil A. Schmitt, Regional Manager

June 18, 1976

Department of Water Resources
State Capitol
Boise, Idaho 83720

RE: Permit Nos. 61-7114 and 61-7262
Loan No. 191999-2
SPENCER, David C.
Rt. 1, Box 815B
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is the Assignment which we hold in connection with our real estate loan on the property served by the permits indicated. We hope to have the permits developed into licenses at the earliest possible date.

Would you please file this Assignment so that the permits may not be transferred.

Very truly yours,

THE TRAVELERS INSURANCE COMPANY


Emil A. Schmitt
Regional Manager

EAS:dq
enclosure
cc: Mr. Jack C. McCall

MEMO

To: **Jim Booker**

From: **Darlene**

Date: **September 21, 1973**

Herewith forwarding field exam report for Permit No. **61-7114**

Cannot issue license until the following is determined:

- ☐ Amount of water measured
- ☐ Location of point of diversion
- ☐ Place of use for domestic
- ☐ Place of use for stockwater
- ☐ Place of use for irrigation (number of acres in each 40-acre subdivision)
- ☒ Installation of measuring device
- ☐ Permit holder does not agree with findings of examiner, please re-examine
- ☒ Other **(see attached copy of statement of permit holder)**

61 7114

RECEIVED

SEP 21 1973

Department of Water Administration

September 21, 1973

Mr. Jim Booker
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: 61-7114

Dear Mr. Booker:

We had a meter installed on our well and it was damaged by livestock.
We have ordered a new meter and will advise you when it comes.

Sincerely,

David C. Spencer

DAVID C. SPENCER

61 7114

November 29, 1972

Re: Permits No. 61-7114 & 61-7115

Mr. David C. Spencer
Route 1, Box 815-B
Mountain Home, Idaho 83647

Dear Mr. Spencer:

We acknowledge receipt of your affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the systems.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Western District Office
Enc: Field exam reports (2)

61 7114

October 24 1972

Re: 61-7114

David C. Spencer
Route 1
Nampa, Idaho 83651

Dear Mr. Spencer:

Enclosed is a copy of your approved Application for Permit No. 61-7114 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

-Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

61 7114



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

June 16, 1972

Re: Application for Permit Nos. 61-7115 - David C. Spencer

61-7114 - " " "

61-7113 - Donna A. &/or Wayne Reddekopp

The Mountain Home News
Post Office Drawer "0"
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find three (3) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us a galley proof for each notice, for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact this Department immediately.

An affidavit of publication must be submitted for each legal notice, to the Department, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notices (3)

Handwritten notes:
6-30-72
CS,

61 7114

Identification No. _____

Permit No 61-7114

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

11-29-72

~~Department of Water Administration~~

1. a) Name of Permit Holder DAVID C. SPENCER
b) Post Office Address Route #1, Mountain Home Box 815-B
2. Permit Number 61-7114
3. Date of Priority that you are prepared to establish 6-9-72
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion SE 1/4 SE 1/4, Section 25
Township 4S, Range 6E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied
amount 4.8 for Irrigation purposes from 3-1 to 10-15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.8 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: meter installed
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works. _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16 inch well, 595 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Ron Hiddleston
Mountain Home, Idaho

Exam typed 11-29-72 by du

61 7114

61 7111

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	6E	25									40	40	40	40	40	40	40	40	320
		26													40			40	80

Total number of acres irrigated 400

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-22-72 (Date) David C. Spencer (Signature)

State of Idaho ss. County of Ada

On this 22 day of 11, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Keno Idaho

My commission expires 2-18-1974

June 13, 1972

Re: Application for Permit No. 61-7114
61-7115

Mr. David C. Spencer
Route #1
Nampa, Idaho 83651

Dear Mr. Spencer:

Attached herewith is your Receipt No. 9333, in the amount of \$75.00, received in connection with the two (2) above referenced Applications for Permit. This fee was received in this office on June 12, 1972.

If you should have any questions in this, or any other matter, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enclosure

61 7114

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DAVID C. SPENCER, Route #1, Nampa, Idaho

has on June 9, 1972 submitted Application No. 61-7114
for a permit to appropriate 4.8 cubic feet per second ~~acres feet per year~~
of water from a ground water source
by means of an existing well, pump and electric motor
within the SE1/4 Sec. 25, T. 4S, R. 6E, B.M., Elmore County

to be used from Mar. 1 to Oct. 15, for the irrigation of 400 acres within the
~~for S1/4, Sec. 25 and the E1/4 Sec. 26, T. 4S, R. 6E, B.M.~~

~~within the~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 10, 1972.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho
on June 22, 1972 and June 29, 1972

61 7117

**NOTICE OF APPLICATION
FOR WATER PERMIT**

61-7114-19

Notice is hereby given that DAVID C. SPENCER, Route No. 1, Nampa, Idaho, has on June 9, 1972 submitted Application No. 61-7114 for a permit to appropriate 4.8 cubic feet per second of water from a ground water source by means of existing well, pump and electric motor within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4S, R. 6E, B. M., Elmore County to be used from Mar. 1 to Oct. 15, for the irrigation of 400 acres within the S $\frac{1}{2}$, Sec. 25 and the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26, T. 4S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 10, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain

Home News, Mountain Home,
Idaho on July 10, 1972 and June
20, 1972

45-3.5 66-27-72